



THE SECOND TERMINAL

Numero 28

Franklin S. Sullivan, D. Sen.
Entrepreneur

THE FOUR SCIENTOLOGIES

What, really, is Scientology? Is it the words Ron has copyrighted, an impingement of another's viewpoint upon you? No, but these words serve to direct attention to an area or a subject, in about the same manner that an auditor directs attention in an auditing session. The concise words are specific, but there are as many meanings and interpretations as there are readers. What Scientology really is, is your understanding of it. It is what you have discovered it to be, the totality of your observations-- as Ron so brilliantly expressed it in Issue #125 of Ability-- that is Personal Integrity.

Yes, and this varies from time to time as the person changes. As you are on an ascending spiral, re-reading Hubbard's works is not a trite redundancy. As you change, the meanings will be fresh, inspiring-- as if you have never read them before.

But, Scientology is more than an esoteric philosophy, L. Ron Hubbard has aspired to make it a thing of standing, in this physical universe. This gives it many more facets. Scientology is not just that which we can understand of the science, it is all which states itself to be, all that we sense and experience which associates itself with the science, itself. It is just like, "The Methodist Church is a building down the street," or "Ohio State University is a championship basketball team." It is thru that which can be sensed and experienced, corelatively that things do become known-- and it is thru things which can be sensed and experienced that Scientology has become known.

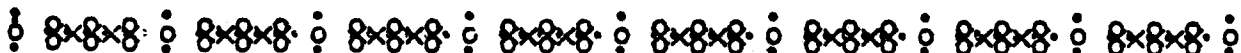
As for myself, my interests are in the practice and understanding of Scientology as a science of help. All other physical manifestations are just interesting physical manifestations, if you think they are interesting. In this respect (and the only respect, I hope) I am sort of a straight laced purist. Now, remember, I did not say "straight laced parrot."

But, as I travel about the country and talk to a lot of people, and as I sit here and a lot of people write to me, I observe that a lot of people have a lot of trouble differentiating Scientology as a science from Scientology as a something. They get mad at, or do not like Scientology as a something, so they drop out altogether, or remain obscurely on the fringes.

The purpose of this writing is to present total Scientology in differentiation, that they might they might sup of the vittles they like, let the rest just set there-- and not go away hungry.

It happens, as with just about everything else I have been able to perceive, Scientology falls into the four levels which correspond to the four universes, as per Issue 16, 2nd Terminal and later issues. They are:

1. Scientology as a science (Creative universe)
2. Hubbardism (Games universe)
3. Hubbard & Co. (Physical universe)
4. Hubbard's Witnesses (Reactive universe)



As I present this data, which I believe to be very true, even self-evident when fully confronted. I feel about as I did in a statistics course in college, when the assignment was to prepare a chart showing the correlation between two related sets of data. So I perused my old World Almanac, and set down the relation of the percentage of church members, with the percentage of illiteracy for each state in the United States. The correlation was direct for 47 states. The only exception was Utah, which is highly literate and almost 100% Mormon. You know, more people got mad at me over that! They acted as if, because I recorded it, I was the one who made each state with a high percentage of church members have a high percentage of illiteracy.

Each of these four phases of Scientology are hereafter discussed individually.

SCIENTOLOGY AS A SCIENCE

By "science" I refer to Ron's definition, as derived from "Scio" to know. There has been no limitation set as to what to know. All of the other varied definitions of Scientology are contingent upon this one; as one "knows" one is the eligible to become more able, etc. It is unique insofar as it is the only endeavor which contains no limited frame of reference.

Scientology is the only science free to seek for TRUTH, totally unlimited by any past agreement.

Scientology is the only science in which each datum is totally consistent with each and every other datum, and which can be fully explained in terms of any single datum.

Scientology can be deteriorated only when any of the above are violated.

My aspiration is to be known as the guy who practices what Ron preaches better than anybody else practice what Ron preaches. Again, note that I did not say, "practice what Ron practices."

Now, that isn't fair! Guess I got a mean streak in me. It is impossible for him to maintain an utter consistency-- to deal only with high level truths, devoid of local agreement-- and still have his communications duplicated by the many each having a viewpoint within a wide miscellaneity of reality. Because of this, there are those who call Ron two-faced. That's a slander! He's twenty faced. Gotta be.

But, this in no effects the nature of Scientology, as a science.

HUBBARDISM

This is the game which Ron is playing, as evolved from the science of Scientology. The science, in terms of levels of relative truth is best expressed as beingness. Hubbardism is at the level of doingness. It is his overt interpretation of expression of, the science.

It includes all that is copyrighted, the result of his doingness. To feel that that which is written is all that there is to be known, precludes omniscience. To feel that no one else can or ever will make major, direct contributions to the science, is an interpretation of it which places it in the limited frame of reference-- as a cult. Hubbardism is but the science as viewed thru Hubbard's eyes.

It includes also, "we have now arrived," "you are to use only this latest process" down thru Constitutional Administration Party, Dianazine, and other inconsequential brainstorms, and Org.

It is Hubbard's prime purpose to keep total Scientology in as good a games condition as he possibly can. Now, a good games condition is a condition of optimum randomness. In order to do this, it is sometimes necessary for him to take the role of a jealous, old mother hen.

Now then, if every Scientologist were capable of completely duplicating the full truth of Ron's knowledge, as data, it would be optimum for him to practice Scientology as an unlimited science. But, unfortunately, there are those who have the compulsion to originate, but not the capacity to duplicate. They take a segment of truth, expand upon it as if it were the full truth, and we get Synergetics, Totality, Welgosis, E-Therapy, et al. In order to avoid chaos, Hubbard has had no alternative, but to limit the doingness frame of reference to include only his copyrighted originations.

Actually, you cannot copyright an unlimited science of knowingness. It is unethical and immoral to contain truth and claim full jurisdiction over it. I know of no instance wherein Hubbard has attempted to do anything even bordering on this. The fact that I have invited criticism of my writings from Ron in personal conversation, and his typical answer-- on at least several occasions-- "Keep it up. I like to have people write about Scientology," is evidence of this. (I am sure that he did not refer, to the way it was handled in the public press, however.) Why doesn't he accept or, at least, recognize the truths contained in the Second Terminal? From his viewpoint, that is Sullivanism. The fact that Sullivanism is totally consistent with Scientology as a science, and mainly concurrent with Hubbardism is beside the point.

Actually, there are as many "isms" as there are Scientologists capable of knowing, looking, understanding, acting for themselves, as Theta-Determinism. Only when this occurs is the being operating in his own valence, or universe.

But, in order to communicate Scientology, it is necessary to do so at the locus of the understanding of those being communicated to. From this first moment, it is necessary to provide a simplicity of a stable datum, as the fullness of the science is not immediately comprehended. Hubbardism, and other somethingnesses of total Scientology provide this.

-----Actually, a person could be a Hubbardist and not be much of a scientific Scientologist at all. He could learn the mechanics of auditing, memorize the axioms, read the books, without understanding it, making it his own, but could look wise, get preclears and audit them mechanically. But, in spite of this, his preclears could, limitedly, be better off for his doing it. But, this preclear would not make anywhere the gain that if an auditor who really OWNED the science, who could look, who selected the most effective process, regardless of its vintage, ran the session.

HUBBARD & CO

This is the commercial organization. You know, if you cut any ice in this world, you gotta have the dough to make a splash. Gotta be in Dun & Bradstreet, gotta have tons and tons of real solid solids. Gotta control the market, stifle out all competition. Gotta control all commercial outlets and personnel. Gotta make money. Hire the help cheap, work 'em long hours. If they are loyal, they will like it.

Of course, all of this is true. An organization is mundane, and it takes dollars to operate it. If Ron had not taken cognizance of the necessity of a mundane operation, Dianetics and Scientology would be a few old books lying around on the shelves of a second hand book store.

But, there are many, many manners of going about creating an organization, and these setups vary, appropriately with its purpose. The purpose of Scientology is to assist Scientologists to operate more and more on their own determinism. Similarly, the Scientology organization will be successful to the degree that it allows Scientologists to operate on their own determinism. But, really their responsibility exceeds, just "allowing." It will be successful to the degree that it assists them, encourages them to be ABLE to operate on their own determinism.

Ron really got bit by this one back in the wild, old days. There were many who came into Scientology operating on a secondary or tertiary, or higher postulate having another just below it, of destroy. (A level of Marcab-- see next issue). Their ~~modus operandi~~ was to work into org, and then try to take over. Upon their failure of their compulsive betrayal of Ron, they immediately left, and did all that they could to discredit Ron and Scientology. After too many times of this happening, it seems, Ron came to believe that no one in Scientology could be trusted, and that any other-determined action was covert, hostile. Added to this, the field was not as well trained as he felt it was, so he repudiated it.

So, it seems, he decided that most ~~eventually~~ the only answer was big organization, more control, checks and balances, mechanical efficiency, businesslike methods, that is what can really be depended upon.

We no longer have these covert, power characters around. They have been audited up scale, or have long since departed. But this tangent is still followed. This mundane solution has but followed the times. Just like a government agency, once you have it established, it develops a life, a survival drive of its own, and gets bigger and bigger and bigger.

But, as org grew, what else happened? Not much. There were about 300 people at the Philadelphia Congress in September 1953, and there were about 300 people at the Washington Congress in December 1960. There was not even a semblance of org in 1953. What happened at the 1953 Congress? Three, or was it four, days of wonderful Theta knowledge. What happened in 1960. Two hours of org, two hours of Africa, two hours of data.

And what has been happening to the field. Well, training has been going on ever since 1950, but, I doubt if there are any more additors actually practicing. Probably fewer. Even Jack Horner is now in private industry.

This shrinking of the field has not been an accident. It is the result of a one way flow of loyalty and help. The field auditor is loyal to, and, if possible, helpful to Hubbard & Co. Hubbard & Co. considers the field to be its competitor--"any intensive a field auditor gets is an intensive the HGC does not get." It has been disloyal to the field and has ~~gaken~~ taken no ~~sc-~~ ~~its~~ which can be described as help, in the last eleven years. It has allowed him to take expensive courses of training, and have extended the run of HCO Bulletins for 10% of his earnings.

The last time I was run on failed help to Org, I left it with the certainty that the only way you can help it is to obey it. All right, I will ask you. Go down and take an intensive or a course? Well, isn't that obeying it? That is the subject matter of 100% of its communication.

R.E. not too long ago wrote in to Washington asking if there was a Scientologist near her. They gave the stock commercial about coming to Washington and taking the HCA or an intensive. She found out later that she lives within 2 miles of a major Scientology Center which has paid in hundreds of dollars in 10%.

Enough of that.

Again, my purpose is to differentiate between Scientology as a science and those accoutrements which have driven so many people from Scientology. I get around talk to a lot of people, so I am in a good position to know what I am talking about.

But what I feel certain of, but cannot prove, is that if anywhere near the effort, and interest was given to develop a strong field that was given to centralize Org, we would be having many times more than 300 at the Congresses. You do not help an auditor to become more self-determined by regimenting him into an organization. HGC auditors who have left have not been able to build up successful practices. If the help of Org is to be of value to an HCO office, why has this help not been given to franchised auditors? They have paid for it. Nope, it looks as if Hubbard & Co. can grant beingness to, can help only that which it can control.

HUBBARD'S WITNESSES

I herein refer to those individuals who function in Scientology, is strictly on the identification band. I was there once-- prior to the 7th ACC. To them, you are either for it or against it. No gradients. No differentiation. They make no distinction between Scientology and Dr. L Ron Hubbard's opinions. A equals A equals A.

With these dedicated souls real spiritual growth is difficult, because they have surrendered their power of choice to Scientological Secularism. They are bound, fixed to Scientology just as securely as they would be if they were bound by a religious sect. They bandy about such words as Self-determinism, but it is of no real meaning to them-- as they are not in their own valence, but in Scientology's or Dr. L. Ron Hubbard's valence.

To them, any means justifies the end-- for the sake of Scientology.

Okay, so I'm exaggerating. But the fact is that every great teaching that I know of that has been presented to man has gone down the drain because it became popular, and the adherents went right off the deep end. It is unique for this to occur within the lifetime of the founder. But, Ron is unique, with his many "faces."

I see nothing at all wrong with these attitudes, as long as they are temporary, are audited out. Only then, can some level of clarity take place.

It so happened that each of those whom I referred to earlier who tried to take over, who betrayed Ron, were in this category.

So again, I plead: REACH FOR, UNDERSTAND SCIENTOLOGY AS A SCIENCE. IT IS STILL THAT WHICH ATTRACTED YOU TO IT IN THE FIRST PLACE...TAKE ANOTHER LOOK AND JUST SEE IF IT ISN'T.



The mailing list has grown so, and people keep sending in the names of others, etc., so if you have not subscribed or commed, and a check mark appears on you address sticker, I will drop your name-- unless I hear from you. If I goofed, tell about it-- and how.

Still have auditing time available for early summer, late spring. Sometime after the Congress, I expect to head west.

Letter

Dear Frank:

Your latest issue of your Second Terminal has arrived at Saint Hill. Do yourself a favour, and read LRH's PAB No 41, and then why don't you try and catch up, and start working with and not against the orgs? I hope you are going to have the decency to apologise to Joe Breeden.

Sincerely
(Peter Cowell)

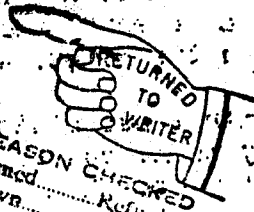
Dear Peter:

I make a practice of reading each PAB at least three times. Re: orgs. This matter is thoroly clarified in my writings. Re: Joe. Sorry, your comm has been outvoted by a ratio of about 40 to 1.

Sincerely
(F.S.Sullivan)

And that reminds me-- if I have not answered your comm, or sent you your back issues, be patient. Am 22 comms back, now. Was 36 behind, two weeks ago, and altho they are still coming in-- I am gaining on them.

F. S. Sullivan
31805 Bond
Farmington Mich



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