

THE SECOND TERMINAL

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THE UNINVERTED DYNAMICS

INVERSIONS. Ron has, in the original presentations of Scientology, mentioned the truth that most any scale, or condition, from highest Spirituality to solid matter, goes thru many cycles. On the way down, each lower one is in imitation of, a caricature of-- an inversion of, the one above it. The same pattern is followed thruout, no matter what it is you wish to look at. This is in terms of declining magnitude of games, Theta-Determinism, freedom, any other attitude found on Ron's Attitude Chart.

This is exemplified by the oft alluded to pattern of atom-solar system-galaxy-universe, with satellites revolving about a nucleus. A criminal invertedly acts counter to social agreement; but, similarly, a being going up scale is less and less governed by "laws" as he becomes more ethical, is able to exert power of choice. He violates, ignores laws which formerly governed him, as his level of ethics no longer make these laws appropriate. And at the inverted level, we have those in high places who are "above the law." The same laws did not apply to the royalty, the high holy men, the political big shots, the gangster mob leader, the dictator that applied to the little feller. Now, do you get what I will be talking about?

DYNAMICS. Ron's Dynamics, most practically refer to homo status quo. As everyone within the sacred precincts know, they are: 1. Self; 2. Sex and family; 3. Groups; 4. Mankind; 5. All living things; 6. Physical universe; 7. Spirits; 8. Supreme Creator.

The Uninverted Dynamics refer to what we, them, it will be like when we move upstairs-- when the entire problem of us'ns is addressed and relatively understood.

FIRST DYNAMIC

I LOOK AT ME--WHO AM I! Yeah-- take all of this as something that Frank Sullivan said. OK to nibble on what you believe to be digestible. I gently feel, "What is true for me is true for thee & them," but please consider this to be my considerations-- and observations. You see, untrammled me goes peeking and poking. Still a maverick on the open range.

So--I am basically Spirit, a nothingness in terms of Mass, Energy, Space, Time. But, this highest available verity is available to me only as a conceptual actuality. This is real to me only in terms of the manifestations of the other dynamics. To me, as a this life body personality, the inverted dynamics are solidly real to me. The uninverted dynamics seem very actual to me as an awareness of awareness Thetan. Most of this is real to me, as the verities occur in auditing, other comm. Do not expect it to be real to you unless you have experienced it. Some of you will read this, and KNOW. I invite you to write me if this occurs.

So, the uninverted first dynamic is the gradient ability to determine ^{you} your own actualities-- as an awareness of awareness Thetan.

The average human is but an awareness unit. It seeks the line of least resistance, seeks "security," believes that the more solid something is, the truer it is. Things are getting better on this score. The medieval church edifices sure were solid. More modern ones not so massive. Huborg less so-- but it still depends upon this solidity for adhesion. With this imposition of solid reality, only, will it seem real to the masses, and will they respond.

All of present body lifetime, until 1950, was spent just looking for non-phoney Spiritual group, system. I was in terrible shape. I was known as a brilliant engineer, but any time I had a chance for advancement, I seemed to do something to queer it. I was raised a Christian Scientist, but that did not ring true. I checked Theosophy, Buchmanism, etc. etc. &etc. Usually a quick look was enough. Then in July 1950 when my dentist mentioned that there was such a thing as Dianetics, I drove seven miles out of my way, had purchased the book within 20 minutes after leaving his office.

THIS WAS IT! During the second session with another who knew no more about it than I did, my very chronic and violent migraine headache left me. Much later, when I decided to KNOW what I hit, I got that it was-- merely the reality that, at last, I was doing something about it.

Another fellow went to Elizabeth took a course, started a class in Detroit, got disgusted, called Elizabeth, demanded to see a "clear." When told that they had none, he passed out of the picture, and I assumed the leadership.

In early 1951, I engaged in research, which produced a reality upon the "G.E.s" universe. You see, in Dianetics, with prenatales, etc., it was this which was mainly addressed-- as the Thetan does not come in until birth. The G.E.s universe is located in the front, center part of the forehead just above the eyes. I ran G.E. (should have mentioned-- this means genetic entity, the elemental which runs the body) past lives, as did those with whom I worked.

G.E. recall is REAL, technicolor clear, and the incident progresses precisely at the time rate at which it originally occurred. There can be no mistaking these for Thetan recalls-- if the auditor knows this. A hiding of this knowledge, plus the statement by Dr. LRH that "some of these memories belong to the body" can but serve to invalidate the Thetan-- and invalidate auditing which addresses the Thetan. IF YOU ASK THE PRECLEAR FOR HIS OWN PICTURES, THAT IS WHAT YOU WILL GET. You will get body pictures, only if you ask for body pictures. I have never gotten a body picture in all of my auditing, when I addressed the Thetan.

So, I learned early that I was not the body or the G.E., with great reality... but that I could consider myself to be such if I wanted to.

Then came Scientology. I remember that I spun for two days, until I was willing to accept the fact that I had had bodies prior to the present one. The implants to the contrary had really been socked in solidly.

Refa Postel then went to Wichita, took the course, came back, founded the Detroit Dianetic Center, and I became a student. We listened to the original Phoenix Lectures (Summarized by DeMille in 50 Course Booklets) and most of us got some interesting phenomena. But, we knew for sure that we were something more than a this life identity. People began to get better and better.

For example. I met a gal I had not seen for some time, one noon, at Willow Run Airport. All that afternoon, I had the nicest feeling-- sort of a glow. That evening, I decided to KNOW what the reason for this feeling was. All of a sudden, I was on a low gravity planet, not too much light. I saw her. We had cat-like bodies, with very long arms and legs, with very soft silky, velvety hair. Boy-- did I like her! The vegetation was like translucent, luminous christmastree decorations. We could leap considerable distances, and it was fun! We had no clothing excepting bright yellow-orange-red sashes. This hid the sex organs. These appeared like a flower bud. When sextitated, they opened up like a single type flower, The usual organs occupied the center, but the entire petals were covered with very sensitive nerve endings. Yowee!! You know, I do not believe that the present arrangement is an improvement.

Wonder where that gal is. Haven't seen her in eleven years.

Yeah, we used to have a lot of fun in those days being ourselves. We would get some engrams, but, would also get some pleasure mementos. We would play games, like hide and seek. One of us would exteriorize, locate ourselves in some spot in the room, or the house-- as agreed-- then the other person would exteriorize, look for us. We mocked ourselves up as a little light. We got real good at it. I remember one time a guy named Don could find me wherever I went. Then I remembered that he was afraid of energy. I hid in the ceiling light-- and he simply could not find me.

Another game was for one person in a group to tell another one to mock something up. When he did, he would alter it. The others would look, and the first one who told what the alteration was, would be the next one to make the mockup. This would be like asking that a yellow automobile be mocked up, and that it be mocked up with a black top. The first one to see the black top would win.

We really enjoyed ourselves-- something like the gay and happy South Sea Islanders did before the missionaries came-- and everything got real organized and serious.... But, long before I had taken any training, I had as a stable datum, that I was an unconquerable Thetan.

TRAINING. In Feb. 1953, I went to the Philadelphia "doctorate" course. The place was appropriately decorated in black and white, only... including O'Brien and Noyga. My first real lesson was that Scientology was NOT a fun game. With the application of force, I soon went into the identification band, as a Scientologist. My emotional stability was very low.

For example: Ron spoke about races of Thetans. As a demonstration, Noyga got me in front of the class, and with the projected E-Meter, which all could see, assessed me. When he got to asking me if I were a "snake person" he got a read. Now, on the tapes, Ron had said that this "race of Thetans" was low toned, generally psychotic. Man, did I spin!!

Finally Burke Belknap audited me, and I contacted an incident in Malaya in 1419 A.D. Another kid and I were teasing a baby python. My friend shouted pointed. Mama or papa was coming. I froze. As I looked up, baby wrapt itself around my left leg. I reached for my friend to give me a jerk, but he ran. My last visio was my head and shoulders in the mouth of one big python; my right leg and arm in the mouth of another big one-- with baby still working on my left leg. This snake business blew very nicely. A seventh heaven St. Hiller could do a better job of keying this out than Burke Did? I doubt it. Funny thing-- a little gal in West Virginia plagued me to tell about the first past life engram I ever ran. When I did, boy did she react. 6.0 on the meter. She had been the kid that ran away. Took about two hours to key it out. (This happened before discovery of Vac. Clean. Procedure.)

We worked almost entirely with mockups, in Phila.-- got real good at creating them. One evening, we were playing tapes, with the local people present-- about thirty in all. For randomness, with my eyes closed, I mocked up a clown just above the tape recorder, made it solid and solid. When I opened my eyes, about two-thirds of the people were looking at that spot. A check indicated that about one-half of them admitted they saw it. O'Brien & Noyga in the front row were fixated on it. I knew that they would never agree that they saw it-- for, in spite of the fact that Ron was talking ABOUT Thetan ability, they-- in line with total later policy-- invalidated individual use of Thetan abilities wherein they could. So during a discussion of the tape in class, the next day, I remarked --"that must have been about the time I was mocking up the clown--" Noyga glared at me and enunciated, "I object to people interfering with my space!" Forgot to mention, I had also mocked up a sign right in front of him on the recorder stand, "Sullivan done this."

In this course, we listened to the Doctorate Course tapes two, mostly three times. Most of this data seemed very real to me. The very interpretation of 8 8008--achieving infinity by reducing the infinity of MEST to zero, and from this zero creating one's own universe, still inspires me. But, what does it mean?

It certainly does not allude to the destruction of the physical universe. I felt, and still do feel that this refers to the destruction of the MEST of our banks. These old collar buttons, clanking chains, etc. as Ron called them are just somethingnesses which obstruct Thetan operation, determinism.

Q1 reads: **THE SELF-DETERMINISM OF THETA IS THE ABILITY TO LOCATE, IN SPACE AND TIME, ENERGY AND MATTER; AND TO CREATE SPACE AND TIME IN WHICH TO LOCATE ENERGY AND MATTER.**

Q2 reads: **THETA, OR THETAN, CREATES SPACE, ENERGY, OR OBJECTS BY POSTULATION.**

These Qs were given us by Ron as a basic part of the Philadelphia Doctorate Course. They pertain to the simplicity of our Uninverted Universe. Since then, they have been dropped, hidden.

OUR INVERTED UNIVERSE. As long as Ron*ran things, I was a most faithful servant of Scientology; maybe tho, not servile enough. Went to the 1st. Clinical Course, was appointed first Director of Processing, a duty to be assumed as soon as the course was over. Before this happened, I told Ron that I would not work for less than a reasonable, living wage. Next morning, I found a note in my box-- "Because of----- we are not adding to our staff at this time. Ron" I feel that to force someone to work for you for a pittance, is cruel, slavery. To induce someone to do this of "their own free will" is cunning, clever, cruel slavery.

Practiced professionally from the end of the Phila. Doc. Course, until I got really clobbered at the 7th Clinical Course. I mentioned this is an earlier issue. You might remember-- I left Scientology totally for five months, and had my first major breakthrough upscale. In this time, I weaned myself from Mother Hubbard's teat.

At the 7th Clinical Course, we were given the Axioms of Scientology. The first ten certainly are of a high order of truth.

I have recently reviewed all available Ron and Hubbard prior to 1956. These are far more informative than the St. Hill newsletter, which contain no valid, new data-- and which will probably be altered or cancelled next week.

In the 7th Clinical Course tapes, Hubbard thoroly discusses Axiom 11-- the Four Conditions of Existence. He explained the truth of its application to physical universe agreement. Then, without a bridge, he kept on talking-- as if this was an immutable law in our own universe!! What a trap!!

Remember, the Thetan has the ability to create the space and time in which to locate energy and objects. He creates his time, his time continuum-- and the energies and objects persist or do not persist as he so postulates.

He goes on to say, in the same lecture, that if anyone makes a mockup, and it continues to persist, that it is solely because you are using a machine to do it. It is a prerequisite that you abnegate your determinism, your beingness in order for you to agree that this is true. You have to agree that you cannot create space and time in which to locate energies and object-- as mockups.

*Distinction is herein made, as mentioned in earlier issue: RON, the founder of the Science of Scientology; HUBBARD, the organization man who enforces the process-of-the-week; L. RON HUBBARD, the amasser of greenbacks, accountable to no one; DR. L. RON HUBBARD, the sacred messiah of Scientology.

Ron has told us that the basic creative action of the Thetan is the mockup. TRUE. Dr. L. Ron Hubbard tells us that the use of mockups merely serve to make the bank more solid. This is an intentional, nefarious lie.

This delusive distortion goes back to "Step 6" and the 19th ACC. Herein we were told to mock up some simple form in front, then L. side, back of, R. side, above, below -- altering it with each command, holding it still, keeping it from going away, making it more solid. We did this mechanical travesty of Creative Processing many, many times-- until there were no blips on the E-Meter. Best name for it, uncreative processing. I was the first one of the 36 to make "clear." But, after I left Washington, I took a look at the bank. Yeah, there was a clear space there, but the floating bits of energy masses, etc. which had been keyed out were plastered solidly just outside of this space. It was like living inside of a tennis ball. So I mocked up a loaf of bread, swung it thru these spaces of the solidified bank. It seemed to absorb them-- and I sent the loaded loaf up into space and burned it. I published this account in issue #14 of 2nd Terminal. Without any other ado, I was notified, indirectly that I was no longer "clear." Actually, this action, served help me to retain my clarity much longer.

It was at this time that I seem to have "fallen from grace" with Huborg. It seems it was their intention to say what I said-- but I beat them to it, and they did not like it. They said that "step 6" makes the bank more solid, which is true, seemed most apologetic. Huh? Hubbard that dumb, that he would make such a boo-boo? I doubt it.

To get back to basics. We, as our true Beingness are a spark of the infinite, eighth dynamic, or any other way you might wish to express this. Our basic action as such is creation. The basic creation is the mockup. You, the god of your own universe have created it-- and in your own universe, your determinism is absolute. Nothing will happen, unless you postulate that it will happen. Any influence which seeks to convince you that this is not true-- is seeking to enslave you.

The other gobbledy-gook is, "We do not run Thetan, or mockup processes, because they make the preclear queezy." Sure, the bank will kick up. It is made up of valences, machines, etc. which control us, take "responsibility" for us, etc. When we take over again, their survival is threatened. The way out-- is the way thru. The way UP is the way thru. I have found that, that which kicketh upeth is that which is most obstructive to Theta-Determinism-- and that like anything else, it can be audited thru. To back away from this is cowardice. To do so is about as sensible as saying, "We do not run that process, because it bites." That to which I herein refer should not be confused with the "bite" of miscarriages like R-212, alter-issnesses of same, etc. which just key in chunks of engrammic material, leave it there. When Vacuum Cleaning Procedure is used, that which is addressed is IRREVERSIBLY altered, converted to OTHER forms of MEST, will no longer obstruct your Theta-Determinism within your universe.

Back in 1956, Hubbard stated, on tape, that all that is wrong with man is thinkingness, and that all future processing would be addressed to the subject of thinkingness. No more mockups, concepts, anything to do with flows, space, energy, action. He is going to make clears-- and Operating Thetan is something still too far off to be looked at. Since that time, he has fumbled, and jumbled, and mumbled, with one process after another. "We have now arrived," as he said with R-212. He made about 57 varieties of "clears" none of which stayed that way very long. At last, after it got entirely to ridiculous, he proudly proclaimed, "We have raised our sights. We are now shooting

for O.T." This, as if O.T. (Operating Thetan) were some kind of an absolute, just as "clear" was handled as such.

OUR UNVERTED FIRST DYNAMIC. This is simply a matter of being ourselves GRADIENTLY.... A matter of becoming more and more **FAMILIAR** with doing things using less and less vias.

We will operate more and more on **OUR OWN DETERMINISM**, in EVERY aspect. The soul-master will tell you, "The way to freedom, Thetan operation is thru the use more and more mechanics-- precisely as I tell you to. I will show you the way. I will do your thinking for you. When I say 'yes' you will say 'yes' When I say 'no' you will say 'no.' When I change my mind, you will change your mind." Of course, I am referring to every false god who ever existed. They all follow the same pattern. Among the false gods, I include Hitler, Mussolini-- Horeemabub.

What I am telling you is-- the gaining of greater and greater familiarity with your own uninverted universe of Thetan Determinism, as yourself, an Awareness of Awareness Beingness. **THE PREREQUISITE OF THIS IS THE ASSUMPTION OF YOUR VIEWPOINT AS YOURSELF, AN AWARENESS OF AWARENESS BEINGNESS.** When you create a mockup, control it, cause it to persist or not persist, solely because you say so, you are at that moment operating as yourself, an Awareness of Awareness Beingness-- in your uninverted universe.

The above is the basic action of the preclear in Vacuum Cleaning Procedure. In this processing, the composites, "layers" of thinkingnesses (usually, as gases, energy); misemotions (usually, as liquids); symbols (usually, as symbols); eatingness, sex, other physical life fixations, implantations (as various solids); mystery (various); unknowingness (as guck, smuck, etc.). Also, is gotten, invisible "can't have" solids, liquids, gases. The visible gases to solids are enforcements of compulsions. The invisible ones are the enforcers of inhibition. Then-- as per Fred Connell-- are the transparent compressed solids. The last to go are the "voids."

So how did we drop down from our own determinism, our own creative, games universes to the inverted universe in which the highest order of reactivity-- **THINKINGNESS**-- is paramount? Well, with each of us, it was different. So we can just set down what most of us seem to have in common.

First, we agreed to a game, to interiorize into that game. So, we set up a space in our games universe, agreed to not know anything beyond the freedom, barriers, purposes-- pretenses of this game. **FUN!!!** Then, it went thru the birth, growth, maturity, decay, death cycle of action. During the latter part of these cycles, decay and death, the game got real serious. Other-determinism using some form of hypnotism, told him that, "This game will last forever," "You have agreed _____", imposing something to which he did not agree to at all. As he resisted, tried to escape from all parts of the old, even ended game-- the space remained, for which he denied responsibility.

He felt that he could not cause, in this area; but the space remained-- thru the millions, billions, trillions of years, just kept on accumulating mass. So-called "chains" got tangled with analogous material. Significances got buried in misemotions, etc., which got consolidated into symbols. Finally all significances were completely obscured in the conglomerate mass of unknowingness-- as guck.

Now, understand, these layers are still there-- each one in its own stage of decay. Each one that is in close does contain some thinkingness-- which serves are a key-in tag. By saying something "about" this tag will key it out. But this does not assist the being to become more able. These thinkingnesses have little force of their own-- would not be engrammic were it not for their attachment to the large masses, which by the reactive computa-

tion are "the same as" all of the other thinkingnesses which have solidified into misemotions, then to solid symbols then to-- etc.

There can never be anything engrammic about thought, or of anything of a first postulate nature. Anything that we have ever done on our own Theta-determinism has never been anything but right. Yep, I agree, it is the second postulate which hangs in time. But, ladies and gentlemen-- that is only the beginning. The third postulate is much more aberrative, sticky than the second one is. And each of these is in terms of some alter-ismness, not-ismness, mis-ownership, etc., of the preceding ones. THE STATEMENT THAT YOU DID SOME, THAT YOU OWNED SOMETHING, ARE RESPONSIBLE FOR SOMETHING-- WHEN THIS STATEMENT IS FROM ANYWHERE FROM WHOLLY A LIE TO BE A PARTIAL TRUTH, IS JUST AS ABERATIVE AS A SIMILARLY ERRANT OPPOSITE STATEMENT.

As I mentioned in an earlier issue, all you have to do to key out an energy mass which registers on an E-Meter, is to say something about it, with your attention on the mass, and it will key-out. How do I know this? I have done it, while I was looking at the mass, and I saw it key out.

I saw the mass move out-- and I saw it smack into the bank. It formed into the same sort of solidification, a short way out, that I found after I had run step 6. That is the reason that "clears" do not retain their clarity. Thinkingness, and thinkingness processes can do nothing other than stir up the bank, realign it into chains having the content of the process, such as, "help Withold," "suppress," etc.

About five years ago, I wrote a 2nd Term. article entitled, "Cogwheels, or Cognitions." Just because a "cognition" occurs, it does not mean that it is necessarily of a high level of truth. It could be just a stimulus-response reaction, and the apparent certainty does not raise it above the level of mechanics-- keep it from being a cogwheel instead of a cognition. But, as it may have been delivered with some force, it could serve to key out a piece of bank, and the preclear will feel better-- until it keys in again.

The masses of the bank have been there a long while, contain not only second postulates, but interminable alter-ismnesses, not-ismnesses, misownerships etc., and any single so-called cognition which might be applied to it, tho seemingly true, could not be possibly true relative to that which is contained in the conglomerate. Yes, one mass may contain thousands of them-- is a real problem. It is darned near as hard to as-iss as a piece of physical matter.

The only thing that can be as-issed, in practice, is an original creation. And, original creations are Theta-determined, are never aberrative.

There can never be anything in error relative to Theta-determined, or analytical thought. Ron mentioned this as far back as Dianetics. Remember? The only distortions occur thru interference with his analytical Theta-Determinism. These interferences are almost always of other determined origin. THE SOLIDS OF THE BANK HE CARRIES AROUND WITH HIM HAVE A VOLITION OF THEIR OWN, IN THEIR INFLUENCE UPON HIM-- ARE AN OTHER-DETERMINISM.

But, if you are able to convince him that these wrongnesses are of his own determinism, that he IS his bank, he will no longer trust himself. He will then look to others who appear so certain, are willing to-- who enforce their determinism upon him-- and he feels so safe when he identifies himself with them.

Again: NO THOUGHT IS ENGRAMMIC UNLESS IT IS ENSCONCED IN A SOLID. Dissipate the solids, and the obstructions to determinism will no longer you. They will no longer be anywhere in your universe.

So-- the uninverted universe is wherein nothing automatically imposes upon one-- from the bank, that is. I remember hitting this at the 19th ACC. I

was walking down 19th St. to class, one evening. If I wanted to see my house in Farmington, I had to mock it up. My thoughts went something like this-- "now, let's see I have a dog." I had to knowingly mock up Mikey, to have it appear. Clear? Sure. But, was I gullible! Was I naive! My Thetan determinism had not been increased one iota. Anything from the outside could have come in and occupied that space. I seem to have realized this, and put my own determinism into the space.

But, what if I had not done this... Well, maybe now the motivation of the Huborg policy, "When a person becomes clear, they should immediately go into training, etc." Of course, they should not go off by themselves, and take possession of that space. Don't you know that the purpose of clearing is to remove all obstacles, so that Huborg can then occupy your space?

To the degree that you occupy your own space, you will be untrappable. You will be un hypnotizable. Had a preclear once who gave as his goal, "I control me." And how is this attained-- how do we restore ourselves and the god within our own universe? How do we enter the uninverted universe-- on the first dynamic, leading to being it gradiently on the other dynamics? Simple. Q1. THE SELF-DETERMINISM OF THETA IS THE ABILITY TO LOCATE, IN SPACE AND TIME, ENERGY AND MATTER; AND TO CREATE SPACE AND TIME IN WHICH TO LOCATE ENERGY AND MATTER. Q2. THETA, OR THETAN, CREATES SPACE, ENERGY OR OBJECTS BY POSTULATION.

Yeah, but how you, right now, go about it? Again simple. By gradiently locating mass and energy in the space of your own universe, and in your own created time continuum. And this-- solely because you postulated it to be so. The fixation that there has to be a method, mechanics is really the only thing the could defeat you. You could never get started if you paid any attention to the inverted valence of a really great guy, which has rattled, as follows: "We will no longer handle spaces, energies, flows, and mockups just make the bank more solid." The only thing that is wrong with man is thinkingness, and from on that is all which will be addressed."

I have a long way to go, but I have sufficiently experienced the fun of the Uninverted First Dynamic to assure you that I know whereof I speak. For a while, after Ron left, and his inversion, Hubbard, took over, it was lonesome for a while. Actualities tend to fade, whereas, comm with another having similar actualities, of course, makes them real.

Well, I finally found a couple of playmates. Got more benefit from co-auditing with them-- tho they had had NO formal Scn. training, than from working with certain of those who were highly trained. We ran past track engrams galore-- and very successfully. I have no reality on the Huborg dictum that you have to gotta be trained and trained and mechanized to seventh heaven, in order to do this. We had a lot of fun, too. Really brought up our horsepower.

We used to peek and poke. Boy, is this MEST organized! And it is all supposed to be so secret. Every time we would poke our noses into somewhere that no one has poked a nose-- probably, at least for a long while, some ugly thing, or being would appear in the room. These things were supposed to scare the hell out of us. Sometimes, we would blast them if they got too annoying, but they usually would leave on a request that bore a lot of intention.

One time, I remember, a real funny looking thing appeared. It seemed friendly enough. We mocked up a neon sign around its something-like-a-head, told it to go back to its master. We followed it, thetawise. It went to a guy who looked for all of the world like a ward politician. He was in a lavishly furnished room. When he saw the neon sign on his "emissary" he was furious. We made ourselves known, said that we did it-- and he sort of grumbled. Then

we came back to the room. We, together, mocked up a heavily formed, embossed golden plate about 30" across-- with this guy's bust on it in bas-relief-- and did it so solid, that we could both see it well. We then took this to the guy, (location-- heck, we did not know. We just postulated that we would be there.) We presented him with the golden platter. He was tickled, just like a little kid, with a new toy.

Fun? Sure. There was absolutely no other reason for engaging in this "silly" escapade. Was this truth or hallucination? It was neither. It was illusion-- just like this physical universe is illusion. The more that we can get real on the verity that MEST in all of its forms was set up as a fun illusion, the more untrappable we will be. "Time is the primary source of untruth." Right. To delineate: The damndest lie is that there is only one time continuum-- the agreed upon earth time continuum.

Want to see some flying saucers? Be above the earth, postulate a time continuum shift, to their "wavelength." You will find a few around all of the time. Most of them are friendly. You can tell by the feel, before you go inside.

All right-- what am I trying to do, giving you all of this wild talk? Ron used to have us close our eyes, and re-mock up the room solidly, entirely different than the way it seemed to MEST eyes. We would then open them, look around, and the room invariably seems brighter, more real, more solid. Another one: Did you ever notice how much more interesting, real, your home environment seems when you first return from a trip?

Most people feel that everything, excepting what is in their environment which has been "proved" to be safe-- is dangerous. Some go as far as to believe that what they consider to be true is ultimate truth. Others can enjoy the fantasy of something like the above, as long as it can remain to them an unreality. Like the husband of a preclear who was friendly toward Sen. and even maybe enjoyed wild tales. But, when I told about pinpointing a spot on the map of Arizona, and going out there, finding the Toleo stones at that precise location, and producing a real, solid stone-- I was no longer allowed around that house. He took it real seriously.

Now, I could write a tome full of "goofy" things that others and myself have done, over the past dozen or so years. They are still happening. But, what good does this do me-- or anyone else? It sure does not make me any richer. But, when I look at me and ask, Who am I? I have pretty good answers. But, how can you put a value on that. There is no standard.

There is one thing for certain. When I entered Scientology, Ron told us there was a heck of a lot more than this MEST mess-- that we ARE more than a this life identity, etc. You know, I believed him. And I am certain that I am going to achieve that which I set out to achieve at that time.

But, this involves ALL dynamics-- not just the first. The first is mostly in terms of separateness. The eighth is Supreme Creator, Totality, or how would YOU express it. What is really interesting is the gradients in between. These will follow in the next issues.

THINKINGNESS AND THOUGHT

Pp. 83, 8-80, by Ron-- "Thought, as an "energy", is not part of the physical universe. It can control energy, but has no wave length; it uses matter, but has no mass; is found in space, but has no position; it records time, but is not subject to time. In fact, it is a direct link, the main line of communication, between man and his history, even to his reasons for deciding to BE."

Ron also says: "With thought, you acquire data, analyze it, compare it with other data stored up, and estimate optimum motion necessary for direct action in the immediate or distant future." Yeah, Thought is the evaluation of lookingness. It is a function of the Thetan in his own uninverted universe. It is requisitely a determination of gradients, similarities, differences. It leads to understanding. It is conceptual-- not verbal. For example: one looks at a situation, gets the concept of right/wrong, evaluates as some gradient. Of course, absolutes do not occur in the physical universe, as per Ron. This is the uninhibited, unenforced--the natural-- action of Theta/Thetan. Truth Foundation, Box 11172 Phoenix Ariz. are doing top research on this.

Thinkingness is an attempt to figure out answers from reactive bank and environmental data. Thinkingness processing is a via whereby bank content is fixed, usually on one absolute of a dichotomy... no gradients, For example: "Find something right about _____." Its use is limited to the address of uncertainties, non-optimum randomness in the reactive mind. At its best, it is at the level of logic. Remember the bad things Ron used say about logic? It deals solely with alter-issness-- as the very complex solids of the banks cannot simply be as-issed.... as the truth is always a gradient.

I used to complain about the careless use of the words thinkingness, thought, without sharp differential, in every course I took. Never did get an answer.

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