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FROM DR. LAUERMANN TO A STUDENT

Dear _____:

Received your letter this morning and as I have an hour now shall answer it.

Yes, I am sure you do have a very wonderful husband. When I talked to you first you were then in the process of mental and physical re-adjustment. Instead of LETTING the adjustment take place you were trying to MAKE things happen. You were trying to MAKE heaven appear; when if at any moment if you had just looked around you, you would have seen that you already had what you wanted so much. You cannot at this precise moment, see the amusing side of it; but, mark my word, you WILL.

I've been through much of the emotional upheaval that preceded your 'break', and I know what torment and torture it is. Driving one's self to the point of exhaustion day after day to get ahead. Believe me, this 'getting ahead' pattern some of us have is a tough one to get rid of. It is wonderful though, how, no matter how much we fight against it, life just goes placidly on its way. We are like the leaf in the wind; if we allow ourselves to be carried along easily, without struggle, we will be deposited in a nice snug place. If we resist, we will be torn to shreds and deposited there anyway. No matter how we try, or wish it otherwise, we will have to know winter before spring will come. AND what are we hurrying for anyway? The only thing we hurry toward is death. Doesn't it sound silly? It's the truth, though.

Was amused yesterday at one of the students relating a conversation she'd had with her insurance man. Seems insurance is harder to get after a woman is forty. She asked him why. He turned red. She didn't help him a bit when she said, "Are you meaning to imply that you masculine heroes just sail along with no change in your emotional and physical natures after forty?" He had no answer!!! She's a minx, anyway. Has big brown laughing eyes that just sparkle.

Anyway, I thought about it awhile after she left and, of course, YOU came into my thoughts. Many students are forty and beyond and do not realize actually that what is taking place in their emotional natures is natural and normal! 'A physical change modified by our emotional natures.' Again it came to me how perfectly we are evolved to handle the growth and development that should take place at each stage of our lives.

There is a period of infancy, then the change to childhood at about seven years. It is terrific for some children to make the transition from infancy to a freer expression of childhood. Between you and me, I think that many persons never actually MAKE that change, emotionally. I am sure you know how many persons have never given up their infantile emotions. They want each whim of theirs to be of major importance to others. They want to be listened to, to be the center of the stage. Yes, the change to childhood is a great one.

Then at about fourteen the change to adolescence takes place. We are all aware of the tremendous emotional transition of this one. The child, if it is to reach emotional maturity, must again 'put off' childish self-centeredness. He must begin to think of others, to begin preparation for procreation and maturity. But, many times, while the body by its physical structure is 'forced' to mature, the personality does not broaden emotionally, but continues to express childishness and ego-centeredness.

At twenty-one, when adulthood should have been reached, the person is 'of age'. Now they are expected to 'act like an adult'!!! The emotional preparation they have had for their coming adulthood is not considered. Just because they are mature physically, does not mean that they are emotionally mature, by any means.

It is not generally known but at the age of twenty-eight another great emotional change takes place. This is not so apparent because the body is at its physical peak where it remains for the next seven years. These are the years of greatest emotional growth; where the body is best able to take care of its duty to life and bring forth young. The greatest ability to understand childhood and build the home is within this period. It is during this period that each individual will have the zest and courage to forge ahead, building for 'the future'. This seven years begins the emotional trend that will hold forth in after life. This is usually a strictly physical period. When a person shows definite spiritual tendencies during this time, it is an indication that they are beyond the average in mental and emotional capacities.

The years between thirty-five and forty-two are the mental years. The mind now comes into its own. It begins to respond to the inner urges for expression and understanding. If we, during this seven year period, do not 'give birth and expression' to the mental desires for growth and development, the body will begin to destroy itself. Does that seem strange? Look around you, and you will see that it is so. If we inhibit the desire for greater knowledge, greater understanding, during the years between thirty-five and forty-two, we will find that we have built, with that inhibition, a means by which the mental and spiritual desires destroy the vehicle, so that they may come again through the long process of birth, etc., to build again a body and mind through which to express.

Again and again the soul builds a body, procreates, approaches the time of its ripening. Each time providing a different set of circumstances. When the body or mind determines to rule, this resistance begins the process of exhaustion.

So many women, (and men too - bless 'em) between the ages of thirty-five and forty-two, feel their youth slipping away. If they have not yet completed each emotional cycle along the way, they will slip back toward the fulfillment of longings that they did not let go of as they passed through them physically. The body will long to be adored, (as the infant). It will crave personal attention, (as the child), and yearn toward the 'grand passion', (as the adolescent). NOT realizing that if they had them, they wouldn't know what to do with them!!! They could not, and would not, pay the price those things would demand.

What we want at forty-plus is that warmth of companionship you were talking about. We have come to the place now where spiritual understanding is making a bid for supremacy, and it needs our attention. If we find ourselves at forty-plus looking for the 'grand passion', we may be sure that when we were at the adolescent age, something interfered with the expression of that phase. If we look longingly for personal understanding, etc., we are still back in childhood. If we seek for our whims to be carried out to the letter, asking that people around us do as WE think they should, (for their own good, of course) then we know that we are still emotionally infantile. We must realize intellectually, at long last, that spring has had its season. The time for the fulfillment of those needs and desires has gone. But, and this is very important, understanding our own natures from the spiritual level will completely eliminate all looking backward, all seeking for those things we have missed along the way. For, with the gaining of spiritual understanding, all things are brought to completeness. All things are seen to be what they are. The grades and steps life expresses through us, that we might stand complete and fulfilled within ourselves.

From forty-two to forty-nine, the body, mind and spirit become unified. Security and stability between all parts have blended, and now the individual who has lived every experience he has met, can begin to live. The years from forty-nine on belong to the spirit and soul of man. It is at this stage that he becomes mature spiritually. He learns to love himself. To realize that all things brought before his gaze, to view

in retrospect, are but the pictures life has painted for him so he may learn to detach himself from them. The harvest years we may look forward to with the greatest anticipation, for it is these harvest years that will tell whether we must return again through the spaces of infancy, childhood, and adolescence, to again meet with the urges of spirit to express through us adequately.

Let's not take the view that we must grow old, but rather, that now, NOW, we can begin to LIVE!!!

Sincerely,

FAITH VERSUS REASON
by Dan Green

Ed's Note....Dan's recent article was so well received that we have taken it upon ourselves to print one of his earlier papers. Incidentally, Dan, Ath Athanassoulis of 2, Doubreh St., Cairo, Egypt, would like to receive your papers regularly. Can do?....

There is a curious relationship between 'faith' and 'reason'. A relationship which is at once dynamic conflict and also kinship. Faith is a product of reason, tending toward stability, yet always dissolving before a relentless march of ideas which in turn make up the basis of a revised faith. "Faith" - a belief, held without proof, a set of concepts derived by the logic of authority.

We might conceive of the development of human kind as a series of great ideas begun in the dawn of life and continuing unbroken to the present moment. For a time, each of these ideas represented the nucleus of a faith, resisting change, the very force which created it. Primitive religions sprung from the logic of primitive reason, and, as reason expanded, so did the complexity of man's beliefs. There is a simple deduction to obtain from this observation, which is, that the end product of any sequence of thought is continuously modified as more thought is given to the subject. I'll say it differently, there can never be a final answer until reasoning ceases in that sequence. It therefore follows that what I write here is not the final answer and never will be, were I to write forever and a day. But, 'faith' implies a final answer.

Reason and faith exist without regard to absolute validity. Truth is only relative to a particular discipline of the mind and, "Intuition is a force of habit rooted in psychological inertia," says Hans Hahn in his Vienna Circle lecture, neatly disposing of Kant and transcendentalism. The philosopher operates wholly on reason, and presents his concepts in a neat package for social use. In time, his philosophy may become a doctrine, and then a religion. Here we observe a "Faith" growing out of a product of reason; which is the origin of all "Faiths". Old philosophers and their great works give way to the newcomers of the day. Each student of wisdom examines the pronouncements of those who have gone before. Errors in logic or assumption are revealed, and new reason replaces the old. Today, we have a brilliant array of thinkers offering choice morsels of new thought, new viewpoints, new elements, to make up the "Faith" of the future.

Faith implies stability, and as long as the elements compounding the "Faith" are not disturbed, it is stable. Religions are the best examples of nearly stable "Faiths": however, even these are subject to extreme pressures when reason dictates that some of the tenets are untenable, and a modification is due.

Consider the plight of the individual. If I operate on faith alone, I am striving to maintain a stable environment against the "outside forces" of heresy. I am happy if

left alone, or with my kind. I resent reason if it disturbs my tranquility. And if I use reason alone, I am compelled to seek data to answer my problems, and, if the data in question is not available, must I put my problem aside? I would like to know for sure, if the data is or is not available, if I have the data and can't recall it, or if my reason is really logical. Herein is my frustration.

Obviously, there are problems for which there is not data to permit a solution. Can the problem be truly set aside? Yes, on a faith level. You do this. Watch for such solutions. Recognize them and, if there is no other way, continue to use them. "God will take care of me." - "Kiss it and make it well." - "What must be, must be." - "Anybody got a good stiff drink?" Brother, that's "Faith"!

If problems cannot be set aside because of the dictates of reason, the resulting emotional conflicts become evident in the hundreds of mental and physical patterns we acquire facility in using. Illnesses, intemperance, kinesthetic habits, are all such patterns. Reason, therefore, demands a solution, a satisfactory solution, temporary or ridiculous, perhaps, but definitely suitable. If necessary data is lacking, then it must be created or postulated. Reason produces such data, and quickly removes it when better values are obtained. If the worst happens, I will do "this" - if the best, I will do "that". Don't confuse this with negative or positive thinking. You are using hypothetical data, always subject to revision. Positive or negative thinking, is "believing", just a form of faith.

Your present time tensions, habits, emotional moods, are the legacy of the unsolved problems of the past. Recognition of the problem in recall or memory still calls for a solution, even though that solution only needs the added data that the problem no longer exists. Awareness of your tensions, habits, emotions, is the mechanism that searches out these unsolved problems. Any substance or action which curtails this awareness, inhibits the recall of the problem. Your own determination sets the pace. Your own "faiths" will thwart you.

PURE SUPPOSITION?

Along time ago, before the Earth and Sun and other Stars were born, a great "Mind" spoke to another "Mind" and said, "What am I and what are you and are we one or many." I said "spoke", but this was not properly speaking. As one mind thought, the other mind knew, and it was difficult for either to determine which originated the questions - perhaps, it was neither, but still another mind in some remote corner of the formless substance in which they functioned. More thoughts: "If we are to know ourselves, our substance must have form.", and, "I will know me when I can identify you." "Now hear this, now hear this, all "Minds" will convert substance from prime density to third or fourth order densities to permit manipulation of energy-matter relationships, repeating, all ----." But, as heavier matter came into use, it called for higher orders of density for the "Minds" which gave the "Minds" a 'separateness', a knowing of their own thoughts, and it took an effort to connect with other "Minds". Transition from density to density became more complex as substance approached a stability sufficient to maintain energy processes, but the "Minds" were committed to the project. Diverse lines of investigation made diversity between "Minds"; some of which became Egos, others Logos. Eventually, all Egos will become Logos, for in the course of development all Egos will know themselves and there would be no purpose for further incarnations. All Logos will return to prime density, but will not be bound to the aggregate as before, in the "Mind" state. If you call this "cosmic consciousness", does your concept include self-consciousness? If this is our destiny, we must begin sometime to be aware of ourselves and learn of our total functions from flesh to "prime density".

ST. LOUIS DIANETICS & SCIENTOLOGY
as reported by Bob Youtsey

The group finished playing Processing Tape #55406 PPS, entitled "What could you say to....." This tape was played at ten consecutive meetings, and then each person was asked for his comments on the results. Several preclears reported that they were better able to meet new people, and had better communication with people in general. Some said that they accomplished a separation from the universe of one of their parents or lost some of the antagonism which they had been holding for a parent. All felt that they had benefitted from this tape.

Other activities included several live group processing sessions from the Group Auditor's Handbook, and two sessions auditing whole track using E-Meters. Also, one session using the latest method of Straight Wire as given in Ability.

Good results were obtained using Communication and Spotting Spots when auditing Whole Track. The meter indicated a reduction in charge while these processes were being run.

RANDOMITY....

THE ENNUI of summer is upon us. What with vacations, weekends at the lake, and just plain laziness, local dianetic and scientological activities have reached a low ebb. The only exception to this broad statement is our local D.Sc., D.D., Maurice Radell, who is practicing professionally and must keep his nose to the grindstone. He seems to have no shortage of preclears, so he keeps pretty busy. Two of our errant members, Ray and Del Rogalla, visited Chicago recently and attended a meeting at the Knowlton's. Like ourselves, they seem to be afflicted with a summer slump which reduces activities to practically zero. Ray and Del said they had a pleasant visit, regardless. Oh well, it will be cooler pretty soon and we can get into the harness again, mayhap with more zip and ginger than before, and will make up for lost time - mayhap....

THE SCIENTOLOGY GROUP of Portland is to be complimented both for the selection of a name (The ARC-AID) for their news letter and its newsy contents. Jon Skinner, et al, is doing a very nice job of communication....

WING & SMOKEY Angell reportedly were due here in mid July. They must have got lost in transit....

WE HAVE several of Jim Welgos' latest books in the hands of local reviewers and hope soon to see some written evidence of their contents. We scanned them before passing them on, and found them to be of the same high standard as those which preceded them. We played Jim's tape on Group Meditation at a recent meeting and it was very well received. Jim's Meditation Technique is more or less a direct reversal of Hyper-E Therapy and, since if a thing is true, its opposite must be true, the technique should meet with better than average success. Score one, Jim!.... (Cont'd. Page 12)

DIANETICS, SCIENTOLOGY, - AND YOGA
AN ANALOGY
by Bob Collings

PART TEN

Ether, in this case, constitutes that which fills all space not occupied by material objects, even to the point of "air spaces" within the objects. When one has attained the goal of "traveling in the ether", it is possible to wend one's way through the maze of air spaces contained in a seemingly solid object. Of course, this is also possible by using extended vision (advanced sight). Differentiation between these two methods can be made in this manner: if you are fully aware of being in a distant place with all perceptives, and are aware of the presence of your body, you have then accomplished the ability of traveling in the ether. On the other hand, if you are semi-aware of your immediate surroundings, and can visualize occurrences in distant places, you are using extended vision. Either ability is accurate, and each has its uses. It is readily discernible, however, that traveling in the ether is by far the most advanced achievement. Patanjali makes this differential: "In external, not fanciful, form, it is the Great Disembodiment.", and goes on to say that from this, there is diminuation of the covering of the light.

A "Stabilized Exterior" of Scientology should be very capable of using extended vision, and to manifest certain other psychic abilities. Exteriorizing the consciousness to the Thetanic level does not constitute traveling in the ether. However, such an achievement brings an individual comfortably close to that particular goal. In Dianetics, the establishment of a Super-Control-Center was comparable, in effect, to attaining exteriorization. It is interesting to note that most people, if asked where their super-control-center is - or where their Soul is - or where their Thetan is, answers with amazing regularity that it is located at varying distances above, and somewhat behind their heads. This is expressed in the terms of flash answers. Regardless of what you call it, when one integrates this function of the mind into his beingness, an important goal will have been achieved.

Control of the forms of matter (elements) arises from mind-poise on their solid state, character, finer forms, connections and utility or function. ...From that comes into existence minuteness, etc. and excellence of the body and absence of resistance from their (the elements) qualities..... Excellence of the body consists of correct form, beauty, strength and very firm well-knitness....

As it applies to the first aphorism in this series, mind-poise can be construed as being mental research in the ultimate stage. Mind-poise, in this manner, becomes comparable to empirical research, except that no physical implements are used. Instead, as it states in the next aphorism, by using the eight standard psychic powers (minuteness, etc.), all physical problems connected with the qualities of the elements will be resolved. The psychic powers necessary to such research are as follows: Smallness; to become very small at will: Bigness; to become very big at will: Lightness; to become very light at will: Heaviness; to become very heavy at will: Reach; to be able to obtain anything at will: Free-will; whereby there is no restraint: Creativeness; the power to make things, and: Mastery; the power to direct them.

It is readily apparent how such powers could speed up the process of research. If one had a gadget all dreamed up, by making one's-self very small, it would be possible to explore the interior and ascertain if it could function properly. In the same manner, the other powers could be utilized. Since the physical body is composed of the elements, the same rules would apply. Body awareness, body control and body repair would then be accomplished.

Control of the senses comes from mind-poise on their function, character, individuality, connections and utility....From that comes quickness as of the mind, sensing without organs, and control of substances....In the case of him who has reached as far as the knowledge of the otherness of the Pure Mind and the Real Man, there is mastery in all states of existence, and

knowership with regard to all....

For those who wish to develop themselves psychically, the abilities set forth above are of prime importance. When "excellence of the body" has been achieved, one may then focus his attention units on the study of extra-sensory perception. ESP is an attractive goal, and it has been given more credence of late than at any time in modern history. As in many other studies, the study of ESP involves the use of the imagination. For instance, if you are desirous of hearing what is being said in some distant place, pose a question to yourself thus: if I were present at such and such a place, what would I be listening to? - and then still your mind to the point of not thinking. As stray thoughts cross your mind, just imagine that you are sitting in the desired place and the words that cross your mind are those to which you are listening. With practice, it is possible to build up a very high reality of "being there" and actually listening to what is being said. Eventually, these words will appear vocally, and in the speaker's natural voice - and very accurate. This same technique can be applied to any perceptic or sensation, even to the point of sensing an odor. Also, it is applicable in the case of "higher hearing", when the question or problem is beyond the limitations of the particular individual and a request for knowledge is made to his "Higher-Mind. Answers obtained in this manner are extremely accurate.

The Higher-Mind, or, as Patanjali puts it, the Pure Mind, is that function of our beingness which operates entirely at the conceptual level - and usually out of conscious awareness. It is the function which has unrestricted access to the memory banks and is in full communication with the Thetan (Real Man) and, hence, to the so-called Theta memory. Consider this Higher-Mind as a function that acts as a go-between - a glorified mind-function which operates at fantastically high speeds and, as stated in the aphorism: has knowership with regard to all. Hubbard postulated a Clear State which could be attained by "running out" the material contained in the Reactive Mind. Actually, that Clear State already exists in every individual and it merely needs to be recognized - that is, to be brought into awareness - and awareness of awareness.

Another ability is mentioned in the above aphorisms which has had little, if any, discussion; that of the control of substances. There is substance (body) in everything. This is a universal statement which may cause some raised eyebrows, and possibly some argument. However, it is a fact. Perhaps a differentiation should be made between the apparent substance of material things and the substance of the intangibles. It is the latter with which we are concerned. For instance, a ray of light may be seen with the naked eye, and, in the case of sunlight or light from artificial heat lamps, it can be felt on the body, but, its substance is not discernible except by ESP or by measured reaction as in the case of Vitamin D irradiation. In this case, the substance of sunlight is incontestable. It is possible to treat many so-called intangibles in like manner, and by action or reaction prove their substance. The human body could be said to consist of two varieties of substance - that of the Spirit, and of the flesh. Actually, rather than being two separate varieties, they are two different manifestations of the same thing - Energy. We might postulate from this that the only thing which doesn't have substance is a Black Void. Any substance attributed to a Black Void is assigned to it by individual imagination - and fear! Such a void could be symbolic of the emotion hate - that which contains no good of any kind. With ESP and practice, one can learn to recognize intangible substances and to control them.

When the seeds of bondage have been destroyed by his being uncolored even by that (The Pure Mind) there will be Independence....If there is an invitation from the deities presiding over some place, it must be no cause for proud concurrence, for there may thus be renewed contact with what is not wanted....

The seeds of bondage, the causes of self-limitation, that which prevents conscious

awareness of the Higher-Mind, are also the cause of our confinement on the "Earth Plane". Independence is a state comparable to that which was postulated by Hubbard as being the "Poof" state - 40.0 on the tone scale. When an individual reaches this stage in his development, he no longer has a need for a physical body and "ascends" with his Energy Body - his body of Spiritual Substance.

When the conscious mind becomes integrated with the Higher-Mind, the reactive mind has little or no effect upon conscious computations. If the person so desired, the circuits of the reactive mind could be brought out into the open and nullified. This would hinge entirely on a felt need in most cases. Hubbard broached the idea that a Clear might possibly set up "Demon Circuits" in his mind while in a playful mood, just so he could dispel them. In this, Hubbard anticipated that a Clear might become bored with things earthly, and would spend his time doing seemingly inane things. Patanjali also anticipated this state of boredom, but pointed his expectations in another direction - that of the attainment of Independence.

Since the Independent State (Nirvana) is the ultimate goal of Yogaism, Patanjali warns the student against any diversion which might seem attractive. An example of this is the Fakirs of India. These individuals perform many astounding tricks which could be performed only through psychic influence. Such powers might inflate the ego of even strong minded individuals, and thus would divert their attention away from an ultimate goal. It is apparent that Patanjali would not give credence to, nor recognize, any lesser goal, but he was seemingly aware of the vagaries of human nature.

From mind-poise on moments and their succession arises the knowledge produced by discrimination....From this comes perception as to which is which of two equals which are not marked off as different by their classes, specific characters or positions....And, the Intuitional, which is knowledge produced by discrimination, has all things for its objects, and all time for its objects, but is without succession....

While these aphorisms appear to be rather complex, they are basically simple. In effect, they simply state that from mind-poise on Time arises Intuitional Knowledge, which is knowledge of all things for any, or all, periods of time, and, in itself, Intuitional Knowledge is Eternal (timeless). As far as perceiving as to which is which of two equals which are not marked off as different by their classes, etc., is concerned, it could be done only through Intuition since the ordinary senses are not that acute.

It is implied here that Time, as such, has no real value. Modern scientific opinion concedes that Time is relative - relative as to emotion, incident, place, etc. My personal opinion is that Time, at its best, is merely a means of measuring accomplishment. It is conceivable that if, through the process of mind-poise, a student arrived at the conclusion that Time had no more value than a measuring stick, he might turn away from tedious, conscious computations and place his dependency upon his Higher-Mind and his Intuition. Between the two, his knowledge should be limitless. It is interesting that knowledge of this nature is never revealed to an individual unless he is actually in need of it. Then, and then only, is it revealed.

When there is equality of purity of the Pure Mind and the Real Man, there is Independence....

This denotes the ultimate in integration. First, the Conscious Mind integrates with the Higher-Mind, then the combination of the two integrates with the Prime Mover of the individual universe - the Real Man - the Soul - the Thtan - the "E" - or whatever you may wish to call it. Independence is thus established.

This is the end of Section Three. Psychic powers have been pointed out and discussed,

but with little regard to detail. There are few short-cuts available to speed up the end result. Of these, Knowingness is the most important. Blind Faith, which places responsibility elsewhere, is not sufficient; Belief, which, by its very nature, implies an underlying doubt, is not sufficient; to really succeed in the fullest sense of the word and in the least time, one must KNOW - and in that Knowingness lies Man's greatest ability.

SECTION FOUR "ON INDEPENDENCE"

The psychic powers are produced at birth, and by drugs, incantations, asceticism and contemplation....Transformation into another condition of life is by the inflow of Nature....The instrumental cause is not the Director of Nature, but from it comes the removal of obstacles, as in the case of the cultivator of a field....

The psychic powers are produced at birth - - this could be hereditary, or by prenatal (or postnatal) command, or from an unspoiled infancy and childhood; that is, unspoiled by so-called adult educational methods, because infants have many of these powers at birth - - and by drugs - narco-synthesis, a hypnotic influence - - incantations - in this case, the powers are reverted to because of outside influence, the result of a decision or agreement at the concept level (Higher-Mind) - - asceticism - through self-deprivation and meditation, and a fanatic desire, the powers can be reinstated - - and contemplation - this method was described in Section Three. As will be noted, if an individual really desires to have psychic powers, all that he has to do is to remember them - and practice.

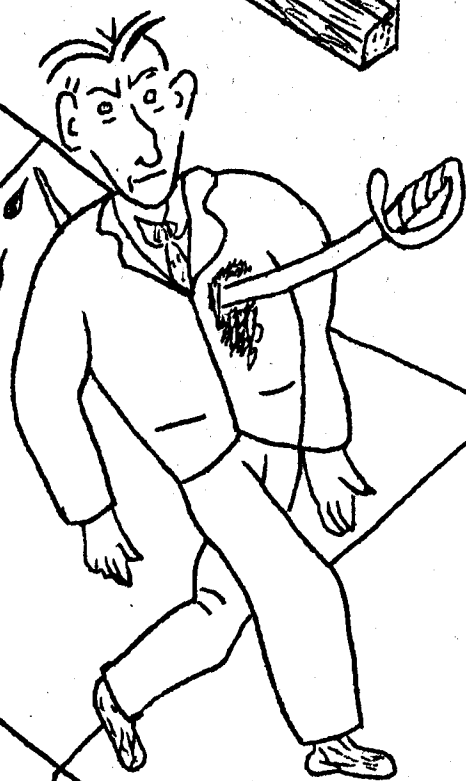
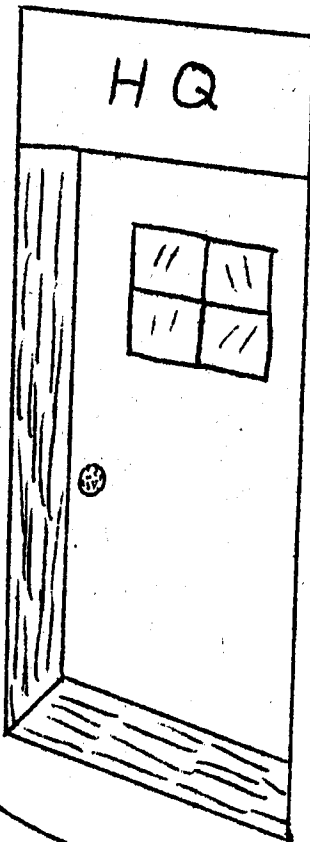
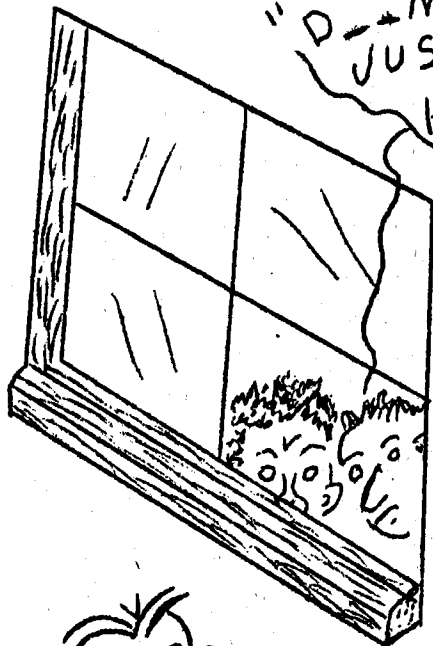
Transformation (growing old) is a natural process. It is not caused by the Director of Nature (here, I must fall back on Professor Wood's explanation) but in the manner of a cultivator of the fields (a farmer) who, when he irrigates his land, lets the water into a channel which has obstructions evenly spaced along its length. As each area becomes sufficiently watered, he removes an obstruction and the water progresses a little farther. This procedure is followed until the end of the channel is reached. It is thus with advancing age, each birthday is but an obstruction removed.

The artificial minds arise only from self-personality....One mind is the director of the several, in their divided business....In this case, a mind produced by Meditation is without a receptacle for Karma....The Karma of a Yogi is neither white nor black. Of others it is of three kinds, good, bad and mixed....

The artificial minds (Demon Circuits - non-optimum dramatizations) arise only by individual decisions and agreements. One mind (Reactive Mind - Karma Container) is the director of the several, as each dramatization brings forth a different result. The Karma (Demon Circuits, etc.) of a Yogi is nullified. Of others it is of three kinds, good, bad and mixed. A mind produced by Meditation is without a receptacle for Karma. Simple, isn't it? Just run out the contents of the Reactive Mind, and you become a Clear! It was thus that Hubbard postulated.

From those, there is manifestation only of those latencies which are suitable for ripening....Even when they (the latencies) are obstructed by life-condition, place and time, they are still within, because habit-molds are similar to memories....And they are beginningless, as the wish to live is eternal....Because the latent is held together by cause, effect, receptacle and object, it is absent when these are absent....What has gone and what is to come exist in their own forms, because of the differences of the paths, or modes, of their characters....They are manifest and subtle, and have the nature of the Qualities.... (To be continued)

"D--N FIRST-BOOK CLEAR
JUST WON'T QUIT
HANGING AROUND!"



- 3

RANDOMITY....(Cont'd.)

MUCH THANKS to Russ Haggard for relaying the article on page two, this issue. While we do not agree with it entirely, it displays some much needed common sense. We hope to locate more of this type of material for future issues. A change of viewpoint, once in a while, is good for all of us....

SHADES OF THE PAST -- Elizabeth, Colorado Springs, Wichita -- and now Phoenix. We sure get around, don't we?....

SPEAKING OF shades of the past, our favorite scribbler, Clem Johnson, long famed carrier of the torch for scientology, has turned over the reins of the galloping "Ghost of Scientology" to Mary Luhec (pronounced "Luck"). Mary's initial effort is very meritorious, and the "lively tone" has suffered not a whit. Clem will continue on as correspondence editor and will throw in a few words edgeways now and then. Much luck, folks!....

NOTE TO SADAH -- Am waiting patiently (?) for more of those promised book reports. If you ran out of books, hows for an article anent anything?....

THE CADA is again blossoming into a group of "authority". May we continue hoping that the old CADA Journal will soon be among us again? How about it, Andy?...

ACCORDING TO "Change", Art Coulter's Synergetics is moving forward very nicely. Reading Change is reminiscent of reading some of the newsletters of 1951 which recounted the new techniques and growth of the then infant, Dianetics. Will have to get a copy of their new Glossary, though, so I will know what they're talking about. The Editorial Board is doing a very credible job, which, we're sure, has much to do with the success of the venture. Nice work, Art!...

WE HAVEN'T heard from our friends, the Kollerstroms, of London, for quite some time. 'sa matter, Jean, still over-worked?...

MUCH THANKS for the many bookays sent our way on our current Analogy. Also, for the criticisms. We are going to save the latter until the analogy is completed and take them up one by one and discuss them. Intelligent differences of opinion makes for a better understanding -- all ways....

D I A N O T E S
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