

THE SECOND TERMINAL

NUMERO 38

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Ron's FACTORS

To me, the beauty and truth of Ron's teachings are climaxed in the FACTORS. His suffix to the FACTORS, "Humbly tendered as a gift to Man by L. Ron Hubbard, April 23, 1953" is certainly appropriate. It is unfortunate that this gift was most meagerly accepted...and I was among the swine before whom these precious pearls were cast. But, since 1953, I have read them over many, many times. Each reading has stimulated a further lookingness, knowingness, alignment, understanding. This is just what Ron told us to do, for they are most abbreviative, and the interstices are wide.

Actually, all of Scientology could be explained in terms of any single piece of basic data of basic Scientology. Each datum of basic Scientology is utterly consistent with each other datum of basic Scientology. It is not to be confused with Huborg scientology, which is designed to mould a this life personality into a pattern of conformity, just as is done in the Communist party, or a fundamentalist church. It preaches freedom, but it is "jest sayin' it." Actually, it is total authoritarianism. Being an authority is gradient to how well a person knows a subject. Authoritarianism exists wherein one individual sets himself up as the fount of all knowledge, and if you dare to have original thoughts of your own, you fall from grace.

My interest in Scientology is limited to-- Scientology as a free science. Ron defined it as such. Oh, sure, I was the first leader of a Dianetics group in Detroit, got an HCA, went to Philadelphia Doctorate Course, 1st, 7th 19th, 21st ACC, two retreats, of three weeks each. In the early years, I duplicated Ron's teachings, OWNED them. He told us not to take what he said as gospel, but to use that which he presented, only to direct our attention into the area of his subject matter. This I did. As I looked, I saw greater detail than that which he presented. I used the background of Ron's data as a basis for all of my own investigation. I still do. I am accumulating as many 1951-1954 tapes as I can find-- accept some of them as payment for auditing. I carry Ability #80 with me at all times-- and each of the many times I have referred to it, reading it in idle moments, I have found content there which is new.

I have but contempt for the quack-quacks such as the one(s) who circulated a piece "agin" me, who purported that I invented the DED, DED-EK. These so-called "scientologists" have not even read 8-80. (Ref. Glossary). Every once in a while, I get a nasty letter from some Huborgy. These letters, these ANGRY letters never point out any error or discrepancy in what I-- just vague generalities, and a denouncement of my saying anything at all.

Profane definition: Steeple: A god gooser

Profane definition-- I mean Huborgian definition: Auditor: A gramophone that has to be returned to the factory again, and again, and again,..... to have its horn polished, get itself rewound, its needle sharpened and its record changed.

So, to the subject matter-- the FACTORS:

1. BEFORE THE BEGINNING WAS A CAUSE AND THE ENTIRE PURPOSE OF THE CAUSE WAS THE CREATION OF EFFECT.

Hey. Maybe we weren't so doggoned original in #37 after all. Purposes are in reference to basic Thetan cause- before and after the beginning. It seems that the word "beginning" when applied to later causation, adds understanding to it. More on this----

2. IN THE BEGINNING AND FOREVER IS THE DECISION AND THE DECISION IS TO BE.

3. THE FIRST ACT OF BEINGNESS IS TO ASSUME A VIEWPOINT.

To the question, "who individuated you?" the usual reply is, "I did it myself." You, as a Thetan individuated yourself before you were individuated? Nuts. To the many who have looked at this in the past ten years, or so, it seems that as Theta, which we basically are, we are all equal. But as individual viewpoints, as awareness of awareness units, Thetans, all of our lookingness confirms what Ron has told us: all Thetans are not equal. It is further indicated that we were not all individuated directly by the Supreme Creator. But, the individuations created by the viewpoints take place just as the first one did. "You are." Upon individuation, when the Thetan replies, "I am" his individuation is irrevokable. Now, he, in turn, might individuate others, and so on down to the seventh generation.

If I catch anybody believing anything herein contained, merely because I said it, their subscription money will be summarily refunded. All I aspire to do is to get you to point your noses in certain directions, and look for yourself. I do represent, however, that that which is herein presented is reality for quite a few people. For example, everyone knows what "generation" they are from the Supreme Creator. They know what generation those about them are, too-- if they are willing to look.

4. THE SECOND ACT OF BEINGNESS IS TO EXTEND FROM THE VIEWPOINT, POINTS OF VIEW, WHICH ARE DIMENSION POINTS.

5. THUS THERE IS SPACE CREATED, FOR THE DEFINITION OF SPACE IS: view-point of dimension. AND THE PURPOSE OF A DIMENSION IS SPACE AND A POINT OF VIEW.

6. THE ACTION OF THE DIMENSION POINT IS REACHING AND WITHDRAWING.

Theta is Pan-Determinism. The Thetan is Self, or Thetan-Determinism. The latter is above described. It is also that which I have referred to as the Games universe. We are as Thetan-Determined as we can own this space. We can not own it if we even comfortably feel that we are bad cause. We cannot own it if it is collapsed. We cannot own it if it is pre-occupied by other-determined forms.

7. AND FROM THE VIEWPOINT TO THE DIMENSION POINTS THERE ARE CONNECTIONS AND INTERCHANGE. THUS NEW DIMENSION POINTS ARE MADE. THUS THERE IS COMMUNICATION

8. AND THUS THERE IS LIGHT.

9. AND THUS THERE IS ENERGY.

10. AND THUS THERE IS LIFE

"Fun is the pleasure of the interaction of communication." Doggone, again. Maybe that definition (#37) ain't so original either.

11. BUT THERE ARE OTHER VIEWPOINTS AND THESE VIEWPOINTS OUT-TRUST POINTS TO VIEW. AND THERE COMES ABOUT AN INTERCHANGE AMONGST VIEWPOINTS; BUT

THE INTERCHANGE, IS NEVER OTHERWISE THAN IN TERMS OF EXCHANGING DIMENSION POINTS.

12. THE DIMENSION POINT CAN BE MOVED BY THE VIEWPOINT, FOR THE VIEWPOINT, IN ADDITION TO CREATIVE ABILITY AND CONSIDERATION, POSSESSES VOLITION AND POTENTIAL INDEPENDENCE OF ACTION; AND THE VIEWPOINT, VIEWING DIMENSION POINTS, CAN CHANGE IN RELATION TO ITS OWN OR OTHER DIMENSION POINTS OR VIEWPOINTS. THUS COMES ABOUT ALL THE FUNDAMENTALS THERE ARE TO MOTION.

In reading Ron's FACTORS, it is necessary to understand that he is outlining that which was-- in the beginning-- an extreme simplicity. With the building up of trillions of years of complexities of interactions, they are difficult to directly recognize, unless regarded as general principles. From this basis, understanding may be derived. Were you to analyze any present day set of motions, you would find them based upon these principles.

13. THE DIMENSION POINTS ARE EACH AND EVERY ONE, WHETHER LARGE OR SMALL, SOLID. AND THEY ARE SOLID SOLELY BECAUSE THE VIEWPOINTS SAY THEY ARE SOLID.

The factors are principles which hold, whether you are looking at one's creative, games, the physical, or reactive universes. Everything which persists within the games universe, physical universe, or reactive universe persists because there is a solid (dimension point) symbolizing it. This is not just theory. We are finding them. A Thetan, himself, as an individualization, is a somethingness. This is solidly symbolized within his game's universe, or unknowingly hidden in his bank. Each game's role, valence, etc., is also there represented in symbolization as a solid. As these become known-- as they can become known thru running Vacuum Cleaning Procedure-- we can then know who we are, and be just that which we wish to be.

14. MANY DIMENSION POINTS COMBINE INTO LARGER GASES, FLUIDS OR SOLIDS. THUS THERE IS MATTER. BUT THE MOST VALUED POINT IS ADMIRATION, AND ADMIRATION IS SO STRONG ITS ABSENCE ALONE PERMITS PERSISTENCE.

As Ron has referred to them in other places, the solids of mockups, and the solids of the bank, are solids. So, again, this refers to all four universes-- creative, games, physical, and reactive. Facsimiles combine to form ridges. Invalidations encrust our symbols as a higher game's player, until we cannot be ourselves, and consider ourselves to be the valence of a strong other determinism. The prime invalidation to the Thetan-- who is ethics-- is to become, even comfortably, convinced that he not the stimulus-response mechanism is bad cause.

The lack of admiration does alone permit persistence. This silly business about having to continually keep a bank mocked up is a pernicious Huborg lie, a major hooker. And, further, don't you believe that if you destroy your bank, which has taken trillions of years to accumulate that you can then mock-up another one which would have the same effect on you..... unless you and others wished to use all of this as barriers for a good, knowing game.

Processing Admiration has long been neglected, and it should not have been. Jobrg, prp check, etal, is non-admiration processing. Why don't you be real "naughty" and have the preclear admire the subject matter brought up in these. If you did, these processes might be of some benefit.

15. THE DIMENSION POINT CAN BE DIFFERENT FROM OTHER DIMENSION POINTS AND THUS CAN POSSESS AN INDIVIDUAL QUALITY. AND MANY DIMENSION POINTS CAN POSSESS A SIMILAR QUALITY, AND OTHERS CAN POSSESS A SIMILAR QUALITY UNTO THEMSELVES. THUS COMES ABOUT THE QUALITY OF CLASSES OF MATTER.

Each individually individuated Thetan who said, "I am," does possess an individual quality. But, this Thetan, upon individuating another one--of the next lower "generation" cannot bestow quite the same quality of individuality which he has... which he is. In his brevity, Ron did not point out that this is fully gradient.

As for best lookingness, those below the 7th generation did not say, "I am." It seems that their individuation from Theta was other-determined. This is the guy on the street, and on other streets all over the world. It seems that a very small percentage of mankind are at all truly individual, even gradiently theta-determined. For this reason, I have had little stock in this silly business of "clearing the world."

The matter which has a quality, is gradient down to the lowest entity. Ron has spoken of entities which control groups of insects, for example. If you touch the hair of one army worm, the hairs of the whole group instantly erect. These are typical of the classes Ron refers to. MEST is of a similar class-- except that it is otherwise endowed, like the stones I found in Arizona. Body form is only an approximation of Theta-endowment.

16. THE VIEWPOINT CAN COMBINE . . . DIMENSION POINTS INTO FORMS AND THE FORMS CAN BE SIMPLE OR COMPLEX AND CAN BE AT DIFFERENT DISTANCES FROM THE VIEWPOINTS AND SO THERE CAN BE COMBINATIONS OF FORM; AND THE FORMS ARE CAPABLE OF MOTION, AND THE VIEWPOINTS ARE CAPABLE OF MOTION AND SO THERE CAN BE MOTION OF FORMS.

..... And thus there is randomness, games.

17. AND THE OPINION OF THE VIEWPOINT REGULATES THE CONSIDERATION OF THE FORMS, THEIR STILLNESS OR THEIR MOTION, AND THESE CONSIDERATIONS CONSIST OF ASSIGNMENT OF BEAUTY OR UGLINESS TO THE FORMS AND THESE CONSIDERATIONS ALONE ARE ART.

To me, both art and beauty can be defined in terms of expressions of beingness. It is relative. Ugliness is the obscuration of Theta, creation, by manifestations of MEST. This, too, is relative, and thereby a matter of consideration. The white side edicts, "All must be beauty." (See 2nd. Term. #29) The extant black side revels in the mask of MEST, mechanics. It is unfortunate that Huborg practices deal exclusively with uglinesses. Sanity lies in being able to fully confront and experience the full range from ugliness to beauty, to be able to reach toward or withdraw from any position in this range. It is rather discouraging to note that after more than nine years, the Huborg Scientology still not-issues other-determined creation. Auditing is avowedly not an art, but a mechanic. I endeavor to run the full range from ugliness (effect other-determinism) to beauty (cause, theta-determinism).

18. IT IS THE OPINIONS OF SOME OF THE VIEWPOINTS THAT SOME OF THESE FORMS SHOULD ENDURE. THUS THERE IS SURVIVAL.

A Thetan is capable of causing persistence by merely postulating persistence. The hooker that "it is there only because you are constantly putting it there" is a denial of this ability, to postulate only and cause it to persist.

19. AND THE VIEWPOINT CAN NEVER PERISH; BUT THE FORM CAN PERISH.

20. AND THE MANY VIEWPOINTS, INTERACTING, BECOME DEPENDENT UPON ONE ANOTHER'S FORMS AND DO NOT CHOOSE TO DISTINGUISH COMPLETELY THE OWNERSHIP OF DIMENSION POINTS AND SO COMES ABOUT A DEPENDENCY UPON THE DIMENSION POINTS AND UPON THE OTHER VIEWPOINTS.

The dependency upon another's forms, and the non-distinguishment of ownership, constitutes the dependencies which are other-determinism. When the preclear encounters these, and says, "I did-----," this constitutes a denial of this dependency, an alter-ism which merely serves to make the subject matter more solid within the bank; makes him comfortable, perhaps by giving him havingness-- of bank.

21. FROM THIS COMES A CONSISTENCY OF VIEWPOINT OF THE INTERACTION OF DIMENSION POINTS AND THIS REGULATED, IS TIME.

A game condition requires M, E, S, and T. Without Time, the MES hangs in the same moment. Good auditing puts the aberrative MES in the regulation of our agreed upon time continuum, and it blows. Engrams are not so tough when you mock them up within the space of the auditing room, in present time.

22. AND THERE ARE UNIVERSES

23. THE UNIVERSES, THEN ARE THREE IN NUMBER: THE UNIVERSE CREATED BY ONE VIEWPOINT, THE UNIVERSE CREATED BY EVERY OTHER VIEWPOINT, THE UNIVERSE CREATED BY THE MUTUAL ACTION OF VIEWPOINTS WHICH IS AGREED TO BE UPHELD-- THE PHYSICAL UNIVERSE.

Herein, creative and games universes-- both of our own determinism, are combined.

24. AND THE VIEWPOINTS ARE NEVER SEEN. AND THE VIEWPOINTS CONSIDER MORE AND MORE THAT THE DIMENSION POINTS ARE VALUABLE. AND THE VIEWPOINTS TRY TO BECOME THE ANCHOR POINTS AND FORGET THAT THEY CAN CREATE MORE POINTS AND SPACE AND FORMS. THUS COMES ABOUT SCARCITY. AND THE DIMENSION POINTS CAN PERISH, AND SO THE VIEWPOINTS ASSUME THAT THEY, TOO, CAN PERISH.

This summarizes what Ron has called the downward spiral. This comes about as we limit our view to this life, and other-determined identification. To the degree that we are willing and able to be past identities, know our own purposes and goals-- many of them--be anything in our present environment, experience anything, play interesting, theta-determined games, be willing to reach toward and withdraw from anything without being trapped therein; we will re-ascend this spiral.

25. THUS COMES ABOUT DEATH

26. THE MANIFESTATIONS OF PLEASURE AND PAIN, OF THOUGHT, EMOTION AND EFFORT, OF THINKING, OF SENSATION, OF AFFINITY, REALITY, COMMUNICATION, OF BEHAVIOUR AND BEING ARE THUS DERIVED AND THE RIDDLES OF OUR UNIVERSE ARE APPARENTLY CONTAINED AND ANSWERED THEREIN.

Olah, Bravo, Vive and Amen.... oh yeah-- and Hoch.

27. THERE IS BEINGNESS, BUT MAN BELIEVES THERE IS ONLY BECOMINGNESS.

So right. If a process does not increase beingness, it is but tending to cause the preclear to become--- usually what the processes' originator wishes the preclear to become. Increased beingness is evidenced by increased ability to communicate, to duplicate communication of others-- to really duplicate and understand their viewpoint. It is in the ability to create and enjoy good games for the fun of playing them, without an overpowering anxiety on wins. It is manifested by a willingness to create, originate, and to really enjoy the creations and originations of others.

28. THE RESOLUTION OF ANY PROBLEM POSED HEREBY IS THE ESTABLISHMENT OF VIEWPOINTS AND DIMENSION POINTS, THE BETTERMENT OF CONDITION AND CONCOURSE AMONGST DIMENSION POINTS, AND, THEREBY, VIEWPOINTS, AND THE REMEDY OF ABUNDANCE OR SCARCITY IN ALL THINGS, PLEASANT OR UGLY, BY THE REHABILITATION OF THE ABILITY OF THE VIEWPOINT TO ASSUME POINTS OF VIEW, AND CREATE, AND UN-CREATE, NEGLECT, START, CHANGE AND STOP DIMENSION POINTS OF ANY KIND AT THE DETERMINISM OF THE VIEWPOINT. CERTAINTY IN ALL THREE UNIVERSES MUST BE REGAINED, FOR CERTAINTY, NOT DATA, IS KNOWLEDGE.

Suggest that you read this one over several times. Quite a mouthful. Certainty has been described in Journal of Scientology, Creation of Human Ability, in terms of certainty of impact. I, early, discerned that certainty

was both quantitative (impact) and qualitative (Thetan lookingness). The latter was the main subject matter of the third issue of 2nd Terminal. Thetan lookingness, knowingness is devoid of any force imposition; it is also devoid of any methodology-- there is no "how" to it.

29. IN THE OPINION OF THE VIEWPOINT, ANY BEINGNESS, ANY THING IS BETTER THAN NO THING, ANY EFFECT, ANY UNIVERSE BETTER THAN NO UNIVERSE, ANY PARTICLE BETTER THAN NO PARTICLE, BUT THE PARTICLE OF ADMIRATION IS BEST OF ALL.

Herein lies the bases of entrapment. It is when a Thetan feels that he cannot be his own universe, that he is bored with it, or that he is habitually bad cause, or that he has no goals, and does not know what a purpose is that he becomes easily convinced that some other fellows universe is the only safe and habitable one to be in. So-- he volunteers, assigns his right to initiate, think, for himself and dedicates himself to the noble cause. When he does this, the particle of admiration becomes more rarer and scarcer. Admiration is strictly a Thetan ability. In a game it is approval to disapproval. In the physical universe, it is tolerance to intolerance. In the reactive universe, it is resistance to not-issness.

30. AND ABOVE THESE THINGS THERE MIGHT BE SPECULATION ONLY. AND BELOW THESE THINGS IS THE PLAYING OF THE GAME. BUT THESE THINGS WRITTEN HERE MAN CAN EXPERIENCE AND KNOW. AND SOME MAY CARE TO TEACH THESE THINGS AND SOME MAY CARE TO USE THEM TO ASSIST THOSE IN DISTRESS AND SOME MAY DESIRE TO EMPLOY THEM TO MAKE INDIVIDUALS AND ORGANIZATIONS MORE ABLE AND SO GIVE EARTH A CULTURE OF WHICH WE CAN BE PROUD.

Humbly tendered as a gift to Man by

L. Ron Hubbard
April 23, 1953

CAUSE-EFFECT IN UNIVERSES

There seems to be some disagreement in philosophy re: the extent to which a Thetan allows himself to be effect.

Theoretically, a Thetan, with other Thetans set up a game. The game contains freedom, barriers and purposes. The barriers are partial unknowingnesses. These are agreed to in a spirit of Pan-Theta-Determinism. If the results are known, it would not be much of a game. It is fun when a set of conditions are agreed to, everyone agrees on roles; but, from there on it is simply now-let's-see-what-happens.

From my lookingness, and the lookingness of others-- my colleagues, aberration, in general, occurs when elements other than those agreed to in the original games plans insert themselves, cause us to be their effect. This usually happens as they are able to prevent the game from ending at the agreed upon time-- and they are able to extend the hideous decay phase of it. (That is as per birth, growth, maturity, decay, death cycle of action.)

Aberration, particularly in its commonest form, implantation, manifests itself in some terms of stuck inflow. Such aberrations succumb easily to Vacuum Cleaning Procedure, but are not easily handled by any Huborg process.

In running these, it is easy to distinguish implantation from Thetan agreements, as Thetan agreements-- like pleasure moments in Dianetics-- will not reduce.... unless the time-event provisions in the agreement have expired.

In fact, a true Thetan agreement which is still operative is practically impossible to look at. This is because by the postulates of the games agreement they will be hidden-- otherwise the games barriers would dissolve, at least in one's own games universe.

George Montgomery, in Phoenix, and I have been argifying on this for years. His evidence points that everything that happens, happens only because it was planned that way. He has run preclears, and gotten the games agreements on everything that has happened to them. He has spent almost three years accumulating volumes-- about 100 steno notebooks full of preclear-on-meter testimony to this effect. He goes extensively back to full details of agreements regarding prime MEST game. A real, good job of research.

But, I have raised the point that as these are reducible by double-terminally and skying, other Vacuum Cleaning Procedures, perhaps they, too, are implantation. If we were not such good buddies, we would probably be mad at each other.

Anyhow, in this corner of the ring, it looks like this. A Thetan is CAUSE in his Creative and Games universes; as Pan-Theta-Determinism, and as Theta-Determinism. He is both cause and effect in the Physical Universe. He is effect of the reactive solids which constitute his reactive universe. They are stimulus, and he responds, or reacts. Sure, he set up, with others, the games agreements which went awry. He not-issued the floundering decaying game, and vacated the space, otherwise these solids would not move in-- with usually some big, black guy pushing them in. He resisted them, or they would not be so solid-- or not-issued them also, so other solids could be packed in on top of them.

So, ladies and gentlemen of the jury.....

FORCE OF HABIT

It was mentioned in Issue #36, that George's preclear had discovered that the golden anchor points erroneously called G.E. Anchor points were actually Thetan anchor points. George had also found, similarly, an other-determined, black "nervous system." He wrote me full details on this, and I wish I had the room to print it all. Previously, he had mentioned the importance of processing Force of Habit.

Well, in both processing and research, I have been really looking at these. It now looks like a mighty lot of these black energy masses have similar sort of black nervous systems running thruout the body. They blow as easy as the energy masses, themselves blow.

Have noticed that preclears continued to improve, most often, long after a Vacuum Cleaning Procedure was completed. It seems likely that it took this time for the force of habit mechanism to dissipate.

A letter from Jack Horner, along with a memo to L.Ron Hubbard, which he gives me permission to print has reached me. He says "LRH says I'm a security risk until I take and pass & graduate from the St. Hill course-- and I cannot get into the country (England). The bulletin said that no auditor should, at the risk of his own standing, associate with me (or Peter Greene), until we had finished at St. Hill. No one else can "check" us out, no matter how skilled! Too bad-- it's Ron's loss, not ours."

Do YOU really believe that Jack Horner is a security risk? I do, by Huborg definition: "A security risk is an individual who is able to have original, independent thoughts of his own."

Excerpts from Jack's letter to L. Ron Hubbard:

"When an auditor becomes too conscious of the mechanics of auditing, it is very easy for him to permit those mechanics to let the preclear stay out of session. This is particularly true of "educated" preclears, auditors being preclears on course. A preclear who is aware of the exactness required of an auditor can use his bank to force the auditor to Q & A thru the insistence of perfect mechanics; this is why students on course are always so much harder to audit by other students..... I'm not saying that perfection is unattainable in auditing, because that is a consideration only dictated by the Rock and therefore stupid in present time. It isn't that auditors should not have perfect rudiments, etc., but rather the Enforcement of perfection is what makes the students take so bloody long on course...because of the mutual Q&A between course auditors and course preclears.....You have been going on recently about the horrible dangers of bad auditing and such nonsense. For God's sake look at the fact that any auditor, who is in fact an auditor, doesn't mind making an error in auditing because he know that whatever happens, he can handle it. And this is the real perfection of a truly able and great auditor. It would seem to me that the approach should (if it is not already) be toward training a student to have perfect certainty to handle whatever happens in a session to his satisfaction.... The mechanics, the procedure or the process is indeed very helpful and very important but not to the point where both a pc and an auditor use them as a service facsimile, that is, as an excuse for failure."

Jack's letter does not necessarily reflect the policies of this paper, but it so happens that the entire editorial staff is in thro agreement. Auditing IS auditing to the degree that, therein resultant, the preclear's understanding is augmented.... thru communication, reality, affinity. An auditor IS an artist. He is as good as his excellent technique does not show. Finger exercises are a means not an end.

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