



THE SECOND TERMINAL

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FREEDOM

Freedom is something that can never be given. It is something that must be earned. It is a beingness function, of Theta-Determinism, responsibility, and any physical aspect of it is but con-incident, not really pertinent.

A person is as free as he is capable of determining and executing the cycles of action which constitute his interesting game. He is enslaved to the degree that he is subjected to dependencies upon an other determinism. This includes thought as completely as it includes action.

This universe is so constituted that the moment he abnegates any determinism of his own, he will sooner or later become subject to some other-determinism and to that degree enslaved. The goodness or badness beauty or ugliness, etc. of the other-determinism is immaterial. A lovely palace can be as completely a trap as a hideous dungeon. A person being operated as a pawn for a noble cause is as completely a pawn as a person operated by old man Katteneghi* himself.

Actually, every enslavement of mankind has been part of a cycle of action which began as a noble cause. They often began with an attempt to make some group or mankind itself "free from." (This refers to Ron's splendid concept that freedom is really "freedom to" not "freedom from". This thought is the central theme of this article. So, I am still staying within the frame of reference of Scientology-- as usual.) The basic pattern here is in the ancient agricultural areas which formed a group to protect themselves from marauding nomads. They chose a leader. This leader, and his successors took more and more power until it evolved into the feudal system, got real well organized.

The other usual pattern is that of the discoverer of a higher level of truth who imparted to others means of gaining a greater "freedom to." These are the great religious prophets. Were the ORIGINAL TEACHINGS of any one of them precisely followed, without alteration, mechanization, mankind would live in a high estate, indeed.

But, alas, alack and woe is us, they tried, each one of them, to make it universal, to do the Scientological equivalent of "clearing the world. So today we see in each of them the "noble" results in the religious compulsions of churchianity, mosquianity, synagogianity, tomplianity. Again, this occurred after it became universal, practical, got well organized.

*Katteneghi. The ole debbil hisself has lots of names, like satan, Lucifer. But, to the Thotan on the E-Meter, Katteneghi gets the nod of the needle. He is still there, too damn much alive and active. One gal on just the mention of the name went from 4.0 to below 1.0 instanter, stayed there for over 4 minutes.

The whole point of this sad tale is that no matter how many times the same old recipe is used, the pie that comes out of the oven looks about like every other pie that has come out of the oven. If you want to degrade a beautiful truth, the sure-fire way is to alter it, so that it applies only to the acceptance level of the agreements of the present identity, delete from it anything that assists the beingness to become more familiar with himself as a Thetan. When this old formula is used, the pie that comes out of the oven looks and tastes just like all of the others, of churchianity, nosquianity etc.

Should you talk to any sectarian, he will tell, "Oh yes, that holds for all of the others-- but we are different." Talk to a Hubbard's Witness, and he will tell you the same. Sure, they are all different, like an apple pie is different than a raspberry pie.

But, how does this tie in with our subject of freedom? Like this. No matter the ostensible thickness of hades asphalt (good intentions), if the Thetan is not operating in an environment of personal freedom, the destination will be the same. If the road leads to the city dump; if you follow that road, you will end up in the city dump. If the road leads to the Thetan dump, that is where we will end up-- no matter how nicely it might be paved.

If we are dedicated souls, are minnionated in our actions by Father Divine, Father Kruschev, or Father Hubbard, it makes no difference, we are on the same road. We will progress to the degree in every way as ourselves, in every aspect as Theta-Determinism and responsibility. We will regress to the degree that we become a Huborg dependency.

There never has been, and, I believe, never will be an instance wherein an individual or a group of individuals has surrendered their Theta-Determinism responsibility, and have not been to that degree enslaved. This is the fundamental law of this universe. Again, it makes little difference how noble or different the "cause" might be. They were at the start, all of them noble and different.

We, in Scientology, will gain our goals to the degree we are capable of, are willing to, and do, each, individually, set up and execute his own cycles of action, with full power of choice lying within himself.

A free third dynamic is consistent of free first dynamics. It is as free as these first dynamics are free of "dependencies upon." I sure hope that Glenn Vance and Jack Horner do not mind my spouting this incident which occurred in Glenn's office while I was visiting them at Oceanside Calif. Said Jack: "Glenn, I want to tell you something." Said Glenn: "What's that?" Said Jack: "I think you are full of (horrendous brown four lettered word)." Said Glenn, chuckling: "OK. Keep coming." Said Jack: "The other day when I asked for (something or other. I forget) you told me I was selfish." Said Glenn, still chuckling: "Oh yeah. I remember." Said Jack: "Well, I am telling you now-- you're damn right I am selfish." Glenn really laughed then, enjoyably. It seems that Glenn has pulled this same thing on Lyle Sudrow, President of his other company, Helipod. (Jack is president of Ertia) with similar reaction.

Glenn is my idea of a real good executive. He hired those guys to be good games players. Could they be good games players and still be "selfless?" Heck no. This is in alignment with the four universes, which appears better than an epoch ago in Second Terminal: creative universe, ourselves as a Thetan; Games universe, ourselves as a games player; physical universe, selfishness; reactive universe, selflessness. Selflessness-- the dedication to an other determinism-- is two steps down.

Selfishness is the willingness to BE as a physical universe individuation. Unless a person is selfish, is first dynamic, no true univerted third dynamic is possible. Selfishness on the physical universe level is a necessary step to reaching any level of Theta-Determinism. Without it, the selfless group becomes dependent upon an other determinism to do its looking, deciding, and it is commanded-- acts only on command. Pardon me-- reacts on command.

I feel that I became a selfish Scientologist, about 1955. This is reflected in an incident, when I met Ron in a drugstore, in 1957. I mentioned some happenings, accomplishments which I thought he would be interested in. He shook my hand, placed his left hand on my right shoulder, and said, "That's fine Frank, you are doing a good job." I thereupon put my left hand on his right shoulder and said, "--And Ron, you are doing a darned good job yourself," Mary Sue was there, and laughed real hard, probably from surprise. The dedicated (wonder is that word should be spelled dedicated) Scientologists she was used to, simply did not talk that way.... But, why not? Wasn't my part of the whole just as important as the whole, itself? At least, that was the feeling I intended to convey.

How wonderful it would be if Huborg was run the way Glenn Vance runs his companies. Just imagine Ron making an annual tour, visiting every center and giving from one to several lectures. But, that would be granting beingness to the individual field auditors and centers-- something that is strictly counter to present policy-- except in terms of "pay up" and "conform." Every auditor, when he sat down before a preclear. Just imagine everything being run in a spirit of fun.

Oh, don't we all WISH that this could be so! Oh, we WISH is so much! Sorry folks, this WISHING will not do the least bit of good.

Freedom is something that can never be given. It is something that must be earned. It is a beingness function, of Theta-Determinism, responsibility, and any physical aspect of it is but co-incidental, not really pertinent. Oh, pardon me, I already said that-- right in the verymost firstmost paragraph. Still holds.

The Theta-Determined application of the truths Ron gave us in the original data of Scientology is the only via necessary. But what happened? Scientology as a manifestation is becoming less scientific and more cultish, following the downward spiral outlined on page one of this issue. Who is to "blame"? Ron? Hell no! We are.'

The level of freedom of any group is no higher than the average of the level of Theta-Determinism, responsibility of the persons making up this group. It is gained thru the spontaneous action of the group, its willingness to take responsibility without encumbrance.

take responsibility without engendering a "dependency upon." There never has been and I do not believe that there ever will be a case wherein freedom has been gained by surrendery of determinism to a strong man or authority. Each time that this has happened, they have traded one form of slavery or oppression for another one.

I can see what Ron was up against. Now then, suppose that he had brought us all upscale lickety-split, no obstacles-- just sit there and audit and be audited. Even after we had made it, would that really have helped any of us birds?

What happens if you free a parakeet by merely opening the cage door? It will generally fly off to its destruction. Similarly, a lot of Scientologists would have spun off to their destruction.

So, what would be the sensible thing to do, to prevent this? In the case of parakeets, clip their wings until they had become familiar with their new freedom, and can wisely handle it. And what to do in the case of the parakeet-scientologist, or para-scientologist--fits doesn't it. Clips his wings How? By PDHing him. You know, I have a heck of a time trying to get most people to agree with me that a few of them at first were justified. In 1953 some of us were simply moving too fast. This, too, as there were a lot of other kinds of birds in our midst, hawks, buzzards, butcher birds, etc. But allow none of this to be said in any defence of its present use of degenerating Thetans to a slave status.

And some of these birds were canaries. Oh, those dear little canaries! Give them a little freedom, and their poor little hearts go pitty-pat. So, what do they do? They go looking for another cage. So, Ron said, "Go on, git. Be free!" And they gazed upwards so succulently reverently, and said, "You are so wonderful. Tell us what to do. We will follow your divine footsteps forever and ever and....." Ugh. Added to this, most of the perky parakeets with clipped wings joined in.

So, what happened? The good game that started out to assist Thetans to earn their freedom hit the decay side of the cycle of action in the span of a couple of short years. Just about all that Ron could see was these deadicated, underfoot, under his pillow, in his breakfast cereal. What chance to set up a good game here!

Anytime a person or a group, in this universe, at least, rescinds responsibility, there will appear some black or white character to take him for it. Well, these characters sure appeared, and it seems, took Ron, too.

The answer? The only one I can think of is to start a brand new cycle of action. Gee, but that is nice and easy for me to sit here and say that. Fain were it that easy for you to do it. So let us look at that which is to be cast aside and asunder. I hereby prod my snout into the dank snolly soil, and root..... but I hate like heck to start rooting at the bottom of a page, so on to the next one.

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Can't let the space go to waste. There is a Durangotang (remember, #31 Durangotangs and Kanabals?) who moved from the SW corner of Colo. to the SW corner of Ariz. You know, it only took about two months and the guy was almost Yunan.

The purpose of these offensive, negative, iconoclastic, blasphemous writings is to state truths that you can regard, about Hubbardism, Hubbard & Co. and particularly Hubbard's Witnesses. It is hoped that in so regarding them, you can analytically place them in your standard memory banks-- and will in the future be a comm receptor from these sources, fully able to differentiate, and accept them just as they are, with an understanding free of prejudice and predilection. The primary purpose of auditing is to be able to reach toward and withdraw from anything in the physical universe. There is no reason why this should not include Huborg.

To start off with, PDHes, as mentioned in issues 29A,B,C are still turning up on everyone checked, with training or intensives. I do not think that I made it clear that the way NOT to find a PDH, or a PDHer is to question, and look for drops: Just for a check, a couple of times, I did this. The PDHer it turned out, was the only one who DID NOT DROP. Reason: forgetters. But the needle did get sticky when the PDHer was brought up.

In Issue #129, they most solidly stated that those who were exposing these PDHes were commies. They were most obviously referring to me. You know, there are Scientologists who believed that? Dr. L. Ron Hubbard said it, so it must be so! I suggest that re-read the first part of this 2nd Terminal and your other issues, so that you can see what Dr. L. Ron Hubbard calls communist propaganda. Why was such an action taken? Was it dishonestly, irresponsibility, or just plain stupidity. It seems to me that it is all three.

Do YOU believe that I am a commie, and that this is commie propaganda? Let's bring this to a head. Do you believe that the telling of a person to look, to see for himself, to be free is commie propaganda? What motivation could they have had in doing this-- if they were innocent? Why would they demand that, also, a person who had done nothing more than witness the running of a PDH should come in for a security check-- when it is common knowledge that this person had already been cleared?

If you do not believe that I am a commie, are you willing to look to see in what other ways you might have been deceived? Are you really?

There is a frightful inconsistency in a great many ... Scientologist I have met since the PDHes have been exposed. They are friendly to me, pay no attention to #129, but still do not have the courage to look for their own PDHes. They have enough analytical awareness to appreciate what I am saying is apt to be true, but not enough to get past the force of their own PDHes sufficiently to do something about it.

There have been so many boo-boos since 1954, that the difference between Ron and Dr. L. Ron Hubbard is most apparent. This is almost totally true: Ron has done nothing that has been found by later investigation to be wrong. Dr. L. Ron Hubbard has done nothing right. The first is self-evident. In the latter, I refer to what I once mentioned as "inconsequential brainstorms. These, all of the way from the giving of "Freudian Analyst certificates, thru Dianazine, Constitutional Administration Party, American Psychology to HCO City Offices. Just about everything that Dr. L. Ron Hubbard has started has gone thru its unique cycle of action: Whizz, boom, bang, then phooey, then ffffft. Of course, there are many more than those I mentioned; but, do you

see the difference, and what I mean?

There is the same difference between Ron's excellent, early data and processes, and the figure-figure processes and "research" alter-itsness of original data. These are not quite so self-evident. No development of magnitude has been made to the science of Scientology since the 7th ACC in 1954.

How many people you know, including yourself have come back from ACCs in as good shape as they were in when they left? Most of them come back from courses in far worse shape. This still holds. On my last trip, seven different people referred to the same individual who had just come back from being Grimsteadly sainted. The remarks were uniformly to the effect that he did not come back, the same guy; that there was a distinct loss of individuality, beingness, that he is more robotic, etc. Yet, some of the people who talked this way are planning on going to England themselves! This is non-survival!

Of course, I really understand it. It is in obedience to PDH commands, and also thought police methods. I mean the silly business of convincing Scientologists that they dare not think an adverse thought about org. This could have been accomplished by placing a pain inflicting device, which would activate if they thought an adverse thought, or convincing them that they should "report" if they did. But, the most effective way of accomplishing this is to run them on, "Think of something you have done to org" "Think of something you have withheld from org." The more this is run, the more right the other-determinism gets, and the more wrong the preclear gets.

You can free a person on a valence-- at least temporarily, by thinkingness processing-- by rehabilitating his ability to think any kind of a doggone thought he wants to think. Recommended process: "Think a kind thought about org." "Think an unkind thought about org."

Every once in a while, an issue of Ability comes out telling how bad everything is over there, like 121, 123. Actually, a lot of Scientologists have no more ability to evaluate an org action than a member of the Communist party, Nazi, or a WCTU member has of judging the quality of an 8 year old bourbon.

For example: how many people noticed in PAB July 1961 on the first page, about Klear Kennedy, that he had been clear for only two weeks. It also said that he came in with "bags" of manics. Now, could it have been that all he did was to consolidate his other manics into a "clear" manic? Is such a report scientific? Now then, if you noticed this silly business, you are not one of the canaries I am talking about.

So, what are they trying to do? Well, they are putting on the screws to the degree that they can. Everyone signed a franchise on a voluntary basis. While visiting a franchised auditor, a note was slipped under the door saying that if this person coaudited with a non-franchised auditor, their license to survive, or their franchise, or certificates, or something would be deleted from them. You can expect the screw to be put on tighter and tighter-- for such is the way of the black game.

This is what I mean by that last crack. Remember Blanche Pritchett, who was fired from staff some years ago. She then appointed herself the chief mucky-muck of the marcabs in these here parts. I visited her about two years ago

with her group down at Ft. Myers Fla. The routine consisted of conferences and stimulus-response drills. Blanche ran them, never participated in them. She has also totally refused all scientological processing and training. She is a most prolific outflow communicator.

She dominated the conferences. I noticed that my originations somehow seemed to go poof. After about the third or fourth time that this happened, I saw what happened. I originated. She agreed. Then she said "but" took some small point, proceed to expand on it until she was able to make it seem more important than the comm itself. She then gave it a few more twists and turns, then came the master stroke. She then was able to take what I had said, put in different words, and do it in such a way as to prove that I was totally wrong. That ain't easy, when you do it as slick as sh did it. But, man, what a wonderful black control mechanism!

The next evening she did this twice. Each time I waited until she was thru, duplicated what she said, repeated what I said, and with a "Blanche, I am glad that you agree with me" proceeded to finish what I was saying, as if nothing had happened.

The next morning, it developed, Blanche had not slept at all, and looked it. Immediately after opening the conference, she announced that there would be no more conferences or drills until Dec. 15-- the precise date that I was to leave. She then left the house with two of her buddies, did not come back until 10:30 that night. Every morning after that, until I left, she and her buddies left the house, at 7:30 AM, did not return until 10:30 PM. So, I spent the rest of the visit co-auditing. Such is the way of Marcab Blackness.

A while ago, she wrote a most damning, caustic, inaccurate diatribe about me. It was for her publication, but she sent advance copies out to the more important auditors, asking them to send them in to org, with their endorsement. I do not know if any of them did. I suspect that they ignored them, but I do know that some of them sent to me, instead. It was really a doozey. I have not been dressed down like that since the time that Helen O'Brien did it after I spiked her guns at the Philadelphia Congress in 1953, and at the auditor's conference afterwards. Only this time-- as it was printed-- it was without the most picturesque profanity I have ever heard.

But, it may or may not have produced some result, as in the next issue, Dr. L. Ron Hubbard ignominiously contributed an article for her publication. Birds of a feather? Well?.....

Exhibit B. Issue 132 of Ability pp. 9, "BLACK AND WHITE?" Hey, how about digging yours out, so that you can see what I am talking about-- and reading it over again?

Now then, as per this story, the black Thetan DID commit repeated DEDs (see glossary 8-80) against the white Thetan. This is truth-- again, as per the story. The black auditor "made the poor sicker little white thetan confess" to the effect that he only "imagined" something happening that did really happen. Why that is a damn lie-- by the words of the story. It did happen.

This is just what I am talking about. Too much of present day auditing which takes only one side of a dichotomy adds a lie, an alter-isness. That is why I differentiate, by calling this kind of stuff Hubbardian Psycho-therapy. You help people by assisting them to understand the thruth, as per the

factors. Lies just add to the mass of the bank. Just as it happens in actual life, there was nothing in this story that indicates that it was true that this poor little white thetan ACTUALLY DID try to make other poor little white thetans sicker and poorer and smaller. In actual practice-- just as is indicated in the story, such fixations are brought on by org compulsive cause processing. I am cause, cause, cause; a total non-granting of beingness to others. I repeat: The only thing a Thetan can do wrong is in terms of non-granting of beingness. Compulsive cause process is very wrong. This is best reflected in comm, as with Blanche. I ask you. How many org members really duplicate your comm, really grant YOU beingness?

"- the auditor and the thetan lived happily ever after." Notice that it did not say that the auditor and the poor little white thetan lived happily ever after. They could have accurately said "the auditor and the newly switched over black thetan." For this is the way that recruiting for the black side is accomplished. You read it right in the story. A black thetan is one that is compulsive cause, doing things to others; a white thetan is one that has others doing things to him.

But, this process has two edges. As the big tough, rough and gruff black thetan is convinced that he is cause-cause-cause, he gets into the idea that he caused everything, especially everything that is bad. He gives the appearance of comfort, because he is working under a single stable datum. But, he soon reaches the state that dictates that he cannot cause, because it might be bad. So he becomes selfless, assumes some other strong valence that takes all of the responsibility for him, his overt acts. His certainties are unalloyed, because he is still doing things to others. But now, it is "in the name of---." They are tractable, loyal, obedient, dedicated. Dr. L. Ron. Hubbard has called this state "ethical."

The white side is, of course, but an obversion of the black side. Both are no-game conditions, in which the personality reacts to the stimulus-response pattern which happens to be his immediate fixation. We have herein the primary means by which nest entraps Theta. It is also real serious.

So, I represent to you, a primary step toward gaining freedom from the black-white squirrel cage is in the earning of the freedom to play good games, Theta-Determinedly; games of a wide amplitude, of interest, aspiration, adventure. Now, this datum is solid, so please hear it. The only way that you can enter a true game of interest, aspiration and adventure is from the top side, if you wish the role of full player. This is not self-evident, as in existing games wherein a person finds a slot or function, he can rise into it.

But, when playing these present, mostly other-determined games, the goal is ~~Comfort~~, not pleasure. By comfort, I refer to anything from physical comfort, to self-aggrandizement, to vanquishing or controlling just for the sake of vanquishing or controlling, even to physical survival itself. This selfishness level must be fully confronted, as previously mentioned-- when one is starting from the level of selflessness.

In a true, Theta-Determined game, the playing of it, is done mainly for the pleasure of playing it. It is not serious. Sure, the player does his doggonest to win, but this is done in the spirit of fun. The pleasure consists of mutual granting of beingness, good two way comm, appreciation of the novelty of action on the part of both one's self and/or team, and an equal appreciation, similarly of one's opponents. It is per se on an ethical level,

as with granting of beingness, actions are spontaneously ethical.

This can be accomplished only by a free third dynamic. It can never be done thru the via of dependency upon a great leader, or an org or any other type of other-determinism which tells us what we can think and how we can act. A group whose hands and purposes are guided by an other determinism is but an inversion on the third dynamic. This latter can, however, be a good source of data, can provide us with tools to be used.

Ron spoke of this high third dynamic. He once stated that, I believe he said one hundred high Thetans could control this planet. He also said that most of these were in Scientology. It is only necessary that they be free to operate as themselves. He has told us that all Thetans-- as individuations are not equal. They are differently endowed. Well, as we are all different, as individuations, there is a matter of gradients, and he seemed to be pulling whatever figure it was that he used, out of the air. This had the sharp click of truth to me, and my stable datum since that time has been to the effect that we will rise above this mess only if this true, high third dynamic is re-integrated. This writing would not be put into your hands if I did not feel that you have a part in it.

We are now in a force physical universe. But we are basically Theta. Now, Mest cannot endure the onslaughts of Theta, unassisted. It would eventually dissolve. So, a number of Thetans originally and in a good games condition agreed to take the identification of mest. These became the black side. The others agreed to resist, etc. mest and became the white side. So, we have this manifested all of the way down the line. We have the good guys and the bad guys in westerns, wrestling matches, etc.

We also have bigger games, in the same way. These run cycles of action, which seem to follow the original one. They start out as Theta-- as free Thetans, some dramatizing blackside others-- the games makers, Colictans-- taking neither sides, and others dramatizing the white side. There is also, all interesting gradients in between. Then, as the game goes thru birth-growth-maturity-decay-death, the swing between blackness-whiteness increases. It started out as interesting opponents, gets serious until they become enemies. See Issue #29.

Ron's original goals are in terms of starting new cycle of action. This is accomplished by freeing ourselves from the black-white compulsion, so that we can, as our highest beingness co-operate as a true third dynamic, set up a new cycle of action, a new game.

The only thing that stops us is our own reactive minds. These consist of energy masses containing all sorts of various postulates, considerations, opinions, things we have done, things others have done to us, alter-inesses misownerships, not-inesses, hypnoses, hobgoblins, past bodies, past games, all of what Ron called old bric-brac, rags bones, etc. But, as far as we as Thetans are concerned, they are just energy masses that restrict our freedom of thought and action.

We can take one little piece of this rubbish and figure-figure and get all of the significances off of it, and when we are then able to push it away, it leaves a hole in the bank, which, as long as we keep our awareness in this hole, we gain an apparency known in org circles as "clear." This

routine has been going on for some years now. When it is shown that an org process produces a "clear" that retains this status for a reasonably long time, like six months or a year, I will be most happy to congratulate.

As previously announced, it has definitely been established that whole areas of bank can be mechanically removed, still, as per all evidence, permanently. Results gained by other auditors and myself are even more gratifying than as expressed in issues #30 and #31. Got a letter last week from a D.Sen. who was processed by another D.Sen., thanking me for the process. I, of course, refer to Vacuum Cleaning Procedure.

I feel certain that thru the use of this process, we will reach the goals that we set out to attain. It is only thru the elimination of those obstacles that we earn the freedom which Ron set out to help us attain. We can then establish a true third dynamic, based upon full granting of beingness, one to each other. It is then that we will be able to start a new and interesting game.

The way back up will not be easy. But, it will be fun.

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