

## THE SECOND TERMINAL

Numero 60

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### THE GRADUATE PROGRAM

My clearest present reality on the purposes of THE GRADUATE PROGRAM can best be expressed thru its relation with Ron's REALITY SCALE.

Create  
Resppnsible for (Willing to control)  
Contribute to  
Confront  
Have  
Waste  
Substitute  
Waste Substitute  
Had  
Must be confronted  
Must be contributed to  
Created

In Summary: The Purpose of the GRADUATE PROGRAM relative to SCIENTOLOGY, Huborg is concerned ~~---~~ assist one another to the level of contribute to. In reaching such a level, one has reduced the solids of Huborg to zero, and has accepted it just as it is, in complete understanding. They can HAVE the science of scientology on their own determinism. They can confront it, duplicate it, own it within their own universe. IT IS THEN, AND ONLY THEN, THAT THEY CAN REALLY HELP RON--not Dr. LRH--TO ATTAIN HIS ORIGINAL GOALS. That which occurs relative to the two levels above this is resultant of individual initiative, not, appropriately, a part of this group program.

Scientology, either as an organization or as a science will succeed only to the degree that it attracts those who are seeking to increase their own determinism. The uniform present experience is that newcomers read the literature and associate with the org, as it represents itself to be the sole manifestation and proprietor of these truths.

When they enter Huborg, they find it consistent of those operating on the level of "Must be contributed to," "must be confronted," and have been "had." He sees that they preach self-determinism, but can operate only on the level of Hubbarddeterminism. So, they either leave in disgust, or disillusionment, or stay and become ARC breaky until they too are knocked down to this level.

Then, after clearing some space thru Huborg keyout processes, their Theta-Determinism asserts itself. They see that basic loyalty lies within one's own universe; that loyalty-to on ANY identification level to ANY other-determinism is a disloyalty to one's Spiritual self. It is then that association with the Graduate Program becomes appropriate. He, at first, feels very resentful, even destructive. He will pass thru this destructive phase without violence, as he comms with other grads who have passed thru it.

My purpose, as a catalyst in this GRADUATE PROGRAM, at present, begins and ends with the establishment of comm lines between graduates. We can best understand ourselves as we see ourselves mirrored in others. Reality is effected as we establish areas of comm with others. Hence, as a starter, Round Robin letters. Six people will make up each group. #1 writes the first letter,

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sends it to #2. #2 adds his letter, sends both letters to #3. #3 adds his letter-- and so on to #6. #6 then sends the six letters to #1. #1 pulls out his first letter, adds a new one, starts a new cycle, with each person pulling out his first letter adding another one. One week allowance for holding, answering letters seems optimum. A routing card showing in/out dates will be provided and maintained by #1.

Let me know if you would like to join a round robin. Better, let me know if you would enjoy being a #1 on a round robin, and I will assist you in setting it up!

For some years now, I have been attending the Sunday meetings of a Scientology discussion group conducted by Harold Penny. I have come away from each of these meetings in a better Spiritual state. How about forming such a group in your area? If you already have one, and would like to comm with other such groups, let me know.

I have been asking for comm. But, please be assured that I will not long remain a comm maypole, but will help to get things started. Then, what will happen? Just what you and you and you-- as a Theta-determined 3rd dynamic cause to happen. Of one thing I am sure. It will be interesting--and fun. You and you and you....and I will be cause.

We will not be "dead serious" as Dr. LRH proclaims he is in

### GET OUT OF THAT NEST!!!!

It has taken the comm of others to really shove my nose into the fact that "Ron really does not like people worshipping him," as they say. However, he soon realized that if he were to help most people/create an effect on the physical universe, he, as he put it, "headed south," began at their level. This beginning level can be equally well described as: too much randomness, seeking a stable datum (with extant religious, etc. stable datums unacceptable), or having only information, fact--without a datum, data, knowledge. Using Ron's Reality Scale (pp.1), the "raw meat," the average person on the street is at the level of "created." The innate resultant of Beingness creates a yearning aspiration for the higher levels of this scale. This latter constitutes the meager motivation he possesses. This soon wears thin, and all available means of coercion have been used by Hubbard to keep him in continuance.

So, Ron, the Being who gave us the trues of Scientology has done the necessary thing. He has lowered himself, or limited himself--if you will, to the cause level on the Reality Scale, of "Must be contributed to," "must be confronted," in order that we can key out as release, and at least temporarily own space in which to BE. It is then that you will be able to operate on a self-determined doingness level. Yeah, theoretically. To his disdain, dismay, and disappointment, these people still hung around on his apron strings, even coming back to St. Hill time after time for another treatment.

Solution-- maybe dissolution: Those recent inane, restrictive HCO Bulletins. Like with--telling the auditors not to audit because they are incapable of doing so, but should send their preclears to the org. No auditor with any self-determinism or self-respect could possibly comply with this. In my last ACC, the 21st, it was the field auditors who did well--the staff auditors who did terrible. Probably still that way. Dr. LRH uses "logic" like saying to the effect that it was practicing privately which did in psychoanalysis. Huh? There are at least several score of them practicing hereabouts, and just a couple of Scnisys. This is being did in? See what I mean?

In one sense, it is too bad that he has to make Hubbard so obnoxious just to get the fledgling self-determinists to leave the nest. But, at least, it is

accomplishing its purpose. I have really gotten a lot of letters to this effect from all over the country, and hear about a lot more who have not written me. This seems to take quite a few different manifestations.

One english St. Hill staffer de-cooped, started something with a fancy name. Read a five page circular he sent out, and could get very little from it other than that he does not like Hubbard. It seems that he is trying to out Dr. LRH, Dr. LRM. He charges a big price for training-- then 40% of the income afterwards. Have heard rumors of others of self-determinism starting out on their own. But, mainly, my comm is from "Hubbard must go!" to "Hey! Let's get together, and talk this over!"

Of course, Dr. LRH is such a jealous onlyone, abhors competition so much that this resistance will tend to promulgate it. There have been offshoots from the beginning-- Welgos-- and remember Hardin, Joanna Walsh. They have Color-Dynamics, were working on scenes for MGMs "A voyage into inner space." All of the scenes inside of the body are their's-- look for it. But, I do not elect such, as organizing engenders all of the liabilities which Ron encountered when he had to be Hubbard--the Great Teacher; LRM, the money man: Dr. LRH the jealous god who brought on "Hubbard 's Witnesses."

What is even worse-- you get adherents....and they stick to you... sometimes get goeey, even sliney and dependent. Ron made this sacrifice. It is not necessary to repeat it.

So you leave/get pushed out of--the Huberg nest. Among other things, you are free to use appropriately those old or new processes which have produced the best results for you. You will be able to accomplish far more than you ever have before, as YOU ARE DOING IT. It may seem strange at first not to have Big Brother Hubbard guiding your every thought and move...sometimes even most subconsciously. You will do as you will do. But, it is my reality that you will walk, then run, then fly to the degree that you communicate. YOU CAN KNOW YOU TO THE DEGREE THAT YOU CAN SEE YOURSELF IN OTHERS. Learn about YOU by co-auditing, co-auditing and co-auditing.

My depreciating remarks about recent HCO Bulletins were strictly from my 1st dynamic viewpoint. When I get Dr. LRH viewpoint, they are optimum. Dr. LRH knows that a mechanized Huberg auditor cannot audit, or do much of anything by himself. The raw present labelled, categorized, classified, mechanized product of Huberg will, as Dr. LRH puts it, become confused if he does much of anything more than send in recruit\$ for Huberg coffers\$.

As mentioned further in HCO Bull. 5/30/65, altho tremendous gains were made in a 1954 ACC from lectures alone, present labelled, categorized, classified, mechanized products of Huberg can be trusted to run Personal Efficiency Courses only by reading out of a book. No lectures.

With each HCO Bull., there seems to be less amplitude of action, less power of choice remaining for the individual. Of course, I could gleefully resound, "Dr LRH is but directly admitting what I have been saying for years," but, so what? Ron's scientology which can free mankind is now mainly consistent of an organization designed to apply more and better bonds upon its staff and practitioners.

New people come in, are attracted by Ron's philosophy. Then they ARC break with the staff, or maybe just look at them-- and leave.

While attending an Scn. Center this year, there was a couple who seemed basically high toned, but were they each mad at each member of the local Huberg that they had contacted. They singled me out to tell all about it. They were

all ready to blow, but really did not want to.

I asked them if they would try just one thing. I asked them if they would be willing to start a fresh, clean sheet and re-evaluate Scnists on the basis of a person who for sake of identification, I will call Ashenenny. This person is a Graduate--an expressive, capable of operating on the level of "contribute to." They agreed.

The next I heard about it was a few weeks later. Ashenenny had started a Personal Efficiency Course. The ARC broken couple had not only joined the course, but had brought in a dozen of their friends. Every one doing great.

You know what might happen if something like the above occurred often enough? Ron might be able to sluff off his ego-centric, paranoic Dr. LRH valence, and BE.

Minnions stuck at the level of being the effect of "must be contributed to" "must be confronted" can but serve to function-- cannot be a real help to Ron. It is only as you graduate, Theta-Determined Expressives elect to lend a hand that Ron can really be helped. PEOPLE WILL BECOME SCIENTOLOGISTS ONLY WHEN HAVE GOOD EXAMPLES OF FREE, ABLE SCIENTOLOGISTS BEFORE THEM.

But, remember, I do not say that running a P.E. course, or even returning to Scn. in any way is something you should do. It would be darned presumptuous of me to do this even if I would. All that I do presume to say to you is-- COMMUNICATE.

#### THE REALITY SCALE

Again, every truth in scientology can be expressed in terms of any other truth in scientology. All of the science of scientology can be understood thru thoroly understanding any one datum in scientology. It contains and reconciles all specialized sciences, each having its own frame of reference. Scientology is an unlimited science, in that it has no limiting frame of reference.

Correlatively, any pertinent fact--datum, or related data-- knowledge(issue #58), such as is contained in THE REALITY SCALE, is a viewpoint of, a philosophy pertaining to Scientology.

It is most appropriate that Ron has called this the "Reality scale," as it does pertain to the complexities of MEST agreements. In fact, it, itself, is but a summary. A great many more levels have been found by Ron, but, as issued, it contains the important ones. The same could be said, at least to some extent, about other scn. scales.

CREATED. This is, "I am a something." On our most visible inversion, it is "I am a body/reactive bank." This is the average guy walking down the street. From the viewpoint of Spirit, it is apathy, even tho the guy might have his mechanics working smoothly-- might even be a bank president. It includes the entire scale on the Thetan Attitude Chart (8-80), below zero.

Comparable to the level of "broken piece" in Ron's Games Processing Scale, would be the various levels of "uncreated." He does not have a wall there in the room--even as information. As, in processing, the wall and his body becomes solid, but without signifigance, it becomes fact...solid fact. It is from thereon that "life can have a meaning" to him. He is now up to the level of "Created" He can now most adjustably respond to a stimulus-- most often, in an agreed upon, proper, manner.

So, when in the early 50s, Ron formally announced that he was "heading south," that is, was taking Scn. down to the level wherein it could be communicated to more people, he evidently did not realize just how far down he was going to have to go. He failed to create an effect on more and more people

so he kept heading south. You see, as it got more solid, it got less flexible. Also, the stickier it gets. So, he put the screws on tighter, then let up a bit, then put them on tighter. Each time that this was done, there was less and less power of choice in the field auditor's control-- until now, they are totally disenfranchised... they just "say" that they are franchised.

He is learning and conforming to the lesson learned by all past religions. The average guy on the street is a broken piece as per Ron, as a piece in a chess game. He may be active as a bodytime stimulus-response mechanism, but real inert Spiritually. Usually, those who come into Scn. are the less successful physical operators, of higher Spiritual potential-- who know that there is something better. The more successfully situated are usually too busy playing the game, or too engrossed in defending that which they have acquired.

Created, the level of "broken piece" is wherein, within his Beingness, he feels a lack of havingness, or comprehension for the meaning of, the significance of Life. He is incapable of reaching out and determining these meanings for himself. He is seeking certainty, stable fact, stable datum. So-- he ADHERES to the most plausible symbol of certainty that is available. He is herein elevated from "created" to "must be contributed to" "must be confronted."

"MUST BE CONTRIBUTED TO" "MUST BE CONFRONTED." These levels blend together so they will be handled as one. These are typified by "Propitiation" "embarrassment, shame regret" The average guy on the street has to have a singularity of stable datum based on fact--if he is to get the reality of other elements in his life with certainty, as stable data.

But, this is so valuable to him that he considers it sacred. IT IS CERTAINTY. Herein, there cannot be two certainties. It is as Ron said, "an uncertainty is the product of two certainties." (1954) He called Scn., the "science of CERTAINTY. It was this which was the blueprint for the southern trek upon which he has been engaged ever since. Hubbard, LRH & Dr. LRH have been engaged in providing Scn. to you as a solid, single stable datum which you MUST CONTRIBUTE TO, MUST CONFRONT.

It is not that there is a shortage of stable datum terminals. Every religion is such. But, other religious traps do not contain the elements which when understood, AFTER YOU HAVE BECOME AT LEAST RELATIVELY UNTRAPPABLE, will truly serve as a medium for attaining Theta-Determinism. In this scn. is unique. This requires doingness, and only a contrite black sider like Ron could effectively do this job, AND HE HAS DONE IT!! Now-- YOU do something about it. Yep. Yep. Yep. Your move.

SCN, DROPOUTS. The biggest hazard that I know of in the Graduate Program is that those who are so unwilling to change-- Spiritually arrogant--that they cannot confront, even contribute to anything, are apt to attempt to masquerade as a Grad. There are many patterns herein. The JEALOUS TYPE considers themselves great teachers, rivals to Ron, and are apt to try to start some otherism with some little or great intention of destroying Scn. Others cannot confront Scn. because if they did, they would have to confront themselves. White siders consider Scn. evil because it is a black side game-- which it is. Again, there are many other variations, gradients, types. The basic of the Graduate Program is in Ron's, "The way out is the way thru."

The Scn. dropout will usually represent Scn., Huborg, Ron as all baad. The neo-graduate sometimes feels that scn. is great, but that Hubbard is not what he says that he is, cannot do what he says that he can do. Of course, this is true-- but he is most effectively playing the role which can best accomplish his purpose.

Been getting a lot of letters; each saying, "I am a scn. Graduate" in a different way. A lot of you, and St. Hill would be amazed at the identity of these people. Regina Grant, a St. Hill grad is typical of an Scn. Graduate. Her first letter seemed quite vitriolic-- even to me. I replied, indicating some non-agreement. Excerpt from her 2nd letter. "I'm sorry if I gave you the impression that I felt Ron did something to me. This is not true. Ron has helped me to discover the remainder of the truths. The truths that Scientology does put out, I already knew when I joined Scientology. That's why I joined. I found someone who agreed with my ideas. The rest of the truths I was able to discover by knowing certain things were wrong. If I knew they were wrong, I must have known what was right. So, all I had to do was, look. (P) In discovering the truths, I am aware that Ron cannot deliver what he says he can. My only interest is to expose the old Charlatan for what he is. That is, expose him to those who have no particular need to be bilked. I hope that I have mad myself more clear."

I used to feel resentment at seeing my ole buddies being entrapped by Huborg. Nuts! If you help a person out of a trap, they will just find another one. However, if they understand traps, are able to dissolve them as a problem as soon as they appear, what is there to worry about? Sympathy? Poof. I survived-- and they will, too.

There seems to be some kind of a jungular law that if one can be trapped, or implanted, or---- one deserves to be----. Entrappment is a direct function of dependency upon some other determinism. So, tritely, onco ceases to be a victim to the degree that one operates on his own self-determinism.

HAD, This refers to the subjection to other-determinism on the doingness level, wherein "created" referred to the same, on the beingness level.

One is HAD in any area wherein a pretension becomes serious, fixed. It comes about when one feels that the environment is all that there is. It occurs in ANY condition of scarcity. One is HAD wherein there is anything in his life from which he cannot escape, or feels that he cannot escape from.

It is the station of the downward spiral of games, reduced power or choice. One has been HAD when he can no longer reduce the physical universe to zero and create his own reality, actuality within his own universe.

HAD pertains to specifics, could represented as blotchy or polkadot areas, wherein CREATED is just darkness. They manifest as compulsions/inhibitions, prejudices/predilections, any fixity, certainty.

One is HAD when a singularity of stable datum is used as a crutch, something to cling to, something to depend on; rather than as a temporary constant with which to align other data. It is playing the role of a piece, conformed, well adjusted-- perhaps comfortable, controllable and happy. It is the Huborg and the psychiatric norm.

UNHAD The reality scale-- with its omitted complexities, is spectral, insofar as it is very gradient. Also, the absolute of HAD is totally created; the absolute of UNHAD is Supreme Creator, 8th dynamic.

One is unhad in a particular are to the degree that one can agree/disagree with that which tells him-- as an other-determinism-- that it MUST be confronted. MEST, physical solids, reactive bank facsimiles, etc. tell us, "I am what I say that I am. I am stimulus and you will respond." One has been had to the degree that he IS the effect of this. Being effect could be all of the way from supine agreement to violent resistance. Herein, there is but minimal under standing.

So, what is the best available antidote for "hadness?" Ron's SOP 5 or SOP 8 of 1952-4; Creative Processing; CCRs; Dramanatomy (Issue #48 2nd T); Non-thinkingness straight wire processes; Vacuum Cleaning Procedure; all of the while, re-reading basic data with each change of case. But, mainly, COMMUNICATE.

It is as simple as this: One learns to the degree that one becomes familiar with the subject. This is at the level of doingness, not just talking ABOUT. To the Spirit, thinkingness processes, talking about are just negative gain processes, can temporarily empty space, thereby bringing about "clear" reads, but does little else. TO THE THETAN, SPIRIT, THESE ARE JUST NEGATIVE GAIN PROCESSES. DOINGNESS PROCESSES ARE, TO THE SPIRIT, POSITIVE GAIN PROCESSES. Again, everything that Hubbard said about "learning, study" applies here.

The primary bases to anything which could at all be honestly called Thetan operation, are in the ability to differentiate the following:

1. That which I created, mocked up, put there myself.
2. When looking, that which is physical universe, KEST.
3. Facsimiles, other past/bank manifestations, including masses, symbols, machines, etc.

Of course, without this differentiation, hallucination could take place. Dub-in, etc., of course, does not read on the meter, as does verity.

It is ridiculous that anyone would accept the evaluation of another, regarding the nature of the bank, etc. Unless he has been "educated" to the effect that he cannot do this-- as is the case with St. Hill grads, one can look and see for himself that the bank is not made up of GPMs, but is, mostly, a lot of other crud. ONE IS UNHAD TO THE DEGREE THAT HE PERCEIVES, EVALUATES FOR HIMSELF--DOES NOT DEPEND ON OTHERS. Untrappable is gradiently a synonym for UNHAD.

DESTRUCTIVENESS. As previously mentioned, as one Graduates, moves toward being unhad, he almost invariably vents his spleen on Hubbard. Expect this to continue. I propose that Graduates endeavor to help the person thru this phase as fast as possible. I hope that this and the several past issues will help on this, as the disappointment, surprise, invalidation on learning for sure that Hubbard cannot produce or do what he says that he can, will not be as acute.

WASTE SUBSTITUTE A substitute, herein, is, mainly, VALENCE. As we run each games cycle-- and whether we like it or not, it goes: birth, growth, maturity, decay, death--we end the cycle on the downbeat, with the masses, facsimiles, engrams, etc. added to our previous bank. So, we have lost the identity of that game, feel that we are nothing, etc. So, in order to be we SUBSTITUTE another identity, another valence, in order to just BE--something. And this substitute we call first dynamic.

So, what we consider ourselves to be today is a substitute for a substitute for a substitute, etc. to the nth power. Now, this is all said from the viewpoint of Thetan, as individuated Spirit. From the viewpoint of 1st dynamic, there would be little reality on this. But-- as we have found in auditing, within this bodytime cycle, when we feel that we cannot be ourselves, we seek identification with the other--determinism which has beaten us/controls us; and we say that we become, or go into this identity or valence. This, too, is a function of the descending spiral.

Wasting is an inversion of the truth of non-scarcity, particularly within one's own universe. A person in good shape can create anything within his own universe. It seems that he compulsively dissipates a somethingness or somethingnesses, in terms of non-confront. It comes about in the decay phase of a games

cycle of action....and this is what Ron called "wasting." The decay of trees in a forest is of a similar nature. Destruction of an old stage set when the run is completed, is another.

It is surrendery agreement, as a reverse vector--non Thetan survival. But is a necessity in order to end a game. Aberration and downward spiral are the result of failure to remove appurtenances of old games--incomplete wasting-- before starting the new cycle.

The most virulent retention is in the case of a game suddenly ending at maturity or before. Like, there was a "beautiful" cat-body game way back that ended suddenly. So, today, the participants, whenever things get rough, try to escape into this past-- as therein they can find wins, and what they consider to be beauty....and the energy masses are heavy. Same thing could happen relative to the winning roles within a bodytime, like being a star football player in high school. One might get a loss while in middle age, assume the high school football player valence--and everybody including one's self wonders at why the goofy actions...The game is over, but the solids remain, in the bank.

But, in the main, wasting is a function of decay, It is below have, is "must have but can't" to "can't have." That which a person cannot own, he will waste, as he feels that he cannot have it. It is a disavowal of that with which one has identified one's self, a forced, ot-issing effort to end a game, an futile attempt to end a game by calling it "bad." So, therefore, the opposite is "good." Thereby comes about the Terminal/opposite terminal concept-- about the only new idea of consequence in Scn. in the past few years.

PLEASE UNDERSTAND THAT-- AS WITH THE TONE SCALE-- AS ONE GOES UP THE REALITY SCALE, ONE IS LESS AND LESS FIXED AT ONE POSITION ON IT. One might be wasting a substitute in one cycle, while confronting in another one, for -- example.

HAVE, Reference is made to the differentiation which appeared in an early issue of 2nd T:

1. Reactive Universe. The aberrative consideration of havingness which has to be remedied.
2. Titular Ownership. Physical objects owned, by agreement.
3. Ownership by Pervasion. Those things which you duplicate NOT COPY within your own universe. This precludes that you create the space which it occupies.
4. Creation ownership. This IS. All others are derivative. That which has been reduced to zero, and from this zero you re-create it, is first postulately owned.

A thoro understanding of have/ownership is practically a requisite to any level of Thetan operation. When one can have, he does not feels that he must waste. One can have, to the degree that he can create space space in which to have. An understanding of this gives an operative insight into ourselves as Beingness, Doingness, Havingness.

For example, take the way it is with new data. If God, or Dr. LRH or papa or some other determinism owns your space, anything that this valence might say would automatically impinge itself. These words would be solid, something to cling to, something to give life meaning, and further, it sure had better gotta be that way. This is just as aberrative, whether it be the trues that Ron has given us, or non-survival crud of recent HCO bulletins. It will still but add mass to the bank, cause the person to be more vulnerable to being the effect of future crud, as he becomes better and better conditioned.



On the other hand, for example, such a person would not-iss, reject any-said or written by another who does not key in an other-determined area. I assure you that I know this well-- as with these, previous writings. It occurs so often that people will not accept what I say, as they fear that if they do, they will become my effect if they concur. That is just an evidence of state of case.

Reactive havingness comes about when one:

1. Becomes the effect of an other determinism.
2. Says, "I did it."

This is the essence of reverse vector. This is "being responsible," says Dr. LRM, as he foists overt-withhold processing in its 29 different flavors. It makes one comfortable, controllable, happy., and reactive Huborgians.

A "loss of havingness" occurs wherein one feels that any of this is about to be unmasked, or threatened. Havingness and psychiatric "security"-about the same. I once called it "the anxiety on the consideration of havingness." Yeh, tis. This anxiety is not to be placated, but to be summarily usurped. IT IS NOT TO BE "SOLVED" BY FIGURE-FIGURING ABOUT IT. IT IS TO BE DISSOLVED, INVALIDATED. Rough, eh? You betcha. This is accomplished by removing the solids in which it is ensconced, using Vacuum Cleaning Procedure. The remedying of havingness as such is herein no problem, as there is practically never a loss of havingness-- as we do not play footsey with the anxiety on havingnes. So, really not so rough.

Titular ownership is a bit self-explanatory. MEST owning us, in certain involved areas is addressed in Step IV SOP 8, which is detailed in 8-8008. This is tops in preparation for Vacuum Cleaning Procedure.

All positive gain processes clarify ownership by pervasion. Ron 8-8008, pp. 120--"This operating procedure (8).retains the most workable methods of preceding procedures and, in itself, emphasizes POSITIVE GAIN and the present and future rather than negative gain of the past."

CONFRONT. It is wherein the degradation manifestations of a decay phase of a game occurs, that one cannot confront it; the present identity is denied, wasted, destroyed, and before a new cycle can be started a new identity/substitute/valence is propounded-- as something to be. This old identity is stuck away like in the attic of our universes, and THEREIN OCCUPIES SPACE OVER WHICH WE HAVE RESCINDED ALL CONTROL.

The details of the happenings are not of import. But in order to hide all of this past stuff, it necessitates that we crop our abilities. Of course, all of this stuff is there as a solid, but if we just talk about it, all that we get is its odor-- its significances. So, we spray some perfume, move the solids out, say it is not there. WE FEEL MORE COMFORTABLE, BUT OUR ABILITIES ARE STILL AS BLOCKED AS MUCH AS THEY WERE BEFORE WE STARTED.

Confronting is a lot more than sitting there looking at someone. It is being willing to and accepting everything just as it is. It is gradiently cleaning out the masses of the bank, that we can perceive without them coming in, obstructing our vision.

It is also confronting our own abilities--and this leads to potentially becoming able to use these abilities:

CONTRIBUTE TO. Contributions to can be considered to exist even way down the scale, and even tho compulsive, as a response to a stimulus. But, Theta-Determinedly contributing to is the basic action of a Thetan. It is true help. The basic on the downbeat was that which one did to one's self. The basic on the upbeat is in helping one's self. This help takes the form of acting one one's own determinism, without any outside motivation. Do you realize that this

\*It is, however common to have to remedy havingness, using specific items on which there is mainly scarcity-- rarely, a surfeit.

is mighty rare on earth today.

**RESPONSIBLE FOR.** Responsibility, cause exists only in present time. The two are synonymous. One cannot be cause over what is now that happened then. It is at least equally erratic to say I am/am not responsible, for something that has already happened. Any event, etc. has a multiplicity of contributing causes and to assign one's self as the full cause is non-granting beingness to others, just as motivating that it was all done to you is non-granting of beingness to one's self. Both are about equally aberrative, lies which add to the mass of the bank. The "I did it" pushes the mass out, "They did it to me" pulls the mass in. In order to be responsible, cause, in present time, one must be free of past impingement. **THIS FREEDOM IS POSSIBLE ONLY THRU DISSOLVEMENT, UNDERSTANDING.** Vacuum Cleaning Procedure can accomplish this.

**CREATE.** Beingness, the Spark Of The Divine within us alone can create. As the aberrative masses are removed, this potential is available. Even at our lowest, this is present-- but bound, in hiding. It could be said that our purpose is to make it real that it is safe to be ourselves-- as 7th, 8th dynamic. Our purpose is: to be able to Be One with the All.... gradiently.

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