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## THE SECOND TERMINAL

Numero 25

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### THE ENTITY THEORY OF DISEASE

This is called a theory, not because of any uncertainty regarding its verity, but because you have probably never heard of it before, and I have no ponderous authority to give me a ponderous Amen... or an even more ponderous AMA. I do believe that there are those who have opinions which differ with the facts herein presented. I goofed. I mean the theory hereat presented.

Interesting thing about the truth. If you want to find the truth, you just decide to Know it, and if no guck or machines or ridges get in the way, you Know it. Simple as that. Everything in Scientology main body of knowledge is the product of Ron Hubbard's Knowingness. And it has been right.

If you want to louse things up, start researching. Research is hereby defined as orderly and organized figure-figure. It is working over and working over the tailings instead of getting in there and blasting. Every major and useful discovery has been made by an individual working alone, and just about as broke as Ron was in 1952, when he did his best work. When he used his knowingness, it has not been necessary to retract a single statement, except the one he has mentioned so often about exteriorization in Book I. Since research and mansions and mest organization, well he is gradiently right only most of the time. In 1953 Congress, he came out with the slogan: Look. Don't think. It is now appropriate to push this one up a notch to: Know. Don't research.

Research is necessary for mest corroboration. But if it is used to try to find answers, it is everything that Ron has talked against so often in his lectures. Logic. Use of mest agreements to give answers.

End of pramble. This is not what I started to write about.

### THE THEORY

I have had this one laying around for almost three years. I have no particular reason for not writing it up sooner, except that working with bodies does not happen to be my bent. It is now brought to mind because my last preclear happened to include it in his goals. An C.D. preclear of mine in March 1958 set up as his goal the ability to diagnos by pervasion. I knew he did this with a tongue in his cheek, as he was not exterior, had no perception. I then decided to KNOW what the answer was. I recovered this entire theory, except as noted. There is no "how" to Knowing. It is the "hows" the methods the mechanics which obstruct knowingness. You canKNOW. So can you and you. Just divest yourself of the obstacles, without getting the idea that there is some havingness or doingness which you do not understand. Every process which which I have presented in the 2nd Terminal, and every theory has been produced in this manner. Each, of course, has later been corroborated by physical trial sufficient to insure its verity. The result has been that I have not had to say, "whoa. Back up"-- tho I pretended to once-- on anything I have written.

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Prerambling again!! And I said I wouldn't.

The theory is this. A diseased condition comes about when the following takes place:

1. There is a fixed consideration, or compulsion which has been resisted and not-issued to the extent that it has developed into a sizable energy mass.
  2. As a solution to a problem, this energy mass is pushed, by the Thetan, into the body. The energy mass, itself, might be the problem, or this action might be done as a solution to a problem having nothing to do with it.
  3. As this mechanical solution is a no-responsibility action, the area occupied becomes a no-responsibility area, goes out of communication with the rest of the body, the Genetic Entity, and the Thetan.
  4. An entity, with the original intention of helping, but also with an appetite for energy moves into this responsibility vacuum and absorbs the locked-in energy. Just why this is done when it is in a body and not done when it is in the bank seems to be connected with the motivation of helping bodies.
  5. This entity has a survival drive of its own. When the "nutrient" of the fixed energy is absorbed, it absorbs live energy of resistance from the body. ( This pattern seems to follow thruout, wherever a reformer works totally on the first dynamic, from the robber baron to the union leader that is corrupt. Most every churchianity has been derived from what were originally high spiritual teachings.)
  6. Should this be a bacteria or virus type of disease entity, the corresponding bacteria or virus will appear, have a frontal feeding ground at the frontal area of the struggle, then spread, thrive in its characteristic manner.
- And each entity does have its characteristic appearance, when looked at thetewise. They are distinguishable: alcoholism, cancer, arthritis, epilepsy, nicotine-- leading to nicotinic cancer.
7. In usual practice, the disease runs its course.

#### PROCESSING

How is a disease easily cured? By locating and destroying the entity of the disease. These entities seem to have their individual life "endowment" and these seem to vary in magnitude and in the consideration upon which they were created.

The basic is the old one Ron brought out about 1951; finding an area of blackness and turning it white. This is effective in clearing up the areas of lessened responsibility-- poor communication, which come about prior to the coming of, or precipitating of the entity.

The lower orders of entities will succumb to: 1. mocking up what looks like a transparent cellophane bag about it. It cannot escape from this, and, 2. changing this rapidly white-black many times.

Now then, I could take the time to look again at the entity for each debility-- and if I were to, you would use it as an other-determinism, and, perhaps, figure a bit on what you are supposed to see. So, I will take the easy and lazy way out, and say that I am herein only presenting a theory, not writing a treatise. So, look for yourself.

To handle the ones which will not succumb to repeated black-white, concepts are used. First create the cellophane bag, as before, and place the concept within it. The first one to try is spirit-matter. This gets a lot of them. For the ones it does not get, just decide to KNOW what the effective concept is. Most often, it is the most obvious one. For example for arthritis, it is motion-no motion. For alcoholism, it is alcohol-no alcohol. Other highly useful ones are: stay-escape, perfection-particles, courage-mechanics.

The answer to psychosomatic medicine? It is all psychosomatic. The truth of gradiency blends labels and classifications.

#### TESTS

Miraculous cures have been effected upon bodies, whereing the present life identity was unaware of anything happening. In order for it to be effective, tho, the Thetan had better be contacted. Otherwise, he will put it right back. In one trial, we destroyed a polio entity four times and the Thetan put it back four times.

Everything done should be cleared with the G.E., and the G.E. COMMANDED to maintain the body in a healthy condition thereafter. The G.E.(genetic entity) will accept commands from any Thetan, provided good comm and appropriate granting of beingness is first established.

An interesting example occurred during this original intensive with the osteopathic physician. There was a young lady hopelessly incarcerated in an insane asylum, 1000 miles away. We made theta contacts as above. (Dr. and I worked together on this one. On most of them he worked alone. About four times as effective when done together.) We mocked up a seven layer sandwich of alternate layers of black and white, in the form of a square tube, and placed it in her cell. In the center of the tube, we mocked up a double seven layer thickness, moved each away from the other until it reached the opposite end of the tube. This made a box from which all malevolent entities had been evacuated. We then located the epilepsy entity, a thing that looked like a big, black raisin, occupying the space of the cerebrum, and mocked up the golden cellophane bag around it. We used the concepts of spirit-matter, courage- mechanics on it until it disappeared. We found several other residual entities within the body, and destroyed them similarly. The G.E. was again contacted, as above. I contacted her relative, a Scientologist, told her to tell her folks to have her re-tested immediately. They did, got a week-end pass, wrote back that they could not understand it, but the gal seemed all right. They got her tested the following wednesday. She was found to be perfectly sane. That was 32 months ago, and at last report, she has been doing better all of the time.

In running any tests, start out with someone on whom you have no anxiety. It is better to find someone on whom you cannot even check up on to see if anything did happen, like being in a strange hospital, for example. The hardest one to get is one's own body.

Another thing about it is that the Thetan sometimes changes his mind, afterwards. There have been several cases of this regarding cancer. The most dramatic one occurred down in Arizona, this year. This man's wife was dying of cancer. We fixed it up, and he got word shortly afterwards that she was cured, coming home. The day before she was to leave, he received word that she was dead. When he went down after the body,

doctor told him, "... every cell in that woman's body turned cancerous within 48 hours!" That gal could really operate.

Each part of this theory has been tested individually, and I have used it since, mainly when a preclear includes this subject matter in the list of goals. If the preclear can look, exteriorize, he can accomplish this, if he is audited by an auditor who can look, and is familiar with this practice and theory. On the other hand, someone who is more interested in this subject matter could carry this a lot further than I have, and, perhaps, really make something out of it.

#### COLORS

This same preclear, the Dr., (I have not received his permission to use his name) looked and found that muscular tissue appears a light blue when healthy, dark purplish blue, when out of comm. Connective tissue, such as nerves are pinkish when healthy, darkish maroon red when out of comm. Organic tissue is canary yellow when healthy, and darkish yellow-olive green, when out of comm. These can be regenerated when the healthy color of light is mocked up and pushed in. This, too, has been well tested

#### RENEWING ANCHOR POINTS

When looking at anchor points as per "Creation of Human Ability," by L. Ron Hubbard, process listed as R1-13, they will appear silver color on the inside, when healthy, and darkish when degenerated. These can be renewed by mocking up silver glitter in a medium of clear "electronic gel" with a slight bluish tinge. When this is swished thru the areas of the anchor points, they will schlupp it up. The dead energy can be seen to fall to earth as a black guck. This operation really makes a body feel better. This is another old discovery of mine I should have told you about before.

End of postramble

#### CLEAR

The best analogy that I know of regarding that elusive, misunderstood and misrepresented subject of Clear, is simply that of a glass jar of water with some dirt in it. If there is nothing done to stir it up, the dirt will settle to the bottom, and the water will be clear. Here, we have the placid soul, who leads the ascetic, monastic existence. No problems, and no fun. I recently ran another preclear who had been loused up in auditing by a squirrel, who could handle CCHs only, but who had a beautiful, free 3.0 needle at the start. A false clear is the term that Ron has used. So!!

But now I would like to suggest that there is the likelihood that the element of fallacy in clear is, is gradient. As per the analogy, it is gradient as long as there is any mud in the bottom of the jar, which when it is shaken up, would again muddy the water.

By the analogy, the mud at the bottom represents our agreements and encumbrances which limit and aberrate our abilities. Actually, in processing, it makes little difference whether we remove the mud that is in the bottom, or whether we remove that which is in suspension. So, the element of the immediate apparency of clarity means little to me. I usually leave the needle at clear reading at the end of an intensive, but that is merely on a consideration of the preclear's comfort. Again, the important thing is-- how much guck is removed; how much ability has the preclear regained?

## GRADIENT SCALE GRANTING OF BEINGNESS

Reference is made to Four Way Granting of Beingness Issue 21 pp 4 2nd Terminal.

When running this process, some time ago, it occurred to me, that, factually, as per the Logics, this was actually being done only gradiently by the preclear. The process should therefore, to attain greater reality, place this gradiency into focus. ( I am now regarding other extant processes in the same light.)

So, I now ask the preclear, after the first command, which is, "You tell \_\_\_ YOU ARE," "What are you granting \_\_\_ as?" After the second command, which is, "You have \_\_\_ tell you I AM," I ask, "What do you feel that \_\_\_ is granting himself beingness as?" After the third command, which is, "You have \_\_\_ tell you YOU ARE," I ask, "What are you allowing \_\_\_ to grant you beingness as?" After the fourth command, "You tell \_\_\_ I AM," I ask, "What are you granting yourself beingness as?"

Importantly, if it is within the comprehension of the preclear, have him, as a Thetan, grant gradient scale granting of beingness upon himself as an identity, as outlined above. This process gains a stability of exteriorization that is fantastic. This is also dynamite when past games, past identities is used as the terminal.

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## E-Meters

When I forwarded comments I had heard regarding english vs american meters, I did not know of a rift between Bob Wingate and HCOWW. There does seem to be a difference of opinion here. Warren Schei writes: "A word about "E Meters." Electronically speaking, the English E Meter is of much finer construction, tho probably more delicate..... The English meter is far more sensitive than the American and I do prefer it."

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Wingate is now out of Scientology. I consider this a great loss to Scientology. He had one of the few really successful operations in the country going in Denver, last year. He hit something on his case, and when I visited him in September 1960, things were not going good at all. Bob Voris was auditing him every day, and he seems to have snapped out of it-- but as Decisions, Inc. But he is sure mad at HASI, HCOWW. Do not know the story, have just written him for it-- but in any event, do not like it. Seems sort of unnecessary-- at least it does prior to receiving the full facts. Too many good auditors leaving the field. Again, I don't like it.

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Received more favorable comment on this last issue #24, than from the previous 4 or 5 combined. Only thing I can lay it to is that everybody liked the idea that there should be more fun in Scientology. Ron. Take note.

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I would like to audit you. If you think that maybe, perhaps you would like to have me audit you, just write me, I would be glad to talk to you about it. In fact, that is one of my favorite subject of conversation.

## FOUR UNIVERSES STRAIGHT WIRE

When the preclear is looking at something, but not quite, I use the following to get the terminal into clearer focus. Sometimes a condition is bugging him, and I am looking for a terminal, or the thing he is talking is not "it" but allied to it, or for any one of a number of other purposes that straight wire might be used, the following has been found to be effective.

The considerations of the reactive mind are based upon safety and danger, that is survival. Those things in the physical universe are constantly telling you that they are important. The motivation in a game is in terms of interest. To the Thetan, all is in terms of beauty and degradation. So the commands are:

- Tell me something dangerous about \_\_\_\_.
- Tell me something safe about \_\_\_\_.
- Tell me something not so important about \_\_\_\_.
- Tell me something important about \_\_\_\_.
- Tell me something not so interesting about \_\_\_\_.
- Tell me something interesting about \_\_\_\_.
- Tell me something degrading about \_\_\_\_.
- Tell me something beautiful about \_\_\_\_.

This covers about all attitudes and viewpoints that a being might have. This has been well tested by myself and others, and is strongly recommended.

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