

...onse to mephenesin, 3 were schizo-
Since mephenesin does produce
in some psychotic patients, the
of the opinion that other chem-
ated compounds should be studied
at prove of value "in this field."

...ation of lay persons has sharpened
awareness to minimal, asympto-
physical changes. Women are
made more aware of and have
conscious of minimal changes
consistency and appearance of
easts. Currently, a woman who
minute change in a breast will
present herself for examination
delay, eliminating that prolonged
so common during the past decen-
ween the appearance of the ab-
of her breast and the consulta-
a physician.

...igns and symptoms of late breast
could be as seldom seen as those
y in a general hospital."

...r article in the same issue of
nal discussed various means which
s may employ for early detection
cancer. This article was written
Otto Saphir, Chicago, associated
department of pathology, Michael
ospital.

...articles stated that the most reli-
ans of diagnosing any lesion of
st is by biopsy. Surgical biopsy
asily done, and the correctness of
nosis in routine cases is almost
cent, according to Dr. Saphir.

...copic examination of secretion
nipple may lead to early diag-
ertain types of breast cancer, Dr.
ointed out. Microscopic examina-
cretions has proved very success-
e early diagnosis of vaginal and
cancers, and such studies should
ded as a routine procedure during
mplete breast examination.

MEDICAL TIMES

Edited by ROBERT W. HILLMAN, M.D.

MEDICAL BOOK NEWS

Mental Health

Dianetics. The Modern Science of Mental Health. By L. Ron Hubbard. New York, Hermitage House, [The Author, c 1950]. 8vo. 452 pages, illustrated. Cloth, \$4.00.

This "Handbook of Dianetic Therapy" has an introduction by J. A. Winter, M.D. who heralds this "family of sciences" as a milestone comparable to the discovery of fire. To be sure it exhorts burning, if not scorching, claims of a holistic nature. Although thought-provoking, the clinically trained physician in neuropsychiatry would exercise a wholesome restraint and questioning concerning whatever facts are available for the all-inclusive claims made by this so-called "exact science and therapeutic technique" which is said to be simple of application. It smacks of the revelation phenomena seen in those experiencing grandiose trends characteristic of the Messianic complex. It purports to have taken root in basic research begun in 1935 and with the formulation of the primary axioms in 1938. These were tested on a long series of random patients. The work, which was released in 1950 with its elevation to that of a "science of mind", claims to disclose hitherto unknown laws about thought. It concerns itself not only with the individual but also "judiciary dianetics" which covers the field of adjudication within the society and amongst the societies of man. Thus, social diseases such as war and other disruptive forces might be prevented by a proper understanding and application of the discoveries made and to be made by this new science. Dr. Winter professes to have been prac-

...ticing dianetics on his patients, friends, and family. Thereby many questions and problems heretofore unanswerable became clarified in terms of improved health of the patient implemented by feeling of security, enriched by meaningful living.

The general practitioner, as well as the specialist in nervous and mental diseases, is certainly open to new and better ways of serving mentally sick and maladjusted individuals. This book claims that a knowledge of medicine and its specialty, psychiatry, or even a knowledge of psychology or psychoanalysis are not necessary to practice successfully this type of therapy. "Any two reasonably intelligent people after a brief study of this volume" might use it as their therapeutic manual with growing success. The author shouts this statement as his closing remark: "For God's sake, get busy and build a better bridge". It is indeed challenging. In all fairness, however, the author in his closing chapter, "Dianetics—Past and Future", looks forward to the present formulation as a temporary one to give way, through further research, to new facts and discoveries.

The volume is highly recommended as critical reading to all physicians, especially those obligating themselves in the specialized fields of psychotherapy. A much wider consensus on the part of those qualified to judge the claims of dianetics is essential for the fair and proper evaluation of this unique and purportedly all-embracing volume.

FREDERICK L. PATRY

—Continued on following page

(Vol. 81, No. 1) JANUARY 1953

73

enterprise. These local groups will be sparked and advised by the National Group. A center must be capable of caring for the *total* health needs of its community. Large cities will of course require more than one center. Community leaders will organize drives to pay for building the centers under the guidance of the national organization.

Dr. Edgar H. Norris, the genius who dreamed up this comprehensive plan, admits that it is "an extension of the principles of the HIP (Health Insurance Plan of Greater New York, darling scheme of Mayor LaGuardia originally in behalf of municipal employees). Doctors would be paid under this type of group practice "on a per capita basis out of a premium fund and an auxiliary team of specialists provides the extraordinary medical care."

Policies will be made available on a voluntary basis through private insurance companies to individuals and to families, with arrangements for participation by employers. "Policies for the medically indigent may be purchased, in full or in part, with welfare funds."

It is expected that the indicated premium will be reduced as the assembly line grows and that each center will eventually become "a self-sustaining project."

It appears that the community blessed (?) with such a center or centers "takes the entire responsibility for control and operation of the center." The doctors would be just the paid "help," not integrated in the management.

While denying absentee direction or political control, the organizers state that every *qualified* physician will have an opportunity to join the group. It is not hard to guess what *qualified* will add up to in meaning and how valid the "free choice" feature will be.

Interesting bait is offered in that "the program will provide hospital connections for those of the nation's doctors who do not now have them, and will discourage purposeless and unproductive economic

competition among doctors." There can not be the slightest doubt that competition will be diminished or even done away with. We wonder whether the medical profession itself will not be done away with.

Thus supersocialized medicine offers a voluntary plan, abatement of competition, free choice, hospital connections if lacking, care of the indigent, and a wage for the doctor on the social security level. But how good is its assembly line medical care likely to be?

Dianetics

Dianetics, "the modern science of the mind," leaves Freud, who worked within rational limits, far behind. It reckons with previous incarnations, if you please, and considers intra-uterine experiences as well as such things as reactions to first human contacts, as for example the obstetrician in a given case. Under a hypnoidal state these painful factors accounting for neuroses are elucidated. Circumstances attending one's death in one's last incarnation assume great interest and importance.

This new system, believe it or not, has appealed strongly to a large segment of the public.

Some aspects of our culture are frightening.

Implications of a Loyalty Oath: Uneasy Considerations

If membership in a state medical society is made to hinge upon the taking of an oath to uphold the Constitution then there would seem to be logically no reason why we should take for granted any element other than loyalty making for character and the integrity that goes with it. Accordingly, should not oaths be required pledging the membership to uphold the laws against murder, abortion, grand and petty larceny, arson, rape, and the interstate shipment of women for immoral purposes against which the Mann Act is leveled?

MEDICAL TIMES

TIME

THE WEEKLY NEWSMAGAZINE



3-D
Euclid had a word for it.

TIME

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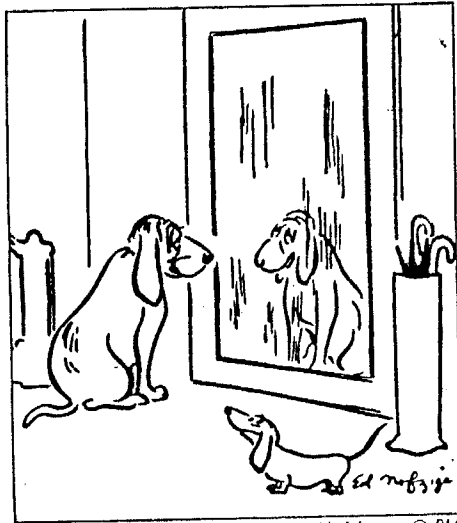
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Memories Before Birth?

Up to now, most psychiatrists practicing analysis have been content to stop their dredging of the past at early childhood. They have left to Dianetician L. Ron Hubbard the primordial darkness extending back from birth to conception and still

further back to such matters as "memory" of life on other planets (TIME, Dec. 22). Now a serious British psychiatrist, who conducts much analysis under hypnosis, seriously claims to have dredged his patients' memories back to the womb. And though Dr. Denys E. R. Kelsey's report and conclusions seem fantastic to the layman, London's reputable *Journal of Mental Science* prints them with a straight face. His three case histories:

¶ A single woman of 44 "regressed" under hypnosis to age 13, then to five, then six months and to three weeks. At this point, she said: "I used to be part of a 'oneness,' and now I am separated." Dr. Kelsey told her that as he counted ten she would find herself back at the "oneness . . ." As he reached ten, she said ("quite calmly and positively"): "This is the



Nofziger—© PM

"I WISH I COULD RECALL THE YOUTHFUL TRAGEDY THAT MARKED ME SO!"

womb. There is something beating in me and through me—my mother's heart. I can't see—and it feels as, if I've got no mouth." He asked her in what position she found herself. She answered, "Curled up," and she "immediately assumed the fetal position." When Dr. Kelsey tried to get this patient to describe her existence before the "oneness," she babbled some seemingly incompatible impressions: "It was dark, yet filled with colors of indescribable beauty; there was complete silence, yet the place was filled with heavenly music; it was still, yet everything was quivering." At one time, the patient described what seemed to be the agonies of her birth. Dr. Kelsey grants that she had had a chance to acquire "obstetrical knowledge."

¶ A married woman of 28 was more remarkable because she insisted that although she had borne two children, she knew nothing of the "facts of life." Dr. Kelsey admits the scientific possibility that she may have been suffering from hysterical amnesia. However, he says: "I am quite sure she had no knowledge of [the biological details of] conception." Under hypnosis: "She soon regressed to a scene in which she felt she had just been born. She was choking from something wound tightly around her neck. She had no

idea what this could be. I asked her to trace it. Her hand went up to her neck and then . . . down to the region of her navel—'It comes from my tummy.'" This patient also had an idea that she had been an unwanted child, and described two burning sensations when she believed that her mother had been trying to cause an abortion. Despite her conscious ignorance of biology, she told in detail of having been "just a tiny spot," then beginning to grow bigger. From the patient's mother, Dr. Kelsey learned that she had indeed been unwanted, and had been almost strangled at birth by the umbilical cord. "Not surprisingly, [the mother denied] any attempt at procuring a miscarriage."

¶ A bachelor of 25 suffered from two obsessions: he could not don a garment which had to be pulled on over his head, and could not work successfully with his hands. He, too, recalled unpleasant experiences in the womb. His mother told Dr. Kelsey about his birth: the head had been delivered with only a midwife present, and then his shoulders caused an obstruction. "Hence the infant remained, with just his head born, for an hour or so until the doctor arrived." Though the mother insisted that she had never told the patient about this, he re-enacted his birth difficulties in pantomime. Enlightened, this patient has begun to use his hands in occupational therapy and promises to make a good recovery.

Concludes Dr. Kelsey: "It is my belief that these so-called fantasies are in fact the reliving of events which were experienced and appreciated and promptly repressed." And he accepts the prophecy of Psychiatrist Nándor Fodor: "Prenatal psychology may shatter the last fetters with which scientific materialism has bound our minds."



ANC **FATE**

35¢

**PAGAN
RITES OF
MAY DAY**

THE RAIN OF TOADS

June 1953

JUNE
1953

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FATE

Another strange thing, perhaps not related to the two above, happened that same December. At precisely 9:30 p.m. I was in the kitchen of my home when I was startled by a shock and a loud report just outside the side window. I immediately went outside but found nothing. A fresh fall of snow revealed no tracks in the yard.

The next night, again at exactly 9:30, the noise was repeated. I called the police who spent the better part of an hour searching our yard and those of the neighbors. They found no tracks and no sign of anything. Later a neighbor said that she was walking home from the store when, from a block away, she saw a brilliant flash in our yard. — Robert O. Petric, AG-3, c/o Postmaster, San Francisco, Calif.

Important Notice

In connection with your request of September 24th concerning permission to reprint the chapter "Colonies of the Vikings" from our book *Dead Cities and Forgotten Tribes* by Gordon Cooper, please be advised that your request is granted, based on your payment of 2¢ per word, as you suggested. Naturally, full credit is to be given the publisher, the book, and the author. — Rose Morse, Philosophical Library, New York, N.Y.
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sophical Library inadvertently was left out of our article by Gordon Cooper, which appeared in the April issue of FATE. We wish to apologize and to call this matter to the attention of our readers. — R.N.W.

along these shores has been evidenced many times over by the finding of remnants of lost cities. It is apparent that these ancient civilizations existed long before the coastal ranges were forced up by some great upheaval thousands of years ago. I am of the opinion that there are hundreds of such ancient cities still buried beneath the earth's surface or hidden in deep jungles. The chief difficulty in locating and unearthing these archeological treasures seems to be due to the lack of capital by interested groups and a total lack of interest by those able to finance such explorations. — R. E. Grow, Fairbanks, Alaska.

The lack of capital is hampering advances in many other fields of science besides the one cited by Reader Grow. Much of what today is considered mysterious or occult will remain so as long as research is limited to the conventional fields which universities or

Tiahuanaco Theory

Since reading *Enigma of Tiahuanaco* by John Brown in the January issue of FATE I have read the book *Children of Mu* by James Churchward. Chapter 5 gives very clearly the cause of Tiahuanaco's "enigma" and in my opinion comes close to the true facts.

That the western mountain ranges of both North and South America were once at or below sea level has been borne out by the finding of water marks and sea shells on the tops of these mountain ranges. That ancient civilizations existed and flourished

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AUGUST

1955

Issue No. 11 Editor: Ray Palmer

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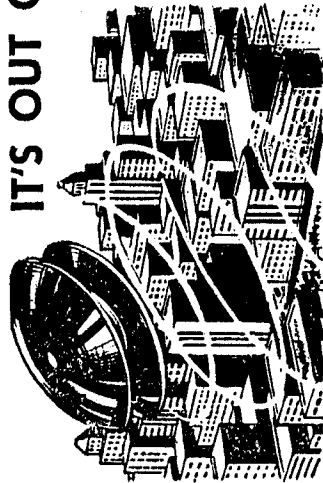
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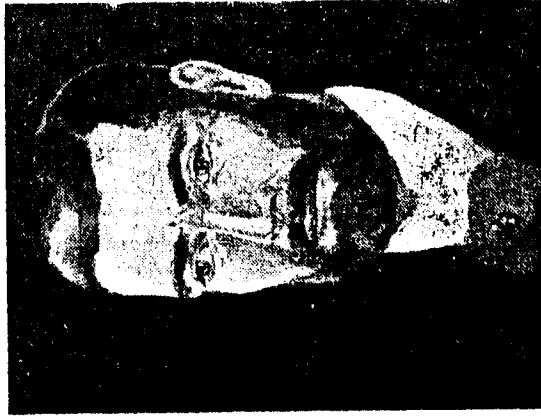
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HYPNOTHERAPY VERSUS DIANETICS

By Professor Alfred Luntz

During a recent Mark Probert session, a question submitted by Carl Cursio regarding hypnotherapy was put to Professor Luntz. His answer seemed to us to rate a separate treatment in MYSTIC.



Professor Alfred Luntz

WHILE hypnosis is the oldest method used to reach into the mind of an individual to get at the cause of his bodily ailments, there are other methods which I feel are just as good if not better. One of these is known in your present day as "Dianetics." (Created by L. Ron Hubbard.—Ed.)

The fact that it was mishandled and suffered a good deal of abuse in its initial period is no logical reason to assume its lack of value in what you are seeking to do. Of course you did not mention whether or not you had tried using anything other than hypnotherapy.

While I mention Dianetics (now called Scientology), there are many other approaches to the "inner" self, and it is my belief that no single one of them will work successfully on all individuals —

and more, it is my concerted opinion that all too many people are caused to have their period of suffering unnecessarily prolonged because of the wide-spread belief among physical and mental doctors that there is such a "touch-stone" and each one claiming *he alone* has it.

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THE
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Why Do We Die?

THE REAL "SIN" OF
ADAM AND EVE



SCIENTOLOGY
EXPLAINS

FLUORIDE
POISON



EDWARD CARRINGTON
PSYCHIC DETECTIVE

Now in regard to your statement that "the Hindu hypnotist can hypnotize anyone," you will pardon me if I object to that assertion. While it is true, by and large, that the Eastern psychologist is considerably better in his practice with things dealing with mind, he is still a human being and as such he is no more given to infallibility than is anyone else.

While it is true that almost all human beings are by nature subject to hypnosis, there are a multitude of fears and phobias lying deep within the unconscious that prohibit them from opening their minds for inspection.

Unfortunately, orthodox psychology, in seeking the origin of complexes, has sought it in only the present life's experience of the patient. I suppose this is a natural situation, for very few of your modern psychologists have given much thought to Hindu psychology and the teachings of reincarnation. If we accept reincarnation as a fact we shall see the logic in assuming the so-called soul or spirit of an individual to be a composite of recorded experiences and no more than that. We shall also begin to understand that the physical body is a direct creation of the mind of the individual wrought out of the memories of past experiences and what he will have to use it for in each new physical expression.

Many persons have asked me, "If reincarnation is true, why do they not remember their past lives?" The fact is, they do, but they have been laboring under the idea that such recalling must be done in the form of mental pictures, as is largely done in remembering what they did yesterday or as they do in recalling a dream, when factually the greatest portion of the mechanics of memory takes place in what is loosely termed the "unconscious self" and is felt in the nervous system as urges, which are then transferred to the glandular system which prepares the body chemically to go into action.

Now let us suppose that one or more of these unconscious urges contain within them elements of shame or fear. They may restrict the body self from responding; and the energy that was created by the urge finding no normal outlet, turned back upon the nervous system and will soon or late create a physical ailment, and very often for reasons known only to the inner self of that one, he will block every effort made to release him from his ailment. I am certain you are aware of medical cases wherein a person suffering from illness that is known as fatal has gotten well again, even though receiving no medical care at all, and then there are certain other persons who have said they were going to die, and die

they did, even though the closest medical examination of their bodies showed nothing organically wrong with them.

Now when we consider all that has been said here, you will see why I cannot offer you help in what you desire.

I mentioned Dianetics or Scientific

that destiny while hampered by lack of such freedoms.

In our April issue, where we started the atomic danger ball rolling (and how it has begun to roll!), we experienced a situation we've never experienced before. We received more than 4000 requests for reprints of both the atomic article (which was written by your editor, for the benefit of those who asked who wrote it) and the poisoned food article. Naturally, since type was destroyed, and no reserve copies available, we were unable to provide these reprints. And to reprint from scratch would have been financially impossible, even though many of those requesting reprints offered to pay for them. Unfortunately, we are not the *Reader's Digest*, with the money to provide these really expensive luxuries. We do want to thank our readers who were so anxious to spread the word, and we felt quite flattered.

We also want to thank those readers who sent in subscriptions,

EDITORIAL . . .

(Continued from page 7)

scientific and mental ability we have, rather than plunge ourselves into it irremediably in our impatient haste. (Perhaps the better word is *hate!*)

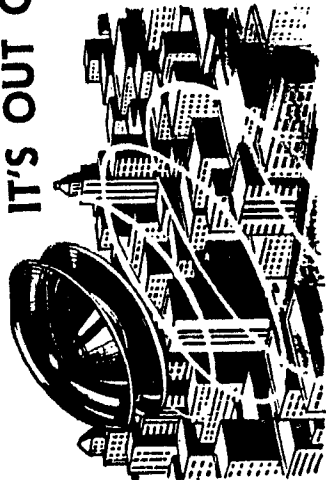
Another subject you might question as to its mystic nature is the subject of free speech. Well, free speech is inextricably linked with free thought, and with free practice of religion, and with free expression of philosophy. You cannot have true mystic freedom without free speech. That is why, in this issue, we have an article in which free speech, and the American Way, is stressed in no unheated manner. Free speech, the greatest gift to mankind from the Unseen (for the principle does come from mystic realms!), is worth fighting for, and must be fought for whenever it is threatened. It is the duty of the philosopher to protect the vital philosophies of mankind's mystic destiny. He cannot achieve

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Issue No. 14 Editor: Ray Palmer

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works that are therein shall be burned up."

How descriptive this passage from II Peter, 3, 10 is of the final radioactive dissolution (De) of the earth. As a thief in the night (for radioactivity, as it occurs in individual atoms, is unseen, undetectable by our normal senses). But the final great atomic blast will come with a great noise, and the elements (the entire atomic table) shall melt with fervent heat (become exd).

Any living thing that derives the energy of its living process from a sun, is *living in sin*. This is the original sin of Adam and Eve. Not an act, but a condition. The wages of sin is death. The vicinity of a sun is poisonous, and this poison causes a chemical breakdown which shows up as the typical symptoms we call "senility." (Another ancient word, but it should be spelled "sunility." Sun Ill-ity.) It is the sun that causes the illness of senility which results in death. Could we but escape the vicinity of a sun, we would live forever. But that is not the entire answer. We are chemical creatures subject to the sun, and to its electro-magnetic field. We are subject not only to gravity, but to electro-magnetism. Were we to leave the field of gravity, we would also lose our electro-magnetism, and our chemical makeup would collapse. Death

would result. But if we knew the secret of De, the secret of the Tree of life, then indeed would we become as one with the Lord God, and one of *them*, to live forever.

To circumvent this, The Lord God removed us from the area where it is possible to eat of the fruit of the tree of life, and placed us in "sin," where we are captives, under sentence of death. Just as it was in the fruit of the tree of knowledge of good and evil, in matter, or in exd, or gravity, that we learned to live — it is in the fruit of the tree of Life, or electro-magnetism, or De that we must find eternal life. It is not a metaphysical challenge, no more than Te is a metaphysical challenge. The answer lies in the region of hydrogen, in the Earth's upper atmosphere. In the Garden of Eden, from which we were banished, and beyond the flaming sword, placed at the gate to keep us out; the flaming sword of radioactivity.

In the next issue I am going to be more specific about the caverns themselves, about the inhabitants of the caves, how they live, who they are, and what their relationship is to us here on the surface. I will attempt to tell you more about my own contact with them, and how it actually occurred. It will be the most absorbing, most incredible account you have ever been told.

SCIENTOLOGY EXPLAINED

As Told To The Editor

By **HARDIN D. WALSH**

Dean of Department of Scientology,
Scientology Council, Inc.

Are your previous lifetimes affecting you now?

IF you cannot help me, I feel that my career is at an end! I have a tremendous fear of high places. Even one step up makes me nervous and second floors are utterly out of the question. It was a very tense and important man, whom we shall call John, who said this to Dr. Hardin D. Walsh eminent Scientology.

"Does this feeling occur often?" asked Dr. Walsh.

"Almost constantly! Only last week I was in a doctor's office on the ninth floor. The nurse left me for a moment and I had the awful desire to jump out of the window. I froze with horror! The most terrifying feeling I have ever encountered. Somehow, I managed to run out of the office. I never saw the doctor. I still have a feeling of being in that office."

"Are you in that office now?"

"Why yes! I most certainly feel

that I am."

"Good. Put your attention on that room at the moment you were experiencing the urge to jump out of the window."

"Yes, somehow I am there, I can feel the incredible fear!"

"All right, now have your body go over and jump out of the window."

"I can't do it . . . I must not do it!"

"Are you observing your body in that room?"

"Yes, . . . yes . . . I am. I seem to be above it. Why, I seem to be a spirit up near the ceiling and my body is standing frozen with fear in the center of the room."

"Excellent . . . and now, John, just think a command at your body to jump out of the window."

"Oh! . . . Yes, there it went . . . it feels kind of a relief. Whew!"

"Where are you now?"

"I am up above the body . . . it's lying all crushed. But that's funny. It's in tights . . . circus tights . . . and it's lying in sawdust!"

"How do you feel about this body?"

"I . . . I . . . I feel tremendous grief. I have just left the body. The circus tent has fallen. I am dead."

"Are you dead?"

"No . . . that's strange . . . I am not . . . I am myself . . . a spirit. I have just lost the body. I am up above it." (Tears stream down the man's face as he recounts this.)

"What is the geographic location of this scene?"

"Why, it's Germany. I can hear people shouting in German."

"Is that your body . . . there in the sawdust?"

"Yes, I can't understand all this . . . but that most definitely was my body. You know . . . I'm pretty certain that was my body during my last lifetime."

"Does this have anything to do with the way you feel in this lifetime?"

"Why, certainly it does . . . it is exactly the same feeling!"

"How does it feel to you now?"

"The scene seems to be dissolving. You know, I do not feel that terrible emotion either. It is really leaving, right out of the center of my chest!"

"How does it seem now?"

"You know, when I was a boy at football games, I used to hear those voices shouting full of fear, in German. I'd look around and discover that they were not the same as the football crowd. I'd feel the fear and be afraid to tell anyone about it. I was afraid they would think I was crazy."

"And now, John, how does it feel right at this moment?"

"It certainly is a relief to know where it really came from. Of course . . . I still cannot tell anyone about it. But *What a Relief!*"

* * *

You have just read a verbatim account of a personal processing session of Scientology conducted by Dr. Hardin D. Walsh, Ph.D., HGA, of Los Angeles, California. A very brilliant and desperate man, an important figure in our society today, was being given an assist by methods which delve into areas of beingness and subconscious memories heretofore considered fantasy and delusion. As a result of contacting and re-evaluating these deeply hidden subconscious memory patterns, this individual was able to become aware of his activities as a human spirit in past experiences and by so doing, completely solve his present time problems.

For him there was great certainty of traumatic experiences of a

past life; impinging upon this lifetime and affecting his everyday activity to such an extent that he was desperately afraid of killing his body or of going insane. With careful handling by an auditor of Scientology these violent dramatizations were examined and discovered to be what they really are: Merely thought recordings of the activities of the *human spirit* which is living in this lifetime on a body. The human spirit is a Being who has lived many lifetimes. An immortal, indestructible Being which operates a mind and body; a Being, who, however, sometimes becomes confused and needs help desperately.

On planet Earth at this time there exists a body of thoroughly codified knowledge known as Scientology, a religious and scientific approach to solving the problem of the human spirit. The founder of Scientology, Dr. Lafayette Ronald Hubbard says in his latest writings:

"We combine the collective wisdom of all the ages with a sufficient impatience and urgency; a sufficiency of scientific methodology to catalyze and bring to a head the ambition of ten thousand years of thinking men."

John's young daughter Susan, about three years of age, was also processed Scientologically at the same time by Joanna Walsh. The similar data revealed is truly

amazing, but it explains many things about the attachments and understandings which apparent strangers and relatives have for each other. We quote from the case history as follows: (The Electro-Psychometer was used in this session; an instrument which shows the emotional reaction of the subconscious.)

* * *

"And now, Susan, what would you like to be when you grow up?"

"I am going to play a violin!" Susan replied enthusiastically.

"A violinist?" asked Joanna.

"Sure, I'm going to be a violinist like I was a long time ago."

"Tell me about it, Susan. What are you wearing?"

"A pretty gray silk dress with blue and pink flowers on it. All over on it. And the people are clapping their hands!" (The E-meter indicated a severe drop in emotional tone.)

"Why are they clapping?"

"I am playing the violin . . . and there are so many people here. We are in a big tent and there are animals here!"

"Animals?"

"Yes, yes! Lots of animals . . . and my daddy is here too." (The E-meter continued to show an emotional drop.)

"Oh! . . . Oh! . . . I feel hurt-ed! I held on to the ropes but the

tent falled down. And I don't feel so good!"

"How does it seem now?" asked Joanna.

"My Daddy is hurted too!" Susan said, tearfully.

"How does it feel now?" Joanna continued to ask.

"My daddy fell off of the rings! He was hurted bad!"

"And how does it seem right now . . . right now in this room here?"

"Oh, ever so much better. I love to play the violin." (The E-meter began to show a gain indicating an emotional release.)

"Can you play the violin?" asked Joanna.

"I am going to take lessons again pretty soon. My mommie promised me I could. I am going to grow up and be a very beautiful violinist!"

"How do you feel about the circus tent falling?" asked Joanna.

"Oh . . . that was a long time ago! That doesn't bother me any more."

(The E-meter clearly indicated that this was so.)

* * *

Susan's processing experiences seem to indicate that she had the same father in an earlier life. Father and child clearly contacted similar material in past traumatic memory recordings. The type of questioning followed in these sessions with Susan and John are tech-

niques designed to bring their attention out of past unhappy experiences into present time where they are now using it to better advantage.

Scientology is a philosophy, with logics and axioms relating to the basic mechanics of thought and energy in this universe. Inherent within its logics and axioms are many techniques dealing with thought forms and flows in the electronic sense of positive and negative energy. Each individual has subconscious memory recording existing in and around the body as thought form energy patterns. These may be likened to an electronic tape recording which exists, unseen and unheard until played back by the individual. When we play a tape on a recorder the recording can be heard and can affect our thoughts and emotions and influence our feelings and actions. The subconscious mind can cause to be played back, past recordings of things which have happened to us; things which we have carefully tried to forget. Subconscious playbacks can cause us to react in present time in many strange ways.

A tape recorder which is an electronic device, can erase a recording on the tape. The human spirit, similarly has the ability to bring into conscious awareness and ERASE OR CHANGE ITS CONSIDERATIONS ABOUT sub-

conscious recordings. The memory then no longer has the ability to affect the individual.

The part of you which says "I am" is the spirit which operates the mind and body. Use of the techniques of Scientology, gives you, a spirit, conscious awareness of subconscious body controls. As you achieve freedom from body control, you acquire the ability to live a fuller, more complete life, as well as gaining some unusual perceptic levels of awareness, and ability.

Scientology techniques enable the individual to use his thoughts in a sequence of mental steps which release and produce thought energy flows in and around the body which cause the subconscious to yield up negative memory recordings, such as experienced by John and Susan. The auditor of Scientology is one who is trained in these techniques and assists individuals to uncover and re-evaluate past aberrative data. However, the auditor never evaluates nor analyzes for the individual.

During the past five years of intensive investigation and research by many individuals working with Scientology in many parts of the world, it has been discovered that the body is an infinite collection of evolutionary line patterns or facsimiles; developments of many lifetimes of living organisms in conflict with the material universe of mat-

ter. Energy, Space and Time. The body is a composite of all experiences, emotional shocks, injuries, births, deaths of the body, mind and spirit combination.

The body is considered to be the main orientation point or reference point in space for the Spirit. His attention has become so firmly fixed on this type of orientation point during many lifetimes of experiences with bodies that at long last he has become firmly convinced, in most cases, that he is a body and has forgotten that he is a being who lives in and operates a mind and body.

This mis-identification is further intensified by identifying with memory recordings of great intensity which have chronological labels. The attention of the spirit is thus held in the past to a great extent. The greater the shock or impact the greater the "certainty" or amount of attention fixed on the memory of it.

The goal of Scientology is to release the Being from this fixation on the heavy shock moments of the past, thus freeing him for more efficient action in the present-time environment.

The body is walking around in present time, but the spirit which monitors and uses the body may have its attention firmly fixed on a tonsil operation at the age of five in this lifetime. This incident may

be impinged upon a mental recording of having his throat pierced by an arrow at the Battle of Hastings as he was leading his company in a victorious charge. This hidden subconscious recording of the loss of an important body, plus the tonsilectomy as this lifetime key-in at an early age, can cause the individual to have severe chronic throat conditions all his life. He may even walk around with a "not all there" look because a great part of his attention is trapped or held in moments of impact and certainty in the past.

Survival importance is given to the past, largely because we cling to subconscious memories as a warning so that they "will never happen again." Past life incidents can be processed and experienced, however it is not necessary to do so except in rare cases. It is possible to rehabilitate the spirit's ability to operate with full conscious awareness in the body's immediate environment.

Once an individual is released from old emotional and pain shock patterns, they become just memories which no longer have a subconscious effect. However, until this release is achieved, it is decidedly dangerous to "go looking" for phenomena or data out of past lives. Past incidents can be re-experienced or dramatized with alarming and dramatic suddenness. There is one

research case on record where a past death from pneumonia was keyed in and dramatized in a matter of seconds with complete symptoms and actual body conditions. The spirit is the real YOU. The spirit, is the only true therapeutic agent. Only the spirit can repair the body permanently. Medical assistants are of vital importance but often such healings are only temporary. If arthritis is cured by certain means, the spirit may choose to gain freedom or release from the body—death as we know it— by using a heart attack, if that is the subconscious goal of the individual. The gradual and overall rehabilitation of the body, mind and spirit is the proper approach. Until the spirit has full conscious control of all its activities in the immediate environment, unhampered by past subconscious recordings of traumatic situations, you cannot know true freedom.

Scientology today makes it possible for anyone who will use its methods consistently and determinedly to gain spiritual freedom. Self help methods as well as techniques that two people can use to assist each other are available. Here again is the question of what the spirit wishes to do. A great many individuals (as spirits) are subconsciously and covertly "destroying" their bodies because they are unhappy with what is occurring to them in

their everyday life. However, this unhappiness is colored and conditioned by deeply hidden subconscious controls which divert parts of their attention or thinking ability from handling their everyday problems. These people require expert assistance.

If you will examine your activities carefully you will discover that it is always present time. We are continuously experiencing a series of "NOWS" or "cycles of action" upon which we immediately hang the label of the past. We need our complete attention, RIGHT NOW, in order properly to solve our problems. Accidents are invariably a failure to observe or communicate with the environment. Better and better communication with the environment makes for better control of and cooperation with it.

Perhaps the sum total of our problems and aberrations can basically be reduced to a lack of true communication ability. Scientology is designed to reach individuals at many different levels of communications, involving the body, mind and spirit. Enforced communication; too much communication; impact; broken communication; refusal to answer; or no communication are all basic causes of emotional and physical impacts in our everyday life.

SCIENTOLOGY COUNCIL
INC., and its FOUNDERS, Dr.

Hardin D. Walsh, AB, HDA, BScn, PHD, HGA, and his wife Joanna Walsh, are presenting this religious-science in Los Angeles with the intent of "enabling the able to become more able." The Walshes bring many years of study and research to this new evolutionary step in the mental and spiritual development of "HOMO SAPIENS."

The HUBBARD ASSOCIATION OF SCIENTOLOGISTS INTERNATIONAL in New York City, under the direction of Dr. L. Ron Hubbard, heads many affiliated organizations all over the world.

Thousands of individuals are learning to use the methods with consistently beneficial results. Often the actions of the human spirit is dramatic and seemingly miraculous as it learns that it can heal a body. However, healing and aid to the desperate is merely incidental to the immediate goal of Scientology. It is the purpose of completely trained auditors of Scientology to assist those who are already brilliantly able to become further aware of their true potentials as evolved Beings of Spirits and to encourage them to learn to help others and thus make this world a finer and better place to live in.

A race of people, well integrated as spiritually evolved beings in good contact with their environ-

MYSTIC

ment and in excellent communication with each other would not be particularly interested in wars and other forms of "insanity." Good communication between beings would eliminate the "curtains" of fear and unknowingness which make such things possible.

Salvage of the human spirit is the key to progress and evolution.

Child delinquency is a problem in broken communications. No understanding in the home. No love and affection and real communication between parents and children. Broken homes are further communication breaks to the reality and security of children. Children's inability to understand and solve these severe emotional breaks or shocks drives them elsewhere to seek someone to communicate with. Having been driven into apathy and rage by communication breaks at home they automatically seek this level of contact elsewhere. A dwindling spiral of levels of communication leads to bad companions, criminal action and eventually death. A seemingly spiral of self destruction and yet actually a problem in communication breaks. This problem can be solved with enough well trained scientologists.

Any child continually subjected to severe communication breaks may become restimulated and start dramatizing (acting out) some past life experience. This know-

ledge and data explains many sudden and unexplainable outbursts of violence on the part of children. Criminal tendencies and Hitler-like activities can be discovered very early and deeply hidden basic causes eliminated.

The especially sensitive genius child who seems to be out of tune with the rest of the world can be assisted in maintaining better contact with individuals and his environment while further developing his potentials. The genius child often lapses into mediocrity because there are no methods for bringing out and developing his creative ability. Huge sums are spent in aiding and caring for the retarded child. However, until now we have been able to do little to aid the genius child who might very well contribute magnificently to our civilization if not allowed to be dragged down into the so called norm of existence.

There are techniques to handle individual cases and groups. The results being obtained with groups of children, especially in the schools of England, are unusually encouraging. Alertness, better grades, better behavior and a better understanding of parental problems have been reported in glowing accounts.

Group and personal application of these methods will eventually be applied to many phases of business, industry and professional activities,

SCIENTOLOGY EXPLAINED

especially the handling in groups of the emotional problems which confront all of us in daily living.

Insurance salesmen have been helped to be more alert and in better contact and communication with their clients. Some unusual sales increases have been reported.

Any working man or business executive who is burdened with heavy emotional situations at home and at the office cannot produce effectively. Group and individual processing is the answer to resolving the problems and increasing the efficiency of production and personal efforts. Executives and salespeople who carry their emotional problems to work with them cannot work at top peak efficiency. Large organizations who depend upon peak performance from their personnel will eventually perhaps spend one hour on each of three days, processing groups and releasing them from current tensions and emotional problems. This will improve the employer-employee relations, and reduce absenteeism, thus markedly increasing incomes.

Techniques especially designed to enable those who sell or contact the public to obtain and maintain better understanding and communication with clients will most certainly become common usage among progressive firms and industries.

Aircraft pilots, by the time they

have become old enough to be considered "emotionally stable" and responsible, are almost too old to stand the strain of constant flight. The vibration of motors and the emotional strain of such activities will eventually be handled by group processing of all pilots as part of a public safety program, sponsored by airlines as sound business and good public relations.

Martial relation centers will have separate groups for husbands, wives and children for processing. Solving the child's problems is not enough, the entire family must be developed and aided to evolve emotionally and spiritually at the same time. After processing individuals to better emotional levels of stability, counselling becomes 100% more effective.

Motion picture executives will be required to report to Studio 5 twice a week for processing. An abrupt halt in the production of ulcers will then occur and motion pictures will stand a more than even chance to "be better than ever." The emotional tensions and problems of valuable "properties" known as "Stars" will also be released by Scientology. Their creative abilities will be "greater than ever" and their "property" value markedly increased.

Accident-proneness prevalent among valuable technicians will eventually become a thing of the

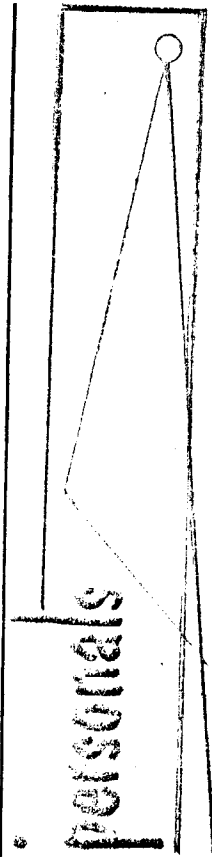
MYSTIC

past. The ability to "look" and to "be aware" in the immediate environment will cause such activities to change. One case on record constantly injured the left arm and leg. A long line of injuries in early youth was keyed-into severe injuries in a series of past life episodes and deaths. Once released from these experiences the individual felt that he had control of

his left hand for the first time in this lifetime.

Without the development of the now existing body of knowledge known as scintology, the true understanding of the nature of human behavior and the spiritual involvement we must and can experience, might well have been held up another century or two.

THE END



Wanted: Back issues of Amazing Stories, 1945-49 containing material on Shaver Mystery. Also back issues of Mystic 1-12. Frank Harris, 4550 Emerson St., Riverside, Calif. . . . I would like to hear from readers of Mystic about the mysterious disappearances of people in their locality. I will follow through and get details. Mr. Marion Barre, Rt 1, Cozaddale, Ohio . . . Would like to correspond with anyone interested in the occult sciences, especially astrology, palmistry, hypnosis, dianetics, astronomy, Mystic, Fate and Science Fiction. Anne Halonen, 36 Louisa St, St. Catharines, Ont., Canada I am interested in hearing from any-

one in my locality who finds Mystic as absorbing as I do. Michael Diamond, 301 Vaughan St., Winnipeg, Man., Canada, Phone 932 148 Mrs. Eva Arellano, 1224 So. Spaulding Ave., Chicago 23, Ill. would like to correspond concerning the occult Correspondence wanted. Clarence N. Mullett, RFD 1, Powhatan Point, Ohio . . . Mrs. Elba M. Eagy, 3109 Andrade Ave. Richmond, Calif. would like to form a local club of other readers of Mystic, and also correspond with Mystic readers everywhere Would like to converse via tape recorder speed 3-75" sec., 1/4" wide dual tape machine 6" reel. Will exchange tape with anyone

PERSONALS

about anything. Fred Goldrup, Upper Main St., Lisbon Falls, Maine Wanted: Shaver Mystery Magazine, Vol. 2, No. 4, the issue just before the experimental pink issue. Alex Saunders, 606 Gladstone Ave. Toronto 4, Ont., Canada Would like to contact any Mystic minded person in Montana. Also any nearby medium. Mrs. G. W. Harding, 209 So. "K" St. Livingston, Mont Would like to form a Mystic Club in Minneapolis, Minn. Interested persons drop a card to Harriet Hoyt, Continental Hotel, 12th & Lasalle, Minneapolis, Minn Would like to meet other readers of Mystic, especially those that are inclined to the psychic, and those students of "Soulcraft". Dr. Marcus Fite, 208 S. Division, Kellogg, Idaho I would like to correspond with an unmarried gentleman, over 40 years of age, who has a knowledge of, and active interest in, metaphysics, philosophy, comparative religions and all related subjects. Virginia Brown, 3417 Chandler Blvd., Burbank, Calif I would like to correspond with other mystic-minded

readers, and if possible, form a local club. Would also like to exchange mystic books. Mrs. Russell Bohrman, 2824 Ave. D, Kearney, Nebraska I have a set of Aliester Crowley's "Equinox" (the encyclopedia of Occultism), except for No. 9, Vol. 1. Ten volumes in the set, including Vol 3, No. 1. Will sell the entire set (a collector's delight) to the highest bidder. This also includes a copy of the Goetia and other items. James Hendrickson, 1937 Iron St., Bellingham, Wash Would like to contact any psychic researchers in central United States. Also would like to know if there are any direct voice or materialization mediums in Nebraska or Kansas. All letters answered. Paul Gard, Rt 2, North Loup, Nebr Wanted: To correspond with readers interested in the use of gems and crystals in mystic or ESP experiments. S. N. Green, Bayfield, Colo . . . Wanted: UNIVERSE Science Stories No. 5 and No. 6. Also OTHER WORLDS No. 11 (32). Ray Palmer Amherst, Wisc

THE END

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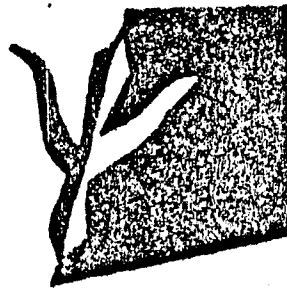
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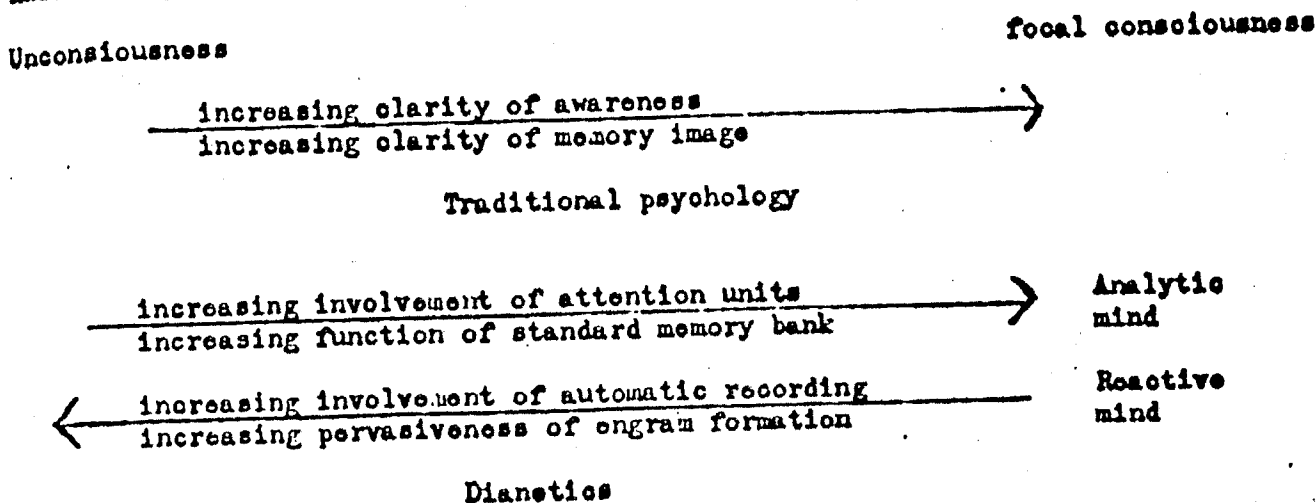
An Experimental Investigation of Hubbard's Engram Hypothesis (Dianetics)

Jack Fox, Alvin E. Davis, and B. Lebovits*

The Problem

The purpose of the experiment was to provide an experimental test of Hubbard's engram hypothesis. Dianetics uses concepts and constructs which, for the most part, are gross over-simplifications of concepts and constructs culled from general semantics, cybernetics, dynamic psychologies, and academic psychology. The one construct that is new and seems crucial is the construct of the engram. This must not be confused with Koffka's or Semon's use of the term. Koffka (1935) understands by it a memory trace of a perceptual event, while Semon (1920) means by it a relatively permanent change in the excitatory substance as a consequence of, and congruent with, an excitatory process. Hubbard means by it an automatic recording of events during states of unconsciousness of varying degrees. Koffka's engram, in Hubbard's scheme of things, is but a bit of information filed in the standard memory bank. While there are many superficial similarities between the concept of Hubbard and the concept of Semon, as for example, in the congruence between excitation and engram, engram-chains (Hubbard, 1950) and homophony (Semon, 1920), there are vast differences in generality and in the analytical considerations of the engram properties and their consequences.

The difference between the concept of traditional psychology and those of Hubbard may be schematized as follows:



Thus, in traditional psychology retention is a direct function of the degree of awareness, while in dianetics it is independent of awareness. What varies with the degree of awareness is not retention, but the mechanism by which retention is accomplished. This difference is the crux of the matter, lending itself well to

* We wish to express our gratitude to Professor Roy M. Dorcus for his supervision and pertinent advice. This work was done when the authors were at the University of California, Los Angeles.

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experimental investigation. From these theoretical approaches two diametrically opposed hypotheses follow, only one of which can be verified. If an individual should be placed, by some means of other, into an unconscious state, then, according to traditional psychology, no retention of the events occurring about him should take place and consequently, no reports of such events can be elicited from the individual, no matter what methods of elicitation are employed (hypothesis I). According to dianetics, retention should take place with high fidelity and, therefore, an account of the events can be elicited by means of dianetic auditing (hypothesis II). Hubbard claims that he has recovered from surgical patients long conversations between doctors and nurses which took place while the patients were in deep anesthesia; this is in concordance with hypothesis II. The following procedure was evolved to test the above hypotheses.

Procedure

In the performance of this experiment the cooperation of the Dianetic Research Foundation, Los Angeles, California, was secured. This organization furnished the subject, an approximately 30 year old, male employee of the organization, and a number of certified auditors.

The subject reclined on a bed. Dr. A. Davis, M.D., administered intravenously 0.75 gram of sodium pentothal in the presence of the senior author and a representative of the Dianetic Research Foundation. When, after a number of appropriate tests, Dr. Davis indicated that the subject was unconscious, all those present left the room. Mr. Lebovits then entered the room and read to the subject a 35-word passage from a physics text. Following a suggestion from the representative of the Dianetic Research Foundation, the passage was "anchored" by some pain. Mr. Lebovits produced pain during the reading of the last 18 words of the passage by exerting pressure upon the tissue between the subject's fingers. After reading the passage he left the room. The subject was then left resting for over an hour, after which he was awakened.

The proceeding was recorded on a wire-recorder set up by the experimenters and on a tape-recorder set up by the representative of the Dianetic Research Foundation. These wire and tape recordings were placed in the custody of a co-worker of the experimenters. It was agreed that the tape would be returned to the representatives of the Dianetic Research Foundation when the passage will have been recovered from the subject.

In the selection of the subject and the passage, the following considerations were paramount. It was thought that, in order to increase the validity of the experiment, it must be conducted within the frame of reference of dianetics.

Thus, in order to avoid as much as possible conditions which might unnecessarily lengthen the auditing process by facilitating the operation of what Hubbard calls "wild" variables, the connection of the event with previous engram chains, we looked for a subject who had "sonic" and whose reactive bank was well on its way toward "clearance".* The subject furnished by the Dianetic Research Foundation had "sonic", according to the Foundation's representatives, and was currently undergoing dianetic processing.

The passage selected met the following criteria. It was free of all personal references, such as proper nouns, personal pronouns, and other parts of speech which might be construed in a personal way.

Two days after the implantation of the engram, the subject and two auditors returned to the University. The subject was audited in the presence of two of the experimenters. During two hours of auditing nothing relevant was produced. It was then proposed by the dianetic auditors that the recovery might take a little time and that further auditing be conducted at the Foundation. It was further agreed that

* "Sonic" may be defined as vivid auditory imagery representing verbatim reproductions of past conversations which occurred during states of pain and/or unconsciousness and were recorded in engrams. "Clearance" is the end state; the

A report would be forwarded to the experimenters as soon as the engram has been contacted, and that the subject and auditors would return to the University to record the "running" of the engram so that it may be compared with the wire which was made during the implantation.

Results

Approximately one and one-half months later the first report was received, covering 31 hours of auditing. Since the report is too long, only the summary covering the last few sessions will be quoted.

"The sessions following have been run in very much the same way. Additional phrases that have turned up are as follows:

'You can remember this.'

'To supplement t is equation we need three additional factors.'

'Number one is the result of the prime plus three.'

'Number two is that result put into prime again.'

'Number three is the combination of the other two.'

'Therefore where the equation is supplemented by additional factors, three components need to be considered.'

'Number one is the result of the prime plus three added to the original equation.'

'Number three is the combination of factors one and two.'

'Then to supplement the equation three additional factors must be considered.'

'Number one is the result of the prime plus three.'

'Number two is.....of the prime.'

'Then when the equation is supplemented by additional factors three factors need to be considered.'

'Number two is the.....'

'I don't care what you say to me.'

'I won't do it. Not for you or anybody else.' (latched on to earlier engram which was run to reduction).

It is not possible at this time to confirm any of the phrases which have been so far contacted to be the control phrases.

The sense of reality of the pre-clear is weak in that he experiences full sonic in the prenatal bank but has no sonic in the control engram."

To the above might be added that the subject as well as the auditors had ample opportunity to observe that Mr. Lebovitz carried a physics text under his arm.

Comparison with the selected passage shows that none of the above-quoted phrases, nor any other phrases quoted in the report, bear any relationship at all to the selected passage.

Since the reception of the first interim report, in November 1950, the experimenter tried frequently and repeatedly to obtain further reports, but so far without success.

Discussion

Such results as these are contrary to hypothesis II, but they tend to confirm Hypothesis I.

Although the negative results do not preclude success at another time and although the λ in this case is only one, it is the opinion of the investigators that the negative results of the experiment are fairly conclusive since the experimental conditions were well controlled. Moreover, the nature of the experiment is not one that lends itself to the use of many subjects, as it involves careful selection of subjects, medical administration of the anaesthetics, and medical supervision of the anaesthetized subject.

Summary

This paper formulates two hypotheses concerning the retention of events occurring during states of unconsciousness. It describes an experiment in which a passage selected from a physics text was read to a subject placed in an unconscious state by administration of sodium pentathal. During a period of almost six months, dianetic auditors were unable to recover the passage. Thus, the engram hypothesis is not substantiated by this experiment.

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