

CIOGNOTICS

Number Fourteen

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EditorGAMES AND GAMES CONDITIONS

There is a common confusion between "games" and "games conditions." A game is set up with rules, penalties, opponents, goals-- as per Ron. But, most importantly, AN AGREED UPON CYCLE OF ACTION, OF A FINITE NATURE. Such cycle is, Start-Change-Stop, when of our own creation. It is Birth-Growth-Maturity-Decay-Death, on the physical universe prescribed cycle of action.

Mis-statement occurs when a person reacts to a stimulus, and another says, "That is his game." Actually, the person is but reacting, doing that which his animal mind compels him to do; as this mechanical other-determinism has conditioned him into the certainty that what it commands is pro-survival. It is a part of the reactive cycle of reaction of-- survive--survive--survive.

The Trichotomy on this is:

## CREATION - GAMES - GAMES CONDITION

CREATION IS THE BRINGING INTO FORMATION THAT WHICH HAD NOT BEEN PRIORLY MANIFESTED.

There was original creation from ultimacy. There is still original creation, having no prior cause or limitation. Just as there is relative truth within a limited frame of reference, there is relative creativity within a limited frame of reference. The Principle, "All is gradient" herein applies. "Creativity" is a primary, and, as such, there is some degree of creativity in ANYTHING that is.

A group of kids start to create a game of cowboys and indians. This idea is not particularly original. Kids have been playing this game often, and for a long time. But, it is novel to their particular time and place. To that degree, it is a creation. So it is with ANY incepted cycle of action-- as per Ron's P.E. courses.

As the frame of reference-- and thereby the creativity-- of a game is restricted, the element of Freedom is proportionately impaired. With the imposition of more and more arbitraries, constants the magnitude of the game decreases. The interest, aspiration, adventure is attenuated. The rule book gets thicker and thicker. Authority and authoritarianism grows stronger. There is less and less that one can do on his own determinism. After one agrees and agrees, conforms and conforms, until all of one's own creation are considered by himself to be "bad" and "dangerous" and always "wrong," as in Huborg, today.

A GAME IS A CYCLE OF ACTION, AS FREELY LIMITED BY SPIRITUALLY DETERMINED COMMUNICATION AND AGREEMENT, ALLOWING FREE INTERACTION, PRODUCING INTEREST ASPIRATION AND ADVENTURE.

A GAMES CONDITION IS A STATUS WHEREIN RANDOMNESS IS LIMITED BY THE FIXATIONS BY ANOTHER DETERMINISM, VERY MUCH INCLUDING THE COMMANDS OF THE REACTIVE BANK.

Just about ANY occurrence, which one might encounter is some gradient, or blend of the three parts of this dichotomy--can be recognized as such. It is very interesting to delineate such-- but, mainly, that we can discern the differentiation

between the three parts of this trichotomy, as involved in our own actions and reactions. This will lead toward the attaining of the ability to assume the viewpoint of ourselves as Spirit, as a games player-- not as a mechanical unit of function and valence.

## SPIRITUALITY

A Trichotomy of Spirituality is:

KNOWINGNESS ----- ABILITY ----- RELIGION

What other trichotomy do you feel might communicate this for you? This is just my interpretation. There are others.

Knowingness expresses a totality of ability. It IS the unobstructed postulate to KNOW. It is at the Beingness level, of ourselves as Totality. It IS only because we say that it is. It is a direct differentiation of ultimacy. It is above games, dichotomies. A postulate to KNOW has no force, effort. Any use of either force or effort makes it a something in a games action down to a games condition. The only limitation herein occurrent is as postulated focus.

There is no interaction of Spirituality and somethingness in Knowingness. But, Ability and its related understanding is a function of the dissolvment of restricting solids within our Games Universes.

Ability and understanding are specific to a limited frame of reference, usually to time place and circumstance. Knowingness is, again, limited only by the postulated focus, as a creation and un-creation.

But, ability and understanding still bear the same relationship to Knowingness that ANY secondary does to an Amprinistics Primary. Ability is an application of Spiritual Awareness and Knowingness, limitedly, to specific time, place and circumstance.

There is no intelligence in mechanics; there is no understanding; there is no ability. Anything that seems counter to this is but the resultant of stimulus-response conditioning.

By "religion" is meant the original root word, "religare" which means to bind. This is most uniformly manifested in ecclesiasticism, but blends into all reactions to our animal instinct protective machinery, which enforces it that the present situation, condition or event is exactly the same as the keyed-in picture which this mechanism imposes upon us from the past.

Psychologists tell us that we in the present are the product of all that has ever happened to us. They limit it to this bodytime, the only frame of reference that they can confront. The only things that impose themselves upon us are those things which are dangerous to survival-- that are baaad.

Scientology, particularly Huborg, tells us about the same, except it involves the entire track, anything that has RESISTED in this, or any other lifetime. They devote their entire attention to the palliation of the discomfort that these key-ins cause, DO things to try to solve them as a problem...by playing the bank's game even better than the bank plays it. This is, of course, temporary.

This is, of course, not Spirituality. I have been saying that for a long time, and Huborgians have resented to denied this. But, it sounds so different when, as usual Dr. LHR says what I have been saying right along. He blandly admits that the clearing processes address only the first dynamic-- of this bodytime self.

The above is the black side address. The whitesiders, instead of saying that everything outside of their sascredness is baaaad; they deny baaaadness, and say

in any number of different ways, that all is good. They construct solid churches, solid heavens and hells, solid creeds-- which are both sacred and solid by agreement, enforcement, inhibition.

### ALONENESS

Altho, in truth, we are never alone-- as Harry Thompson will tell you-- in the physical universe game of operative agreement, reality, we feel alone to the degree that the quality of communication is depreciated.

The prime requisite is to be happy and willing to duplicate ANY communication of another. By duplicating it, I mean, understanding it as well as this can be done. IT IS IMPOSSIBLE TO UNDERSTAND ANYTHING UNLESS ONE FIRST AGREES WITH IT. If one is unwilling to assume the other person's viewpoint, he cannot possibly understand the message transmitted. He censors it, accepts only that which configurates to the pattern of the fixations, inhibitions which control him. The rest he rejects, resists, denies, alters or otherwise distorts.

AFTER one agrees, he can then disagree, compare, evaluate-- leading to degrees of acceptance or rejection. It is herein that communication takes place. It is only as a high quality of communication is present, that fun is created.

Aloneness is a matter of degree. It is there to the extent that there are areas of non-communication, miscommunication. As one shares communication, reality and affinity rise.

Recently, I felt less alone than I have at any time I have been in this body. I attended the seminar of the CSA (Christian Spiritual Alliance, it says on the letterheads; but in practice it is CONSCIOUS SPIRITUAL AWARENESS). Among those attending are represented most sectors of liberal, advanced thought and religion, with an emphasis a bit on healing. Everyone is interested in what the others have to say, really seem to enjoy them for their similarities and differences. Last year, when I attended, I believe that my actively liberal views were perhaps a bit hard for some of them to confront. This year, individuals told me that I had "changed." I am outvoted-- but I think that they have "changed." Anyhow, I feel that there is good mutual duplication of communication between all of us-- even with those who came there for the first time.

All of this validates the truth that we successfully unobstruct our Spiritual abilities as we confront those things which are foreign or even counter to all of that which we presently believe. As we gain these new understandings, expand the space of our universes, we augment the quantity of those things toward which we can comfortably reach toward and withdraw from. We simultaneously increase our ability to reach toward and withdraw from future things-- without experiencing enturbulence, resistance, etc. Those things about ourselves which we consider to be "sacred" in that we feel that we MUST defend them, and with which we identify, limit ourselves, diminish in both number and intensity. This is the basic freedom. All other manifestations called freedom are contingent upon this.

Again, for the past five years or so, I have been bemoaning that "no one else was doing anything." When I revealed newer, higher levels of relative truth and said, "lookit;" I expected others to spontaneously respond. I now realize that if those who did agree were to persist in such-- I would have to establish myself as a solid terminal, be willing to let them be my effect...to some degree my spiritual slave. But, I have well known that the enslaver is to a far greater degree enslaved than are any of his adherents. So, I was unwilling to do this, with the example of Hubbard well before me. Result: practically nothing has happened.

But, the O'Neals, Mrs. Ward, Birks, others as they instituted CSA probably never heard of me. The fact that they have moved in a parallel course-- in action, not necessarily in the content of their motivation-- creates a far greater breadth of communication area than that which would be found with those who projected from my findings. Great.

It seems that we all have a limited tolerance of randomness (LRH, 1952) and all that I am saying is that I enjoy the viewpoints of others; and whether they agree or disagree with my viewpoint is strictly their business-- not mine. I am perfectly willing to express my viewpoint to those who seek it, and whom I feel can understand, duplicate it. I endeavor to understand, evaluate the viewpoints of the slave-masters who seek to "make everybody like me," because, in spite of their crusading intentions, they usually have a segment of truth which would expand my area of awareness.

It is just a matter of according Beingness for what they represent to me that they are, enjoying them without resistance, alteration denial or any other resonant stimulus-response reaction emanating from the bank. Hubbard's "granting" of beingness is a one-way flow, and as such contains a small to a large degree of arrogation. Accordance presumes a two-way flow. In it, I in return, am willing to accept others' accordance of beingness-- without resistance, denial, alteration or any misemotion, whatsoever. Please understand that I make no claim to have even approached this status, but I do represent that an environment such is found at CSA leads toward such achievement.

As with this expressed consonance of purpose, I have been ordained as a minister of CSA. To them, a minister is one who ministers. The number of tons of ecclesiastical bulk that they might happen to have under their jurisdiction and administration is immaterial. Other ministers with whom you might be acquainted are Karl Reinke of L.A., and Fred Mueller of L.I.

CSA is at Lakemont Ga., in the extreme northeast of that state. This is on old Route #23 just south of Clayton Ga. The printing plant is in one of the several store buildings in the village. Afterhours, proceed to the Gulf station, take the right hand fork of the road. You will after 2 miles, come to the lodge. The Center is a short ways further, plainly marked. There will be another seminar in Oct. The largest one is in June. But, drop in if you are in the area.

### SPIRIT AND SOUL

Like I mentioned, one learns by not assuming a rigidity of viewpoint, by investigating both viewpoints of an issue! I have never given much regard to talk about things religious, angels, heavens, etc. I met Rev. Justin Titus at the recent CSA seminar, liked him. He gave a series of talks outside of the regular meetings. I decided to attend, agree fully with what he said, before evaluating.

As he spoke, and I began to look Spiritually-- by gosh, what he spoke of does really exist! At the end of one of the meetings, I mentioned something about past lives. He emphatically and categorically stated, "There are no such things as past live."

Well, as most of you probably know-- I have traced my past bodytimes for hundreds of years. Practically everybody I have audited in the past seven years has a relation with one or more of these-- and most of them with each others'. The interlocking mass of evidence is irrefutable.

I felt that both are right-- what Rev. Titus said, and what I had found to be true. So, I decided to KNOW the answer. **THE SOUL IS A SPIRITUAL CREATION OCCURRING AT BIRTH.** Its purpose is the running of the physical body, for one bodytime. But, as it is a Spiritual creation, it does continue to exist. Thus, when I LOOKED, I found that what Rev. Titus was saying, was true.

The fitting of this perception is like filling in a surrounded space in a jigsaw puzzle. Like-- when I went to Theosophy meetings, they persisted in "soul development," and I had no reality on this. I am a Spirit. I have potential, latent abili-

has far greater than anything I have manifested. It is just a matter of unobscuring them. Every bit of evidence, knowingness, lookingness I have thus far perceived point to this as a stable verity. Also, each Spiritual Viewpoint, or individuated Spirit is of its own potential. No two seem exactly alike, but are related.

Later, I have just re-checked Percival's "Thinking and Destiny" on "Souls." He has said just about as I have above outlined. I know that I have read it some six or seven years ago. But, obviously, it did not register. His elaborations seem right to me, now, and probably did, when I first read them. But, this did not seem real, until I founded my own conclusions from scratch. So be it with you. I am always very happy, when someone tells me something that I had previously said, as a discovery of their own. Really, it is. The fact that I said something which may have gotten them to look in a certain area, is merely helpful. I do not know if this recall, below conscious level influenced or not. Ruth Schenley, also, remembers voicing this same theory to me also.

Tho the words of the great teachers pertain to the Spirit, in the main. The practice of religion is of the subject matter of the soul ONLY. These are two separate sections of our trinity, or triune self. The newest religion, Scientology, has as its purpose, the denial and keying out of Self-determination, spirituality, the relieving of the soul of its reactive mind burden, temporarily, and the controllable soul appears in full dominance. This, they call Clear.

It is not that truth of the next highest understandable level is not available. It is. It is just a matter of stirring and doing something about it. The soul is but an awareness unit, I, as Spirit, Beingness am an awareness of awareness unit. It is as I COMMAND-- as on the scale I have twice published pertaining to Hubbard's Know to mystery scale, or Knowingness, Lookingness, Thought, Emotion -- then effort, as COMMAND-- to cause an effect on solids. The soul runs the body, and I am effective as I an awareness of awareness unit command the soul, as an awareness unit. I will do this to the degree that I will be ME, as Spirit, Beingness, not my temporary adjunct the religious soul, as awareness unit waiting to be commanded. That is my present project.

## INTRODUCTION TO 1967 CSA SEMINAR

By H. Edwin O'Neal

We are dedicated to the development of CONSCIOUS SPIRITUAL AWARENESS.

One of our functions is to teach the fundamentals of spiritual psychology as differentiated from mental and emotional psychology.

We continually emphasize the need for self-determination, individual responsibility and mental freedom. Each person according to his own carefully formulated needs must be left entirely free to accept or reject whatever he so chooses-- free to form his own conclusions, and make his own deductions.

We try to remind our members that the very best teachings can only give clues the can be useful if the individual follows thru. As Gautama Sakyamuni stated: "You, yourself must make an effort; the Buddhas are only preachers." It is all too easy to make a teaching into a gadget to use whenever someone brings up the subject.

We believe that any being, regardless of his color, creed, who is an individual walking INDEPENDENTLY in the light of his own higher self is a more trustworthy and dependable instrument to serve God's Plan than any devoted or zealous fanatic.

This center, as a sacred trust, is a depository and a dispenser of the charity of other men and women, who in this life, have neither the time nor opportunity, nor sufficient financial income to do corporal and Spiritual works on their own. They send to CSA whatever material substance they have to be invested and, and

thereby, they provide necessities, and they aid in the growth and the spread of the influence of CSA.

In all of us there dwells a secret, marvellous power of freeing ourselves from the changes of time, of withdrawing our secret selves away from external things, and discovering to ourselves the Eternal in us, in the form of unchangeability. This presentation of ourselves to ourselves is the most truly personal experience upon which depends everything we know of the supersensual world. At that moment, we annihilate time and the duration of time; but Time or rather Eternity itself, the Timeless is in us.

Frederick Schelling taught us these ideas long before modern metaphysical movements. They are certainly applicable today and, in fact, this week we hope that one (or more) of you is privileged to be touched by the wonder of the Timeless that among these green hills, in this clean air and with this clean water, you will become refreshed in body, mind, and Spirit. Man is a whole; yet he is still of parts not one of which should be neglected.

I'd like to end my thoughts here on this note by our own Will Lapp-- "Many people are lonely because they are building walls of judgment rather than bridges of understanding." This week, let us practice building bridges. Thank you.

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was assembled chronologically. Were I not heading out of town, again, I would take the time to re-stencil it in reverse order-- with Ed's write-up in the lead.

**SCIOGNOSTICS**  
31805 Bond St.  
Farmington Mich 48024

**RETURN POSTAGE  
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**First mailing Aug. 22, 1967**

**Subscription Price: \$2/EPOCH--13 issues; \$5/EON-- 51 issues**