

THE SECOND TERMINAL

Numero 61

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Entrepreneur

ABOUT AMPRINISTICS----

Amprinistics is the name of a philosophic discovery and extended system, made by Harry Thompson, an ACC trained Scientologist, in 1962. Edgar Watson, who spent 3½ years on St. Hill staff, then retired to private franchised practice is the General Administrator, The Amprinistics Society. The data of Amprinistics was first submitted to Huborg and ignored, prior to any attempt to disseminate it elsewhere.

Jack Horner, Class VI Scnist, who has had perhaps the most lucrative practice professionally in Scn., has abandoned this safe, snug mooring to enter the uncharted, open and maybe rocky seas, as an Amprinisticist. He is just completing a sort of "sneak preview" course to about a dozen degreed Scnists-- mostly Class Viers, St. Hillers, Franchised. Each of these entered this in full awareness that Huborg would Graduate them, i.e., award the degree of S.P.

The first announced course--in case you are not on the mailing list-- is in New York City, 25th Oct.-12th Nov.12 and will be conducted mainly by Harry Thompson. For further information, contact:

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It is projected that short courses, at least, will be held in every major city in the country, by the end of January 1966. Woody McPheeters has one going in Washington. For info, call 202-581-2651. Mike & Ruth Moran are planning courses in Boston, Philadelphia area.

That which you will hear direct from the Harry's mouth in NY will be Amprinistics--as will that which Jack, others, and I if I say so, will also be Amprinistics.

That which is herein contained in the 2nd Terminal is ABOUT Amprinistics. Truly, every issue prior to this one is also about Amprinistics-- especially the last several ones. The mystery about Thompson's findings is-- how the dickens did I manage to hit on every side around it, without coming up with it. So this will be dealt with from your viewpoint, assuming you are familiar with 2nd Terminal content.

THE SEVENTH DYNAMIC VIEWPOINT. For years, I have been shouting that stable gains will not be forthcoming thru address of the first dynamic, alone, as is done in Huborg. It is necessary to be above the first dynamic, with its stimulus-response mechanics, bank, understand it-- as 7th dynamic. Whenever I did this, even partially, it seemed to overwhelm people... with a few sometimes temporary exceptions. Ladies and gentlemen, I have been very lonesome these last ten years. For the last couple, I have been sitting on, "When is SOMEBODY ELSE going to do something!"

Like I have been saying-- we can know ourselves as Beingness only : see ourselves reflected in others. Like Ron has defined 7th Dynamic in terms of OTHER Spirits. Like Harry Thompson refers to the 7th dynamic ONLY in terms of WE. Like it sort of adds up, doesn't it?

This WEness is the basic concept in Amprinistics. It is referred to as Mutual Accord, Natural Law. It is the prime postulate which we all made at the beginning of this universe. Amprinistics is not involved beyond this point, nor with any address to the Supreme Creator, the eighth dynamic.

Just as the nothingness of the Static can seem the same, viewed from MEST, as the total can't have, Ron has talked about, below mud; the WEness of the 7th dynamic, viewed from thinkingness, can appear just like the level above mud, of "brotherhood" on an "all is equal" basis. If you cannot make this distinction, most everything in Amprinistics will seem to you like a not-ness of reality.

WORDS I believe that I have mentioned in a previous issue that I became a bit impatient at the LA & NY Congresses, as attempts were made to define certain basic words. I mentioned that after chasing the word "learning" up streets, down alleys, back of the sideboard for about a half hour, I finally said, "To me, learning is merely becoming familiar with." Too simple. They could not have it.

When inured to thinkingness, words seem only as symbols, as structure. To ourselves as Beingness, words denote conceptual meaning. Using Amprinistic definition form, "Words are expressions of conceptual meaning consonant with mutual accord, resulting in extension of communication and understanding."

THINKINGNESS AND THOUGHT Way back about 1957, I first printed the complete "know to mystery" scale, and repeated it a couple of times since. To recap: At top, one is willing to know or not know; then to know; then to understand thru lookingness; then to understand thru thought; then to decide thru emotion; then to command, which is Thetan effort; then Act--creating an effect upon solids. This part is the uninverted scale.

Amprinistics operates at, mainly, the level of thought. This true thought could really be referred to as a differentiation of Theta. As this viewpoint is assumed, it could be rightly said that one takes a Pan-Determined attitude toward MEST--especially the MEST of the bank. It is ONLY with the assumption of the 7th dynamic viewpoint that bank masses can be irreversibly DISSOLVED. The limitations of Vacuum Cleaning Procedures are mainly in terms unwillingness/inability to assume a seventh dynamic viewpoint.

To continue: The reactive scale below solids is: Thinkingness which is the all-inclusive attempt to solve a problem in terms of the problem...Logic, fact, data, knowledge. It does this by extrapolating stuff ABOUT the problem. Misemotion, Symbols, Eatingness and Sex, Mystery, Unknowingness make up the remainder of the reactive scale.

PRIMARIES The basic differentiation of Theta communication is available to us as conceptual meaning, expressed in words known in Amprinistics as PRIMARIES. They are basic subjects of meaning which we agreed to as a medium of initial agreement. Typical of such words are: Understanding, Freedom, Simplicity, any word on the top side of Hubbard's Attitude Chart. As one becomes more and more familiar with Amprinistic definition, he will gain reality on an increasing number of words as being primaries.

The downward inversion of the PRIMARY is the generality, of Logic and also reactive generality. The logical generality is at THINKINGNESS not THOUGHT. And it is the inductive/deductive resultant of the relation of data. This is at

the level of knowledge. (See issue #58 2nd T). The best it can do is to get the most agreeable probability in terms of solids within the limits of a local frame of reference--thru the examination of complexities. To use the above example, of the definition of "learning;" it would be as impossible to get a true understanding of "learning" by amassing the solids of example and agreement as it was to build the tower of Babel as high as heaven.

There is nothing I know of counter to the efficacy of Hubbard's definition of UNDERSTANDING as TOTAL AFFINITY, REALITY, COMMUNICATION...a reduction of the physical universe to zero-- AS UNDERSTANDING CANNOT BE GOTTEN FROM MEST.

SECONDARIES AND OPERATIVE AGREEMENTS. A primary IS, without a frame of reference, excepting a conceptual relationship to other primaries. SECONDARIES ARE DENIALS OF EXISTING CONDITIONS, OR PRIMARIES. Examples are: scarcity, trying, problems, non-confront, many others.

OPERATIVE AGREEMENTS can be local, temporary cyclic in action in MEST games. They usually contain force, effort. These might vary from a social nicety to some apparent physical law.

AMPRINISTICS IS AN UNDERSTANDING OF PRIMARIES WHICH:

1. DISSOLVE PROBLEMS OF SECONDARIES AND OPERATIVE AGREEMENTS.
2. EXTEND THESE PRIMARIES INTO NEW AND INTERESTING CO-ACTION PATTERNS. (See 2nd T #59)

Huborg Scientology is an attempt to solve the problems pertaining to secondaries and operative agreements, in terms of the problem itself.

While with the group in Chicago, I did not hear one word of disparagement from Jack, or any of the other students. The attitude is that Amprinistics enters an area which is not at all addressed in Scn, at least currently. From the viewpoint that Ron's original scientology really had no frame of reference, Amprinistics lies within its scope--but so does everything else. Ron's scientology is utterly consistent to the degree that it all can be explained in terms of any single datum. But, Huborg-- from "Joburg" to the latest "There is hope for survival with Scientology" is not consistent with anything. Amprinistics is with everything I have perceived, utterly consistent with Ron's original teachings. Also, there is nothing which I have ever printed in the 2nd Terminal which is not fully correct. It is all consistent with Ron's original writings. I feel that Ron's scientology, Amprinistics, and 2nd T all pertain to truth, and are fully consistent, one with the other.

I have referred to black siders, white siders, balance tenders. Dr LRH, for example, as he seeks answers within the complexities of the problem, is playing a blackish game. The mystic is playing a white game. Amprinistics includes all that is addressed by both black and white sides. It is a balance tenders' game. Further, I feel that Scn. especially the CCHes; Monica Saxon's Dramanatomy; Amprinistics; Vacuum Cleaning Procedure make up a complete package.

It is not my purpose herein to give anything like a course on Amprinistics. With this, you know about as much about it as you might after reading a travel folder on Paris, say. But, at least, you have my bases for saying that it is a nice place to go. It is simple--but it is the simple TRUTHS that are the most difficult to understand, thoroly. Amprinistics has to sort of seep in. The speed at which progress will be made is in proportion to the number of and of course, quality of, other Amprinisticists there are in your environment. What I really mean is that YOU take over rather gradually. It is a matter of gaining clear definition of primaries, and being them; dissolving secondary elements

within ourselves; of evaluating operative agreements and owning them. We are then able to gain knowingness about ourselves. We might even be able to examine the past track to find out what sort of maybe major roles we have played in games which are one heck of a lot bigger than this one. When Jack spoke as if Amprinistics was an end within itself--nuts! Just like opening Pandora's box, only for fun, was an end in itself. Methinks that some interesting things are gonna happen. Fun!!

Major Anp. axiom:

TO THE EXTENT THAT SOURCE IS APPRECIATED, PROGRESS IS ACHIEVED

Curious? Write Jack, Fred, or let me know.

Please! Please! There Is no issue #57. Corresspndence was slacking, and I omitted a number to see if anyone would notice. Seems like everybody noticed. I am sorry/glad I did it.

Harry Thompson will give a two day course in Chicago Nov. 16,17.

Subscription: \$2/epoch--13 issues; \$5/eon-- 51 issues

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Amprinistics is not something solid, into which one can set his teeth. It does have the advantage, however, that it does not bite back.