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SCIOGNOSTICS

Seventh Issue

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Editor

PRIMECIPLES

Some issues ago, I first mentioned Primeciples, a tword (^{word} ~~two~~) meaning primary principle. The first several of them:

SO ABOVE, SO BELOW
TRUTH IS SIMPLICITY
LIFE IS SPIRIT MANIFESTED
NATURAL LAW IS CONSISTENT

are principles which really do meet the definition of an Amprinistic Primary. But, then, as I looked further, I found that if I added "All is" to any primary, it became a principle. Like: All is truth. So. It still is, regardless of how many lies we add. The same holds true for any other primary.

Other, for example: ALL IS CYCLIC
ALL IS GRADIENT
ALL IS UNDERSTANDING
ALL IS PROGRESS

OK-- so this is not self-evident. Each is a good subject for a treatise, like the one which follows. Most of scientology and dianetic axioms are primeciples. A simplicity is hard to understand, as it is necessary to look at the the simplicity itself-- and lead out the meaning. In our data-cated--not educated-- civilization, we look for knowledge in terms of masses of data ~~ABOUT something--~~ good, solid, complicated information-- rather than the basic conceptual meaning. That basic meaning is always an Amprinistic Primary, and/or primeciple. Our understanding is focussed by relating the subject primary to other primaries, as is most appropriate.

From this basis, we can then extend, perceive the realities of the local, temporal applications and usages; derivation therefrom and their significances as operative agreements. So, to---

LOYALTY

Loyalty is Spiritual assertiveness, in conformity with natural law, resulting in harmony with life.

Loyalty is the viewpoint from unity, evincing consonance of purpose, manifesting courage, trust and faith.

I believe that if you were to relate your own definition, using only primaries, it would seem a lot more real to you. Many, of course, could be compounded. This one is given to you only as an example.

(That which is taken from an article, "loyalty" in issue #17 of the Second Terminal will be in quotation marks. #17 was issued in June 1958.)

"The meanings of the word 'loyalty' are herein project far beyond its dictionary definition, which is synonymous to allegiance, faithfulness, homag devotion. This definition limits it to social usage, physical universe, application. Our lookingness indicates that there is a counterpart to this meaning all of the way up scale thru Pan-Theta-Determinism (highest Spirituality) all of the way downscale thru selflessness(as denial of self)-- as

per the levels herein listed. These levels do not represent a greater or less degree of the same thing. Each level is of its own individual characteristics."

THE LOYALTY SCALE.

"Please find, below, the Loyalty Scale, and listed certain of the equivalent Four Statuses, (or universes)..."

LOYALTY	CREATIVE UNIVERSE	PAN-THETA-DETERMINISM	No opponents, above games.
LOYALTY-IN	GAMES UNIVERSE	THETA-DETERMINISM	Known communicative allies and opponents; games player
DISLOYALTY	PHYSICAL UNIVERSE	SELFISHNESS	Unknown opponents; barriers as opponents; piece
LOYALTY-TO and NO LOYALTY	REACTIVE UNIVERSE	SELFLESSNESS	Surrender of determinism; identification with barriers; broken piece"

LOYALTY-IN

"Loyalty-in is a Spiritually determined, limited consideration of loyalty created, in the main, to bring about a games condition. It is limited to the time and space of the game to be played. Loyalty-in is created toward one's teammates, opponents; the barriers, purposes, rules, freedoms, penalties of the game. It prevails only as long as the true games condition prevails. It is 'help'. Help can be most accurately defined as, "the action of a Thetan in a games condition."

DISLOYALTY

"Loyalty-in deteriorates into disloyalty, as the game deteriorates. This comes about with the first consideration of scarcity of, and anxiety on wins. The fun of it becomes lost, and the founding purposes of it become hidden and forgotten. It becomes serious, The opponents become enemies-- are no longer accepted just as they are. The erstwhile player resists them; resists the barriers, rules, penalties."

"With the first forgetting, the first fixation, the first unknowingness, disloyalty enters. From here on the interactions of the Thetan with mechanics becomes more and more complex; as unknowingnesses are piled upon unknowingnesses, and invalidations of one's Beingness are piled on invalidations of one's Beingness. It is a route of less and less Theta-Determinism, more and more other-determinism-- leading to the almost total denial of Spiritual Beingness, the assigning of cause to MEST. This is disloyalty: the selling of one's birthright for a mess of MEST-- or pottage, if you will."

This is all transitional:

1. One plays a good fun game, with pretenses, time limits, everything known, excepting the barriers, which are lied about to obtain sequential persistence.

2. As the game becomes "dead serious" more and more pretenses become more and more solid-- become lies. Each transfer from fun pretense to serious, solid lie is a disloyalty to one's Beingness. As the fun pretenses get more and more solid, they demand confrontation. The person goes from differentiation, thru association-- down to becoming identified with, their as his games role, function. He is no longer a Spiritual Individuality. He is an "I am a _____."

There is no shortage of loyalty. It is not a matter of "fer or agin'" excepting wherein there is a constriction on loyalty. Loyalty is a primary, and this is true of all primaries. Yeah-- perhaps if we handle enough examples, Amprinistics will clunk in. Like in a pickup ball game, each side pretends, or feigns a disloyalty to the other side-- even tho they might be their very best buddies. We ARE Loyalty and disloyalty is a pretense, to a lie. Disloyalty, like any other aberration is an additive. It is ensconced within the solids of the reactive bank.

3. Disloyalty is translated, as a secondary, in Amprinistics. There is some degree of loyalty in anything one might look at. That is because the physical universe is at the level of Amprinistic secondaries. But when we deteriorate within our own Games Universe to the degree that we feel that "we are always wrong," the ultimate disloyalty, we abnegate our own Beingness, say we ain't. Then, out of sheer boredom, we identify with the role we are playing. It is safe to be the role, but not to be ourselves. And, as above, it is "I am a _ _ _ _ ." Then, we cyclically discredit this role, can be a lesser one-- so on down....

4. Finally, as our roles become more and more mechanical, which from the Thetan viewpoint, is more and more diminutive--we still yearn for more Beingness, but we have agreed with physical universe invalidation to the degree that we do not trust ourselves. As we cannot trust ourselves, we are to that degree untrustworthy. And our associates are likewise untrustworthy and we lack faith in them and in our environment. There is no courage, excepting as The Spirit which knows that it is infinite. (Convince a man that he can die, is finite-- and you have a coward.) Our loyalty becomes so completely obscured, that we feel that it does not exist. We cannot BE, as ourselves, are conditioned to respond only to force. So when a plausible, certain individual comes along with a lot of force, we feel that altho we cannot BE as ourselves, we can win by being this savior. So, we succumb, become a LOYALTY-TO victim, totally selfless...just a "piece."

5. When we feel totally lost, below identification, there is no loyalty, that is unobscured. But, in even the lowest skid row bum there IS total loyalty-- but denied, hidden.... by energy masses know as reactive bank.

EGO.

Huborg has lumped ALL that obstructs total surrender to the Holy Hub/Laf fy valence, as EGO. This includes true LOYALTY, as herein described-- as Theta-Determinism; any present lifetime agreements; and all of the bank. It includes everything a person might hold near an' dear. All that might interfere with going totally into Huborg valence.

To me, EGO is that part of our self, which obscures Spirituality. It is the embodiment of Disloyalty. It is cumulative-- and that bit which is added but serves to accelerate the obscuration.

As it consolidates, it develops a survival determinism of its own...like it was an independent entity... and for all purposes, it is. It grows, and becomes more potent to the extent that we, with disloyalty, abnegate cause more and more in our Games Universe space.

It operates totally on stimulus-response, and will always react to the most dangerous, powerful force. It is totally lacking in Spiritual ethics, and can be controlled, aligned only by the tabu of morals.

If the obscuration is thick and heavy enough, it will require a lot of

going, with even a powerful Thetan to break thru, clean it up. The person thinks he is the bank-- and with this lack of differentiation, the bank can be but moved around a bit-- not destroyed, as a pattern.

So-- mayhap, going to St. Hill is about all that such a person could do.

If, on the other hand, you can even a little bit, trust your own data, have a bit of courage to build from; in other words are not infested with an impregnable ego-- going to St. Hill would be a decided disservice to yourself. It is like this---

If you feel that you cannot trust your own data, in any way, and cannot even conceive of yourself as a creative unit-- ~~you are operating from the~~ viewpoint of your reactive bank. If you feel that all is bank, and your salvation lies in causing your bank to be more efficient mechanism-- rather than in you emerging as a Spiritual viewpoint-- most obviously, ~~these writings~~ do not comm to you. I strongly recommend a psychotherapy, and the best of these is Huborg, St. Hill.

On the other hand, if you have the intentions in any way, or concept that you are basically a Beingness of your own determinism, and that you will be as sane and able as this is appreciated-- well, hello, how are you.

You see, I am not in basic disagreement with what Dr. LRH is doing presently. I am merely defining what he is doing. I will aid him in helping those who have lost their way, who are broken pieces as in a chess game, and seek to become a full piece in the Huborg game...to be moved around.

But, if you desire to participate in loyalty to yourself, Sciognostics is for you. I seek your help and contribution. And the first step is the knowing establishment of your viewpoint as a Spiritually Determined Beingness. Should you be capable of this, you can with help dissipate you ego, and a trip to St. Hill would be very degrading to you.

I wish to impress it that that which is herein printed is mainly Sullivanistics; that is to say MY ideas. That is a sort of sectarianism within Sciognostics. As far as I am concerned, Harry Thompson's Amprinistics is a part of it. Monica Saxon's Dramanatomy is a part of it. Percival's writings are a part of it. Now, Refa Postel has teachings which are a part of it. I hope that Jack Horner, or someone really starts a teaching of scientology which does not include the surrendery of your soul-- a devil's bargain, as in Huborg. Now, I say that all of these are Sciognostics, regardless of what these other people might feel. If part of these seems real to you and something else I did not mention seems real to you-- OK. That is Sciognostics to you. **THE ONLY PRECLUSION IS THAT THE SECTARIANISM DOES NOT DEPRECIATE ONE'S LOYALTY.** So, lest there be further misunderstanding, I blazon:

SCIOGNOSTICS IS NOTHING MORE THAN A COMMUNICATION MEDIUM, REALITY MEDIUM, AFFINITY MEDIUM-- PROMOTING UNDERSTANDINGS, ASSISTING TO DISSOLVE DISLOYALTIES.

We ARE Unity, One-ness, All-ness. We, amidst our aberrations can agree with this-- and in return get a pleasant sensation of some sort. But, it does not seem very real. This simplicity is obscured by the complication of masses in the spaces evacuated by disloyalties. As the masses which manifest the significances are removed--thru the destruction of its pattern, only--we GRADIENTLY realize unity, become loyalty. In truth, we have never left this state. It is but solid identity aberrations which have obscured it.

Each sectarianism within Sciognostics is but a differentiation of Allness, affords an understanding of Allness. For truth is consistent-- and each of these sectarianisms are consistent with one another.

NOW, ABOUT ISSUE #8--

This four pager is by Refa Postel (D.Scen.) whom I believe a lot of you know personally. About a year after I founded the first Dianetics group in Detroit, after Mitman's class, Refa went to Wichita Scn. course, came back and with a partner really took over. 1952. And from that time until about 1960, she graduated from Scn., just after the death of her husband, Ken-- was she a force character!!! Yeah, she was the irresistible force, and I was the immovable object. Dispite the battle, our co-auditing was great.

Then, like so many graduates, she took a flip from Huborg blackside to the white side. This is the single answer, solution, to Et. IRH. I visited her several times a year since, noted a gradual shift toward center. A week or so ago, when I visited her--no arguments. She was saying and practicing that which is most optimum toward assisting others to regain their Theta-Determinism. This is evinced by the content of Issue #8. She is dissolving the bank by assuming Spiritual viewpoint-- not trying to solve it as a problem figuring out singulabilities of answers, as data.

She has a complete course which certainly merits better attendance. She uses the prime manifestations of Spiritual Life-- light and sound, in her work-- that which pertains as of itself; not things "about" the garbage of the subconscious, or reactive mind. There is more to her teachings than this. But, all I have seen is utterly consistent within itself, with Amprinistics, Ron's scn., Dramanatomy, "Sullivanistics," any other sectarian approach within the omni-c-overof Scieghostics. Her address is 16545 Oakfield Ave., Detroit. I know she would love to hear from you.

SOUND AND LIGHT

The initial departure from Theta; the origin of Theta-manifested, which IS life-- is vibration...balanced change. A pure harmonic tone, or light is first postulate, as are the Amprinistic primaries, and as are Primeciples. The translation, thru prising, of a pure light into colors is of a similar nature as differentiation of Amprinistic Primaries. The same holds for all other prime creation. It is but simplicity of truth.

As with sound, a single pitched tone is a prime postulation. It can then be decorated, beautified by overtones. Meaning is given, as it is chorded. Interest is generated, as tone/chord progressions are related in time, and we have melody, to the degree that such remains in accord with natural law--in beauty--and communicates.

The intertwining of counterpoint or of popular arrangement might add still more interest to the melody, or piece; but if the complication becomes too great, it loses its pattern-- goes to cacaphony to noise.

So it is with any of the higher simplicities. All has been so complicated changed, masqueraded that the first postulates of Beingness agreement are hidden/unrecognizable.

But, the simplicities are still present and available. They are used directly by Refa. Right now, she is working on sound. She has found that unwante sounds are mainly held in the body-- in the cerebellum of the brain. It is being indicated that sounds might be as aberrative as sight in subconscious mind/reactive bank content.

We do not hear sound-- just the signifigance of sound ever reaches us.

There is still a lot about this which I do not thoroly understand, but, I did attend one of Refa's classes. Refa used a guiding feeling connoting the meanings found by Laurel Elizabeth Keyes, expressed in her booklet "Toning." \$1.25, I believe it is; Address 2168 So. Lafayette St. Denver Colo. 80210.

She used C,D,&E only, on her new expensive organ. She would hold each note for quite some time. I realized, during this, that creation of sound, in mockup form might be about as pertinent as mocking up color and form. So I really listened-- to this one tone without signifigance.

Then, I was startled: it was as if every cell in my body was reverberating to that sound. Something busted loose for sure! One member of the class got colored streamers-- obviously, "home universe" phenomenon, which Ron told about in 1st Clinical Course, and which I have encountered in several score of preclears since. Refa is most happy at the results she is getting, and I do feel it is worth following.

Actually doing anything which will by-pass signifigances, complications is doing it as your true self. The use of color, also is of this basic nature. Up to now there have been many, many complicated systems using color-- each with its own signifigance of what each color means. Nuts!! First one sees color WHICH IS OF HIS OWN GREACTION, and he KNOWS if it has meaning. He does not have to read it as a confusion of a hundred books-- no two of which agree.

Yes, really most anything benefits-- IF YOU DO IT!

If you think your subscription maybe has run out-- it probably has.

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