

# SCIOGNOSTICS

Fourth Issue

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Editor

## TRUE CLEAR

This last week-end, April 23,24 1966, I listened to, met John McMasters, who is announced as the first true clear.

I am grateful that many interstices of non-understanding on this subject of clear, are now understood. With this, my action level has surged. Many blocks have fallen away, which I simply did not look at before.

It took a cute and smart Thetan with a nine year old body, to shove my nose, and our group's noses into the truth that "clear" as such is transitory. It is the moment between cycles of action. It is the moment of "stop" in a cycle of action. To use Ron's Dianetic example, an adding machine, is cleared between computations. By Natural Law, it is with us a period wherein we clear out the residue, aberrations from a past cycle of action, in preparation for a new cycle of action. IT IS NOTHING MORE THAN THIS.

The "downward spiral" is the resultant of being the effect of unknowingnesses agreed to in prior cycles of action, arbitrarily affecting us in present time. These are cumulative.

Like with present bodytime; Dianetics, present bodytime Scn. Processing is most effective inputting ended cycles of action into the time continuum, as appropriate, as key-out.

**THE VALUE OF THIS PROCESSING IS THAT IT TURNS OFF FALSE ALARMS.**

Our subconscious mind, which operates independent of conscious attention is our warning system. It ranges all of the way from animal instinct, which tends to be reactive, with changing games conditions, up thru intuition, to knowingness.

The processing which turns off false alarms is good medicine--when it is used in optimum dosage.

**AN OVERDOSE OF THIS GOOD MEDICINE WILL TURN OFF OUR ENTIRE PROTECTIVE ALARM SYSTEM.**

The body alarm system is expressed in terms of safety/danger. As the alarm system is dissipated, the person becomes fanatical, selfless. He is dedicated to the "cause" or what have you. And, he is deadly serious about it all. He has been "had," must confront the cause, or what have you, ONLY. He feels that anything he does is real only as it is a contribution to the cause. Finally, he feels that only the "cause" or what have you is real, that he is its creation. Laffy calls this "clear."

John McMasters is the most selfless, dedicated, certain, magnetic person that I have ever met. He is also plausible and so gently compelling.

Just what is magnetism? It is a condition wherein like poles are aligned in the same direction, as in iron. This, in a person, is called "personal magnetism." This is hypnotic. In fact, this is the prime basis of ANY hypnosis. The hypnotist impels a flow of certainty, force. This flow contains certainty, order and comfort-- freedom from the uncertainty gnawings of dilemma, problem. It is solution, answer. This seems pro-survival to the victim, and he succumbs. I call this plausibility.

I got to this congress late, in the middle of clear John's talk. It was very interesting. But, by the time that it was over, I felt very uncomfortable. Now, I have made it a practice to completely wipe the slate clean each time that I am away from Huborg for a while, I thought that I had this time. Like last year, I attended three congresses, LA, NY, DET, totally agreed, disagreed with each presented facet for several times-- then I evaluated. But, here, I felt that I could not possibly disagree. There was this flow, abovementioned, that seemed irresistible which I felt. But, understand, at this point I did not know what it was, then.

I just knew that my determinism was being interfered with. I did not notice, thetawise, any hypnotic machines. Well, I was near Refa Postel's house. I had not seen her for quite a spell, went over, asked her to take a look thetawise at what might be going on.

She knew about the congress, had no intentions of attending either it or the "old time Scnist" meeting that Sunday night. I told her about my visit-- and she looked. Then she told me about wakening the previous morning, feeling that she MUST attend this congress, even got a visio of clear John. She recognized this as an implant, as she talked, immediately changed her mind about going to clear John's old time Scnists meeting. This change is indicative of a usual attitude toward Huborg. If a person knows, understands what Dr. LRH or Laffy has to do to get action to accomplish a purpose-- well, OK.  $\downarrow$

In extending this idea, please find my purpose in telling you all of this. First: First, everyone who looks, sees some sort of major upheaval coming within the next several years-- perhaps as early as June 15, 1968, when the  $1\text{mi.} \times 3\text{mi.} \times 1\frac{1}{2}\text{mi.}$  asteroid called Icarus will come in 9 year orbit, uncalculatedly close to earth, perhaps collide, or glance off. ??? Second, whether it is this occurrence comes about, or when-- it is for sure primely necessary to balance things off before one can participate in the new cycle of action. Third: to advise you that if you cannot be yourself as determinism, perhaps it would be advisable for you to go to St. Hill. But, if you now feel that you can let go, instead of changing--associate with Sciog-nostics. **BUT, DO SOMETHING!**

Like, if you have been in Scn for a while, and still feel that you dispair of being yourself as your own stable datum, that you are being tossed in a sea of uncertainty; your next step is to ascertain a singularity of stable datum-- that other data may be aligned--**EVEN IF THIS SINGLE CERTAINTY IS OTHER-DETERMINED**. The thing I advise to do is to go to Huborg and surrender.

This business of surrender is not of my origin. It is precisely what transpires in an evangelical or other religious service when one goes up to the altar and surrenders one's soul to God/Christ/Father Divine, or what have you; excepting, herein one surrenders to Dr. LRH/Laffy. It is as clear John put it; when he became clear, "I surrendered this body to Scientology." That is one way to let go. And it sure does beat hangin' on.

So, what do you surrender? Our bank. And what does a clear who considers himself to BE that which he has surrendered? A cleared bank? Oh no, that is what he really is, but he considers himself to be a cleared Thetan. He has spent years running processes carefully tailored so that at no time is ANY emergence of his own initiative, perception or determinism allowed. In any bank reaction which occurred, he says in processing, "I did it." In every other process, he becomes more and more identified with his bank.

It is as this gradually occurs that my colleagues and I do not like what we see in people coming back from St. Hill, like I have specifically mentioned several times. Recently, a Huborg sec. took a look at three St. Hillers just back, resigned from Scn., and I then audited him. To any person whose goal is Theta-Determinism, these newer grads, especially, are simply less and less present, Thetawise. True Clear seems to be a culmination of this. Clear John seems like a magnetic, certain, responsive comm terminal who emanates peace and comfort--but somewhat of his own determinism initiative, decision, courage, power of choice? To me, these latter are the criteria.

I have long criticized Huborg as being strictly black siders. That is being changed. EXPECT HUBORG TO DO A WHITE SIDE FLIP. This I applaud. It is as others also noticed, those who attended clear John's meetings actually felt a religious fervor, and strongly. Those who have been averse to Scn. because of its blackish approach were certainly taken in by it.

Dr. LRH, Laffy used the beautiful truths of scn. to attract beings of Spiritual potential. But, once they got them agreeing and agreeing and agreeing-- and so supinely grateful, they presented just about every form of Spiritual invalidation that one could conceive of. They applied Ron's axiomatic teachings of becoming solid thru the bringing about of resistance.

The victim was constantly in an uncertainty. Just about every ACTION of Huborg--remember, I said ACTION, not what they said-- invalidates, denies, depreciates, invalidates the self-determinism of a Thetan. As this comes about time after time, one is confronted with the reality of his own Beingness determination as being counter to Huborg.

Thereupon, he either leaves Huborg, or becomes impaled by it. If he stays, he more and more is less and less himself, and more and more becomes a valence of Dr. LRH-- or heaven forbid, Laffy. The end product of this is what Huborg calls "true clear." Right! But truth is always two-terminalled.

Did I say that this is bad? I did not! If a person's certainties are so nebulous that Huborg can dissipate them, he is lacking in a singularity of stable datum. He is not a viewpoint, as he has not a certainty/stable datum from which to view. He does not even have the viewpoint of his reactive bank. He is below solids, entirely, or to some degree.

Hubbard's splendidly evolved present time processing regimen, guides a person from dispersal uncertainty, thru the introversive certainty of reactive bank, ending up to the certainty of extraversion into identifi-

tion. as an other-determinism, i.e. Mr. LRH. But, really-- any certainty is better than no certainty. It does not seem one bit closer to Spiritual Purpos, but it is. We are sailing up wind--sometimes have to do a bit of tacking.... at least until we can start moving under the steam of our own determinism.

It seems that clear John was sent to Detroit, only, as a sort of product test run. From Detroit acid test, ~~Dr. D understand will go to~~ several other cities then will return to St. Headquarters. Here, he will be examined for wear and defect. Others tell me that he is very unclear on large, physical bodies within his 4½ ft. clear area. If so, it will be-- back to the drawing boards.

Huborg plans to send trueclears out in triplate crusade, as they come off of the line. After perceiving the effect that clear John brought about, I do not doubt but that the future of Son. will be strictly upbeat. It just could be that a well practiced trio of trueclears could make Billie Graham sound like a tobacco auctioneer.

It is a natural. The average guy on the street is effect of his physical environs. They impose upon him reality of what they are, and he reacts. The religions of today have lost their zing, zam, biff and bang-- their force of impact. Believe you me-- this will not be lacking in the Huborg trios!! And know what? He still may clear the world.

Hubbard is reported to have said that it would not be at all desirable for he, himself to become trueclear-- as, if he did, he could not finish his work. Very understandable....

I remember back toward the end of the 19th ACC in Washington, I was first one to make Step Six "clear." One evening, while walking back to class-- everything seemed to be new and different, like I had never been there before. Where was I? NOTHING CAME IN AUTOMATICALLY. I had to mock up, put in my universe-- everything about the course, my apartment, my home, most everything. Fortunately, I was alone, so I could put into my games universe that which I wished to put there. I did this rather quickly--in the time it took to walk about two blocks.

So, when this wise nine year old mentioned that clear was momentary, I recalled all of this. Right. Then someone else mentioned that it is a transition/death. Right. There is a degree of clarity at body death-- as past bodytime memories are keyed out. Again, CLEAR IS THE STOP POINT BETWEEN CYCLES OF ACTION.

It is momentary, can persist in time only if it is died about. In the case of "permanent trueclears." Obvious, admitted inevitable lie is that DR. LRH owns that space.

After the 19th ACC, clear experience, I came home-- took a look Thetawise. It was then that I saw the relatively clear space around the body-- with the bank packed immediately around this space. I decided to KNOW the answer... I mocked up a loaf of bread, swung it thru these masses, and they dissipated. I printed this in 2nd Terminal #14-- and Huborg declared that I was no longer clear. As my auditors can attest to-- ever since that time, my tone arm (on electropsychometer) has been free at 3.0, excepting when there has been a singularity of key-in.

They did admit that step 6 mockup processing made the bank more solid, and that these clears were not stable. All later Huborg processes have made the bank more solid-- but they no longer admit it.

The following has been received from Dorothy Indriso-- whom I have never met this bodytime, tho I know her husband-- 2930 Wolfe Ave. Pennsauken NJ.

(appended note)

Dear Frank:

Is this what you mean? It might be rough, but it is all there!

Thank you, you helped!

Dorothy

TO WHOM IT MAY CONCERN

For understanding this TRUTH, be it agreed that the following be true:

AFFINITY IS LOVE-----LOVE IS A ONENESS OF SPIRIT (or we-ness, Harry((Thompson)))--- AND HELP IS THE DOINGNESS LEVEL OF LOVE.....

Now-----at the top, all games start this way. As the game descends, AFFINITY DROPS (or is denied) UNDERSTANDING lessened---- COMMUNICATION BEGINS TO BE MISDUPLICATED--- and thus help is a form of love.

So in the downward spiral HELP becomes CONTROL-----

AND

ABBERATIONS onHELP are actually misalignments on HELP OR COMMUNICATION RESULTING IN CONTROL OR ATTEMPTED CONTROL WHICH IS THE DEFINITION OF ABBERATED HELP.----- and as it becomes more solid on the way down, it becomes with more and more effort-FORCE.

ALL of this starts with the denial of (or opposition to) LOVE and--I will repeat-- denied affinity--refused help--invalidated reach.

(so dear people, if you want to abberate anyone, here is your formula for doing it.....)

SO -----

THE DEGREE OF (level of) AFFINITY DIRECTLY INFLUENCES THE DUPLICATION (or misduplication) OF COMMUNICATION ON HELP WHICH WHEN MISDUPLICATED DROPS DOWN INTO CONTROL OR ATTEMPTED CONTROL-- and we have the beautiful game of building the reactive mind.

That trite statement-- that love makes the world go 'round is very true. AND THE DENIAL OF IT MAKES OUR REACTIVE MINDS GO ROUND AND ROUND ANDROUND ANDROUNDANDROUNDANDROUNDANDROUND..... ..

The test of this is-- "have you given or received any HELP lately that has not been TWO-WAY...on which you felt a block on the opposite flow..... If so, your game is slipping-- fix it. Merely by upgrading your own affinity, the effort lessens, and CONTROL becomes HELP--- and naturally where are WE ALL then?

humbly rendered to anyone who cares  
enough to look

dorothy indriso

Excerpts from typical letters---

Dear Frank:

Thanks for the copies of Sciognostics, please keep sending them. (Check enclosed) I've decided that this search is not going to be successful for me by following any one already established path. So, your idea of taking what is real from various approaches seems to make good sense. A little later, maybe, I can submit something for publication..... M.M.

Yeah, asked not to quote this one, excepting--"You are welcome to quote me as sending you my full blessing, and applauding your work over the years, though it has taken me these same years to "get" it!

Sincerely Yours

J. Peter Cavendish

(formerly J. Peter Cowell St. Hill Sec.)

This next one is written on Scn. Center stationery:

Dear Frank:

I got you "last" Second Terminal. I enjoyed that. You appear to be quite a (looks like) Scn. o a b . If it's all right with you, I would like to receive your Sciognostics magazine. I hope this doesn't make me a suppressive person, or something, but anyway, enclosed, \$2.00 subscription for an epoch.

(Signed)

P.S. Next time you are down to see - - - - - give me a call. I live only a short distance from - - - - .

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