



THE SECOND TERMINAL

NUMERO 45

Franklin S. Sullivan D. Sen.
Entrepreneur

MIND, BODY AND SPIRIT

It is becoming increasingly real to me that if we are going to really help in returning man to his high estate, it is necessary to address all that IS man. From the viewpoint of man this is-- as himself as body, mind and spirit. From the Thetan viewpoint, it is 1. reactive mind, 2. physical universe, 3. games universe, 4. creative universe. The former classification will herein be used.

BODY

To both the religic and the mystic, the body is the "temple of the soul." Catholic churchianity takes the view that it is but something to come to church, and to make more Catholics. Hubbard, in following the Catholic line has evinced nothing other than that it is to him nothing more than something to come to St. Hill and make more Scientologists. This constitutes a void in the Scientological approach.

To Monica Saxon, (See 2nd Term. issue #42), THE BODY IS THE INSTRUMENT OF THE SPIRIT.

It is our Thetan home. Yep, it is where we live. Neglecting it is like a military force bypassing too strong a strong point, which could later break our and cut its supply lines. I feel that one is limited in how high he can rise-- like a balloon with a tie line snarled in a tree-- when he not-isses the physical body.

Ron some years ago said that we should take some physical exercise. But, to my knowledge this was but a murmur, when it is optimum that it be shouted. Several years ago, the Washington staff decided to form a ball team. I went out with them to practice. Frankly, I never saw so many clumsy oxes in my life. They simply could not handle their bodies. I do not consider myself to be a good example, but, I in my fifties sure could handle my body better than any of them could, mostly in their twenties. But, physical culture is but only a minor prerequisite to that which I herein refer---

Monica Saxon has discovered that the Thetan created a standard mocked up pattern for bodies. Every evidence indicates that to the degree that this pattern is followed aberrative masses cannot persist within the space of--the key-in area-- the physical body. I believe this to be that which Ron referred to, briefly, as the Theta Body, in his 1952 Phoenix Lecture Series, and is in the 50 Course Booklets.

Monica's discovery is that wherein we, in present time do not adhere to this mockup, thru faulty posture, breathing, etc., we bring on conditions wherein energy masses which are aberrative, can lodge. More important: she has developed posturing, drills, breathing methods which, when applied, these masses simply leave. These will be described in a later issue. For example: When you breathe, do not deflate the lungs. Allow air to remain in them after your exhale-- then inhale. Simple, primary-- but everyone, almost, deflates

their lungs. Try it. And as you inhale, put air in every portion of the lungs, from the throat-- to down to the solarplexus. This is not a yogi stunt. It is merely breathing in the natural rather than the habitual manner... and this holds for every other element in Monica's methods. IT IS BUT HANDLING THE BODY IN A NATURAL RATHER THAN IN AN HABITUAL MANNER. We have just forgotten how.

Monica has had this under development and trial for at least several years, and it is just now sprouting out. National publicity is in the works. She is devoting her full time, excepting some ballet lessons and dancing engagements, to it. She conducts both classes, and gives private lessons. Should you wish to make further enquiry, her address is 212 Central Park South, New York, 19, N.Y.

As I was first apprised of what she is doing, I felt the usual Scientology attitude that "any address of bodies is a fixation on bodies." I soon came to realize that the body is properly the first address to (and of) a case. This affords the most effective primary entrance point. It is most real to all who try it.

Dramanatomy, as Monica calls it does have a liability. It is too close to truth. It is as it was with Ron. When he offered Dianetics, which was part of a truth, it went over great. But, when he offered early Scientology, which was too much of a whole truth, it did not sell very well. But, now that he has watered down this truth alter-issued it, and alter-issued the alternesses many times, it is now going better.

MIND(SOUL)

The synonymity, the sameness of "mind" and "soul" is not clearly recognized. To the psychiatrist, Scientologist, our subject is "mind." To the guy with the collar on backwards, our subject is "soul." The Scientologist with his collar on backwards can and does call it one thing one time the other thing another time.

Theologians differentiate between soul and spirit. I do not know that they ever said it, but roughly what soul is, is what man got after eating the apple in the Garden of Eden. Science ignores or talks ABOUT the soul, totally ignores the Spirit. Latter-day-Scientology addresses the mind-soul, talks ABOUT the Spirit. Ron used to, and now I do, address the Spirit.

WE ARE SPIRIT. WE ARE THETA. WE, AS INDIVIDUATION ARE A DIFFERENTIATION OF THETA. Q.E.D., SPIRIT IS A DIFFERENTIATION OF THETA. From all that can now be perceived, the only absolute available is, the first axiom, "Life is basically a static." Theoretically, from the viewpoint of static, any wavelength vibration, any motion, time etc. is a lie. Of course, we, in our clobbered, aberrated viewpoints can but look at talk like this-- and the contents of the next issue. ., get some understanding of it in a conceptual sort of way. It is the further differentiations upon differentiations, in terms of alter-issnesses not-issnesses, which are more real and solid to us.

It is the content of these differentiations upon differentiations, derivations upon derivations, lies upon lies-- almost to the nth power, which makes up what we call "SOUL." These are all in terms of aberration: They are aberrative to the degree that we cannot let go of them. They are unsolid, in terms of physical universe agreement. From the viewpoint of Spirit, they are solid.

Definition: THE SOUL/MIND IS THE ABERRATION OF SPIRIT. It covers the range from the Spirit as a prime differentiation of Theta down to MEST solids.

Spirit could also be defined as a valence of Theta. This valence, or viewpoint, was set up for the purpose of making a game. After the first game ran thru the cycle of action of birth, growth, maturity, decay, death, and the Thetans had re-grouped as a true third dynamic, set up new rules, started a new game of a lower magnitude, we "forgot" our old valence in the old game created a new one, which considered ourselves to be. To the degree that we divested ourselves of the solids of the old game, we were able. These solids became more and more solid after Thetan divestment, eventually added to MEST solidity.... and we have an expanding universe.

In present time, the soul/mind is consistent of the solids which we could have divested ourselves from old games, but which still aberratively control us in present time, along with present games agreements.

They are found in the somatic, reactive mind. The analytical mind is a function of the valence we have created to run our present body game. It is of a Theta-determined nature, generally unaberrated-- excepting in terms of limitation of abilities. It, too, like the body can be considered an instrument of the Spirit. It is, like Ron says, always accurate. But, IT IS NOT SPIRIT. It is a function of individuation, not of ourselves as a "spark of the eternal, divine." It can compound, analyze, but it cannot originate, create.

The zenith of psycho-therapies and latter-day Scientology is to key-out the aberrative minds, assist man, as a present day games player to be sane.

SPIRIT

No matter how low a being may become it IT IS A DIFFERENTIATION OF THETA. All that is there beyond first individuation is but addendum. The quality of Theta-- Static in motion(see next issue--) is the same in a toad as it is in a god. Yea, and it is still there unto the fifth and sixth dynamics. I prelude most conversations with this idea; but before the conversation gets very far, people try to jockey it around that I said that the quality of Theta varies with indivuations. So, now, don't you do that.

But, the "magnitude" of Theta is variant with each individuation. Magnitude does not fully describe it-- in fact, I do not know a word which does so adequately. Guess that you will have to look at it and get the meaning, conceptually. Anyhow, whatever it is, it varies, is unique with each Thetan

Each individuation has maximal potential abilities, as above. But, in present day, this potential is obscured, and persons today are operating on but a minute fraction of their potential. This obscuration occurs in the form of energy masses. The brand spankin' new Thetan ain't got nothin', except the symbol he considers himself to be. But he sure does have the fringe benefits, like serenity, ability, freedom. Then, he starts fussing with solids, other Thetans that consider, opine themselves to be MEST, Then some of these solids wear off on him.

Now, when he has this stuff, the more he talks about it, alter-isses, it the heavier it gets. Each time he thinks of the subject matter of the mass, it moves in on him. Each time he says something ABOUT it-- as cause-- it moves out, or hooks onto another chain. In other words it vanishes.

Do you know that there is a large group of people right this very day who call this keying out, "as-issness!" I checked this recently while being audited by a franchised auditor, of course with a Marked E-Meter. Each time that the auditor said, "That" or equivalent, denoting a rocket read, or something, I replied with, such as, "That is because my grandmother's blue bedroom

slippers are red." The auditor replied, "That's clean." For eight consecutive "reads" I made some unrelated facetious remark-- was very careful to do nothing else. For eight consecutive times, I got a "That's clean." Whenever you impose any lie upon a keyed-in solid, it will key out that solid. Any bank solid is very complex. It may contain thousands of lies. It keys in when you have a thinkingness for which it has an affinity... and makes you its effect. It keys out when you become cause-- ANY CAUSE. It does not seem to make much difference whether you say, "Withheld," "Suppressed," or some other partial truth, partial lie, or make a facetious remark, with sincerity.

I am not saying that this is bad. It has its purpose. It does create space. It is addressing, controlling the mind in the best way that I know of. But, the mind is nothing but mechanics, non-physical universe MEST solids. It is good to key-out in order to provide space to operate. With no space, it is difficult to impossible to address a Thetan.

But keying out to create space is but temporary. Scientology has not to this day produced a BODYTIME CLEAR-- that is a clear which remained clear thruout his present bodytime. I feel that as long as they continue using key-out processes, only, they will continue not producing them.

I believe that it would be optimum to address the Thetan instead of the mind, once this space is made available, to do so.

By this, I mean, to process from the viewpoint of the Thetan-- like Ron used to do. With some clarity, this address would have high reality.

For example, the mind deals with reactivity. If this reactivity is pro-survival, we call it analytical; if it non-survival, we call it reactive. The mind deals with only the lower portions of many named scale-- thinkingness, misemotion, symbols, etc... all mechanics. When these are controlled reactions, we call it analytical; when they are uncontrolled, we call it reactive.

But, to the Thetan these are just a mess of vias. They are fun, when analytical; when they are reactive, they crowd him out of his space-- his games universe. The latter occurs to the degree that **THEY TELL HIM THAT THEY ARE SIGNIFIGANT--** and that he becomes the effect of this imposed signifigance.

For example, take "words." These are symbols, and are at the level of symbols on the scale. The Thetan uses no laguage. He evaluates-- at the level of thought-- as, can be best described as, concepts or meanings.

Like, in "Tiger drill." The auditor keeps repeating a word, and the preclear reacts to it. (I say reacts, because the preclear is not operating at all at the level of understanding.) After while, maybe, tiny little chunks of bank move in, consolidate sufficiently for the auditor to get a read. Other present processes work somewhat similarly. While this occurs, the Thetan usually just sits there. It is not operating in his universe.

Nothing in the above holds, to the degree that understanding takes place in an auditing session. There are probably trillions, more likely quadrillions of things to be understood in the bank. In a session, we as-iss the few understandings that we do thoroly understand--but this action causes the remainder to key-out, or "vanish" as it is referred to in the axioms. **MERE VANISHMENT IS NOT ASIISSING.**

A Thetan IS Determinism. He, as original identity, could not be effect if he wanted to. His cause potential is limited by his original endowment-- that is, he is not omnipotent. In order to be effect, below his native potential, he has to set up a somethingness, grant it beingness. It, then has a

volition of its own. This holds on down to lesser elements. In any area where-
in the being is not cause, he sets up a machine to take responsibility. The
entire minds-- analytical and reactive and somatic are made up of such mach-
ines.... along with implantations, other other-determinisms-- all resisted,
alter-issed, not-issed mis-owned etc. to some nth degree.

So, now comes the question: What do we process? Latter day 'Scientolo-
gy has been and still is addressing the debilitating machines, the things
that are wrong with Thetans. It is entirely true that these things must be
cognized understood. If we did not, we might as well stay with something like
Christian Science, mysticism, or some other "white side" practice. But dwel-
ling on debilities-- the black side rote--is equally lopsided. "Man is basic-
ally good-- but look how turrible YOU are!" Nuts!!

Ron has long since told us that one can be best helped by addressing
ABILITIES, not debilities. "Find the preclear's abilities and address them."

Does a machine have any abilities? It can but react to a stimulus. The
Mind is mechanical. It can but react in a pro-survival or a non-survival
manner. Similarly, a mechanical auditor can but sit there and cause the pre-
clear to react to his stimuli. No matter how much talk there is ABOUT Thetans
when rote question and answer WORD processing is used, the mind only is being
addressed..... mechanics only is being addressed. Again, I am not saying
that this is bad. It is a level which is optimumly addressed and transcended.
But, why wallow in it for ten years-- and continue to do so? When one wallows
in mysticism one becomes interiorized in whiteness. When one wallows in mech-
anics, one becomes interiorized in blackness.

Processes which address the Thetan, the Spirit are those wherein the
Thetan's abilities are employed. The Thetan is basically a creative unit. The
basic creation is the mockup. Ron has told us this many times over. In our
present state, the Thetan is practically in hiding. He has been convinced that
he cannot do-- THAT ONLY HIS CREATIONS, HIS VALENCES, OTHER-DETERMINISMS
WITHIN HIS UNIVERSES CAN DO.

So, the optimum address is toward Thetan doingness. In this, as the
Thetan ACTS in these processes, he becomes more and more familiar with him-
self as Beingness, gains greater and greater reality on the truth that he IS
Spirit, not mechanics, betters the quality of his certainty. Jes' sayin' it,
like in latter-day Scientology, does not mean much of anything--any more than
it does when the reverend gentleman speaks ABOUT spirit and God. You do not
become a good cyclist by talking ABOUT bicycles. Gotta ride 'em. Gotta DO it.

Like with implants. GET THE IMPLANT THAT IS REALEST TO YOU. The realest
ones-- those with the most applied force, right now, are those in present
time. IMPLANTS WEAR OUT, just like any engram. THEY REQUIRE A PRESENT TIME
RESTIMULATION TO KEY IN. Like the covers of quite a few PABs containing hid-
eous Egyptian symbols, etc., would tend to key in Egyptian implants, PDHes.
Because of tangled chains, the early implant to not reduce later ones. By key-
ing it in, then sayin' things ABOUT it, just keys it out-- puts it in another
chain. It started way out there. With the running of the process, they key out
to a nearby chain-- adding force to this chain-- making the person vulnerable
to its being keyed in again, easily, and adding force to the chain to which it
had attached itself. If you do such a simple thing as double terminalling and
skying the solids of the implant, this can be avoided. Totally disposing of the
solids, using vacuum cleaning procedure...a Thetan DOINGNESS process.

Ron has spent hours on the general theme, "Anything mechanics can do,
the Thetan can do better." Right. This holds for Thetan doingness processes,
vs mechanical processes.

Ron mentioned quite some time ago, that the use of "--- years ago" was probably taken from the content of an implant. I checked this. On several occasions, when a date of an implant came up as being in the trillions, agree-disagree was run on this date. The incident was then re-dated. It was invariably found to have occurred in the thousands to millions of years. B. C. It seems that Dr. L. Ron Hubbard has forgotten what Ron has told us-- and as usual, Ron is right. Look for a false date in each implant.

The impinging of this false time is an alter-ness of sufficient magnitude to key the implant in, close to present time-- ready to be keyed in easily, again. It also brings to attention to a new bank phenomenon, THE TRACK EXTENDER. It is the opposite of the grouper, distorts the track by apparently lengthening it. It is just as vicious as the grouper. Check yours!

Every bank is different. Every implant impingement is different. Even the same implant will impinge differently on different banks. Any prescribing of implant content is certain to contain sufficient alter-ness to sock the implant in even solidier. YOU RUN WHAT THE PRECLEAR SAYS IS THERE, ONLY. Words have charge on them, as symbols, but are contained in MANY implants... but only as translation of meanings. BE SURE THAT YOU HANDLE THOUGHTS, WITH THE WORDS BEING USED ONLY TO PUT THE THOUGHT INTO FOCUS. Using words as words will sock the implant in harder. (Telepathy comes as thought, not words.)

When auditing the Spirit, directly, you address the Spirit, the Thetan directly, devoid-- as possible-- of vias.

For example, if there is anything the Thetan KNOWS, it is, that which it is optimum to next address; that which is sitting in front of him. So, you just ask him. If the Thetan is a bit coy, run some straight wire. If he owns the space of the session, and is happy for the auditor to occupy that space, he will tell you. You do not have to impale him on, then squeeze him thru a mechanical collender or seive-- such as an assessment, to do this.

The main purpose in Latter Day Scientology seems to be to make the pre-clear effect-- and then keep him at effect; at the the same time talking ABOUT Self-determinism, Cause, Thetan operation, freedom, etc. In this auditing, the pre-clear is considered to be a bank, is addressed as a bank. In Huborg, any Thetan origination is considered to be bank. I hate generalizations like this, seldom use them. But, here goes again: Worse than that; they ain't got no sense of humor. For example:

Some time ago, they were giving both an indocrination course, and a dissemination course. Early one morning, I started running from the corner, into 1812 19th St., ran up the stairs, burst into the main office room, where there were about eight staff members working. Breathlessly, and excitedly, I shouted: "Is this rumor I hear, true?!?... "Is it true that they are going to combine the Indocrination and the Dissemination Course, and call it... the Insemination Course!!.. Absolutely no reaction, they just looked at me, blankly. "I'll bet it's true!!" I shouted, and left. I waited outside the door, listening for some reaction. There was not even a chuckle. So, I decided that I had committed a grievous overt act against the organization. (And all of my later critical evaluations stem from it.).... The hell I did!!!!!!

It is perfectly true that if you have a psychotic in the pre-clear's chair, the psychosis is occupying the pre-clear's space. The Thetan is not even present. As space is cleared, it takes some GRANTING OF BEINGNESS AS A THETAN to occur to encourage the timid, invalidated Thetan to take over that space. THIS IS NOT ACCOMPLISHED BY CONTINUING THE HARSH CONTROLS AND INVALIDATIONS THAT SOCKED HIM, IN THE FIRST PLACE.

The Thetan will occupy space only when he feels interest there. He is interested, only when he feels that it is fun to do so. He can own it, have fun, only when it is not pre-occupied by other-determinism, fixed significances. If the space is cleared, and machinery is being addressed, machinery will probably occupy this space. It may be analytical machinery, which he can control-- in which case, he feels better. It is almost bound to happen where in he is being audited by an auditor who overtly considers him-- as per the latter day Scientolgy rudiments-- "a case with difficulties."

But, if the auditor is really granting him beingness as a Thetan and the process removes significances, rather than adding significances or substituting significances, he will move in and OWN the space that is cleared. THE ACTUAL, KNOWING, RE-POSSESSION OF SPACE IS AN INTEGRAL PART OF VACUUM CLEANING PROCEDURE. This is truly addressing the Thetan, the Spirit.

Because Monica Saxon's Dramanatomy has the influence of clearing space within the body, WITHOUT ADDING OR SUBSTITUTING SIGNIFICANCES, it is similarly effective. CCHes are as good as the auditor is willing to grant the preclear beingness, owns the space of the session, and is happy to have the preclear share it. Otherwise CCHes could be very detrimental.

The cry of the physical universe is not just "Conform!" It is, "Conform-- and agree with our significances!" We, as Thetans, or Awareness of Awareness units were of our maximum ability at the moment we were individuated, and said, "I am." At this high level, we operated totally on, as Ron has so ably expressed it: "LOOK. DON'T THINK." SIMPLICITY. That is all Ron preached for a couple of years. If you look at a chair, and the word "chair" comes up automatically, or, even worse, facsimiles of other past chairs, also, you are at the reactive level of thinkingness, symbols... significances.

When two or more people are receiving from a single source telepathically, it is highly co-incidental if the telepathed meaning is translated into the same words. It is in terms of meaning thought-- and it is necessary to mechanically translate it into symbols, words.

Processes which address the Spirit reduce significances, destroys them. Significances-- aberrations-- are all that hold the solids of the bank in place. These solids, sans significances just flow off as non-significant smuck. It is just that simple. For the past four and one half years, I have been employing this principle: first using double terminalling and skying or ground alone; and for over two years now, using Vacuum Cleaning Procedure. These are Thetan Doingness Processes, directly address the Thetan, Spirit.

BANK COMBUSTIBILITY. The bank is a solid-- non physical universe. ANY SOLID IS COMBUSTIBLE.... when made controllable by the removal of significances. This fact has been the basis of Skying, Grounding, Vacuum Cleaning Procedure. The fact that these solids actually change in nature, you might say, "chemical formulation" makes these processes permanent-- as this procedure is IRREVERSIBLE. It is evidenced that these solids will eventually evolve into physical universe solids. It is likely that it is this sort of thing which our expanding universe is made of.

It is so simple. The only thing that aberrates us is bank masses. Get rid of these masses, permanently, using as irreversible procedure. Addressing the minds, alone merely causes a bit of it to shift out into left field, and, altho one feels better, these masses are in readiness to be keyed right in again. Minds processes are reversible.

Again, I wish to emphasize: When you process the Thetan--the Spirit, you address the Thetan; the Spirit. There is no ability in mechanics--just reaction, reactivity, debility. Address the Thetan AS ABILITY. Ask him to DO, not just react to you as a stimulus, by answering inquisitives. And have what transpires just happen automatically. Addressing the minds, then bank is debility processing-- because only debilities are addressed. As the Thetan is asked to DO as himself-- make mockups, handle them, etc. as in Vacuum Cleaning Procedure-- he awakens, regains consciousness of his true beingness, and abilities. He, as he exercises his abilities becomes more and more familiar with the gradients of Thetan Operation. As the mass of his bank is depleted, he gains more and more space in which to operate.

There are more people who can do Vacuum Cleaning Procedure than is supposed, tho not always at first. If one can just get the idea that there is something there, mockups will appear as the processing progresses. The ability to flow smuck, does not usually come at once. The tough case is the guy who uses machines for everything, and is unwilling to give them up. On one case, I tried every strategy to no avail-- but these are rare.

The top limit to Monica Saxon's Dramatomy, has not been determined. It does clear space, masses vanish. Just how it is optimum to dovetail it with mind, Thetan address processes will be determined. Processes which address the mind, only-- involve no doingness-- such as constitutes the ones used in Latter Day Scientology, have limited usefulness. It is well to gain control over the minds, but once this control is realized, it is optimum that the Spirit be then addressed. Almost ten years of wallowing in Thetan debility processes is far too long. What do you say-- let's graduate.

F.S.SULLIVAN
31805 Bond
Farmington, Mich

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