

## THE SECOND TERMINAL

Numero 58

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Entrepreneur

KNOWINGNESS

UNDERSTANDING

KNOWLEDGE

DATA

FACT

INFORMATION

This writing is an augmentation of my article "Words" which appeared in issue #48 of The Second Terminal. This appeared prior to any announcement on the part of Dr. L. Ron Hubbard, pertinent to this subject. For your convenience this article is herein excerpted:

"Words are agreed upon symbols about something. They are useful to a Spirit it playing a game-- like having a body--- to the degree that they differentiate, describe the nature and form of something; and allocate relative to time, place and event. To the degree that they become fixed, become a solid, rather than a useful symbol having "mass meaning and mobility," they are aberrative to the Spirit and to the mind.....

"Words can never communicate more than approximations. Even the most cardinal words are generalization. For example take the word "green." In the spectrum, the green sector runs all of the way from bluish to yellowish. In this range, there are an almost infinity of gradients. To this are to be added the range from lightness to darkness, sombreness to brilliance-- and light and pigment go by different rules.

"Just as true, but somewhat less evident, is the fact that this holds for gradients of feelings, emotions, misemotions-- anything that we can perceive or experience. This approximation, generality applies also in reference to actions described, such as "help," "withheld," "suppressed," etc...When a pre-clear, in a session is commanded to empirically and arbitrarily state that some action was at one end of a dicotomy, as denoted by one of these words, he is being commanded to engage in alter-ismness by categorization. Actually, any action or status is at some gradient, say, between "help" "no help" or "failed help"-- from any one viewpoint, and there are usually several or more viewpoints usually involved.

This is detrimental to a Spirit seeking understanding-- but to a person in unknowingness, with a bank consisting of mostly plus randomness, it will at least hold something still. He is therein gaining a higher level of relationship-- a certainty, a stable datum. Good.

"It is then that he can feel, be the effect of the extant misemotion. He then rationalizes on the subject-- gets something from a cogwheel up to a true cognition. It makes no difference how true or ridiculous it might be-- a key out will come about. Temporary as it may be, he is at least creating some space.

"However, the more that one works repetitively with a word, the more real, solid the word becomes, reactively. When used empirically, with no gradients, for example, withheld=withheld=withheld. The more solid that words become to a person, the more he gets stuck at the level of symbols. A gradient above symbols is significances. The more one wallows in significances the more solid significances will get....

"The Spirit perceives, handles the thing itself. The reactive mind deals only with significances-- things ABOUT it, like words, cognitions. The thinkingness processes of Dr. L. Ron Hubbard are at the level of logic. And we all remember how Ron felt about logic. It "explains everything--" "Now I know why I raped cousin Lucy---." /...

For the umpteenth time, I herein make reference to the triangle of knowingness which Ron referred to in the Phila. Doc. Lectures. The highest to be known might be a single knowingness at the top. For example, from Scn. viewpoint it might be, "life is basically a static." Each understanding, datum, fact, etc. contained within the triangle, could be used as an apex for a less high relative truth, form a smaller triangle within the big one, any location.

Everything contained in the triangle is something ABOUT the basic, the relative truth-- in simplicity-- at its apex. The Spirit seeks these simplicities. It seeks to perceive the thing itself.

Reactive definition of "truths:" "The sum total of all of the significances on a subject." This spring I attended the Los Angeles Congress. The seminars consisted of dissecting the significances of words. In one, they bantered the word "study" They brought out all of the complications, varieties of meaning, inferences, significances, etc. & etc. After about 45 minutes, I rose, said, "To me, it is like Ron mentioned in the 19th ACC, when he mentioned 'familiarity.' Studying is merely becoming familiar with a subject." Julia acknowledged, mentioned that Ron had said that even earlier. But, practically no one heard me. IT WAS TOO SIMPLE! In the New York Congress, a couple of weeks ago, they did a bit better. One bright Thetan mentioned at lunch between seminars, "They sure mess up you simplicities, don't they." Later they started calling for me to define a word, after they got tangled up.

Sooooo-- I recognized that understanding does not come thru greater complexity. But, I do recognize that if words seem solid, a misunderstood word in a paragraph would obstruct just like a taut wire across your path. I do not have personal reality on this, as I am a paragraph reader. The rest of the paragraph usually clues in the meaning of the word-- particularly if it was cleverly written. In my writing, I do, but not often enough define a word by using its definition as an emphasis. Remember? But, I, personally keep a dictionary handy. Am on my second Webster's Collegiate. Also, most of the people I associate with have big dictionaries, and use them. Hubbard's approach is not a discovery at all. Such has been recommended in most colleges for years. but, I feel-- PEOPLE DO NOT USE DICTIONARIES BECAUSE THEY ARE TOO ARROGANT. They are unwilling to admit to themselves that there might be something they do not know. Of course, I get lazy once in an often while.

In his drill and philosophy on "words" Hubbard has found a grievously neglected area. But, useful as it is, it elevates one step only. The purpose herein is to expose the greater scope. This was suggested to me by a sign in Huborg NY, that "understanding" was gained thru the definition of a word. Huh?

axiom #21-- Understanding is composed of Affinity, Reality, and  
 on. Axiom #24-- Total ARC would bring about the vanishment of all  
 conditions of existence. As per Logics 1 thru 4, within our own  
 data knowledge is body, facsimiles-- somethingnesses. This applies  
 combinations of same-- symbols having mass, meaning, mobility.  
 understanding, as above, is as per the first step in Ron's 8-8008--  
 lids to zero. From this, one creates his own universe. A Thetan's  
 late creation is in terms of concept-- SIMPLICITY. As this is done  
 relative truth pertinent to the data, body or bodies of knowledge  
 e. Words, for example, are understood in terms of simplicities.  
 , as per Logics 1-4, the use of a dictionary but assists in aligning  
 ed body of knowledge, or data within our stimulus-response mind.  
 es to give us a more efficient bank. It helps us to be better human  
 along with all other techniques I have observed now being employed  
 lent psycho-therapy.

most everything done today does help to pushgyck aside, that Spiri-  
 e COULD be made. I have seen no evidence that any process, no mat-  
 ssy it is supposed to be, does otherwise than glorify the first  
 r this reason presently trained Scientologists are not capable of  
 ng simplicities.....with a few exceptions. Count Tolstoi once  
 at, "the multitudes cannot be philosophers." So. But, I feel that  
 ead this are not of the "multitudes." IF ONE IS OF SUFFICIENT  
 WMENT THAT HE CAN POTENTIALLY HANDLE CONCEPTS-- AS RON ORIGINALLY  
 O US; CAN DO CREATIVE PROCESSING, INCLUDING VACUUM CLEANING PROCE-  
 MOST OPTIMUM THAT THIS BE DONE. HE SHOULD NOT BE HELD DOWN TO A  
 L JUST BECAUSE, "EVERYBODY CAN'T DO IT." Ron told us that Thetans  
 ferent, with varying capabilities. Dr. L. Ron Hubbard tells us that  
 an=Thetan. If you are a Thetan of higher capabilities you will be  
 unted in your Spiritual development by remaining in the rudimentary  
 tant Scn. There is nothing on earth today which anywhere near  
 the benefits to be derived by a less'able Thetan than present day  
 excepting Monica Saxon's Dramanatomy. Huborg is like Robert Inger-  
 ription of colleges, as "a place where diamonds are dulled, and  
 polished.

t our subject heading into full focus-- as well as possible in

Webster and Hubbard:

FORMATION: Unaligned communication, stimulus, intelligence.

CT: Verified information

FA or a DATUM: A pertinent fact. (Logic IV)

OWLEDGE: Related data

DERSTANDING: Evaluated knowledge

OWINGNESS: Spiritual Understanding

ow to delineate, also say things ABOUT the above simplicities, that  
 ation might graduate to fact, to data, to knowledge, that you  
 t, gain understanding; employ your knowingness, fill in the inter-  
 course, little progress will be made up this scale, unless you tho-  
 agree with it. If you did not, you would be no better off than the  
 nunist or other "religious" fanatic who takes that which the great  
 thout "grano salus" a grain of salt.

On the other hand, you could not duplicate my comm unless you first tho-  
roly agreed with it. Of course, this holds for most anything...

**DUPLICATION VS RESONATION.** A brand-new concept.

Duplication is the action of perceiving a communication (of any nature) becoming the full effect of it without prejudice or predilection, alter-ianess or any other aberrative distortion; reducing it to zero within one's own uni-verse (dissolving its mechanics); from this zero one re-creates that which WAS the stimulus, without distortion. It is controlled, optimum randomness.

Resonation is an inductive reaction, an automatic stimulus-response reaction. It is the resultant of conditioning-- a la Pavlov. If the bank has been conditioned to agree, one agrees, and vice versa. It is minus randomness.

**INFORMATION.** All incoming communication is at the moment of receipt, information. That which occurs thereafter is a function of the level of cause of the Being, the nature of his bank, stimulus-response. A person stuck at this level feels a plus-randomity. He has no stable datum. All is notion and one does not know which is truth, which is hallucination. Of course, "no information," as in a catatonic state is end product of alter-ianess, not-ianess, etc. "Information" is just above this. It is like the difference between "unknowingness" and "no unknowingness."

**FACT.** This is about at the level of "mystery." "There is something there but I do not know what it is." "Authority says \_ \_ \_ \_ and I must obey." The individual solids of MEST are factual-- they are there solely because they impose and impress upon us the fact that they are there.

Please note how the simplicity of "fact" is an inversion of the simplicity of understanding. Similar to other inversions, "fact" is other-determined, and "understanding" is theta-determined.

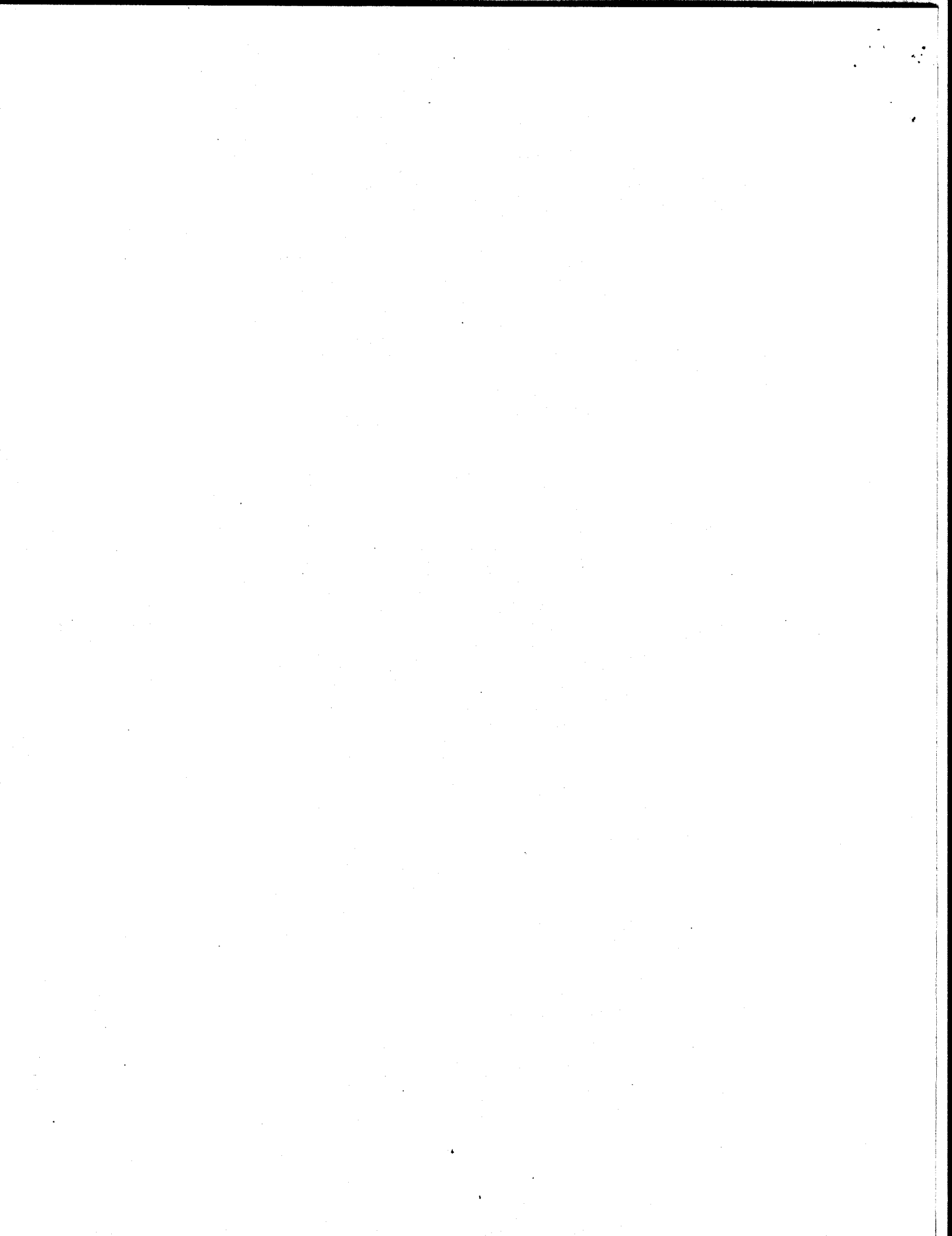
**DATUM, DATA.** I herein define as per a purpose of orderly categorization, mostly in accord with Webster & Hubbard. General usage does not contain this precision of differentiation. The pertinences of data are in terms of built-in significances. These significances are at the level of symbols. A fact is solid, has mass. A datum has meaning, mobility. It is something ABOUT a fact. Like, "That tree would make good cabinet wood." This pertains TO the tree, is about the tree. It pertains to an is-ness.

A word is a symbol, a datum. It is not a fact. This is self-evident with nouns. Other figures of speech are really symbols ABOUT the noun symbol. The word "tree" is not a tree. It is just a figure of speech, not a solid fact. It is a tool of Theta-Determinism, and is herein as useful as it communicates meaning, is mobile-- NOT SOLID. A fixed signification is a solid... that is fixed.

**KNOWLEDGE** is related data. A body of knowledge is a concoction of data, as per Logics. It is conglomerate. It is cemented by thinkingness as deduction, induction, generalization, etc. It differs from data only in terms of greater complexity.

It is an attempt to learn higher orders of truth thru the amassment of the apparencies of evidence. "A little knowledge is a dangerous thing" to the extent that it becomes solid, resists the contradiction of higher evidences... understanding, knowingness. A science could be called organized related data.

**MATERIALISM.** All of the subject matter handled to this point-- INFORMATION FACT, DATA, KNOWLEDGE involves only MEST, the physical universe, harmony of conformation to it as cause point. This does not exceed the physiological, psychological areas. It is mechanical; reactive, bank gyration.



This is true, but does not seem true, because there is this mentioned confusion between "knowledge" and "understanding." This is well exemplified by Ron, who years ago gave us our basic data. He lectured, discouraged the taking of notes, gave no tests afterwards. He was seeking to assist us to make the words given him, our own, reduce them to MEST zero, then re-create them within our own universe, evaluate them for ourselves. Result: understanding, as defined in Scn. axioms. I will attest that seventh dynamic case gain was great.

In contrast, we have the Huborg practice of enforcing the memorization of the trivial-- by comparison-- information, data which is contained in the HCO sacred bulletins...which will probably be changed next week. Makes no difference, tho, because this type of knowledge stuffing induces parrot learning very temporarily-- will be forgotten by next week anyhow...unless one really resisted, had to really struggle to learn it.

Knowledge is retained by precisely the same mechanism that an engram is retained. It comes in as counter effort, is resisted, a facsimile is formed. This facsimile then moves out into the bank (as a symbol), becomes a datum in the bank. It has affinity for similar data in the bank, forms a ridge or further accumulates as a mass. When the subject is again brought up, it, on its own reactive, automatic determinism, feels affinity for the present thinkingness subject, and moves in. All of this is in strict accord with Hubbard's Dianetics. It is used as I KNOW it to be right, UNDERSTAND it; and, incidently only, all evidence corroborates this.

"GRAIN" OF THE BANK. A bodytime personality is in as bad a shape as he is subject to bank resonation. Or, he is in as bad a shape as large chunks of bank key in upon restimulation. If any restimulation pulls in only truly related material, which is pertinent, the individual is considered able. I refer to this as fitness or coarseness of "GRAIN," of the bank. Ron's cardinal reference to "reactive memory banks," "standard memory banks," in Dianetics is worthy of a gradiency; and this gradiency is herein referred to.

The reactive bank is the analytical bank out of control. The analytical bank is the reactive bank under control. IN EITHER CASE, THE BANK OPERATES ON ITS OWN VOLITION, IS AN OTHER-DETERMINISM. It is a via, like an automobile, or other similar mechanism.

The bank exists in space for which we have abandoned responsibility. It is cumulative. It differs from the mind of an animal only in its greater degree of complexity. It is built up of solutions-- and the problems which are resultant of these solutions. This is as per terminals/opposite terminals in goals processing, etc. These are all on the identification level. We go askew in one direction, then when this cycle of action reaches decay, death, we "solve" the problem by doing just the opposite. I have found many implanted solutions. Like, a guy is implanted that the answer to alcoholism is religion-- so we get AA-- and when he runs the cycle of alcoholism, he gets religion. He then gets the implant that the solution to religion is alcoholism so-----

NEW DICHOTOMY CONCEPT. The above is really a form of not-issness. one is using the opposite force vector in order to move a fixity in which we are entrapped. If sufficient force to accomplish this is applied, it will throw it over to the opposite side-- it never seems to stop in the middle. So, what we are doing is continuing the same game, ON THE IDENTIFICATION LEVEL, adding to the bank, travelling on the downward spiral.

This is a dramatization of dichotomies of opposite quantity, or quality, like good/bad, black side/white side. With this, the stage never does get cleared for a new game.

Way back in early 1954, issue #16 of Journal of Scn., Ron gave us the basic, "There is something there," "There is nothing there." Hey! This is the basis of the Theta-determined dichotomy. A lot of the 8-80 dichotomies are like that, such as communication/no communication, etc.

THE THETAN, SPIRIT, DOES NOT OPERATE ON OPPOSITES: "THERE IS SOMETHING THERE," "THERE IS NOTHING THERE," IS THE ACTION CYCLE OF CREATE-CREATE-DESTROY, ETC. Holds also for start-change, stop.

The MEST trap is just that simple. It convinces the entrapped Thetan that the way out is to solve the problem puzzle in terms of itself. Impossible! Like trying to win a shell game. Let us blazon:---

THE STAGE WILL BE CLEARED FOR THE NEW GAME BY DISSOLVING STUCK PROBLEMS, NOT IN TRYING TO FIGURE OUT SOLUTIONS IN TERMS OF THE PROBLEM.

More-- much more-- on this later. But for now-- again, ARC=understanding= the dissolvment of the problem(s).

KNOWINGNESS. Is a manifestation of the 8th dynamic, thru a 7th dynamic viewpoint. It is gradient, usually appears as inspirational. This, because it is devoid of "reasons for" logic, other figure-figure. It is even not too consistent-- as the agreed upon "truths" are of a lower relative level. It is simplicity; while knowledge is the complex end product of the logical accumulation of masses of data.

No better example of this can be found than in the difference between Ron, and Dr. L. Ron Hubbard.\* Do you think that Ron figured out all of the material which is contained in the Factors, Logics, 8-80, 8-8008, etc. Dr. LRH later degradingly stated, that there is not much new in Scn., it is just better organized, more practical. It is true that others have previously perceived many of these truths, but a tremendous amount of the early material is strictly Ron's knowingness.

Dr. L. Ron Hubbard, diametrically oppositely, has agreed with MEST, is totally dependent on MEST, experiments, research, etc. to tell what is true and what is not true. He is conformant with MEST, seeks to accumulate solids in the form of money and people. If it is Dr. LRH's game-- what does that make you? A piece!!

The basic difference between knowledge and understanding/knowingness, lies with the prerequisite Ron gave us for creative processing: THE ABILITY TO DISAGREE WITH MEST. He had us mocking up all sorts of things like people walking along a foot off the ground, etc & etc. The purpose is that when we can disagree with MEST, we can then reduce it as a fixed solid, within our own universe. IT DOES NOT APPEAR THERE OF ITS OWN VOLITION, AS A FACSIMILE. If nothing comes into our universe automatically; everything that is there, is there because we DUPLICATED it. A facsimile is just a copy, and is in our universe on its own volition, not ours. It is mechanical.

Everything done in Huborg present processing is in terms of bank mechanics. At first, the plus randomness of uncontrolled automatic action is just something there-- information. With the CSEs, SCS etc., MEST becomes real, solid--FACT. With thinkingness processes-- i.e. any process ABOUT or pertain-

\*Ron- the dispenser of the trues of Scn. Hubbard-- the teacher, "this is it" etc. L.Ron Hubbard--- the commercial copyrighter of Scn. Dr. LRH---- the Hubbard's Witnesses religious prophet.

ing to the segnefegences, reasons for, solutions--DATA is accumulated. With more and more accumulation of data, further synyfigoonces, cognitions, the data is related, and knowledge is accumulated...then more knowledge..then more knowledge... and Dr. LRM calls this understanding. Of course, it would be if you could talk about something enough to make it dissolve--rather than move away-- key out. I have been going around asking St. Hill graduates--"How do you know that what you call "as-issing" is more than just keying out?" No good answer. They say that "there is a big difference, which anyone can see" but none of them can tell me what that difference is. THEY ARE ALL FLYING BLIND. I have not found one who has ever seen a mass disappear. If they do something wrong, they become aware of the mass, because it collapses in on them--but everything else about the whole deal is gullibly accepted on the basis of blind faith-- in what Dr. LRM tells them.

Now, understand, in Vacuum Cleaning Procedure, the preclear sees the mass that he is addressing, HE-duplicates it, unmocks it handles it, sees the original mass disintegrate, and the offall he causes to burn-- an irreversible process. THIS IS THETAN OPERATION. The preclear knows what he is doing, sees what he is doing, is not flying blind. Nothing is taken on faith.

Huborg processes merely talk ABOUT being responsible, being cause. Vacuum Cleaning Procedure is an action of being responsible, cause--Spiritually.

The above can be considered as pre-answers to the trite, blatant question: "When are you going to St. Hill."

To recap. The average guy coming in to Scn. has a confusion of NO INFORMATION, INFORMATION, FACT, DATA, and yes, NO FACT. If in dispersal, it is on the "NO" side. Such is, also, with a goody-goody white sider who is trying to escape from the solids of his bank, and in non-differentiation says he is "ending this monotomous routine of having to have one body after another." He is suffering from no co-affinity of bank particles.

The usual plowed under case is one in which there is too much, a hyper-affinity of bank particles. The resultant is that these banks contain large masses. With reduced differentiation, "the same as" has a very liberal interpretation. GPMs\* are typical. With the people Hubbard looks at, he says that it is the bank; with the ones I audit-- it is maybe 20% or so. This is bank grain.

With the CCHs, etc. solids become real. He can then agree to becoming a receipt point for MEST, be aware of a STABLE FACT...then stable facts. This is a necessary prelude to reality upon a STABLE DATUM...then stable data.

The person is then up to logic--deduction, induction, generalizations, etc. As he relates his stable data, he gains knowledge. As the compulsive/inhibitive generalization identities of A=A=A are dispersed from the bank, finer physical particulation, and consideration particularization takes place. There is no reduction in bank mass. It just becomes more finely grained. So big masses do not collapse in on the person anymore. That is--excepting one-- the Huborg mass. With each resonation of "this is right because Dr. LRM says it!" he becomes more and more conditiined, until he calls Dr. LRM's determinism, his own self-determinism. He becomes a most perfect minnion when he has none of his own bank compalsions/inhibitions in the way-- to even agreed to moral concepts. These people are nice to Frank Sullivan, others who evaluate for themselves, solely because Dr. ERH shouted "Amnesty." It would be a black day if Dr. LRM ever shouts, "HATE" or "Kill" because that is precisely what they would do.

However, I know of no better way than what Hubbard is doing to disseminate

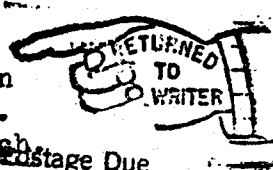


Sen. It well addresses the person seeking stable fact(s), data. These steps simply cannot be by-passed. I am in hearty disagreement tho, that these mechanical methods can help, except negatively-- removing obstacles, with Thetan Operation. Dr. LRH is making the same charlatanish claims for O.T. that he did for years regarding clear. While he was "guaranteeing clearing" giving silver bracelets, etc. Remember? At the same time I was printing that clearing was gradient and temporary. "How clear for how long?" was one subject. He has contributed that clearing is by subject. So, it is "How clear for how long on what subject?"

Funny thing. If Dr. LRH ever did do anything to help people to increase their own determinism, he would be defeating his own purpose. They would no longer need him of Huborg. Of course, this has been done-- and it is these people who are my colleagues. Each of these people LOOK for themselves, Understand for themselves. This looking for one's self, understanding for one's self is basic to Thetan operation. Rite, rote, mechanical formula or process is not even heading that direction.

When you feel you are ready to graduate, let me know. Would love to comm with you. But, don't forget. It is all a matter of seighneighfengehnce.

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