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SOMETIMES I
FEEL A LITTLE
CONFUSED - - - -



MORE
VALIDATION

The illumination and the sense of freedom which have been manifested in me since the Angellic Sanitation Department took over some four weeks ago, have been really unique. Although the chips are not all in as yet, the momentum for living in the Here and Now has been building up to a high pitch and is accelerating momentarily. I find that I have been lifted out of my Philosophic Buddhic Nirvana into very present time where I can unscrew a screw or otherwise perform a simple mechanical act without calling in one of my more richly endowed children. Why ? Because I now take a look at it!

After having given my analytical mind an overplay, I have long since sifted out the pertinent characters, past and present, and the play likewise, until it was rather well defined. Also, I have been cognizant of the fact that it was not a Broadway Hit but rather, a mediocre play in which I held forth as Chief Office Girl in charge of screams. Now, by projecting this Grade "C" High School Play before 25,000 paid up customers, with two widescope (Broadway) Angells backing me up, I can see through it to the really Grade "A" stuff that it basically contains. It has within it all the Love, Laughter and Eternal Livingness necessary for a Real Hit. I do sincerely thank Wing and Smokey Angell and L. Ron Hubbard for having thrown wide the Curtains and for lighting the Footlights for my complete appreciation thereof.

I couldn't possibly be the same again!

(Signed)
Peggy Felland

DIANETICS
in this
CITY OF LAKES

Scientology is on the move in Minneapolis. What with two group meetings a week and quite some individual processing by the Angells, activity has been maintained at high level. One set of group processing tapes has already been purchased with others anticipated. The program director is working out a planned series of meetings using the tapes and a group auditor alternately. The group auditor will use the Group Auditor's Handbook for his material.

The Universe Processes tapes are next on the list to be purchased. Wing used one of these tapes for two group sessions while he and Smokey were here. The tapes were very well received. The group expects to expand rather slowly until enough auditors are available to properly take care of the influx of new members.

Peg and Jerry Felland have volunteered the use of their home for one evening a week as have Dolores and Ray Rogalla. Larger meetings will be held at the YWCA. One thing we are plagued with is a shortage of dynamic speakers. As the tone levels continue to rise, possibly a few of these will develop, we hope, we hope. Several could be used to advantage.

Elaine Borreson now has the library set up and in business. We have, we believe, one of the most complete and select libraries in the dianetic community. Books, tapes and periodicals date back to the beginning of dianetics or whenever the material became available. Newcomers and oldsters alike can find much to their interest. Mid Hume has volunteered as chief stencil cutter for the group and is busy cutting stencils for various processing procedures. The mimeo work will be done on Dianotes facilities.

Ray Rogalla is gradually settling into his new job as secretary-treasurer of the group. He has borrowed a portable typewriter and is out for business. Out of town communicators please remember to send any communication other than Dianotes to Ray at 218 Minnesota Ave., St. Paul 6, Minn. All Dianotes correspondence, etc, still should be sent to 2449 Humboldt Ave. So., Minneapolis 5, Minn. Please make all subscription checks payable to Dianotes.

For the nonce, activities other than scientology are at a low ebb. It is not anticipated that all other techniques and processes will go by the wayside since many of them are included in scientological procedures. However, techniques other than Hubbard's will see a minimum amount of use in the weeks ahead. At least until our auditors have become proficient in the latest scientology processes.

In his last talk to the group before leaving this area, Wing cautioned everyone to watch for and offset a stage of boredom which usually appears during some phase of the process. He said that at this particular stage there is usually some sniping by dissatisfied members of the group, but once that stage has passed, the group will continue to advance. Some sniping can be expected in the members' homes etc., or perhaps among close friends who don't care for such things as dianetics and scientology. Wing says that such remarks have to be discounted and ignored. This is true of any new project.

Several members are looking forward to the anticipated course by Wing and Smokey in December. One member offered to lay his money on the line at the last meeting. Looks like a certainty!

Scientology marches on!

W I N G A N D S M O K E Y

! SELLS SCIENTOLOGY !

MDI has definitely gone scientology! Good salesmanship, plus much technical know-how, plus pleasing personalities, plus a keen sense of humor, plus a few other attributes, turned the trick. After quite some hours of individual and group processing, and a number of pep talks, the membership of MDI, as a whole, has changed some viewpoints and has picked up a goodly supply of surplus energy. The usual summer slump has "gang aft aglie".

The membership is utilizing this excess energy in various ways, mostly good. Ray Rogalla, newly appointed to the Board of Trustees, has volunteered his services as Secretary and Treasurer of the group, thus relieving our work-horse, Wade Tozer, of much work. Elaine Borreson has volunteered to take over MDI's extensive tape and book library. She is extremely interested and will make a good librarian. Other members have taken on additional work or have added some zest into their present jobs. Ye Ed and Wade Tozer will continue to handle Dianotes.

Ray Rogalla and a few helpers are planning a series of social evenings with an eye toward an enlarged treasury so that new processing tapes may be purchased and the good work carried on. Of much more importance, however, is the prospective eight week course to be conducted by Wing and Smokey. Tentative plans have been set up to start the course sometime during December. Since Wing and Smokey have two fall courses lined up, one in St. Louis and the other in Chicago, they should be in fine fettle for a course here. What with auditing, they won't have much free time. As an innovation, there has been some discussion toward setting a flat rate to cover individual processing costs for all members taking the course. Such an arrangement would have many advantages.

During their visit here, Wing and Smokey have worked unceasingly. Most days they have spent at least ten hours processing. In spite of this, they always appear fresh and alert and are ever ready for more work. They set the pace by example. Wing is an excellent speaker, having adopted many of the mannerisms of Hubbard. That is, his renditions of the processing tapes are almost letter-perfect, including many of the intonations of Hubbard's voice. To put a point across, he will repeat a thing several times, usually with slight variations, and when he is through talking, his audience is fully aware of what he was trying to communicate. His courses must indeed be interesting.

His background as a fireman must have taught him to be at ease during idle moments as he appears very relaxed at such times. Smokey, of somewhat different nature, is very vivacious and always seems eager to be doing something. She can extract humor from almost any situation and enjoys a good joke even though she, herself, might be the fall guy. She is a delightful person to have around in any gathering.

Other groups in the dianetic community who might be interested in aligning themselves with a planned program for future advancement, would do well to contact the Angells in the near future. They can be contacted through the HASI at any time. As we have previously stated, it's a paying proposition!

---Ye Ed

SYNERGETICS

by Art Coulter, MD

Author's note...The purpose of this essay is to present briefly the essential features of synergetics. Further details are being presented in Change and a booklet giving a complete presentation is now in preparation. In this essay, synergetics is considered in three aspects: as a science, as a set of techniques, and as a social movement....

SYNERGETICS, A SCIENCE.

The basic ideas of synergetics are actually very old and can be traced back, at least, to the works of Confucious, Buddha and the amazing unsung writer of Ecclesiastes. The Western idea of science has been applied to these ideas to organize them into a body of knowledge based upon observation, hypothesis and experiment. A number of principles which appear to be new have been derived in the course of this task. Additionally, several entire dimensions of experience, new, at least, to the writer, and apparently unknown to contemporary observers, have been opened up. Among these, I might mention the domain of micro-processes---incredibly fast processes that are constantly going on, but occur too rapidly to be grasped by ordinary awareness. Techniques for making these processes accessible to awareness have been developed and are now under intensive study. They appear to be of considerable importance in the phenomenon of "restimulation"; also to differences in "intelligence" among human beings. No data has yet been obtained as to whether intelligence may actually be raised by these techniques.

Synergetics is an abstract science, potentially applicable to any functioning system. Because the survival of the human race is at stake, we are now focussing primarily upon human synergetics. The much more general, widely applicable nature of the field should, however, not be lost sight of.

The basic natural phenomenon studied by synergetics is the phenomenon of "synergy". In previous communications I have, for the sake of brevity, indicated that synergy meant teamwork, cooperativeness, harmony, etc. This is not exactlt true. It is more correct to say that synergy is that which produces teamwork, cooperativeness, harmony, personal integration, etc. These are the effects of which synergy is the cause.

Given any functioning system, such as a human-being-in-its-biosphere, a tremendous variety of relations among these functions is possible. They may oppose one another, as in the widening or narrowing of the pupil of the eye or they may assist one another like the two hamstring muscles whose tendons can be felt on either side of the knee-joint. They may be relatively independent of one another as either hamstring muscle is relatively independent of the iris system.

Synergy is any process, relation, property, etc., which simultaneously promotes the effectiveness of two or more functions.

A simple example: a man goes to the store to get some cigars. While there, he also gets some ice cream for the family. His action---going to the store---was synergetic. It is important to make a distinction between synergy and the result of synergy. Thus "optimum survival along the dynamics", as used in dianetics, is not synergy. It is the result of synergy.

In general, synergetics may be defined as the study of ways for locating, creating, amplifying, stabilizing, etc., synergy. A word should here be said about the opposite of synergy, namely, depergy. At first glance it would appear that depergy is simply that which simultaneously reduces the effectiveness of two or more functions. The problem, however, is more complicated than this. Anything that so acts, is automa-

tically eliminated by a functioning system. The problem arises when a process which promotes one function simultaneously impairs another. Thus, in allergy, a pollen produces an irritation, in itself, slight. In the healthy individual, the organism gets rid of the pollen by a simple reaction. In the allergic individual, this reaction is greatly intensified so as itself to impair other functions of the organism. Such processes are depergic.

In synergetics, depergy is almost as important as synergy. Instead of trying to get rid of the depergy, however, we try to use it. Basically this is done in two ways: 1) By converting dypergy to dissonance. 2) By using the dissonance to drive synergy generators, etc.

One final point should be made about synergetics as a science. This has been made possible largely by the discovery of a basic general epistemological principle which, while evidently anticipated by some workers, does not seem to have been clearly formulated in its general abstract form anywhere. Failure to recognize the importance of this principle has vitiated the work of many competent observers. Recognition of it, more than any other single factor, makes synergetics possible. This principle is the principle of Metacognition, and it may be stated as follows: In any scientific enterprise, the form, relationships, and selection of content of all observations is determined by the observer, not by the phenomenon observed. This may be regarded as a generalization of the Uncertainty Principle in quantum mechanics. In simple everyday terms as applied to processing, this may be described as follows: By analogy---when you are watching a movie, what is actually there on the screen is simply a bunch of dots, lines and shapes of various intensity. But you don't (ordinarily) see this. You see the movie, identify characters, follow the plot, etc. All these are produced within yourself. (This is oversimplified as the more advanced reader will note.)

In processing, a similar thing happens. Most of what is observed is not something happening, but something you produce in the very act of processing. Thus, when any person tries any technique, no matter how objective and impartial he tries to be, unless he recognizes the Principle of Metacognition, the technique will produce the phenomenon it is "supposed" to produce, sooner or later. The observer, seeing the phenomenon, thinks it has happened. It hasn't, in most cases. He produced it himself! The most dangerous fallacy that has deluded us (myself included) in these past few years has been our uncritical acceptance of the formula, "It works".

SYNERGIC PROCEDURE

Synergetics is concerned with ways of locating, creating, amplifying, stabilizing, etc., synergy. Applied to Man, this has resulted in a method for personal integration called "Synergic Procedure". This method is still evolving.

The keynote of Synergetic Procedure is work. It takes intensive, persistent effort. The results in terms of real progress, are worth it. Work is done in "work sessions". There are several kinds. 1) Individual Work. This is work done by the individual by himself. 2) Team Work. This is work done by the subject with the help of a friend who acts as coach. (Coaching is not just another name for auditing, but a new set of skills based on a fundamentally different relationship.) Psycho-analysis is based on the Transference; auditing, on the ARC Relation; coaching is based on Totaltalk. 3) Groupwork. This is done by a carefully selected group of individuals acting in concert.

The goal of synergic procedure is to evoke a synergic mode of being. Since there are no limits to the degree of synergy attainable, there is no end to this process. Work is addressed not to some vague and elusive ideal state, but toward simple realizable goals, step by step.

The methods of synergic procedure include, at present, five basic groups of techniques. Some of the techniques are old, some are new---particularly those addressed to the new domains of experience discovered by synergetics. The groups are: 1) Valuwork, 2) Thinkwork, 3) Feelwork, 4) Actwork, 5) Contactwork. (C-work). Thinkwork includes Analytical Procedure, which forms an integral part of synergetic procedure. It also includes several new techniques.

Synergetic procedure should not be used with Advanced Procedure or other dianetic or scientological procedures. This is not meant as invalidation of those techniques, but to emphasize that they are based on fundamentally different principles. Oil and water do not mix! Conversely, for a person who is using dianetics and scientology, for best results with those techniques, it is recommended that you do not mix them up with synergetic procedure. I believe that Mr. Hubbard would probably concur with this.

Advanced Procedure is based on processing the past. Synergetic procedure is an almost entirely present time technique. Scientology, aiming at theta clears, cleared theta clears, operating thetans, etc., seeks to get the mind outside the body. Synergetic procedure aims to keep the mind and body together. Each must make up his own mind as to which approach is best for him, but I think that all can see that once he has decided, he should stick with that approach for all that it is worth. (The various humanic techniques, and those of E-therapy, on the other hand, appear to be compatible with synergic procedure. This is my opinion only and should not be construed to imply the agreement of Ron Howes or of Beau Kitselman.) More details about synergic procedure will be communicated via "Change".

SYNERGETICS AS A SOCIAL MOVEMENT

Synergetics, like dianetics, aims at producing a world without insanity, crime, war, or depergy of any kind. Its methods, however, are basically different. As a social movement, synergetics is just getting started. Thus far, "Change" is the only synergetic newsletter, and there is only one study group. This is only the beginning, however, synergetics will grow.

In order to prevent domination by any one man, a council on synergetics has been formed, to which I am answerable for all my actions. The individuals on the council are highly intelligent, independent, creative workers in their own right. They are anything but "yes men". In its functioning from the very start, synergetics will be democratic rather than authoritarian. We aim to make it synergetically democratic.

Our own basic strategy, at present, is to create an optimum community, based upon synergetic principles. The contributions of all will be welcomed, but please don't apply if you are unable to work whole-heartedly and enthusiastically for synergetics. No professional group is planned. We'll do it ourselves. Helping another help himself---that's synergetics in action. Synergetic procedure is aimed at helping ordinary human beings achieve better personal integration. It is not offered as therapy for neuroses, psychoses, or psycho-somatic disorders, except in consultation with a physician, psychiatrist, or other duly qualified and licensed professional worker in the field of mental health. No claims are made that it will cure anything.

Our prevailing attitude toward other groups is one of friendliness. We do not claim a monopoly on the world's wisdom. We seek to learn what we can from other schools and groups. This attitude applies, of course, to general semantics, dianetics, scientology, E-therapy, humanics, nexology, etc. It also applies to psycho-analysis, analytical psychology, psychiatry, psychology and other groups in the mental health field. There is no split between synergetics and the general public because no relations yet exist between synergetics and the general public. The same applies, of course, to the med-

ical profession. For the immediate future, our goals are three-fold. To achieve greater synergy of being ourselves as individuals, (there are no exceptions to this, and no end to the process, since greater synergy is always attainable.), to promote the formation of human study groups interested in synergetics, and to foster the development of an optimum community.

This will necessarily be my final communication to the dianetic community. To the many friends I have found there, I wish to express my appreciation for your many kindnesses to me and I hope that we can remain good friends. To L. Ron Hubbard and scientologists, I wish to say that I have no hard feelings and wish you all possible success. We have basic differences of opinion but we are all still members of the human race. To those who may wish to join us in our new enterprise, a hearty welcome is extended. To those who do not, a friendly and fond farewell.

ST. LOUIS DIANETICS -- JULY 1954
by Dick Kerlin

7/6/54 Thirteen members, including one guest, were processed by a half-hour HASI tape by L. Ron Hubbard, "Exteriorization and Stabilization". Reactions varied. The group ordered several copies of Journal of Scientology issue 31-G, Scientology Workbook. An outline for typical meetings was sketched out as a pattern to follow: start at 7:30, shuffling and announcements until 7:45, group processing (tape or live auditor) until 8:15, discussion, coke break, collection, until 8:30, review or readings on techniques and theories until 9:00, individual sessions, group discussions or more group auditing until 10:00 when meeting formally ends. Those who wish to continue may do so if they so desire. Your reporter read excerpts from Martha Curtis' "On Auditing" and Jerry Buddenbaum suggested we have a series of reviews and reports, more or less in chronological order from the first book on up to present time, as a prelude to Wing Angell's proposed one-week course here in September. The next five meetings were forthwith lined up as to subjects and speakers. Nelson Marlowe's visit to St. Louis between meetings the previous week was reported along with his offer to come up from Paducah, Ky. for a weekend talk to the group. We also read a news item clipped from the July 5th St. Louis Globe-Democrat reporting on our June 22nd meeting and a reporter's interview with Wing Angell.

7/13/54 Eleven met, including two guests, in over-100° weather. A pleasant surprise walked in in the form of Don Maier of Pennsylvania, who had been sent to a nearby airfield for two week's reserve training. After distributing copies of J. Sci. 31 G we had a half-hour HASI-LRH group processing tape, "Remedying Havingness". Audible phenomena included deep yawns, burps, chuckles and guffaws. For our first planned reading and review, Petey Bullock read "The Factors", and I read twenty minutes of excerpts from "Dianetics: Evolution of a Science", both by Hubbard. Ruth McGehan's plans to visit groups enroute from Connecticut to Kansas were announced. We asked her to visit us if on her way. While Dolly Query audited Alvina Rankin, and your reporter began Procedure 30 on Harold Kuever, others heard Wesley Scott of Georgia on a short tape replying to one from us.

7/20/54 Thirteen met, including one civilian and three military guests. A letter from the HASI clarifying our status as a group registered by them and giving news of an interesting activity in Kansas City was read. The availability of "Group Auditor's Handbook" from the HASI was announced. We then had our half-hour group processing from Hubbard via the HASI "Certainty Assessment" tape. The electronic reaction-time meter devised by the Dianetic Research Foundation was discussed and the dollar-bill method

method demonstrated. Don Maier was then given the floor. He reported on his experiences last fall in Colorado Springs, Denver and Milwaukee, and later activities. He said that some of his CO₂-triggered experiences confirmed for him the exteriorization and freedom-from-bodily-care aspects of scientology, but that he thought that CO₂ was faster. He also gave his ideas on desirable features of a human improvement research organization, and discussed the many questions which were raised. Larry N. told enthusiastically of his experience in a remarkable assist which Don performed on him in Arabia, with amusing sidelights.

7/27/54 Eight of us underwent taped group processing via our "Universes-Assessment" reel recorded by Hubbard for HASI. Pat Rankin reviewed the first book, bringing out such highlights as the Survive Axiom, the concepts of the analytical and reactive minds, the mechanisms of engrams with their potential aberrative pain-enforced command-powers "keyed-in" by similar "lock" experiences at some later date, the early technique of contacting and erasing an engram by repetition of phrases and repeated re-experiencing with all perceptives, with the reactive data being re-filed analytically minus command-power, and classes of action-phrases. The first four dynamics were defined. Discussion ensued. During coke-break Harold Kuever guided a lost boy from the drug store back to anchor-points he knew. For the next hour and a half, I audited Harold with Procedure 30 while others discussed.

I N T E G R A T I O N

by Bob Collings

A preclear out on the west coast brought up a concept, presumably in defense of his pet aberration, that to integrate the "E" or "Theta" component into our everyday life was to impose restrictions upon our free will. That is, if the Thetan became operable, the conscious mind would then be enslaved, etc., to the detriment of the mind-body relationship. E-wise, Thetan-wise, Soul-wise, or whatever you may call it, such a concept is erroneous.

Hubbard, and many others, have postulated that Man is inherently good. Since the sub-conscious mind is purely a series of memory banks, and the reactive mind, being just that, a reactive component of the mind, the inherent good in Man can only come from one of two sources---the conscious mind and the E--Thetan--Soul--Super-conscious Mind. Possibly, if we define the latter as being the super-conscious memory, that is, a channel of communication from the conscious mind--to the super-conscious mind--to the sub-conscious mind, or in any other sequence of steps, some of the fear of having the conscious mind, or alert "I", becoming subjugated to some mysterious outside entity may thus be alleviated. Beau Kitselman contends that the "E" is the best part of the mind, Hubbard, that the Thetan is likewise, and the religious mentors, that the Soul is both a part of the individual and a part of the Godhead.

Assuming that the super-conscious mind and the sub-conscious mind are different but are similar to the extent that they are both branches of our memory mechanism and, as such, cannot impose upon the conscious or analytical mind as control factors. All such powers can only be attributed to the circuits in the reactive mind---it being understood that such circuits impose restrictions or blocks on both branches of the memory mechanism. The reactive mind, then, is the culprit with which we have to deal. When the "demon circuits" (Hubbard) contained therein are blown, or discounted, or are rendered ineffective in any manner what-so-ever, then the conscious mind will have access to all phases of memory when making computations. However, due to the efficiency of our memory mechanism, all data will be presented in the form of conclusions for in-

stantaneous computation and action. Again, if the conscious mind so desires, the entire chain of thought on any given subject can be brought to mind for re-examination and verification.

The sub-conscious portion of our memory mechanism might be said to be confined to learned knowledge and experiences of our present lifetime, including all things heard, felt, observed, smelled, tasted, etc. since conception, regardless of whether we were awake, asleep, or in anaten. The super-conscious portion has fewer restrictions. Memories of past lives, if any, might be stored there, but, of more use is the function of piecing various bits of datum together and presenting an entirely new concept of such to the conscious mind. Some people refer to such occurrences as hunches, intuition, bursts of insight, etc. Actually, it is a correlation of information contained in our memory---presented on a silver platter. Such thinking is effortless as far as the conscious mind is concerned. This branch of our memory mechanism might be called the "creative" part of the mind, while the sub-conscious mind is the storehouse of a wealth of material to be used for constructive purposes.

The conscious mind, the alert "I", is purely a computing and controlling device for the mind-body relationship. In itself, it has no memory. This is proven in cases where the memory banks are destroyed by pre-frontal lobotomy, or by any of various shock treatments, or by exclusion by a circuit in the reactive mind. In such cases, the body and mind exist in an enforced present time with no referents in the past and, because of this, no thoughts of the future. Computation, or analysis in any form is virtually impossible under such conditions. To be able to compute and direct with any degree of efficiency, our memory mechanism must be in working order. The fewer restraints on the memory mechanism, the more optimum the individual.

The reactive mind contains all memory of data and events which we have considered to be contra-survival in nature. In those incidents, we decided that our survival was affected in an adverse manner and consequently we set up an automatic circuit to prevent such an occurrence in the future. In every case, we accepted the authority of an outside force or individual and conceded to that authority a degree of control over our minds and bodies whenever such conditions might prevail. This is aberration! In all such cases, fear was the predominate factor, and when, as we grow older and look after lock is added to the circuits and more and more circuits are set up, the reactive mind nears the saturation point and our lives are concerned only with fear. We think fear, dramatize fear and react to any situation as if it were full of fearful things. Of course, this is the picture of an extremity but unless we turn about and start changing our viewpoints and eradicate the fear, such a state is more than a remote possibility.

In view of this, it is possible to comprehend how some deluded individual, living in fear, might decide that to contact certain portions of his memory was to destroy his free will. But then, isn't his so-called free will the sum total of all of his aberrations? Destroy it? It certainly would!

 A N N O U N C E M E N T -----

Minneapolis Dianetics, Inc. has CHANGED its address FROM 2449 Humboldt Ave. So., Minneapolis 5, Minn. TO 218 Minnesota Ave., St. Paul 6, Minn. All communication OTHER THAN DIANOTES should be sent to the new address.

All correspondence, subscriptions, exchange periodicals, etc. for DIANOTES should be sent, as usual, TO 2449 Humboldt Ave. So., Minneapolis 5, Minn.

Randomity....

BOSTON GOES DEMOCRATIC!!!!

The Boston group, Alma Hill, Sec'y., has expanded into an (almost) free for all auditing office, first come first served and no charges for processing in the group proper. When a group gets to the point where they are willing to pay for their own gains by helping others, that's progress. We contend that you can't help someone else without helping yourself. Also of note is their booklet form of news-letter, "Here and Now". Nicely done up and sure to be successful. Have a hunch that Alma is the power behind the power....Nice work, Alma!....

For those who might be interested, Chuck Higgins and Sadah Field are no longer editing the Communicator. Francis Berglund has taken over and can be reached at 87 So. Logan Street, Denver, Colorado. Incidentally, Francis (him or her) seems to have a well developed, mis-placed, sense of humor---Dyingnotes!!!! Hummmppfff!!!! Sadah, Chuck and five others have rented a huge old ranch house some fifteen miles out of Denver and are engaged in an experiment in group living and are developing their jewelry manufacturing business, The Lapidary. Sadah reports that the project is advancing better than originally expected and requests that her many friends communicate with her at her new address: RFD #1, Box 131, Littleton, Colorado...Lots of luck, Folks!Even Francis....

Martha Curtis writes us from Cooke, Montana, where they have their ranch, the L bar T. We take it that they spend the summer months out there. She reports that there is much dianetic doings out that way; tapes every other night and lots of processing too. She also says that there is no evidence of a summer slump out there nor is there in Ann Arbor. Martha is working on a bookset for ice hockey fans. Nice to hear that someone has a little ambition during the hot weather. Hope that you sell a million copies, Martha, keep up the good work!...Our readers will remember Martha for her book, "On Auditing". If you don't own a copy, we imagine that there are still a few copies available, either from Martha direct or from the HASI in Phoenix....

Art Coulter is now divorcing Analytical Procedure from dianetics and from now on and henceforth, Analytical Procedure is to be regarded as part and parcel of synergetics. This action is occasioned by reason of some of Hubbard's snide remarks, both directly and indirectly, against the procedure and those who sponsored it. According to Art, An. P. is now free to the people for helping themselves and one another. While there are no restrictions on its free use by anyone, its use by any individual or group who charges fees for processing is not authorized. Art asks us to pass along this challenge to Hubbard. He, Art Coulter, offers to process Hubbard for thirty hours, using Analytical Procedure, for free, and if there are no apparent results from the processing, Art agrees to ignore any and all remarks stemming from L. Ron or any of his satellites. In a way, we can't blame Art too much for becoming incensed at some of the wisecracks aimed in his direction and in the direction of any group not connected with scientology. Possibly, blossoming into a "religion" has advanced scientology into the same category as other religions in-so-far that each religion or sect is orthodox onto itself and hetrododox to all others. Can't see much to be gained by crushing others so that they may be used for stepping stones in the climb upward. Some of these stepping stones might turn out to be rather unsteady and, who knows, something might take a spill. Live and let live is our motto....Anybody got a better one ?....

Almost forgot to mention that the reorganized Denver group is interested in all varieties of therapy, including E therapy, Eeman processes, dianetics, scientology, to-togeny and humanics. To quote Francis (Communicator) Berglund, "Oddly enough, some of the group are benefitting from each of these therapies." Francis also would like communication along any of these lines...

Have received a couple of nice letters from Eph and Joyce Howard. Things seem to be on the up-swing with them, even their new address has possibilities. They now live at 5520 Speedway Drive, Indianapolis 24, Indiana. With an address like that, things are bound to pick up, and fast. Eph has promised us an article in the near future with Joyce picking the subject. Should be most interesting, am looking forward to it....

Ernie Pope hasn't sent us any further information on the Southeastern Conference but imagine that things are progressing satisfactorily. From the array of talent as lecturers, they should have a good crowd. Have you made your reservations yet ?....

Note to Ikey....

I find that it is necessary to qualify that statement in my last letter. It should have read, "A few members of our group, etc."....My mistake!....

Haven't heard from our English friends lately. Jean Kollerstrom, George Gook and "Mac" McMillan must be even more busy than they were previously. Seem to recall that George was going to write us an article for the July issue, and here it is August already! How's about it, George ? Let's have some news from England. Or are things slowing down in that fair country....

Russ Haggard, formerly of Seattle, Washington, is now the sole owner and proprietor of the Institute of Integration, 328 No. Berendo Street, Los Angeles 4, Calif. Beau Kitelman took a yen for some more research and turned the Institute over to Russ. Best of luck with the new project, Russ!....

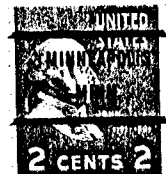
We hear that Ted Robles, Jr. is somewhere in North Africa working for Uncle Samuel as a research chemist. Hope that he doesn't forget how to write, his exercises were very well received....

Heard a tape recently by John Lewis of New Jersey. In case that this issue catches his eye, we could use an article from him. We are sure that our readers would enjoy it....

John Farrell has returned to Phoenix and has acquired an address in that fair city. From the reports out that a way, John has been doing a bang-up job scientology-wise. Possibly the HASI now has a new instructor or, at least, a ranking auditor....

We are still waiting patiently for an article from Stan Grady. His open letter to Art Coulter was very interesting but we would like to know more about his mirror technique and how the results are progressing. We will attest that his techniques work very well but would appreciate an article that would put them in the field for a real try-out. Can do, Stan ?....

D I A N O T E S
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