

THE SECOND TERMINAL

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POST MORTUM

When Dr. LRH referred rather enthusiastically about being personally interviewed by a Satevepost writer-- In HCO bulletin-- I feel sure that he did not expect what he got, in their tail-end article of their Mar. 21, 1964 issue. The writer evinced that Dr. LRH got wise, in his table of contents remarks. It is doubtful if there is anything in the article which is good material for a slander suit. Even Bsgley's heinous letter, I am told, was duplicated. This is certain to raise the question, "How many many more such letters were written?" It is most evident that the address of the moral-sins-transgression level does not elevate ethical level.... It never will, as long as the fanatical feeling, "our cause is so right-- so sacred-- that any means is justified to secure our noble end. We can do no wrong, and anyone who says otherwise has committed an overt act against us."

Whatever effects this article has, immediately, its appearance can be used to long range advantage, if it is not regarded in terms of shame, blame, regret, hostility, other low toned emotions. It blazons, THE HUBORG IMAGE IS NOT ONE WHICH FITS PUBLIC ACCEPTANCE. It is admittedly difficult for anything new to do this. The conformation that is necessary to accomplish this will constitute an even further departure from Ron's Scientology. But-- so much of the junk in the Post article, tho true, is absolutely unnecessary to the furtherance of the avowed purposes of Scientology. It is as per one remark, re: DR LRH "If that is what a clear is like-- who wants to be clear!" Humility as the willingness to change is certainly herein in order. HEREIN, THIS POST ARTICLE IS A CHALLENGE.

On the other hand, Scientology has gotten goodppublicitythru others, none thru Dr. LRH. For example, about a year ago, several persons conspired to discredit Scn., by getting a couple of former org. Secs. on the Long John program over station WOR, Newark. They heard about the plan, cancelled their before a flock of wild, threatening telegrams were recieved by WOR, from Huborg. A bit later, Bob Thomas, HCA agreed to go on this same program, despite Huborg repudiation. Prior to his appearance, Monica Saxon furnished the alien panel--psycholgists, etc.-- "Fundamental of Thought," Horner's book, etc., so that they would have an idea about what Scn. really was. She did NOT give them "History of Man," all about. "Boo Hoos." Bob was grilled over the air for five hours. His knowledge, sincerity, interestedness won. Attempts to be hostile or embarrassing just faded. To my knowledge, Bob Thomas has never been given any adequate recognition for this excellent job.

Shortly afterwards, John and Tuck Farrell came to Detroit. They promoted a highly complimentary article, with two column pictures, on the local front page of the conservative Detroit Free Press-- and written by the Free Press ultra-conservative religious editor-- of all people. Perhaps, it would be well to let the public relations be handled by people like Thomas, Farrell, who have demonstrated an ability to do this job well. But, regardless of how it is done, it is primely necessary to determine what the image of Scientology is to be-- and then for EVERYBODY to coincide with that image.

(Written after receipt of Ability 158) Other Scientologists and I have held high hopes that the Satevepost article's revealed chinks in the armor of Scn. would serve as a warning indicator which would precipitate a re-evaluation of policies, activities, leading to prevention of recurrence. Like when a football coach becomes apprised of weaknesses in his pass defense. But what does Coach Hubbard do? Absolutely nothing to repair his defense-- but instead emits blatant harangue about the opposing institution, and brags at long length, but very unconvincingly about how able and honorable he is. Self-praise is never believed, and self-justification waged loudly and longly always leaves one with suspicions.

If there is nothing to hide, the issuance of a yearly, or better cumulative financial statement signed by a reputable Public Accountant firm(s), would be effective. There is now a public feeling that the accounts of Scientology are handled in a devious manner. Phelan's question herein was a natural one, in order. Scn. opponents will use this in the future. A complete financial statement is the only answer.

With this and other vulnerability exposed, Scn. appears as a "juicy morsel" and other such articles can be expected. It has been known widely that Hubbard appealed for funds in 1952, because he was broke-- said that if these funds were not forthcoming, Scn. would perish. So we-- what are now called Founding Members, kicked in liberally. My number FS 83. It cannot be hidden, that HGC auditors have been paid as low as \$8/week, and I have not heard of an exceptional week of more than \$60. There are scores of such auditors thruout the world, working every week-- have been for years. When Hubbard emerges as a wealthy man, when his efforts since 1952 have been devoted solely to Scn., it is most advisable, and helpful to the Scn. image to reveal the sources of this income..... as HGC collects at least \$500/week for each intensive.

Get "History of Man" with its Boo Hoos off of the public Scn. book list. This is not even good para-scientology. I have not struck an incident therein contained, in 12 years of auditing-- until 2 weeks ago. And that was on me.

Yep, was real disappointed in Ability #158. That silly business about Huborg giving money back!! If they have at any time given any money back to anybody for anything, I sure would like to know about it. I can't call them bald faced liars-- but, I for one have seen no whiskers on their chin. Wonder if I am just ignorant. If someone has ever gotten any money back from Huborg, will the write me and let me know.... No one I ever heard of particularly cared if Ron Hubbard had a degree or not. But, you know-- he shouldn't have lied about having one when he didn't. So on, disgustingly thru #158. Dr. LRH gets mad at a reporter-- so slams the whole newspaper-- not magazine ??? industry. When he got in a hassle about income tax payments-- the income tax law was "bad" and you should write to your Congressman and get it repealed. When he had a grudge fight with Mathison, the developer of the E Meter, in 1955-- E Meters became "bad," and we were forbidden to use them, for over two years. Same pattern thru the years. When is Hubbard going to give some indication of having been audited?

Thomas and Farrell were CAUSE on publicity. LRH has been in hiding for 13 years. Then he became the effect of a writer. How about letting those who can create good publicity, being cause in creating good publicity. Blowing one's own trumpet in one's own halls, as in Ability sounds terrible. But, the same blast across the meadows and valleys might sound great. Doing something to really help people is novel, has terrific news value and appeal. But, Huborg has to wipe its nose, wash its face, mend its britches-- THEN AGGRESSIVELY PRESENT THIS TRUE AND INTERESTING IMAGE AS CAUSE.

HAROLD WALDWIN PERCIVAL

The early part, and mid-winter, I did a lot of reviewing of Ron's basic data, books and tapes. For the past couple of months, I have been slugging thru:

THINKING AND DESTINY-- HAROLD W. PERCIVAL
 THE WORD Publishing Co. 33 W. 42 St. NY, 36 NY,
 1014 pages-- Price, \$7.50 Copyright 1946
 (Publisher accepts direct orders-- rapidly.)

I have owned this book for five or six years, but it has just sat there-- and I would scan it a bit once in a while.... interesting, but not too real.

Upon really confronting its contents, I feel certain that Percival's lookingness is valid-- as far as I can also look, and the rest seems, thru knowingness, to be right. It is utterly consistent with what Ron has told us-- but is regarded from a different, a white side (beingness emphasis) rather than Ron's black side (doingness emphasis) viewpoint. Again, I do not subscribe to the milarky that blackness or anything else is inherently bad, or undesriable or anything else. I feel that only those who want you to resist-- ultimately be controlled by blackness say otherwise.

The biggest stumbling block in reading Perival lies in the semantics-- the translation of meanings from Hubbardese to Percivalese. For example, where Ron says "awareness of awareness," Percival says "Consciousness of Consciousness." On the other hand, I feel that with my knowledge of Scientology, and my own lookingness, I can understand Percival the better. On the other hand, both Percival and Hubbard seem to as-iss almost right while I am reading them. But, let something come up which pertains to what is read, and the knowledge is at hand. I feel that I have not forgotten anything that I ever heard Hubbard say. While discussing Percival with the Secretary of the WORD FOUNDATION, I was surprised at just how much I had retained-- whereas immediately after reading it, I could not have told you a thing about it. I mention this-- in case you think that reading either author is hard going, just try discussing something with some else, that you have read or heard, some time ago. So-- if you should get the above book-- just keep reading, and be surprised at how much or it you keep.

It is as difficult to explain Percival in a few words, as it would be to explain Hubbard in a few words. So, I will not. Percival is now dead. Thinking and Destiny was compiled from material dictated by him to a man named Getell, between 1912 and 1932. The book was not published until 14 years later.

The Word Foundation, which sponsors the publication is the antithesis of Huborg. I wanted someone to discuss this material with, and wrote them. They replied that they did not give out the names of individuals without the individuals' permission. I visited the secretary-- a one woman organization, with a nine member board. She is most sincere in what she is doing-- but if you want anything, you will have to do the reaching.

Incidnetly, she gave me another, smaller book written by Percival--

MAN, WOMAN AND CHILD \$3.00

Same address as Thinking & Destiny. Now, this was after 2nd Term. issue #50 had been mailed. I sure was surprised to read the following:

PP. 87, "THERE WAS A TIME IN THE UNWRITTEN HISTORY OF THE IMMORTAL DOER (DOER-- THETAN AS DOINGNESS-- APPROXIMATELY) IN EVERY HUMAN BODY-- TRUER THAN ANY HUMAN HISTORY-- WHEN AS A TWAIN IT LIVED IN A PERFECT SEXLESS BODY, IN THE REALM OF PERMANENCE, WHICH IS USUALLY SPOKEN OF AS THE GARDEN OF EDEN, OR PARADISE, IN THE CENTER OF THE EARTH. THE DOER OF THE TRIUNE SELF (TRIUNE SELF-- THE THETAN AS 1. KNOWINGNESS, 2. THOUGHT, 3. DOINGNESS-- APPROXIMATELY) WAS CONSCIOUS OF ITSELF AS THE TWAIN, AND AS NOT THE BODY IN WHICH IT LIVED. IT WAS JUST AS SURE THAT THE BODY WAS NOT ITSELF AS THE HUMAN IS NOW SURE THAT IT IS NOT THE CLOTHES IT WEARS. THE BODY OF THE DOER HAD UNFAILING YOUTH AND STRENGTH AND BEAUTY IMPARTED TO IT BY ITSELF AS THE TWAIN, DESIRE AND FEELING; AND IT WAS WITHOUT PAIN OR ANY OF THE ILLS AND SORROWS WITH WHICH THE HUMAN BEING NOW AFFICTS ITSELF. AND THE DOER HAD POWER TO SEE AND HEAR IN EVERY PART OF THE WORLD, AND TO DO AS IT WILLED.. . .

IN DUE COURSE THE DESIRE OF THE DOER DESIRED TO SEE THE FEELING OF ITSELF EXPRESSED IN A BODY APART FROM THE BODY IN WHICH IT, THE DOER, DWELT. LIKEWISE FEELING OF THE DOER FELT THE NEED TO SEE THE DESIRE OF ITSELF EXPRESSED IN A BODY APART FROM ITSELF. AND AS DESIRE WILLED THERE WAS BREATHED OUT FROM THAT BODY OF THE DOER A FORM WHICH AS THO BY EXTENSION FROM DESIRE, FEELING ENTERED, BY FEELING ITSELF INTO THAT FORM. SO THE DOER BY EXTENSION OF ITS BODY AND EXTENDING A PART OF ITSELF INTO THE EXTENSION, LIVED IN A DOUBLE BODY, AS THE TWAIN, THE TWO BODIES BEING UNITED BY BONDS OF ATTRACTION. THIS IS THE BASIS OF THE STORY OF "ADAM" AND THE "RIB" OUT OF WHICH WAS FASHIONED "EVE."

EACH OF THE TWO BODIES WAS AT FIRST LIKE THE OTHER BECAUSE DESIRE-AND-FEELING WERE ONE TWAIN WHEN THE DOER EXTENDED THE FORM; BUT THO EACH OF THE BODIES BORE A LIKENESS TO THE OTHER, EACH WAS DIFFERENT FROM THE OTHER. THE LIKENESS LIKENESS WAS CAUSED BY THE ONE-NESS AND INSEPARABILITY OF DESIRE-AND-FEELING. THE DIFFERENCE WAS THE RESULT OF THE SEPARATION BY EXTENSION, AS TWO, INTO THE DOUBLE BODY. THE SINGLE BODY HAD EXPRESSED THE ONE-NESS OF DESIRE AND-FEELING, AS ONE. THE DOUBLE BODY REPRESENTED THE ONE AS TWO-NESS, AS DESIRE AND FEELING. THE BODY IN WHICH WAS DESIRE EXPRESSED POWER, IN STRENGTH OF BODY; THE BODY IN WHICH WAS FEELING EXPRESSED BEAUTY, THRU FORM OF BODY. SO, THE STRUCTURE AND FUNCTION OF THE BODY OF DESIRE WERE DETERMINED BY THE POWER OF DESIRE, AND THOSE OF THE BODY OF FEELING WERE FORMED TO EXPRESS BEAUTY AS FEELING. AND EACH OF THE BODIES WAS IN STRUCTURE AND FUNCTION SO FORMED AS TO RELATE TO THE OTHER AND TO BE THE COMPLEMENT OF THE OTHER, SIMILARLY AS DESIRE-AND-FEELING WERE RELATED AND COMPLEMENTED EACH IN THE OTHER AND BY THE OTHER."

"Man Woman and Child" is primary to "Thinking and Destiny" in that it is more simply and repetitively stated-- more digestible. Suggest you read it first.

The above is typical regarding corroboration with what Ron has said, and also what I have said. Again, one has to get used to, for example, when Percival says, "nature," it is about as Ron says "MEST;" when Percival says "elementals," it is as when Ron refers to "entities." So, it is thruout these books. Learning french, for example, would tend to take one off of the identification level, regarding english words. The cognizance of the same subject matter from manifold viewpoints, expressed differently, also places into clearer focus the basic concepts which each writer necessarily inadequately expressed in words-- and as filtered thru his body mind/reactive bank.

As one receives new data on the reactive level, he will accept only that which coincides with one's present fixed beliefs, reject all else. This is true, even if the new data has the same or similar meaning, concept, but is stated in different words. When he feels TRUTH CAN ONLY be emanated from a single source point, he has been had; he is owned by that source point. The quality of the data forthcoming from that single viewpoint is only secondarily pertinent. There simply is no such thing as a "sacred cause" excepting in terms of downward spiral. The highest truth in identification is in terms of itself Identification = identification = identification =

As Ron's interest and forte is in the level of doingness, Scientology is mostly in terms of doingness. The nature of our Beingness is only sketchily presented. Percival delineates the nature of our true Beingness in clear focus. And to sketch the similarities/differences-- Percival refers to the Triune Self, the Knower, the Thinker, and the Doer. This is in line with know-mystery, etc. scale, in Scn., of Willing to Know or not Know; Know; Look; Thought; Emotion; Effort. By Percival, the Willingness to Know, not know; and know are a separate

THE UNINVERTED THIRD DYNAMIC

The third dynamic can be uninverted to the degree that the first dynamic, also the second dynamic is uninverted. Unless each and every member of a third dynamic is operating on his own determinism. A black side or rightist (using dictionary meaning of the word, not Hubbard 's perversion of same) inverted first dynamic occurs wherein the groups thoughts and actions are controlled by a single first dynamic. Such a pseudo-third dynamic is but an extension of a first dynamic.

The white side, or leftist inverted third dynamic is what comes about when the group interiorizes into a principle, such as communism, or into a God or Gods. On an inverted basis, this is illusionary, as a non-self-determined group cannot long survive as such, and a strong leader soon takes over, and it soon becomes an extension of the strong leader's first dynamic-- but usually "in the name of" the founding principle. For example, Russian Communism was founded on what they claimed to be "economic democracy." But, as the group was lacking in its own determinism, Stalin took over. About the only vestige of the original "ideals" that remained was that Stalin claimed to be acting as the "party." In about every other aspect he was comparable to Hitler, who was a prime example of an extreme rightist-- a fascist.

The rabble rousers, chaos mongers will shout "down with communism" and to get people to resist it so strongly that they are willing to accept the apparent opposite, rightism, or fascism. Neither subservience to the rightist, fascist "strong man" in whom you MUST trust, nor to a fixed, rigid group ideal or god, will allow for any progress whatsoever toward the development of an uninverted third dynamic.

So, what is the answer. Well, things seem to be heading the right direction. We live in countries that are not owned by either leftists or rightists. It will be great, if we keep it this way.

The same holds true within Huborg Scientology. The talk is certainly in the right direction. The gains will be made as actions coincide with the talk. Of course, when I say the talk is right, I do not refer to the wild brags. That is just Dr. L. Ron Hubbard's case. Scientology will progress to the degree that Dr. L. Ron Hubbard limits Scientology to the five items contained on pp.5 of Ability 158, and the items on the address page.

The uninversion of the third dynamic will gradually evolve, thru the extension of the democratic principle to greater and greater completeness. The more that one feels ownership, responsibility relative to the group, and have greater and greater freedom of action within the group.

With Hubbards avowal of "limiting bureaucracies and in the right of the individual," he, of course, spontaneously commits himself that this should happen within his organization, as it should anywhere else. Up to now, he has been making it more bureaucratic, complicated every day. What is true today is not true tomorrow-- and your license to survive must be constantly renewed. There is nothing within Scientology you really own. It really belongs to Dr. L. Ron Hubbard, and he can change things and take it away from you. Even minutely and obliquely like Founding Members of 1952, with confusion of Founding Scientologists of 1964.

A scan of the time track well indicates that new games, new cycles were initiated by groups of highly endowed Thetans operating on an univerted third dynamic. The universal pattern seems to be that a group of twelve, had one more member of the group acting as a coordinator. Each member has his own province, his own project. With each of the 13 is the Thetan Partner of each, who has about equal stature and authority. The Thetan Partner of the Coordinator acts as Communicator, for the group. Each member of the group is (male) Coordinator (female) Communicator of another group of 12 with whom he operates, on the project, province, which is their interest. There seems to be still lower my feeling is, thru what is referred to as the "fifth generation." It is most usual, and probably, in early groups fully; the members of each group are those whom the coordinator has individuated. Just how disheveled this has become by now, I have not been able to ascertain.

When Ron told us that an unaberrated Thetan was responsible on all dynamics, he sure was right. At our present level we can get some idea of an univerted first dynamic, possibly barely conceive what an univerted 2nd dynamic might be like. But, there is nothing in present environment with which an univerted third dynamic is comparable.

If you could imagine a person working under extreme religious compulsion acting as themselves rather than as the effect of the compulsion, you might get some idea about what I talking. All of us really did really consider ourselves to BE all dynamics. If something happened to someone else in our group, it was almost as if it happened to ourself. We were fully responsible.

As the game got past maturity (in the birth-growth-maturity-decay-death cycle of action) and things got serious. The inversions gradually became manifest. As the games decayed, the most that remains as memory is the heavy, engramic recall.

The most recent relatively univerted fun game third dynamic was what is real to at least a couple of score of people, and was know as the Toleo game. These people, numbering about three hundred lived fairly consecutive lives in an are extending from about Northern California--Colorado to Patagonia. They controlled these areas, with a light touch. They rarely were the chief or high priest or priestess. They might take such a role for a while to straighten things out. They just had fun as interest, aspiration, adventure, enjoyed, and helped others to enjoy life also. Should some chief or king be unjust or some high priest go too heavy with the sacrificing, for example-- somehow they did not last in their office very long.

All of them did what Hubbard calls auditing, but only some of them as a vocation. Some would locate in one place, while others would wander about. They were always welcomed wherever they went--and problems arguments, etc. were put in their laps. These people were basically ethical, and this infected the whole civilization.

They had no formal organization, to speak of. The coordinator was known as the Toleo-atl. The group was called Toleo-atlapetl. The meetings, or the place of meetings was known as the Toleo-atlapetpec. They built no buildings, had nothing as a group that was "solid." No check has been made into mexican, south american archeology to determine if there have been found any references to these people.

They were not a tribe: Were, mostly, born into Toleo families, but this was not always the case. Each member had a stone. When he took a new body, each claimed their stone, and was returned to the group. I have found my stone. That game is over, so I have cut my stone up, have retained only a small piece of it.

The same group have been palling around together for eons. This is basic nature of affinity-- like attracts like. We were together in Egypt, Greece, Atlantis, Mu, on Venus, other planets-- way on back practically to individuation. This is not theory. This is the reality of each member, when this subject is confronted.

There is the affinity for the Thetan Partner, the being we feel complements our own Beingness. There is the affinity for the members of our own Thetan family-- those whom we have individuated. These come under the general heading of the second dynamic, uninverted.

The third dynamic, uninverted, has as a basis our affinity for our Thetan peers. These are those who are of a similar Thetan generation, have similar Spiritual endowment.

The prime requisite, tho, is a free first dynamic, operating strictly on its own determinism. This means one which can freely reach toward and withdraw from anything, anybody, on any dynamic-- inverted or uninverted.

As touched on in Issue #50, the reactions and attitudes of Thetan partners and close members of one's Thetan partner's family are, or have been, up to now violent in terms of attraction/repulsion. The mere recognition tends to pull in the bank wherein the two are commonly involved. It is rough. BUT IF THERE IS ANYTHING IN THE BANK WHICH IS PRIMARY, IT IS THIS. In most of the intensives that I have run, the preclear has gained a certainty on the identity of their Thetan partner. Sometimes, they are on other planets. Sometimes, they are right close by. In very few cases are they the this lifetime spouse. It is usual for the this lifetime spouse to be a member of one's Thetan Partner's Thetan family.

My stable datum is: DO NOTHING TO IMPOSE CONFRONTATION BY YOUR THETAN PARTNER. In other words, take it easy bub, and you, too bubess, The mere knowledge that there is such a person; the knowing the identity of this person; the knowing of the person without realizing the identity as Thetan partner-- or anything else which expands reality, but does not overwhelm, is optimum. If the tolerance level is exceeded-- EXPECT ANYTHING. In any event, do not predetermine that something should happen-- then expect it to. Also, do not blame yourself for any crazy reactions on your part, or on your partner's part. Just accept everything just as it is. This is advise derived from quite a few cases.

Primary to this-- and back to what I started with-- is the first dynamic. Allegiance to ANY other-determinism is sufficient you fix one in the inverted dynamics.

As we ascend, this ascension is in terms of greater unity, greater ARC. Descent is in terms of greater and greater separateness. For example, I have come in contact, recently, with a case which had addressed the "rock" in several different ways-- Huborg-- as people pleaser; found the identity of the person who disapproved of "his" rock-- his Thetan partner, etc. It was recently hit again-- using Dramanatomy, only, as an experiment. THE REAL CHARGE ON THE ROCK LIES IN ITS BEING THE FIRST DISAGREEMENT, THE FIRST SEPARATENESS BETWEEN THETAN PARTNERS.

Projecting this to other engrams that I have run, gives every evidence that every major engram is a function of, can be expressed in terms of an added separateness. As we become more MEST, we become more separate. Going upscale is in terms of gradiently greater unity. Is this original? It is not. Ron told us this-- and about vacuums-- just before he finally took off, about the time of the excellent 15th ACC, left the body to Dr. L. Ron Hubbard. See how consistent this is with the Theta-Mest theory, is a part of, a manifestation of it. Ron, as Theta sallies forth into MEST, gives, using this example,

data on vacuums, separateness, other info. There is insufficient response, so Ron as Theta retires. "The highest purpose in the universe is the creation of an effect." The Huborg valence of Dr. L. Ron Hubbard can create effects, so it has been in manifestation ever since. If you will scan your immediate-- also past-- track, you will find evidences of the above. I sure find plenty of them on mine. The seeds of spiritual insight are wasted on barren soil, and we feel invalidated. So we agree, conform with what everyone else says and does, in order to obtain reality. THIS HOLDS ALSO ON THE THIRD DYNAMIC. THE "PROGRESS" OF HUBORG, OVER THE PAST TEN YEARS HAS BEEN TOWARD ATTEMPTING TO OBTAIN MEST AGREEMENT AND APPROVAL, BY BECOMING MORE LIKE WHAT IS CONSIDERED TO BE MEST, BY PRESENT AGREEMENT. Dr. L. Ron Hubbard practices what Ron derided, regarding schools, religion, etc. But, even when I talk like this, I still constantly refer people to Scn. Centers, etc. Why? It is necessary to have one stable datum, in order to align other data. I refuse to be a solid stable datum. So, people who know nothing about Scn., I refer to the Centers.

The association with an inverted third dynamic is upscale to most people. To others, which usually includes my referees, the primary courses are mostly Ron. To date, most any Huborg process which deals only with this lifetime, present time is excellent. Service facsimile running, which is more advanced, is tops. But, also to date, any process used by Huborg the past few years which goes back beyond present lifetime is suspect. Service Facsimiles, I know of nothing bad about-- but Implant processing, R-212..... back to directly addressing engrams are well to be avoided. So, you and you who may have gotten yourself clobbered-- go on back. Those things can be handled-- thru addressing them in present time... and are. Co-audits are great. Steal the bait, but watch out for the hook. Be alert for anything or any feeling which tends to apply a hold on you. Also, be sure to believe all of the bad things you hear about Frank Sullivan. But, do not expect Huborg to be anything beyond an extension of Dr. L. Ron Hubbard's first dynamic.

Know where Dr. L. Ron Hubbard, Huborg are stuck? At the level of "Sympathy." Just as with hostility, there are two bands-- like overt/covert hostility. The higher- black- one is on the enforcement, with the computation, "I will survive by making others like me." It includes "doing what is to be done to make others vibrate at MY wavelength.... then I can survive." It is the covert use of ARC to gain the control over others. The pattern is to find a "cause" and cause the "cause" and the person to be inseparably identified-- or at least try to do this, and try to create the belief that any "offense" vs the person or his organization is also an offense against the "cause." Such has been the way of Hitler, Hoffa and Hubbard. The above, and others stuck on this level almost constantly harangue about how good and kind and honorable and self-righteous they are. Of course, a person who is really good and kind and honorable and righteous is content to let his actions speak for themselves.

The other side of sympathy, the white side, is the "martyr" side. It has the peculiar ring of "Because I am right and everybody else is wrong, they can't be trusted/are trying to persecute me." At one moment Hubbard is complaining in HCO letters about how inefficient his organization is, how he has to do everything himself; then, how Scientology improves personal efficiency; how he cannot work with boards of directors, because they can't be trusted. In any of his lectures writings, I have heard him say nothing well of any person, institution or group-- over which he did not have dominion-- except, let me see-- in 1952, Spaniards, and a couple of years later, Old Dr. Clevenger, whoever he is. He has derided capitalism, every recent United States President,

So, I am picking on Dr. LRH. Know something---- if he limited his activities interestedly to those 5 items on pp. 5, #158, the Satevepost writer or anybody would have no gunpowder or wadding to blast. It is when someone tries to be interesting, attract attention to themselves, impress you, that one feels like giving them the business. Bob Thomas & John Farrell seemed interested, got a favorable reception. Dr. LRH is deficient in the ability to be a member of a true third dynamic. The manic which he is the effect of does not allow him to grant beingness to another as his equal. It tells him that he is the only one. Agreeing with this manic, merely validates it.

What, in #158, was said about evolution is certainly in order. "Heaven is not gained by a single bound---" nor are uninversions gained by a single bound. I know full well that what I herein say will not start a revolution. It will not influence you all to throw out your central songster-- your Hub Bard. (Had a bit of corn left over from #50). If a few of you nest-lings are bored with nestl-ing, and your wing power has developed, and I influence you to fly out and dig your own worms-- great. The few of you that do this will not bother Hubbird, as there will be plenty more pecking their way thru the shell.

Then, we might grow and grow, and come back, and then would come the momentous day. We offer some worms to the Hubbird-- and he takes them, acknowledging that he is not the only bird around, and that he can accept help. Then, as we find our Thetan families, unity progresses-- he might even cease dramatizing separateness. Now, if this evolves long enough, we might end up with a true, uninverted third dynamic.

When this occurs, our debt of gratitude to Ron will be balanced.... and Ron will again be with us.

GOALS AND IMPLANTS (Ability #158 pp. 17)

An engram takes place during a period of pain and unconsciousness. It is usual for this unconsciousness to be the nadir, the low point in an emotional curve. This low point is below apathy, is at death. This is a point of zero, or practically zero self, or Thetan determinism.

Every implant which I have encountered, has been installed at this moment of zero determinism. I have been auditing past track engrams steadily since 1953, and implants, PDHes for the past four years.

There are maybe quadrillions of incidents on the track. Those few which hang in time, effect us now are invariably those wherein our own determinism was interfered with by another determinism(s). We are a comm terminal. As long as the particles flow freely, we are unaberrated. It is when unwanted particles seek to enter, and we throw out a force to resist them, we get a physical mass. I have now found that those most potent implants, which are applied at the bottom point of the emotional curve can usurp space in our universe, install commands which, because we have no determinism of our own at that moment, seem as if we did it ourselves. This then becomes an area over which we will, until contacted knowingly, thoroly understood will remain out of our province of determinism. In Vacuum Cleaning Procedure, we refer to them as "voids."

It is into these areas in which determinism of our own has been abandoned that the energy masses which make up more recent implants, PDHes can lodge as energy masses. That is what occurs-- even up unto this very lifetime.

I mentioned getting "History of Man" phenomenon recently. This, as an example of even an innocent (as far as I can tell, now) interference with Theta Determinism. I was separated from Thetan partner, had the computation, "I know that I will have to survive, but I wish that I could die." Then some other The-

ans came along. In the apparent spirit of helpfulness, they jiggled me, whirled me, sort of to get my reality back. Here, there was not even an intent to abort-- but it sure did. So it is with everything I have contacted in the years since 1953 that I have steadily ran past track engrams, and for the past 4 years that I have been running PDHes. Labels are immaterial. Reliable items blend into GPMs. Every mass, GPM or otherwise contains some combination of one's own accumb ideas, but every one that hangs in time contains what the person considers to be an interference with his own determinism-- therefore an implant.

Of this I am certain. No goal or GPM is engrammic, unless therein is interference with Thetan Determinism.

When one looks at these masses Thetawise, it is most obvious that they are all different. To classify them as "Implant" or "actual" GPMs or apply any other arbitrary is something "about" them, to some degree an alter-ism.

What Dr. LRH says about implantation being futile, etc. is bound to be very unreal to the many who have run out present lifetime PDHes, Egyptian implants. They are not futile. They, until reduced do have command power.

We know that ordinary stage hypnosis has command power, even when the commands are given under ordinary emotional circumstance. When Dr. LRH tells you commands applied under conditions of the inciting of the running of an emotional curve-- with the person somewhere between apathy and "death" on the attitude chart-- which is the standard condition for implantation-- and the commands therein given have no later effect-- he is very, very wrong and he knows that he is very, very wrong. Ref: "Brainwashing"- by L. Ron Hubbard.

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