

THE SECOND TERMINAL

Numero 52

Franklin S. Sullivan, D.Sc.
Entrepreneur

VACUUM CLEANING PROCEDURE

THEORY

Well, it is about time that I brought this subject matter up to date. Have just been talking ABOUT it since issue #35.

The basic is that we ARE a "spark" of, part of, individuation of, extension of, differentiation of-- the Supreme Creator. It is as such that we create, determine, have fun, are aware of being aware. This is in terms of BEINGNESS, with Theta-determined DOINGNESS, as an option.

The mechanical, delusive apparency is that we are a body, a this-bodytime personality, a stimulus-response mechanism, whose function is to happily respond to environmental stimuli.

The basic action of the Supreme Creator is to CREATE. The basic action of ourselves, as a spark of the Supreme Creator is to create-- on a lesser magnitude. The basic action of creation is the mockup. That which was originally sold to me as Scientology is the principle that one is as sane and as able as he IS himself as Theta, or a Thetan--an individuation of the Supreme Creator.

This, as contained in SOP 1-5 particularly, is the Scientology that I bought AND PAID FOR. These are the first postulates of Scientology. The second thru 7,772+ postulates, considerations, opinions, other alter-issnesses, not-issnesses, misownerships brought about by Dr. L Ron Hubbard-- to "make Sciencology persist," are, as far as I am concerned, Dr. L. Ron Hubbard's randomness.

Vacuum Cleaning Procedure is utterly consistent with the original purposes of Scientology-- Ron's Scientology, in that it augments one's ability to DO as himself, an Awareness of Awareness unit. It is that which probably would be in practice in HASI, if Ron had remained with us.

It is that which I have been using for the past three years, almost exclusively in my auditing. I assure that this is not because I am lacking in originality. It is used because this process most effectively assists the Thetan to BE.

Again-- THERE IS NOTHING FOUND WHICH IN ANY WAY IS COUNTER TO--- NOTHING IN THE BANK CAN PERSIST UNLESS IT IS ENSCONCED IN A SOLID. REMOVE THE SOLID, AND ANY THOUGHT, CONSIDERATION, POSTULATE, OPINION, OR WHAT HAVE YOU IS GONE. THIS PROCEDURE IS IRREVERSIBLE. It does not just key out, as do processes which consist of conversation "about" things. Thinkingness is an antidote for action... same for thinkingness processes... spiritual action, that is.

A sectarian religion may be defined in terms of using a part truth as if it were the whole truth. Goals, goals-problem-masses, engrams, thinkingness are minute portions of the whole problem of Thetans. Vacuum Cleaning Procedure, also, is incomplete, but it does address-- more effectively-- a much larger sector than all of these others combined, and includes them.

Any "good" sectarian will tell you, "This is all that I need," as will any "good" Scientologist. But, there is added dimension as one looks at the viewpoints of Walter Russell, Harold Percival, others. It is my feeling that this constitutes the building blocks for a new, great science. I am writing a book on this subject.

For more on the theory, see issues #30-#35 2nd Term. If you do not have yours, let me know, and I will forward same to you. Recent experiences have indicated that the finding of the most pertinent terminal is less of a problem than is therein represented.

PROCESSING

Greater formality in session will be required if the preclear is a Scientist, particularly of the 18th ACC, and/or recent training... at the beginning. It is not necessary to hobble any part of the preclear's mind, in what has been referred to as "in-sessionness." The way the session is conducted should be-- doing whatever is most conducive to assisting the preclear AS A THETAN to most comfortably BE HIMSELF. I have experimentally done such things as gone over to the other side of the room, lit my pipe, stuck my feet up in the air and continued the process-- or even started processing. Vacuum Cleaning Procedure proceeded about as usual. When checked later with the preclear, each said that this made no difference.

ARC breaks? Ignore them. Just this week I was auditing an unsanctified HCA and this preclear was mad at me, said that there was no session, etc. & etc. I just said, "Mock up a black mass, and put all of those thoughts in it." In a half hour, the needle had moved from a jumpy to stick 5+ to a free needle at 3. As is typical when this happens, that preclear was sitting on something heavy. The "ARC break," etc. was just a symptom. Had the symptom alone been handled, the thing the Thetan was presenting for removal, would have just been keyed out. It would then key in at the next similar restimulation. That is the reason that Dr. L. Ron Hubbard has to start "at the beginning" about every six months or so. Everything that has keyed out is keying right back in again. It is as ridiculous to try to "clear" this lifetime by keying out this "lifetime," as it would be to try to "clear" this day, or week, or year, by just keying out when happened in this time. It is all one lifetime, and this BODYTIME is no different than any other segment of time as a day, month, year.

As a usual thing, I engage the preclear in conversation a bit, before opening the session. Up to now, the preclear has brought up the most pertinent terminal, or the this bodytime key-in which will lead to the most pertinent terminal. Pertinency is close-inness, relative to the body. So, by the time that the session is ready to be opened, there is usually a terminal all set up.

In case of doubt, have the preclear mock up his own body as the terminal. If there is something hidden, this will usually lead to it, as the process progresses. Who does this? The preclear as a Thetan does this.

This may sound awfully goofy to those of you who have become so inured with the repeated and repeated agreement that the way to help a Spirit is to apply more and more and more precise mechanics, address him as his this bodytime valence, and figure, figure on his reactive bank debilities, deficiencies and defects. You see, when the Thetan is addressed as himself, as he is in Vacuum Cleaning Procedure, he is not constantly resisting allegations of degradation-- and willingly co-operates without the imposition of Hubbard's shackling artifices of rite and rote. ARC breaks within the sessions are non-existent, excepting under exceptional circumstance.

In the years of auditing, I have found only two cases where a preclear hit something that they adamantly refused to confront-- would not run it. In both of these cases, I was in the incident, personally. In one more case, the preclear insisted on having mechanical significance for everything-- would not go into session. But, this and any other preclear who did not get optimum results did not get optimum results with Hubbard auditing also. There are many who would

Get only fair results on the first run with Vacuum Cleaning Procedure, but get excellent results when it was used some time later.

Generally speaking, anyone who can mock up at all will get excellent

results with Vacuum Cleaning Procedure. If a person can tolerate the handling

of solids, even if the mockups are only conceptual at first, they will soon

clear up, become more real. To my disappointment, I find that those who can

handle ideas only, should be run on something else first. If your pre-clear

gets only ideas-- like emotions, etc. out when he pushes the vacuum thru, is

not even aware of the vacuum coming thru, better drill him on old Step 5, SOP 5

other creative processes, until mockups as SOLIDS are real.

The procedure, itself, is quite simple. It has been quite a puzzle to me

when some people have told me that they cannot understand it as described in

issue #35. So, just bear in mind the principle that -- If one process does not

work, there is just too much "stuff" or charge in the terminal, and so primary

processes, or process must be run to soften it up. But I will now give the

standard commands-- as they are the most effective-- and then the primary ones.

STANDARD COMMANDS

A. VACUUM CLEANING PROCESS, using body. This is the piece de resistance

of the procedure. When the pre-clear is running well, it, alone will be used

almost exclusively. IT IS MOST EFFECTIVE.

"Mock up -- -- --" (As above, usually use body at first.)

"Unmock

"Find the space that _____ occupied."

"Push this space, or vacuum-- as we shall call it-- into the physical

body."

"Pull this vacuum out of the physical body."

"Is there anything in the vacuum?" (If the pre-clear says that there is

nothing in it, ask him if he is aware of any transparent solids there. If

he is not, have him push it in and out until he gets something. Actually,

there will be nothingness, voids, or Connell glassy solids. Check him

each time he pulls out a transparency, and he will eventually become aware

of them.)

"Handle the contents, but save the vacuum." (These processes are not

put in sequential order at all; for if I did, it would be presumed that

there is a sequence. The order of the use of processes will vary from pre-

clear to pre-clear, session to session. The pre-clear should be introduced

to primary processes first, so that when it is necessary to undercut, use

them later, they will not have to be cleared-- with a hot terminal sitting

there. "Handle" will be cleared to mean to either "ground" or "sky". The

pre-clear can tell which is more appropriate better than the auditor can.

The rule is-- it will not sky, ground it.)

Repeat, pushing in and out using same vacuum.

B. VACUUM CLEANING PROCESS, used outside of body.

"Mock up

"Copy it."

"Unmock the copy."

"Find the space that the copy occupied."

"Push this space (vacuum) into the original mockup."

"Pull the vacuum out of the original mockup."

"Is there anything in the vacuum?"

"Handle the contents, but save the vacuum."

Repeat, pushing in and out using same vacuum.

This B process is strictly auxiliary. It is to be used only when pre-

clear is queezy about using body, to push vacuum in and out of, or when there are so many heavy flows going that there does not seem to be "room" for more, etc.

After the process has been well grooved, running well, time can be saved by pushing the vacuum thru, instead of pushing it in and pulling it out. No advantage, other than that it saves one command.

FLAWS will be forthcoming at any time from the first command to many hours of auditing. Usually the preclear who does not get flows soon is one who has bought this "compulsive cause" Huborg philosophy. They cannot grant beingness even to their own bank, will tell you when you ask them about the flow, "Oh, I can put anything their you want me to." To these people, and others who have difficulty with Vacuum Cleaning Procedure, creativity is a mechanical operation. When properly run, the mockups are created, and persist solely because the preclear has postulated that this will happen. Flows take place because we are violating the law of universes, axiom 12. In MEST analogy, we are catalyzing a very rapid decay of the uncontrolled, fixed solids of the bank.

And the flows that come off are what might be expected from the products of decay, as black or white or colored guck, or smoke, or liquid, or gas. That which holds these masses in the bank are the significances, relative to location. If the awareness is dealing with analogous subject matter, they key in. If the person does something about them, they key out. It does not make much differences regarding what is done. If one lies about them, they will key out just as readily, as if the truth is told about them. But they will still be there. Only when ABSOLUTE truth is told will they as-is.

Vacuum Cleaning procedure does not just alter the location of the mass, as a symbol. As per Ron, a symbol has mass, meaning and mobility. Saying something about the symbol, whether what is said is true or untrue, merely effects the locus, the mobility. Vacuum Cleaning Procedure irreversibly alters the mass.

The passing of the mass thru the solid, or the other mockup reduces the significance. For example, if a chair is pulled out, and it is passed thru the body several times, becomes, say, a shapeless black mass; we can state that it has lost its significance. It is not that the idea of a chair has lost its significance; it is that that symbol which may contain scores or hundreds of ideas has lost its significance-- and that those ideas are no longer stuck in time within that solid.

IMPLANTATION PROCESS Implantation masses seems to differ from other symbols, in that they do not have "mobility. They are located in specific locations in the body. Up to now, these locations have co-incided with the locations of the Chakras.(Chakras-- see yoga, mysticism). But, just like any other aberration, they are keyed in, activated by stimuli. Some of these are most potent, and require force to activate them. Hence, covertly, present lifetime PDHes, and overtly, the prescribed implantation withthelongname, etc. The latter, designed to make you religious-- that is surrender your determinism to another-- is effectively keyed-in solidly by addressing same, then "running" it with a thinkingness, saying-something-about-it process. And here last year I thought that maybe they had changed, when they started addressing implants. So there went another clean sheet that I gave Huborg; that is, each time that I get down on them and feel that "now, maybe they are really trying to address the Spirit-- and give them a brand clean sheet." That was about page 57, I think.

The space of the ductless glands also are implant areas. The Chakras, and these, other nadis, to a lesser extent contain a multiplicity of chains of implantation.

So, I use Buddhist, Hindu, Yoga terms, etc. and have talked slightly of

Buddhists, etc.-- like I have done with Dr. L. Ron Hubbard. I am not the least bit fussy regarding the label that I steal the bait from. I have been peeking and poking, and, frankly, I find most acceptable those things which the various writers have in common. But, each teacher, or prophet, or writer, or what have you makes some contribution which contains some relative truth. So, they take this uniqueness, this difference, and as sectarianism, blow this up until they represent these minor differences as whole, ultimate truth-- sacred. Each one of these can be accurately understood, when regarded without prejudice or predilection... And this is the action of the Thetan in the physical universe; he takes things in, retains that which he wishes to retain, expels the rest. Such is manifestly dramatized in both our physical breath and our alimentary systems.

In order to further impress you with my erudition, I will mention another one; prana, which is the breath, and the "air" or energy currents of the body. Percival deals at length with breath, form, breath-form. This seems to be a pattern which has to do with all Thetan doingness. It is thusly that Dramatology sets the basic pattern, which opens up higher levels-- of this same pattern. Yoga limits this natural expansion thru mechanical idiosyncrasy, in the same manner that Hübörg mechanical adding limits Spiritual understanding. The same simple pattern, without complication, goes all of the way up, well, at least as far as I can see.

This pattern is: looking (inhale) accepting things just as they are; then as thought, evaluating these things; rejecting (exhale) those things which are non-pertinent. At the same time, that which has been selected is retained.

These chakra, nadis (nadis, minor chakras or epicenters) were used for the purpose of evaluation, each one having its own "classification." Then variously thru implantation, we abandoned full cause/responsibility for these areas, and other-determined solids entered there.

The Thetan-controlled space of the body, which Ron calls the Theta Body is purposed as a terminal. With the piling in of other-determined solids, it became glutted-- flow stopped. It became a storage warehouse. Its present condition does not grace any term less complimentary than-- garbage dump. "Stuff" has been piling in there for ages and ages. They contain many chains. We might run one chain out of there-- and maybe even the next terminal will bring in another-- or the same terminal that we are running might have more than one chain in a chakra.

Each one is filled with religious delusion-- aesthetics. After you run a while, they might change into flowers, such a lotuses (probably local to the area of implantation), and/or forms of beautiful color. These are considered to be the zenith to the religious mystic. If you should hit them-- just keep going. But, by all means enjoy them. But, know, that without them, the trap would not work.

The locations of the main chakras are, two in the head area, in the throat the heart, solarplexus, genital area, and the tailbone. This is just information. The process would run just as well whether you know the above or not.... But-- I got a right to try to be interesting once in a while, haven't I?

IMPLANTATION PROCESS. (III in issue #35). This one is standard when the meter reading is at 4.0-4.25, or 2.0-2.25 for male, and stickily at this reading for female. These readings have up to now in every case denoted being stuck in imphant/PDH.

C. "Mock up (terminal that you have been using.)" or say "Find _ _ _."
 "Run an energy flow line from _ _ _ _ to your physical body, and allow it to go where it seeks to go."

"Where did this line contact the body?"

"Unmock the body, and tell me what this line is connected to."

Usually the preclear will find a mass, form, machine, etc. If pre-clear cannot unmock the body directly, but continues to say that the line is connected to a body part, have him mock up the body part push this mockup thru the original body part. The implant mass, form machine, etc. will usually appear. Use this.

"Unmock (mass, form, etc.)."

"Push the vacuum thru the original in the space of the physical body."

---"Tell me what you get in the vacuum." (This is not to be used as an initial process, so the preclear will not consider it suggestive to ask what was in the vacuum. Otherwise, ask him if there is anything in the vacuum.

"Handle it."

Can also be used outside of body, as in B.

Well, that is the simplicity of it when everything goes great. Otherwise, use primary processes.

Of these, the preliminary processes are used for those who have blocks within themselves on running regular processes. The undercut processes are for the times that there is such heavy kinetic significance on that which is being handled that it does not alter, or even will not move.

But, never forget-- our purpose is to assist in converting the space of body-- later on bodies-- which is what Ron calls the Theta Body, from a garbage dump, to a communication terminal. As a communication terminal-- just as dramatized by the lungs, in breathing-- it will optimunly take in, evaluate, exhale that which it elects not to keep. Actually, that is just what we are doing in the execution of the Vacuum Cleaning Procedure commands, themselves.

PRELIMINARY PROCESSES.

The most preliminary processes are the CCHes. If the preclear has never run a mockup or creative process before, SOP 5 Step 5, handling mockups is in order. This is certainly advisable also if the preclear does not have mockups under control.

SOP 5 STEP 5 (Ron, 1952)-- with decisions.

"Mock up _ _ _ _ _." (Some simple object--like an orange, for example.)

"Place that mockup in that corner of this room." (Point to, say, one front upper corner.)

"Decide to move that _ _ _ from its present location to that corner of this room. (Pointing to an adjacent corner) but do not move it."

(Optional) "Is it still in its original position?"

"Now, move it when you decide to move it."

Using this basic command pattern, have preclear decide to change color of mockup, then change it when he decides to change it.

After he moves it around the room for a while, have him move it outside of the room... then more and more distant. This is really getting into what I call EXTERIORIZATION BY VIA, the mockup being the via. Have him place know, then later, unknown to him this bodytime locations. In each have him look one direction, then opposite direction, then both directions at once.. finally all directions at once. At first have him contact his mockup, make it solid, hold it still, keep it from going away, etc., just so he has an orientation point in

in case he feels that he needs it. After a bit, he will forget about it.

I have been doing the above for about 8 years, and about 80% of the people will exteriorize on it, as against Ron's estimated 50% when you ask them to be 3 ft. back of their heads. In the latter, they bump into the main, but deserted control anchor point/chakra, which neither Hubbard nor the mystics mention, and pop right back into the body. They are then very difficult to re-exteriorize.

It would be interesting to see if as high as 50% of St. Hill graduates can be exteriorized by any means... especially those who are working on so-called O.T. processes. To my best knowledge, any Thetan ability process is taboo. They spend their time talking ABOUT things.

It can be assured that if the preclear can do very much of the above, Vacuum Cleaning Procedure can be proceeded with. I have struck many very interesting cases wherein the preclear claims that they cannot see the mockups, but they know that they are there; they describe them to me; and I can see them just as they describe them. But, they insist that they are black fives; the needle reacts when they handle the mockups, and the tone arm goes thru its usual pattern. In the most extreme case of this sort, the preclear actually saw things that I had not observed in three years of looking-- yet still to this day claims to be a "black five." ???? & ?????

But, usually the preclear will break thru their screen. Now, these screens are really there. I have had them blow them by asking them to be above the body -- no screen there. They can then perceive the screen, use it as a terminal and run Vacuum Cleaning Procedure on them. I have erred in the past by continuing to use Vacuum Cleaning Procedure on cases that used machinery, when I should have used preliminary processes.

When Huborg Scientologists tell you that only a relatively few can run Vacuum Cleaning Procedure-- as I have heard them say-- just consider this an exaggeration. It does require certain innate Thetan ability-- but I doubt if there is anyone who reads this who has not that ability.

DIRECT HANDLING. If the preclear has trouble confronting space, have him mock up the terminal, push it into the body and handle it. Repeat. About the time that the preclear notices any flows at all, check again to see if they can handle vacuums.

Direct handling serves as a "pump primer." It and SOP 5 Step 5 can limit-ly be self-audited, PROVIDED THAT A DEFINITE CYCLE OF ACTION BE ESTABLISHED BEFORE YOU START. For example: "I will move a tomato around the upper four corners of this room 3 times, change its color 4 times." "I will mock up my wife, push the mockup into this body and handle it 6 times." Then STOP when done.

The experience with those who run a considerable number of hours is not large, but it is indicated that a long continuation, say, past 10 hours is not fruitful. It is also true that in each case so far encountered, the persons who did not progress are also those who got little or no benefit from Scientology Org type of auditing. There are cases, on the other hand, which ran just fairly well on first trial, which then ran excellently a year or so later.

MATCHED TERMINALLING AND HANDLING. This one is used 1, early, to familiarize the preclear with "handling" 2, as a gradient, as with other preliminary process 3, as an undercut process when that which is being handled is too heavy because it inherently has too much significance, charge.

Have the preclear use the tube at all times at the beginning. Later on, he may or may not continue to use it. See to it that he keeps it white, clean. A dirty, darkened tube is not effective. This process was used alone for a couple of years prior to the recovery of Vacuum Cleaning Procedure. Alone, it will handle, irreversibly, key-ins, can be used for this body key-out. In this, it is far superior to Huborg key-outs, which may last for minutes to years, with no assurance of lasting for this bodytime

Matched and double terminalling are Ron's 1952 processes. He had the two mockups, in matched terminally, or two pairs of mockups in double terminalling face each other. This is optional. I find that it makes little difference.

"Mock up _ _ _ _ ." (Recalcitrant terminal, when undercutting)

"Copy it."

"Create an energy flow line that goes from one terminal to the other one, and have it flow both directions at once."

..... "What does the flow look like now?"

If the flow is anything but energy, the line should be handled. It is common to have it get solid. Try having him "sky" it up in the air and burn. If it is too "heavy" for this, have him "ground" it, as below. If still too "heavy" have him cut it at both terminals, place it above the original, copy it, and put another energy flow line between the two, as in this process. Another option is to cut it at both ends, and handle it, pushing it thru the physical body.

When this is completed, have him set up another energy flow line between the two mockups, continue, check on this one. It is often necessary to handle solid, etc. lines more than once. But keep doing it until he gets a good flow of energy only.

If the flow does not simmer down readily, optionally, have preclear make a third mockup:

"Make another copy of _ _ _ _ , and locate it so that the three mockups form a triangle."

"Create two more energy flows, from this mockup to each of the other two, and have all three lines continue to flow." The only purpose of doing this is to save time.

"Tell me when the line has (or, lines have) simmered down."

..... "Let it continue. In the meantime, mock up a white tube leading from this room, and going deep into the earth..... now, create a fire at the bottom of this tube."

"Push the mockups together and shove them down this tube. Cause them to be consumed in your fire."

To introduce the preclear to "skying" matched terminal some item which does not have too heavy a charge on it. When it simmers down, have him create the tube up in the sky, the fire, and sky it.

Clear the words, "handle it" to mean, to ground or to sky and burn, in the running of Vacuum Cleaning Procedure, as is most appropriate. The preclear can determine this better than the auditor can. If it can be skyed, this is generally easier, otherwise, have him ground it.

Understand that with some persons, no preliminary processes are necessary. They can upon command run Vacuum Cleaning Procedure, and get a flow the first time. I have hit at least several cases that knew nothing about Scientology who could do this, and I just barely had to clear what I meant by grounding and burning it. If you know of some high tone person who has not been subjected to Huborg figure-figure-alterisness processes; it will give you a good reality on Vacuum Cleaning Procedure to run a command or two of Vacuum Cleaning Procedure. Do not tell them anything about it-- but, if they have no blocks on same, they will get a flow immediately. When this happens several times to different people it sure makes Vacuum Cleaning Procedure seem real real.

BANK DECAY. As one looks there comes greater and greater verity of the fact that basic patterns are repeated, as inversions, from as high up as one can look-- down to mud. In the MEST universe, at least, life is a thought ensconced in a solid... that is life as individuation. As LIFE we ARE THETA, Unity, Totality, Supreme Creator-- whatever way you wish to put it.

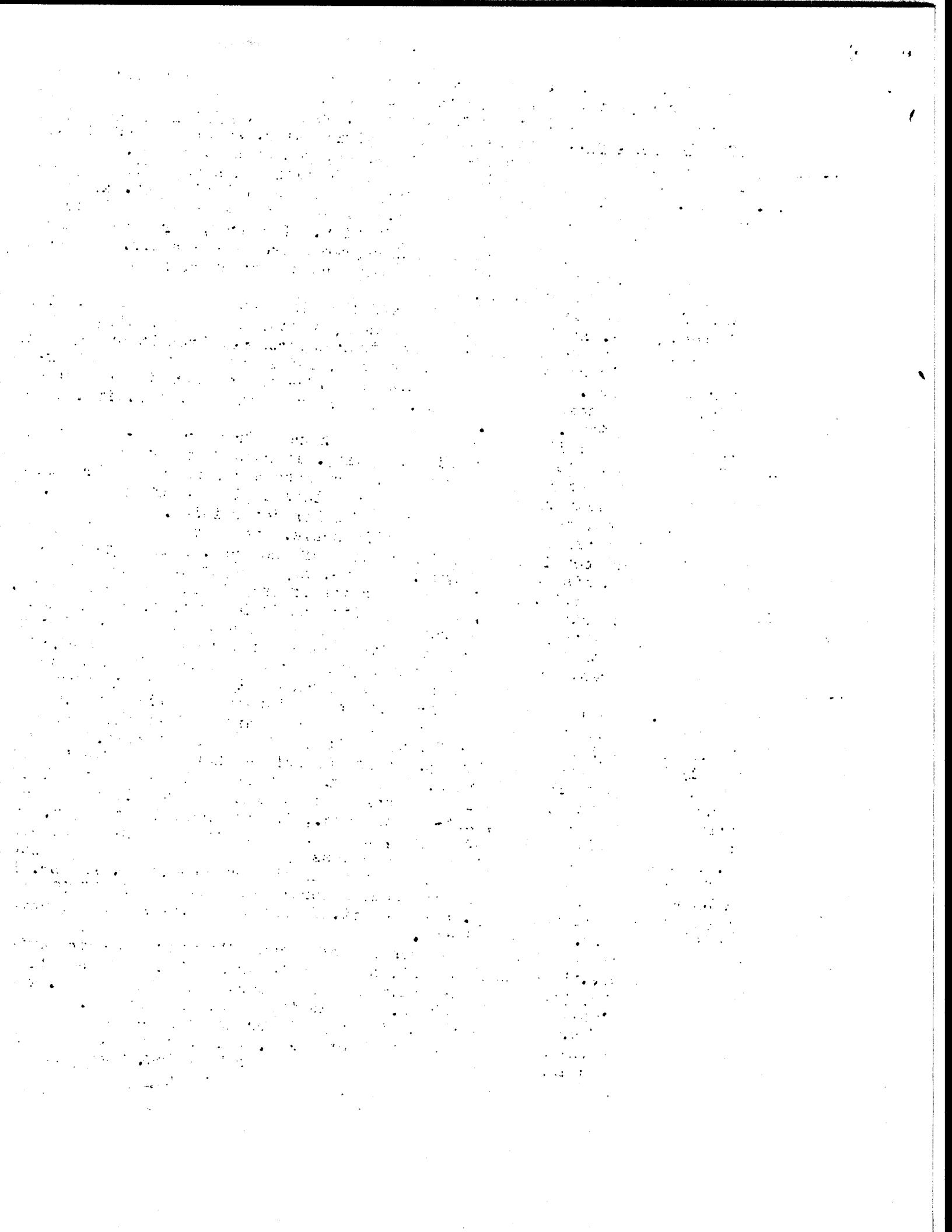
Any departure from Theta is in term of identification as a fixed vibration i.e., solid. This fixed vibration is always in terms of limitation. At the inception of our individual beingness, as a Thetan, the single symbol which we consider ourselves to be is our only limitation. Of course, our consideration that we are this symbol is to an initial degree a pretense-- a lie. As per #46, it is pretended that the created is greater than the creator, in order that the creator can be the effect of it.

All of this requires a second lie and that is that we are something less than we really are. At first these are done by postulate, as per Q1, Q2, (Ron : 1952), and later, in descent, they more other determinism brought on by consideration-- which is something about something, and is dependent upon alter-issness for persistence. A prime postulate just IS-- and as such in proportion to its purity, is independent of time. When altered, it gains solidity, force, and is subject to time, change.

The gradients of life run down from the Supreme Creator, to-- and including, mud. It is a scale of increasing solidity. It runs from absolute postulate thru consideration, or altered postulate, thru less and less cause thru agreement to other determinism, including less and less amplitude of variation, creativity, choice, to being the effect of other determinism.

The reactive bank is a portion of this scale. Every evidence in Vacuum Cleaning Procedure confirms Ron's description of the bank. Thinkingness is near ing, mobility, and its mass is light, gaseous. Any thought is life--that is non-basic Life of Static. But it evidences itself only in its manifestations. When Hubbard says that all that is wrong with man is his thinkingness, that can mean to me only the very active present time ones which are so mobile that the slightest suggestion keys them-- even gives the feeling that they are keyed in at all times. As resistance to them takes place, they develop tiny masses-- which register as the tiny flicks that can be read only on a Huborg nervous needle meter. When it is to any degree regarded, intention applied to it, bestly in the form of some statement, it will flee go into hiding into the solid of the chain most analogous to it-- for which it has the best affinity. And that is exactly how the bank is built up. It is particles-- not the perfection of original, first postulate creation. It is MEST matter-- and the minute elements which are as molecules, atoms in physical universe MEST are the lies of the resistances to, alter-issness, not-issness, etc., in each reactive thought. Even the tiniest note might have, oh, maybe, a hundred reactive thoughts ensconced in it. In order to "as-iss" it would be necessary to get the exact time, place, etc. of each one of these thoughts, and get the thought precisely. And Dr. L. Ron Hubbard has told you that making some generalized statement ABOUT IT, such as "suppressed," "withheld," etc. as-issues it. I wish to register another vote of no confidence in Dr. L. Ron Hubbard.

All evidence presented in the running of Vacuum Cleaning Procedure evince that as they mature, they align themselves into categorizations of misemotions-- such as fear, hate, propitiation-- anything on Hubbard's attitude chart. They then even more deeply hide in symbols. This is the level of religion. Many of these might in different forms appear in many different chains-- such as the christian cross-- the symbol for other-determinism. This can be mocked up in most any shape or color, and considerable charge will be found. Then, later,



the same appearing, or similar cross might appear in a vacuum you pushed thru.

In misemotion, the individual significances are lost, but the misemotion is most evident. At the level of symbols-- the symbol itself is hidden-- and one so mysteriously responds to it as a stimulus. Symbols may either be outside the body, key in; or, they may be fixed within the body, as with chakras. They are the major medium of other-determined control.

Below this, the bank decays into body urges, such as eatingness and sex; and mystery, then unknowingness are manifested as guck.

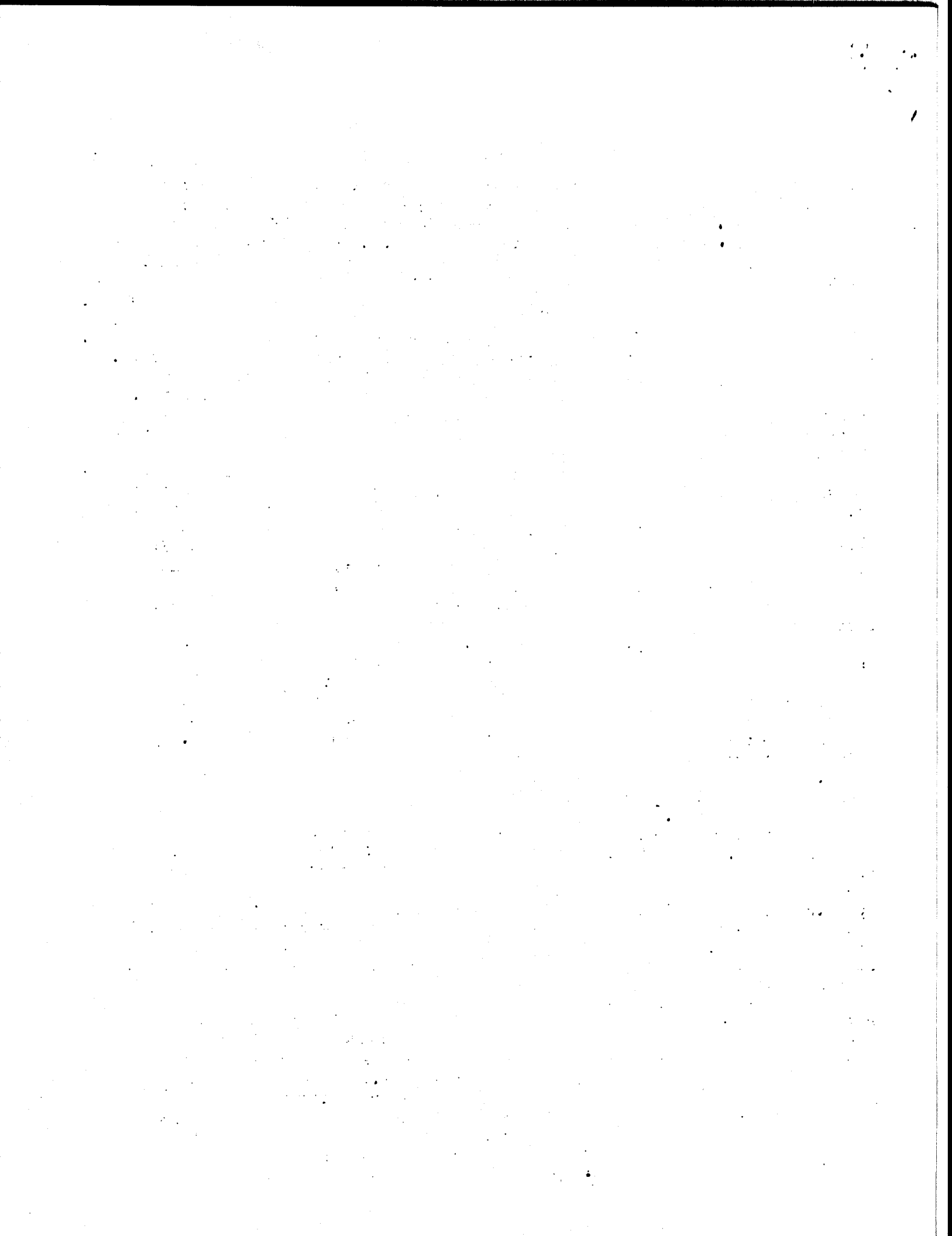
The more solid that the bank gets, the less significance there is therein, but the more compulsive or inhibitive it is in its command, over the person. But, as it solidifies-- into symbols, urges--compulsions, inhibitions make it more evident. It becomes more mass, less meaning (significance), mobility. At unknowingness, it is just plain guck. It is only then that it is readily disposable... just as, on a different inversion decayed vegetable, animal matter is available to energate a new cycle.

Within ourselves, it is only when the bank has so decayed that it is really available to be disposed of. At the levels above unknowingness, that mass, or, better, element of mass has a singular elemental determinism of its own. By changing your affinity condition relative to whether it is attracted or repelled, you can control its location, as a response to your stimulus. It has no power of choice, can but react to a singularity of stimulus in a single manner. When keyed in, it causes the being to react in a specific way.

For example: a potentially powerful thetan who has been subjected in past bodies to the force betrayal, hypnosis in Egypt, Spanish Inquisition, other places, and has a long chain on this, i.e. spaces he does not own. So, in seeking freedom of creativity, he becomes a Scientologist. Herein, he finds the repetition of the authoritarian pattern which he sought to escape. He can have no original thoughts on the subject-- as such would be "squirrelling." If he is in any way evaluative of the organization, its because he simply MUST have done something terrible to the Huborg. He owns nothing within Scientology. God-- I mean, Dr. L. Ron Hubbard is all, is accountable to no one-- and is always right, unless he says, "So sorry please. I goofed when I gave you that process (like Step 6, R-212) which knocked people down scale." But YOU had better not say that he is wrong.

With that rigid control machine set up, one such victim gets on the Ability Magazine staff. Along comes an HCO Bulletin about SATEVEPOST nonsense, referring to the article in the issue of "March 14, 1964." Of course, it actually occurred in the issue of March 21. The person then, weeks after publication, in publishing the article in Ability, refers to it as that of "March 14." The fact that they plainly saw March 21 printed on SATEVEPOST..is very junior to the absolute and ultimate truth of which every HCO letter is totally consistent. At their level of inverted selflessness, their own determinism, reality simply does not exist. They have no room for it. Hubbard owns all of their space.

There is no intent herein to depreciate any abilities, accomplishments of Hubbard's. The fact that he does possess certain qualities does not mean that his claim of possessing a great many more WHICH HE DOES NOT POSSESS should be accepted per se. I say that a good Scientologist is one who understands all aspects of Hubbard, accepts them just as they are... without prejudice or predilection. He is not perfect, and wherein he is wrong is wherein his bank is in control. Prior to the Post article, he felt that he could say most anything, however wild, without fear of contradiction-- and he could. Ever since 1958 I have been saying that "clear" was just a key out, was relative. To good Huborg Scientologists, this was just my bank character, until 1963, when Dr. Hubbard



proclaimed that "clear" was just a key-out. Then my squirrelly bank chatter became ultimate truth..... to you? I represent that there are many other such examples, up to and including the contents of this issue.

When you accept Dr. L. Ron Hubbard's emissions without using your knowing-lookings, evaluating it for yourself, you are but validating his bank. Look over the Post article again and see wherein any construction of Phelan por-trayed Scientists as violent, as accused by Dr. Hubbard in Ability 159 pp4. Exception: Bagley's letter, which I understand was accurately reproduced. The only hint of violence came from his own org. If his usual pattern is followed, this portends a flip from the peaceful, supine white side to the violent black side--imagining SEP article as a motivator/justifier.

...just now looking at my getting off of the subject of "bank decay". Just had a comm with a recently returned HCA who formerly had a good ability to look know, evaluate for himself. Now, he denies these abilities. But, if I resist, I will get the other side of their sharp blade--so over goes the page to nice, clean pp. 58.

In Vacuum Cleaning Procedure, as the law of universes are violated, the most decayed portion of the bank, the unknownness, comes off first. In fact a lot of this will come off in CCHs. Then, variably with the content of the chain, lighter, body fixations, then symbols, then misnomers--as liquids, then thinkings as gaslike materials. Intermingled with this will be the very heavily resisted transparency, of inhibition, not-ness.

But, in the process itself, as the Thetan is cause, as action, with no validation of significances. There is not even further persistence, using alter-ness, with categorization, such as, goal, GPM, "being careful of" or what have, as a via. The preclear simply lets go. The already decayed part goes first. Then with handling the less and less decayed part rapidly decays, right in the process--right up to and including thinkingness. The preclear merely lets go, and it flows. This is a postulated Thetan operation, and goes the same way each time--providing the preclear does not insert a mechanical via. It is just letting go, and letting flow. That simple.

UNDERCUP PROCESSES It can be considered that a person who has poor mockup control, etc. is sitting in something which is too heavy for him to confront. Now, in running Vacuum Cleaning Procedure, heavy things will come up which cannot be easily confronted, and this makes mockups thin, barely discernible, difficult to control. It is time to clear it with the preclear that this is liable to happen, so that he will not start blaming himself, feel discouraged. He, will, but to a lesser degree, in spite of your warning.

It commonly happens that when getting into a chair, with the needle at 4.0-4.25 or 2.0 to 2.25 an hypnotic command, or just the command value of the terminal will make things sticky. Then, run--

AGREE-DISAGREE Like any other machine an implant/PDH will break up if it is disobeyed. A fixation however on resisting the command is not disagree-ment--as a flow.

The command is, simply

"Agree with _____"

"Disagree with _____"

Run alternately.

Then, after the flow is running well:

"Agree with _____ and you create the inflow."

"Disagree with _____ and you create the outflow."

Then speed it up, as he takes control. Acknowledge only sparingly in order

to save time. If the commands is very heavy, especially probable GPM commands like, "you can't---," do, know, look, etc.; or must forget, remember, or one related to a goal, use, also, the following:

"You tell(terminal) 'I(will)(will not)(command), 'and have terminal agree with you." Run until each command seems equal.

Not too often, havingness on terminal should be remedied before it can be run, by pushing in mockups of terminal. Run until mockups will go in easily. If they snap in, or are resist being pushed in, continue havingness process.

Use the meter to determine how long to run a terminal. Usual pattern is for needle to rise to 4.5-6.0, then return to clear reading-- if chain is isolated. Return to 3.5 means that another chain is keyed in. Keep running, and the symbol for the new terminal will present itself. If the needle remains high there is more than one chain keyed in. DO NOT NEGLECT ANY SYMBOL PRESENTED, WHEN NEEDLE IS HIGH. Lay them aside, run them later.

Always remember that we are just clearing away bank rubble. If something comes out that is too heavy, break it up into smaller pieces, in any way you can. Anything goes. Suppose that you pull something out of the terminal, and it will not budge. Move the vacuum away from it, and push the vacuum thru it. Use whatever comes out as a terminal. It has happened that even this cannot be handled. So, repeat this. On at least several occasions, I have had five or six terminals before one comes out with a small enough charge on it to be handled. Usually, when you afterwards address the terminals pulled out (in inverse order it will be found that they will each handle easily.

(Continued on loose sheet--back of 51 3A)

Subscription: \$2/epoch-- 13 issues; \$5/eon-- 51 issues.

F.S.Sullivan
31805 Bond
Farmington Mich.

Mailed June 6, 1964