

DIANOTES

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We make a change.

Ye Ed, one Grace Krausy, has retired upon her laurels. Because of this, the readers of this (so-called) publication are now inflicted with a joint editorship, namely, Mildred Hume and Bob Collings. We expect to sail the ship through the worst of weather with the best of luck. That is, we will probably do our worst and make the best of it. Wade Tozer has consented to stay on as chief printer's devil (he IS devilish, believe me) and chief runner-outer and 'steen other jobs which he has handled so well in the past.

Editorial policy will remain unchanged. We will print anything which is pertinent to dianetics and will endeavor to obtain our material from the best sources possible. The material will be presented as written but will not necessarily reflect our editorial opinion or the opinion of the group as a whole. We will disseminate information without qualification. Our readers will have to judge the value of the material according to their own reality.

DIANOTES is unique in its lastability. News letters have come and gone but DIANOTES seemingly is perennial. In the past, with only one editor, we have had to fall behind and have, at times, doubled up on issues. We hope to rectify this situation by having two editors and expect to catch up and possibly go to press a little early once in a while. Being new to the job, we are asking for all the help we can get from the readers as to what is wanted and the likes and dislikes of what we print. In other words, what we desire is correspondence in abundance. Any letters received are subject to printing unless so specified in each letter. Articles, technical papers and news items are especially welcome. Come on you scribblers let's have some action! Letters will be acknowledged as received.

About 'E' and 'Hyper-E'.

We have been fortunate in having articles available from one of the founders of Hyper-E Therapy. Ted Robles, Sr. has been kind enough to carry on a running correspondence anent Hyper-E and has supplied us with much valuable information. MDI now has a weekly meeting for those interested in Hyper-E. The group is now almost large enough to be divided. Ted suggested that groups of five were ideal. In this we concur. If more than five are participating, members must await their turn and much material is lost. The material we have dug up so far has been very valid. As Ted stated in his first article, all material referring to a person should be run out as soon as possible. Hyper-E acts in the same manner as the file clerk was supposed to function according to Hubbard. Whether or not the subject is present seems to make little difference. We have tested this and if only one member of the group knows the person being acted upon, it appears to be sufficient. All data contacted in this manner has been valid. Groups wishing to try it out can get tapes on the subject from Beckstead in Phoenix, Arizona.

Our days, our deeds, all we
achieve or are,
Lay folded in our infancy; the
things
of good or ill we choose while
yet unborn.
...John Trowbridge.

The mind of man may be compared
to a musical instrument with a
certain range of notes, beyond
which, in both directions, we
have an infinitude of silence.
...John Tyndall.

We thought these quotes worth quoting.
Editor

MORE IE!
by Ted Robles, Sr.

In this paper I shall endeavor to discuss the importance of the human body. You will recall that L. Ron Hubbard in his later techniques came to the conclusion that a body was not necessary and that if one were to be Clear he had to allow the Thetan to leave the body. This, I must regard as a mistake, and in the following paragraphs I shall try to show why this is necessarily so.

Many of the Fraternal Orders believed that one received Grace by mortifying the flesh. They flagellated themselves and starved themselves and covered their bodies with sackcloth and ashes, all in the mistaken idea that this was the way to salvation. It appeared that the more severe was the treatment, the more certain was the reward, and many of these people were later canonized by the Church because of their great devotion, and greater suffering. Yet any one at all conversant with psychology would recognize instantly that this was not being pious. It was indeed being merely masochistic. These people were deluding themselves into thinking that a regime which seemed to give them pain, but which secretly gave them pleasure was also saintly procedure.

One can search the Scriptures and he will find no single instance where Jesus caused his disciples to fast or to mortify the flesh. Yet you can find instance after instance where He and His disciples feasted and drank wine. In fact He was often upbraided for being in the company of "Wine bibbers". Take for instance the feast at Cana where he turned water into wine, was this the action of one who did not enjoy the pleasures of the flesh? Take the miracle of the loaves and the fishes, was this the action of a man who considered the body and its needs to be of little worth? Consider the Last Supper, was this the logical procedure of a man who felt the body to be worthless? He knew that on the morrow He should die. Why then, did He eat that last supper? Certainly He did not really need it unless He wanted to teach a lesson.

Take the actions of the Buddha. He knew that one could not meditate if the body were to be demanding sustenance. He went from door to door with his begging bowl and ate whatever was put in it and stayed to teach the donor. There was never a time when these great leaders punished their bodies by deliberately denying themselves food. Their example was that the body was a valuable asset, and they taught that it should be cared for as such.

Now let us consider what E says about the idea of fasting. In one of our earlier sessions the transient became hungry and E said to him, "Ask for something to eat." This was not a thing which is usually done and the transient said he wouldn't. To which E replied, "Beg him for a piece of bread, or I will not work for you." The session was interrupted, the observer was asked for something to eat. After bacon and eggs were prepared and consumed, the session was resumed and real progress was made.

When E was asked by the writer what the importance of the body was, he was given this answer. E does not belong to the body, the body belongs to E. It is the duty of E to keep the body in the best possible shape. However, that part of E which is the so-called conscious mind can and does have control of the body and frequently misuses it. E is powerless to interfere, since in the quest of experiences the conscious mind is given free-will and at the same time deprived of memory of past experiences. E can only intervene when he is asked to do so and is allowed to do so by the conscious mind. E wants to keep the body in good repair for this very good reason. If the body is allowed to become diseased and is incapable of doing the things which E wishes done, then E will have to stay with the body until it dies

and then re-incarnate in an effort to get a body which will do what is desired. It seems to be the purpose of E to experience everything which can be experienced in a body. The body is then, important to E and should be treated with every consideration.

There is the further fact that E does derive some vital force from the body. The body seems to be in some way an energy converter and furnishes E with energy and vital force in a way that I do not understand. When the body consciously sends vital force to E, it is returned to the body transformed into a more potent form than it was when it was sent forth. This seems to be the basis for the quotation, "Cast thy bread upon the waters and it shall be returned a hundred-fold." If E were unconcerned about the welfare of the body, he would not be willing to heal it. He would merely say, "It is a thing of little worth, I can cast it aside and take another if I choose." Yet E does not do this, he will go to great lengths to keep the body in good repair. It is only necessary that you ask for his help in order to receive it.

In the words of the immortal Tent maker,
 "Why, if the Soul can fling the Dust aside,
 And naked on the Air of Heaven ride,
 Is't not a Shame — Is't not a Shame for Him
 In this Clay Carcase, crippled, to abide?"

BOOK REVIEW.....SUCCESS ATTUNEMENT.....Charles Dwight Morris.

This is a neat and meaty treatise which will interest dianeticists as a whole and those working in Hyper-E in particular. While the author is not associated with dianetics, his views and techniques are not too far divorced from ours. The techniques are designed for self-running and if followed implicitly, much good may be derived through them.

Like Hubbard, Morris has borrowed material right and left and has assembled much pertinent data. He presents it in a clear, concise, logical manner. His style of writing will seem refreshing after reading some of the more verbose articles which have several pages of print wrapped around a few stray thoughts.

His concept of the superconscious mind coincides with current thinking along Theta and E lines and does an excellent job of integrating basic ideas. His techniques are derived logically and seem entirely acceptable. Also, they will prove to be useful.

For those who are not far enough advanced so as to assimilate and utilize the data as it is presented, he offers a daily advisory service at a nominal cost. This should prove to be attractive to the novices. As he has held the total cost of his course to a bare minimum, Morris requests that each individual confine the material to his own personal use. This seems only fair as his package is worth much more than its cost (less than \$25.00 for one year) to anyone who is really interested.

For further information write Charles Dwight Morris, 111 West 57th Street, New York 19, New York.

TECHNIQUE ONE MILLION AND ONE
The Flying Saucer Technique
by
Arthur Lussier

As introduction perhaps I could say a few words about other people's realities. King Pradjahipok of Siam said to me one time, when his British accent aroused my curiosity, I am the King of Siam, hence a Siamese. You hear me speak in the voice and culture of a Britisher, and, temporarily, when I speak, were you not face to face with me and estimating my genetic appearance, you would say that I am British, yet I am neither Siamese nor British, I am I.

"Our Moses," one of his predecessors said to an English schoolteacher, "he should have been a fool. How could his God build a world in six days? The WORLD is quite a big organization to build in six days." And Anna replied, "The Bible was written by men of faith. Therefore, 6 days or 6 centuries is the same."

This brings us to the IMPOSSIBLE Technique One Million and One. After first trying to find out who were the "people" in the flying saucers and seeing them only as 'moving dots of light on the wall' of what is known as a saucer, it took a while to grasp the idea. The IDEA that the Saucer was fabricated of 'bodies' of the dots on the wall was something a bit hard to imagine as REAL. It could have come out of Science Fiction, but it didn't.

Some Pillar of Thought is telling us that we make the rest of the world like us in order to live, and by like, he means 'alike to'. He probably also meant like as 'love, kinship, oneness' for there is a relationship somewhar if you look at it counterclockwise.

Now since we have the PCWER to change our cells into what we want, old age, we also have the power to make other cells over, create harmonious relationship that can be called assimilation, to make those cells like us and hence grow into what we want or what the main genetic drives instilled through a millenia of "growth" patterns out for us.

Our Thetan, the Soul, the Esthetic Spirit that is combined to make of us human hybrids, is an Iness containing nine Inesses. However, it operates on the most aberrated level. Proof of this activity is its habit pattern in the individual. The Most individual does more things to DIE than to LIVE. That is why he is waking up to the possibilities of doing things to LIVE, they are NEW to him. He wants to change his pattern. He wants to LEAVE HIS BODY even. Well, what part of the Thetan stays in the body when the Thetan is supposedly away visiting with the body's senses, for the Thetan does not think in sense form unless he has a body to vibrate in senses. The translation is made by recognition and the body is his sounding board.

Now if one can make other cells like himself, imagine how much more like himself he can make his own cells. Crazy? Perhaps, but the boys in the saucers have done it.

Some time ago a big picture magazine printed the day's doings of a child of about three or four, and all his actions were copied by a star athlete. The athlete became pooped after a short while. Couldn't keep up the pace. His cells were too much like others than like him; he was nearer dying than living. The child was nearer living than dying.

Imagine YOU being the size of a THETAN, capsule size. How much facility this thetan would have to move that body around. The speed of a thetan would burn up your cells if you moved as fast as light, or the speed of a thetan, whatever it is.

Now with an optimum ability, you can develop your cells to make them more like YOU than like other cells. You can concentrate them in size. You can reduce them to the size of their original atom of which they are but a mushroomed out structure that has accumulated other cells that you couldn't make like yourself.

How big will you then be, the size of your Thetan, of course. And THEN you can step out of your body and have some fun. But what will you be doing with the body in the meantime, for the farther away you are from a source of gravity, the less affinity your thetan has to the body! Why, you'll carry it around you, but in a different way. You will blend it with other bodies and let them make LIKE YOURSELF while YOU MAKE LIKE THEM or vice versa. And you can all travel between the stars, chase rainbows and give the U.S. Radar Corps a good time trying to find you. Your speed will be that of the slowest Thetan among you, and his will be the speed of thought. You too can move about, your thetan, that is, as a light on the wall of the bodies of millions of thetans put together and taking the shape of a saucer, a disc or a sphere, depending on the speed you are traveling and the medium you are flying through. The recuperative force or powers of all thetans combined will be sufficient to repair the damage done the saucer by radiation and other bodies it meets between the stars.

That is Technique One Million and One. Make yourself more like yourself until your SELF is YOU, one hundred percent.

W E A R Y

Weary....

Weary of inane evaluation of things
Emancipated, but having no worth in
This lifetime or any other....
Values misplaced by aberrated
Humanity....
Values placed upon fanciful things,
Things consisting of word knowledge
And having no basis in fact....
Those who see these falsely valued
Things, and accept them prima facie,
Reinforce the false evaluations
And gild them to attract others....
The gods must laugh when things of
True value lie idle while
Things of no real value are prized
And praised by the masses....
Feeling secure in the wealth
Accorded them by others....
But sadly, having no worth....

Truth is simple....

Simple in the manner that all
Things logical follow
A natural sequence....
Things of false value must be
Complex, the false value lying
Hidden underneath....
Man is so bewildered by these
Complexities that his
Vision is obscured....
The truth he seldom finds....
With mind awhirl, dizzy from
attempted untanglement of man
Made aberrated abstractions
He wearies of trying....
And accepts things as they are....
Robot-like he continues
His existence....
A cog in a wheel....
A non-entity.

JUST IMAGINE
by
Bob Collings

Just imagine! These two words constitute an entire technique. Simple? Possibly too simple. Can anything so simple have real value? The answer is obvious. The technique will work for anyone who is willing to work at it and who really wishes to make it work. The actual value lies in your own reality. It is fast becoming evident that, even in dianatics, you can't get something for nothing. The idea of letting the auditor do all the work while the Pc sits back and reaps the benefits (?), is slowly falling by the wayside. If the Pc is to make any progress, he must make a distinct effort to do so. The auditor can only lead the way.

Just imagine. Imagine what? Anything. Any incident, situation, act or concept which will make you appear more optimum in your own eyes. Clearly, this is auto-suggestion. You start believing that you are something which you are not, and suddenly, Poof! You are! As Man believes, so he is! But, alas, it isn't quite that easy. A repeated effort must be exerted to achieve the desired end. You must repeatedly change in your own eyes before the same change will become apparent to others. That is, unless you are trying to fool yourself. Then, of course, others will probably note any changes before you do. When this occurs isn't it a nice validating surprise? Who's fooling whom. Habits don't change of their own volition. So endeth the sermon, now to the technique.

To start simple, suppose you have an itch on the bottom of your foot while your shoe is on. You are out in company and can't remove your shoe. Instead of squirming and sweating it out, JUST IMAGINE you are lying between the insole and the bottom of your foot and reach up and scratch where it itches. The itch will disappear. Or suppose your eyes are burning way at the back of your eyeballs where exterior rubbing has no effect. JUST IMAGINE you are sitting at the back of your eyeballs with a jar of some nice soothing unguent. Gently smear some on and then rub it in. The burning sensation will gradually change to a tickle and then disappear. Simple isn't it? And it works! Now let's try something tougher.

Suppose you have hay-fever, your nose is running and burning and is sore from end to end. JUST IMAGINE that you have a valve installed at the rear of each nasal passage similar to those on a steam line. JUST IMAGINE you are sitting in the back of your throat and reach out and close the valves, making sure that they are turned off very tight. Then, JUST IMAGINE that you are holding a jar of that nice soothing unguent and walk through each nostril, spreading the balm on all sides as you go through. If you don't have hay-fever, try this on your asthma, or a runny nose from a cold, or anything else that is nosy, it'll work. How about sinusitis? If your sinuses are acting up, JUST IMAGINE that you are standing at the outlet of the sinus with a sharp instrument and make a nice big opening. JUST IMAGINE that you crawl into this opening and start cleaning house. Sweep out all of the mucous and then apply some of that soothing balm. That's the end of your sinus troubles! Now that somatics of ordinary complexity are taken care of, let's get radical! Let's operate!

The following is a slightly edited excerpt from a letter written by Ted Robles, Sr. who is actually to blame for this article. That is, he started the ball a'rolling. Quote:....Here is a technique....Have her visualize this growth. Then give her an imaginary scalpel and have her remove the growth completely....Then have her cut the growth into small pieces and dump them into a garbage can. After this is done, have her take a curved needle and sew up the wound where the growth was removed. Tell her to be very careful that she does not leave a ridge of scar tissue where the edges come together. Have her bring the edges together neatly and, using a

baseball stitch, sew them together. She has most likely done a lot of sewing and is probably proud of her needlework. Have her do this job as if it were the finest piece of sewing she ever did. Which it is....You and she too will be amazed at what happens. The theory behind this is that it is the sub-conscious mind that does the healing. If the sub-conscious mind can be sufficiently impressed, it will do one of two things. It will either eliminate the growth, or it will suppose that the growth is eliminated and will no longer send food to it, and it will reduce anyway. Either way you cannot lose. It is a good technique. Try it....Unquote. (Note..This technique came too late to be of effective use on the case it was prescribed for as the woman left town. However, I have used variations on other cases with excellent results.)

The prescription being complete, let's try the proscription. DON'T fail to completely visualize the part or parts being acted upon. Refer to a book of anatomy if necessary. DON'T be discouraged if the somatic doesn't turn off on the first attempt. In a case of hay-fever it took four attempts in a period of two days to accomplish the desired result. There has been no recurrence. DON'T become impatient! Go through each step of the procedure slowly and with full perceptics. Take your time and KEEP ON TRYING!. DON'T give up after a few sporadic attempts. If you follow these do's and don't's closely, there can be only one end result. SUCCESS!

In case you abstractors have not noticed it, when this technique has been mastered, Internal Awareness will have become an established fact, not to mention Internal Control. Simple, isn't it?

Eds. Note...

This technique is being printed for the benefit of all of our readers who were smart enough to remain childlike, if not childish, in nature. Most of the adults in our world have worked so hard at being grown-up that they have forgotten the most valuable of childhood's traits, that of having the ability to imagine things. Basic illusions are nice to be rid of, but of all the benefits to be derived from clearing them, the faculty of imagining, of creating, is by far the more important. Are you one of the lucky ones?

We would like to hear from auditors who try innovations of their own of this technique. We will print any data received as we are sure that the readers will be interested in any results obtained. This is still new enough to be news. Let's hear from the field.

Letter from Ernie Pope....

Dear Bob,

Eph Howard sent me a copy of his letter to you. I would add only a few comments. First, he forgets to mention that he and Joyce are more or less responsible in that they have been auditing me for some little time now. Heaven knows that I would not have tackled a job like the S.E. Conference a few months ago. They were the first to whom I mentioned the idea and their encouragement gave me the first shove.

Second, my sister-in law's name is Ann -- no "e", and like most women is a little sensitive on points of this sort. She hasn't had enough auditing yet.

Third, Don Maier gave a short talk Sunday morning covering some of his experiences with dianetics while in Arabia.

With all ARC,
Ernie Pope.

Thanks, Ernie, and accept our congratulations on a job well done.

Southeastern Conference Report.....
Eph Howard

Following is the report on the conference:

I will make no attempt to put this into fancy form as I am not sure what you have in mind for presentation. If I knew in advance I would perhaps try to write this differently. To start with, the idea of a Southeastern Dianetics Conference was conceived by Ernie Pope of Madison, Tennessee and Wes Scott of Columbus, Georgia. From there, Ernie carried the ball. He got some comments and suggestions from several of his friends but did all of the preparatory planning single-handed. His brother, Warren, and sister-in-law, Ann, who live in Atlanta, did a lot of the leg work. They were also responsible for preparation of all of the printed matter. The first step taken was a survey sent to all addresses which Ernie had, those he obtained from the Foundation at Wichita, and any other available source. The entire mail program was quite good and involved following up on all points. Following the survey, people were advised as to location and asked for suggestions. Following that a formal announcement was mailed out. This was followed up by a final announcement with a pre-registration blank to arrange for room reservations. Interest was high throughout the whole area, and it looked as though we would have at least 40 to 50 certain attendees. Some people didn't make the decision to come until the last minute, and we know of at least one who drove almost all Friday night to come up from Florida. The conference was held at the Georgian Hotel. The final count showed a total of 71 registrants from thirteen states. States represented were Tenn., Kan., N.C., S.C., Ga., Ala., Pa., Fla., N.Y., Ill., Miss., W.Va., and Ohio.

It was a closely planned, well paced program which for the most part held to schedule with very slight variations. We had talks on all phases of dianetics and scientology, a demonstration and discussion of case histories.

Ernie did a bang-up job financially also. Registration fee for the conference was \$7.50 for one or \$10.00 for a couple. This included a complete filet dinner with all the trimmings on Saturday night. As a follow up on the conference a short letter was sent to each attendee including a list of all registrants. We are now gathering up briefs of the talks and will provide a copy of the conference report. This will not be a complete transcript but will include the highlights of each talk. Complete tape recordings were taken and arrangements to borrow these tapes may be made at some time in the future.

Now for a few words about the speakers. Ernie Pope, Conference Chairman, has been interested in dianetics since book one. He is a chemical engineer, and supervisor in the Methods and Standards Section of the DuPont Plant at Old Hickory, Tenn. A.J.S. MacMillian, as you know, is the editor of the Bristol Dianetics Review and quite active in England. Jim Welgos was in my class at Elizabeth and is now president of the Eidetic Foundation at Fair Hope, Alabama. Art Coulter is a professor in the Medical School at Ohio State. Frank Silvers works with Fairchild Aircraft. Eph Howard is manager of the Ramjet Branch of the Arnold Engineering Development Center at Tullahoma, Tenn. Ron Howes is president of Electronics of Colorado, Inc. Paul Metcalf is auditing full time, as, I believe, are Janet Hays and Alberta Elliott. Dr. Beaver, whom I am sure you know, is from Leetonia, Ohio where he has been president of the Area Hospital. Don Purcell is president of the Dianetics Foundation at Wichita. VanVogt, as you know, in addition to writing, has his own establishment in L.A. Nan McCurdy uses her Release Therapy in conjunction with the work of her husband who is an M.D. Waldo Boyd is the director of publications for the Dianetic Research Foundation at Wichita.

Randomity.....

What's become of Tom Carey's communication series? Also his, oh, so complete, dianetic roster. Possibly this is the reason we're getting so much bilge in the mail lately. Just a thought.

How did you folks react to the Hembd's Dianetic Baby? Shirley would appreciate comment either through us or direct. Address Mrs. Shirley Hembd, 19N. Oriental, Indianapolis 1, Ind. Remember, this is only the first of several articles. (We hope).

Ron Howe's new venture sounds big time but for the present we'll refrain from comment. We have requested Jim Elliot to send us an article explaining the whole set-up. Anyway we wish them luck. Lots of it!

COMING ATTRACTION....Ted Robles, Jr., whose article, Random Thoughts on the Uselessness of Magic, will appear in the October issue, has promised us a series of five articles anent some exercises which he has developed. Should start in the Nov. or Dec. issue. Sounds interesting.

Note...Must find out from Stedman what has happened to E, Hyper-E in Seattle. No comment in the NEXUS recently.

A REAL problem for the HI-ARC Net...How do we persuade the genius and super-genius classes that they can still accumulate knowledge and that if they should change it will be all for the better and not for the worst?

Have noted a couple of miracles in the Bristol Review using our Visual Correction technique. 'sa matter, won't it work in the USA? No comments recently.

The Institute of Intogration (Calif.) has advertised in Fate Magazine a book on "E" therapy. (96PP) Anybody interested?

Request...Could use a series of six articles on scientology. Title? Scientology in Six Easy Lessons. Come on you experts!

The Eds.

P.S....Be sure and get acquainted with Susie in this issue. We expect a lot from that gal!

 Boo Kays....YOU AND DIANETICS from Seattle's NEXUS.

This is the nicest, neatest, most complete, yet simplest introduction to the subject of dianetics, aimed at the curious but uninformed, that has come into my hands to date. Within a few brief pages it covers the aims, the basic philosophy, simple generalities of theory, some of the possible gains, and a basic glossary, and ends with a simple but most enlightening personal inventory.

To a confirmed dianeticist this is all "old hat", but have you ever tried to describe this "old hat" of yours to someone who isn't aware of just what this style of "hat" is all about? If you have, or if you have ever listened to the tale of woe of someone who has, you will appreciate this little volume as a real godsend. If you are still imbued with the missionary spirit, this booklet will prove to be your best friend and helper. Most heartily recommended to your non-dianetic friends.

Is your order in yet?

THE SAD, SAD STORY OF PSYCHO-SUSIE
 or
 SOBER BESS' ONE BIG MISTAKE*
 First Episode

Once upon this wicked Earth,
 A female child was born,
 She was already aberrated::::::::::*
 Poor Mama liked her corn,
 She staggered from a joint one day,
 She was an awful mess,
 Her clothes askew, her hair on end,
 They called her Sober Bess.

As you can see, this non-de-plume
 Was satire of the rankest kind,
 Poor Bess was never sober,
 As long as she had a dime,
 If her cash ran out, she had a way
 Of replenishing her larder,
 The men she knew, all did belong
 To the Order of the Garter.

These gallant men did keep her up,
 Though she lived a rugged life,
 There was ne'er a quiet moment,
 Her life was rife with strife,
 They slapped her down, if she acted up,
 And raised a little 'Nod',
 And she cracked her skull a time or two,
 When she stumbled on her head.

Oh! This gal's life was full of woe,
 And I oft have heard men mutter,
 That if Sober Bess did keep it up,
 She'd be carried out on a shutter,
 But Bess surprised them all, one day,
 And it wasn't with a knife,
 She up and said she was PG,
 She felt just like a wife.

(To be continued)

Don't fail to miss the next episode in Psycho-Susie's bitter life. Be an admirer of Susie. Or, better yet, be one of her fairy god-parents. Poor little Susie is yet unborn and just think of all the nice aberrations she can pick up before the blessed event occurs, and just think how many she can pick up afterwards. Being only one person, this job of aberrating Susie looks like a gigantic task; so how's for some help? All you perennial boys and girls with itchy fingers start scribbling down your ideas, using either rhyme or what have you, just KEEP THE IDEAS ROLLING IN! Credits will be given to the sponsors in each issue. For you avid fans who wish to be hep on everything, buy yourself some of that smoother, softer weave and start charting Susie's life line. (If you become incensed at some of Susie's antics later on, you can put the life line to some practical use!)

- - - - -Let's All Have Some Fun With Susie!- - - - -

*...Title...Psycho-Susie now weighs three hundred pounds!

*...Other...At this point her colon slipped. A prenatal engram, I presume.

The gallant men did up and roar,
 Though some of them left town,
 The ones that stayed made lots of noise,
 Sober Bess soon cooled them down,
 She found a broom and pulled some straws,
 She held them (Oh! This was rare,)
 She held them out and then did say,
 "Pull them if you dare!"

The gallant men did then look sick,
 They saw what was in store,
 That one of them must leave the ranks,
 And be married evermore,
 They pulled the straws, tho awful slow,
 And at last did find the loser,
 The poor guy winced, then laughed aloud,
 A beggar can't be chooser.

So Sober Bess and the one who lost,
 Handsome Harry was his name,
 Did marry up and settle down,
 Sober Bess had won the game,
 Or so she thought, but soon found out,
 That now she must start working,
 The gallant men were there no more,
 And her man was fond of shirking.

He still hung 'round with the gallant men,
 Drinking and shooting some dice,
 While she slaved and slaved to make some
 It certainly wasn't nice, (dough,
 Her morning sickness started up,
 She cracked down hard on Harry,
 He beat her up and slammed the door:
 Why did she ever marry!

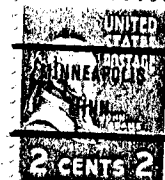
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