

SCIOGNOSTICS

Tenth Issue

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Editor

DICHOTOMIES

The ancient and honorable Greek ancestral etymology of this word denotes a twaining. And viva the inference that the twoness is subjunctive to the oneness. Also, long live the botanical interpretation that the division of a singularity into two can be continuing, like with a tree. Life can be described in terms of manifold, minor dichotomies...and this is our central theme.

There is agreement among those who have looked, that Life is a manifestation of Total Spirituality, Allness, as vibration. It is admittedly difficult to conceive of such simplicity, when our present revelation is in a vast pattern of interweaving, dampening, reenforcing vibrations of unfathomable semblance-- of seemingly infinite complexity. The fundamentals to which I refer are expressed many writings, including L. Ron Hubbard's "8-80" of 1952.

Any vibration can be expressed as a gradiency of motion between two poles, or opposites. The opposites are dichotomic. Each is an apex or nadir, by consideration; an instant or instance of no change. In harmony, the pattern of the vibration would be a sine curve, or thereabouts. Aberration, fixation/inhibition occurs when this curve becomes flattened at the extremes.

For example, take the dichotomy-- good/bad.

This is the basis of physical stimulus-response reaction. It is that which makes up the near side of the Garden of Eden. It is a lie, and as per Ron, 1954, has no basis other than opinion.

"Good" is that with which we identify ourselves; that which we consider close to us. It is that which has been imposed upon us by society, parents, teachers, the force of authority-- and even sometimes to rarely by our own consideration-- to be "good."

So, we identify with "good," resist evil. As has been said by Hubbard and others, and I have found to be true, "THAT WHICH WE RESIST, WE BECOME." Correlatively, "THAT WHICH WE ARE IS THAT WHICH WE HAVE RESISTED." So, we consider ourselves to be in agreement with the teachings that we are born of sin, etc., must be redeemed or what have you. We trust and obey the great teachers who are so wise and forceful-- and CERTAIN, deny that we are bad, resist evil-- and around and around.

Within our minds, it is the "bad" things which come up from the past automatically. These are painful; but we believe that that which is pro-survival is that which is pleasurable (unless we further invert into the Puritanical, etc. fantasy that pleasure is bad).

Absolutely everything on a physical, stimulus-response level is derivative of the above. And it is all based upon the simplicity of the good/bad dichotomy. The variations are obviously limitless-- not understandable as such, unless one really looks at them in terms of good/bad.

Ron Hubbard referred to this in 1953 as the inverse vector, wherein we "strive" to achieve a goal by putting it on automatic. This wishy, wishy-washy feeling that "because I think it, it will be" is a caricature or inversion of Spiritual Postulation, which is done without force.

With the inverse vector, the person gets the opposite of what he wants-- because he has identified himself with the "badnesses" of his past. He has agreed with Mr. LRH or some other religionist that he is basically a reactive bank, or is basically bad and must be atoned-- that salvation and freedom can come only if he surrenders his determinism to his peculiarism, or ology.

Herein is the limitation of any Sectarianism which operates at all on the enforcement that anything within its frame of reference is good, and that anything, or all things outside of it is/are bad. With the Christians, we got such things as crusades and inquisitions; with Islam, we got the blood-thirsty Saracens. Even the Thugs of India were originally a very gentle sect. I wonder what the Huborg outburst will be....

All of the above is of course most non-original. It is put down only to place the main subject matter into some sort of focus--by referral to status quo. Actually, there are three types of dichotomies, as listed below:

GOOD/BAD	ALL/NOTHING	SPIRIT/MATTER
Examples:		
PLEASURE/PAIN	COMMUNICATION	QUALITY/QUANTITY
HEALTH/SICKNESS	/NO COMMUNICATION	PERFECTION/PARTICLES
WIN/LOSE	ACTION/NO ACTION	THOUGHT /EMOTION
SURVIVE/SUCCUMB	CHANGE/NO CHANGE	FUTURE/PAST
Level:		
IDENTIFICATION	ASSOCIATION	DIFFERENTIATION
Universe:		
REACTIVE TO PHYSICAL	GAMES TO PHYSICAL	CREATIVE, SPIRITUAL

Now-- back to the beginning of the beginning----- prior to twaining-- and this is prior to Life as we know it.

Most Huborgian pseudoScientists will tell you that "Life is a static." Nope! Life is motion-- and basic to this motion is the Static. But that is only half of the story.....

Ladies and gentlemen we have in this corner, Slugger Hubbard, who says: "Life is basically a static, without mass, motion, wavelength....."

And in this corner we have Hairy Thompson, who says, "Life is total abundance of everything." Of course, this is also-- basically.

So we have the first basic dichotomy-- ALL/NOTHING. This is the primary twaining (per definition pp. 1). From whence did it twain? It is rumored that Ivory Soap is offering you an all expenses paid trip to Florida if you know that one.

Because, if I mock up pfafterding and said, "It is there solely because I created it, postulated its location in form, mass, time space, etc." I would be correct.

On the other hand, if I said, "It is there because I have denied the pre-

sence of all abundance in that space, excepting this pfafterding," it would be equally true. The first is as per Hubbard, the latter is as per Thompson. There is a potential of ANY THING to be in that space of the pfafterding.

....And the only clue and understanding of that which IS, prior to the initial twaining of all/nothing is that it is potential. So, it is God/Supreme Creator/Supreme Potential/Supreme Untwained.

We can glimpse, that the Primaries in Amprinistics hold prior to the formulation of our present game. At least, I feel that differentiations of the nature of Amprinistic Primaries fostered the first patterns of Life.

To say that there is finite space is a departure from the absolute of Omnipresence; to say that there is knowingness, intelligence or knowledge is just a consideration pertinent to the absolute of Omniscience. To place ability or power within a range is a limitation on omnipotence.

But, the totally irrelavent concept of space, intelligence, knowingness knowledge, ability, power, etc. as a primary meaning is, perhaps, the purest Beingness manifestation of Potential, Supreme Creator.

This holds for all Amprinistic Primaries, such as above referred to. And it is because they are pure thought, irrelavent to any extant manifestation that they are hard to understand. Yah ain't nothing to grab on.

In Amprinistic drill, each primary is defined using other primaries. For example: ABILITY is creative understanding; simplicity of conception; perceptive control of function; freedom of change.... there could be a lot more of these. Each is true, and leads to the understanding that all is derived from basic totality-- thru gaining the reality on the similarities of Primaries. Each primary really defines each other primary.

But, that is way up there-- for if one tries to do this in terms of any solid manifestations, he will not at all accomplish his purpose. BUT I AM QUITE SURE THAT THIS IS ESSENTIAL TO SPIRITUAL ELEVATION. For any further information on Amprinistics, write Harry Thompson 43 Chester Place, Peterlee, Co. Durham England.

However, I do feel that the purpose of thought is to discern both similarities and differences. All Amprinistic Primaries are of twained Potential. EACH WAS CREATED FOR THE PURPOSE OF ESTABLISHING DIFFERENTIATION.

The differential type dichotomy deals with the differences in meanings of primaries, in the way that Amprinistics deals with the similarities. They are correlative, and of similar magnitude of importance.

They are a twaining based on the pretense that there is a delineation in the nature of the manifestations of Allness. Take the basic one of Spirit/Matter. All things are of Totality, and that there is difference between unmanifested Spirit and manifested Spirit-- as matter-- is deviant from absolute truth.

This could be referred to as perhaps the greatest magnitude of relative truth available to our ken. Interpolatively, come other differential dichotomies.

An example of such a one is: Quality/Quantity. All which pertains to Spirit is of a qualitative nature. All that pertains to matter is of a quantitative nature. The Amprinistic Primaries refer to quality. Matter is tangible relative to mass, arithmetical description. Starting from where we are, a purpose in such a dichotomy is to help attain a greater verity that Spirit IS Quality. From our mundane viewpoint, practically all is in terms of quantity.

These dichotomies are "run" by alternatively getting the concept (idea, thought) of, in this case, "Quantity" then "quality" alternately, repetitively. Of course, at first one will get perhaps traumatic ideas he might have associated with each word. Then, maybe, would come dictionary, agreed upon meanings, and other associated references. It might be like, quality of merchandise, or how large a quantity one might conceive of. But, as one continues to "run," he should seek to get pure conceptual meaning of the thought or idea of "quality" "quantity".....

This whole idea of dichotomies was presented by Ron Hubbard in "8-80" 1952. (Preclear-- client, "patient". Auditor-- therapist.) "The most important step in establishing a preclear's self-determinism, the main goal of the auditor, is the rehabilitation of the preclear's ability to produce energy."

"A being is apparently an energy production source. How does he produce live energy without mechanical means, cellular activity or food?"

"The basic principle of energy production by a being has been copied in electronics. It is very simple. A difference of potential of two areas can establish an energy flow of themselves. Carbon batteries, electric generators and other producers of electrical flow act on the principle that a difference of energy potential in two or more areas can cause an electrical impulse to flow between or amongst them."

"The preclear is static and kinetic, meaning he is no-motion and motion. These interplay, produce electrical flow."

"A preclear as a static can hold two or more energy flows of different wave lengths in proximity and between them obtain a flow,"

"A preclear can hold a difference of flow between two waves and a static so long (and arduously) that the effect of a discharging condenser can be obtained....."

"Any difference of potential played one against the other creates energy. Aesthetic waves against static produces energy. Aesthetic waves against analytical waves produces energy."

"The last is the method used on earth in generating electrical current for power. The others are equally valid and produce even higher flows. This is a gradient scale of beingness, zero-infinity of Theta to the solidity of matter"

"The differences of potential most useful are easy to run."

"This is, actually, alternating current running. There can be DC running or chain fission running but these are experimental at this writing."

"AC is created by the static holding first one, then another, of a dichotomy of two different potential. A flow is run in one direction with one of a pair, then in the other direction in the other direction with the other.".....

"One asks the preclear to flow agreement, then disagreement. He flows a feeling, a thought (NEVER THE PHRASE!) of "agreement" out or in, in the direction he chooses relative to himself. He lets this flow run until it turns smoky gray or white, then black. Then he changes the direction of the flow and gets the thought or feeling of "disagreement." He runs this until it turns gray or white, then again black....again "agreement"...."disagreement" and so on.".....

"As the preclear runs, he finds the speed of change of flow changes more and more rapidly until it runs like a vibration. This vibration can, "theoretically, can increase to a strong current which becomes so great it is well to GROUND your preclear by using an E-Meter or letting him hold a wire in

Each hand which is connected to a bare water pipe or radiator. Otherwise the MEST body may be damaged by the flow."

(MEST= physical)

I can attest to the fact that running dichotomies does create energy. I remember years ago we used to burn holes thru the skin of our hands, once in a while, but these were quite minute. I know of no other damage.

We are herein speaking of that which is most central and pertinent to this universe, and its original formation. "Before the beginning was the word, and the word was God." And before the word was the thought.

All that is solid is the product-- really, mostly by-product-- of thought. All of the evolved matter which IS has been evolved from thought.

THOUGHT MANIFESTS MATTER

MATTER MONITORS, CONTROLS STIMULUS- RESPONSE REACTION

A stimulus is in the form of a physical universe solid, or else in the form of solid, massed energy we call the reactive bank. It is, for example a dangerous object, which tells us it is dangerous. It could just our "idea" that it was dangerous-- because some picture from our reactive bank tells us it is dangerous.

The average guy, gal, day in and day out is governed by alarm clocks, his fixed prejudices and predilections "about" things, social amenities etc. and etc. They are motivated almost entirely by the imposition of some misemotion like fear, hostility. Like Sydney J. Harris recently mentioned in his column, people act-- really, react--only when they find something to be opposed to. "Bad" things bring up solid pictures and masses from their bank.

The practice of running dichotomies does 3 things, mainly. It helps one to participate in pure thought, as one rises above that which the reactive mind foists upon us, and above associated tangibilities. It leads toward the regaining of Spiritual abilities; postulating, and setting goals in present time. It releases fixities from the reactive bank.

THE TRICHOTOMIES

All that is at the Spiritual Universe level of Primaries, Differential Dichotomies, Individuation Determinism IS TRIAD. Herein are trichotomies.

All that is of the Games Universe, Spiritually Determined action level is Dual; and this holds for all within our physical games universe. Herein are dichotomies. In the upper ranges of this level is the importance of gradients-- which declines with descendancy.

In the reactive universe is singularity. There must be a singularity of answer. There is a fixity on certainty, security within solids. One side of a dichotomy is declared "true" the other side false, and when the person does not get wins, he "solves" the problem by taking the other side of the dichotomy.

An example of a trichotomy is:

SIMPLICITY
COMPLEXITY
STUPIDITY

The nearer absolute truths are simple. Again, like Hubbard's triangle, with, at least theoretically, a single truth at the upward point. As it descends, the relative truths become more and more complex. At the physical

universe level, the complexity seems infinite.

Now place a triangle with an upper leg coincident with the lower leg of the above one, and with point downward. This represents lessened knowledge, data-- until at the bottom is stupidity.

The Amprinistic relationship is:

PRIMAL BE	AFFINITY	SPIRIT/MATTER DIFFERENTIAL DICHOTOMIES
SECONDARIES	COMMUNICATION	ALL/NOTHING ASSOCIATIVE DICHOTOMIES
OPERATIVE AGREEMENTS	REALITY	GOOD/BAD IDENTIFICATION DICHOTOMIES

ALL/NOTHING DICHOTOMIES

The basic on this is TotalAbundance a la Thompson/Nothingness of Static a la Hubbard. That which pertains, however is primary, such as affinity/no affinity. The inference is that total affinity is referred to, unqualifiedly

Running dichotomies is like shaking the tree to cause the fruit or nuts to fall. You shake you by taking the empirical extremes, and the fixed aberrations break loose.

For example, take the trichotomy: KNOWINGNESS, KNOWLEDGE, IGNORANCE. As with any trichotomy, any dual combination is a dichotomy.

The good/bad dichotomy would be the first one to run i.e. KNOWLEDGE/IGNORANCE. This could be real, within our beginning frame of reference. But KNOWINGNESS, which is the Spiritual understanding manifestation of the presence of our true Beingness as a "Spark of the Divine," is not immediately available.

This is not regimened, but we could run KNOWLEDGE/NO KNOWLEDGE next, then KNOWINGNESS/KNOWLEDGE, then, KNOWINGNESS/NO KNOWINGNESS.

I remember when I first ran them, it was, at first, the good/bad dichotomies which had the wallop. Then they tamed down and the ALL/NOTHING dichotomies became the most potent. Herein, as Hubbard pointed out, we are dealing with differences in potential.

GOOD/BAD dichotomies deal only with agreed upon opinions, considerations regarding physical universe agreements. Knowledge is an accumulation of what is considered or opined to be valid data. Ignorance is the absence of this. In physical universe agreement, badness is considered to be a real negative force to be resisted/denied. In this frame of reference ignorance is not just the absence of knowledge, but is bad, a negative force of our resistance, denial. We are stimulus-response reactivity to the degree that our motivations contain aversions to these badnesses, negative-- rather than interest, aspiration, adventure.

An uninversion occurs as we run the all/nothing type of dichotomy of KNOWLEDGE/NO KNOWLEDGE. With the negativity dissolved, ignorance is no longer a negative force, but is what it is-- no knowledge. So, we use the words, "no knowledge."

There are many teachings which advise "positive thinking". So, the person exerts mental effort to think positively. Effort is employed to resist negativity. Of course, if we do this long enough, the resistance builds up potency, and the negative collapses in on us. We receive a temporary benefit, then get a compensating worsening, like with what is called karma.

Twelve years ago, or so, a David Murray, Executive Secretary of the Washington Scientology organization, got the idea of having everyone "Conceive a Static," and used techniques involving nothingnesses. When he had plowed in a sufficient number of People, to "prove" ~~anything~~ Spiritual is bad, and that no one excepting Hubbard is to be trusted-- Hubbard lowered the boom.

Unless one can conceive, truly, of a Nothingness of the Static--what one gets is the nothingness of solids, which is even below aberrative reactivity. It is ~~radix~~ non-havingness.

This is similarly true of religions which blandly speak of Allness, Totality, Infinite Beingness, Omniscience, etc. just as if the listener could understand what they are saying. Of course what they say is true, but it is simply too big a step, too non-gradient. The listener is either overwhelmed; walks away, maybe spinning a bit; or puts his faith and determinism in the great one (and/or organization) which propounded these truths.

The understanding and use of dichotomies as herein outlined will provide the gradiencies which will enable to unobstruct our abilities, and lead toward attaining the goals and purposes so long sought by the great teachers.

This application is really a sectarianism within itself. I represent it that it coordinates with all other sectarianisms in Sciognostics.

The all/nothing dichotomy, wherein the "all" is differentiated, provides a necessary step in this gradiency. It is allied with Ron Hubbard's 8-8008; reducing the physical universe to zero, and from this zero, creating one's own universe.

It has long been known that if a person closes one's eyes, and re-creates the content of the room his body is in, that when he opens his eyes the room will be much more real and bright to him. He has done just that, reduced the room to zero, re-created it in his own universe.

An essential part of this is the concept of "no room." "Room" is equally essential. So, if we were to be working on this level, we would run "Get the concept of 'room'". "Get the concept of 'no room'". These would be run alternately... and you can have him re-mock it up, as above.

Incidentally, an auditor in a distant city recently had a client who had toured on LSB-- and since his voyages had lost all desire to get a job, work, etc. The auditor had never experienced LSD, but decided to KNOW what the answer was. LSD provides automatically visios of that which are potential of the Spirit-- but does this on an automatic basis. He had the client unmock the room, re-create it, as above. He had the client re-create in present time effects of a nature that were experienced on his trips.... The next day the client had a job.

NEGATIVITY IS UTTERLY UNREAL TO THE SPIRIT. When we run good/bad type dichotomies, Scientology techniques, we are only unsticking our machinery.

As above, both Allness and Nothingness is non-gradient. But, we can after the good/bad dichotomies have reduced, confront a differentiation of Allness, as discussed in differential dichotomies-- and we can confront the total absence of this quality. This is truly addressing Totality gradiently.

We, in the drill technique, would ask the client: "Get the concept (or idea or thought) of 'beauty'". "Get the concept of no 'beauty!'". Repeat, alternating the commands. Every few alternations, ask, "What level of beauty

seems realest to you now?" or some similar question. The answer will give the third chotomy of the trichotomy. This seems to be a pattern of trichotomies, opposites and a variable/gradient in between....and most often the latter is where we live.

The subject matter of dichotomies is large. Again, any Prigary provides such. This important subject should no longer be neglected. Development is just beginning-- and this should be borne in mind on reading this. There will be much more on this subject. Also, I hope that you do something about it and let me know of your progress-- and new findings. Also I am glad to answer any questions on this, that I can.

Please note that this on dichotomies is but an extension of recent issues. Like, there is never a single answer. Wherein a certainty in singularity occurs, it is but a figment of the reactive universe. There are always two answers in the physical universe; because it is a two poled universe. In the Spiritual, Self or Theta Determined Universe, there are the two dichotomic answers-- plus the gradients between them. Should we wish to play a game, we PRETEND a certainty as a policy, usually somewhere in between the two extremes.... and unpretend it when the game is over. Aberration, stimulus-response is just a fixed, stuck pretension. Our purpose is to free these, so that one's own determinism is again in control. Like scientology is mostly right-- but Huborg is a stuck pretense.....Thruout these years, no Huborgian has disagreed specifically with anything I have said, nor have they offered any constructive criticism. But, they do absolutely deny my right to say anything at all, in evaluation. They are not unfair-- merely impaled; as they deny themselves this same right.

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