

# DIANOTES

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### NOTICE:

Due to the fact that our printer can not always get DIANOTES printed at exactly the time we might prefer; and due to the fact that we often have material and information we feel should be released with the least possible delay; we will in the future (and as we have this time), use whatever methods of publication are available to us in order to get the news to our subscribers. We hope this will meet with your approval.

DIANETICS AND THE PUBLIC

Received a letter the other day from Perry Appleton of Media, Pa. One of the statements in his letter seems to apply to a great number of Dianeticists and I would like to pass the quote along with a few comments of my own. The quote, "I have been working for two years now, and am sure that somewhere in all the mass of data I have collected the answer for me lies". This seems to be a universal remark, that is, somewhere in all this mass of data.

Dianetics has been profuse in written matter and the job of sifting this, constitutes a task monumental in size, tedious in application, and questionable in reward. It should be done (and I strongly suspect, must be done) so as to make the science more acceptable, accurate, and less confusing to the newcomer to our ranks. The task requires a person that could find it both inspiring and satisfying. It would be a hopeless ambition for anyone who did not enjoy this type of work.

Many groups have enjoyed whirlwind beginnings and enthusiastic starts only to be surprised by a constant dwindling of membership. The reason, of course, are varied. Some fail for lack of proper leadership, others for lack of funds, courage, or because of aberrations, politics, etc. Most of these faults could have been corrected with the increase of DDT (Determinism, Decision, Truth). There remains one reason that is not covered by these three, to wit, public interest.

The public, it would seem, does not want to participate in Dianetics, but rather, they want to benefit by it. Certainly we know they can do both. This does not satisfy. They want, in Dianetics, to be able to purchase the resultant end product without actively doing the constructive work that it requires, like buying an automobile without helping in the assemblage. This is the day of the specialist, the day a man expects, and rightly so, to be able to go out and purchase that which he would have. Dianetics must develop to where it may supply this service. We must develop methods of reasonable results that can be offered for a price, with the minimum use of the purchasers time and thought. Here is a word picture of such:

A Dianeticist has his shingle out and a lady enters the waiting room. She has been troubled with her problems for some time now and feels that she may not be operating as optimum as she would like. Still she doesn't feel that a "but Doctor" is the answer. She has heard that Dianetics has helped cases like hers, and after much mental hash and re-hash, she has decided to investigate. What's there to lose?

A pleasant girl in simple street dress has received her, has asked the usual questions, and then instructed her to have a seat after telling her that the counselor would see her shortly. There is a buzzing and the receptionist rises and motions her to the door, politely shows her into the counselor's office, and then leaves. The Auditor addresses the case in such a manner as to ascertain the problem and at the same time relax the patient as much as possible. There is no sales talk on Dianetics, no appeal at this time to assimilate its concepts. This would have nothing to do with the womens problems. She has come to the Auditor for help as if he were a doctor, and in a sense that is exactly what he is. If he can help her he does, if not he lets her know and she goes her way. There is no converting, sales talk, or education. Treatment is what she wanted and treatment she should have, nothing more.

Still another factor in the presentation of Dianetics is the Dianeticist who does not want to participate in a professional manner. This practitioner wants to study

dianetics for self help and enjoys company in his study, for isn't the swapping of realities one of the more educational methods of learning? This Dianeticist is most likely holding down a good job elsewhere and is successfully providing for his family by so doing. He does not care, and shouldn't dare, to spread himself too thin. He helps others in the form of discussions, co-auditing, and donated time and energy. It is this type of person that makes up the bulk of our Dianetic group memberships. They are necessary to the continuity of dianotic knowledge and progress and satisfy those who come to us willing to study, devoting their time, energy and enthusiasm toward not only their own optimum living but also toward optimum world reason. The greater majority of the public, however, are not interested in dianetics so presented. They have their problems to be sure, yet they feel that a science of the mind should offer a service of counseling that would help them overcome their difficulties with the minimum of their time and participation. When dianetics is able to give this service it will become accepted and sought after, have no doubt.

#### AWARENESS OF AWARENESS

"Suppose a boat is crossing a river and another boat, an empty one, is about to collide with it. Even an irritable man would not lose his temper. But suppose there was someone in the second boat. Then the occupent of the first would shout to him to keep clear, and if he did not hear the first time, nor even when called to three times, bad language would inevitably follow. In the first case there was no anger, in the second there was - because in the first case the boat was empty, in the second it was occupied. And so it is with man. If he could only pass empty through life, who would be able to injure him?"

From the "EPICENTRE"

#### THOUGHTS WHILE WAITING OUT A BOIL OFF

Wonder how much market there would be for foreign language dianotic news sheets? How many people are driven by their aberrations into play acting successful sessions? What is being done dianotically about stutters, polio, heart disease, and that disease that is illegal to mention? STUTTERERS, as a word, certainly appears to be ideal to represent that phenomenon. Did Caesar manage to 'clear' himself before Brutus did his 'tone lowering'?

#### INFORMATION FROM RON HOWES

Transcript of tape sent to Minneapolis  
Dianotics by Ron Howes, August 31, 1952

"Recently I have been quite ill and I still am. As I am talking now I am very tired. I have some metallic deposits on my vocal cords and my voice may sound somewhat strange and a little bit different. Most of the injury to my body has been in the spleen and both kidneys. The rehabilitation of these areas has been long and somewhat tedious.

A Doctor B----- and I, here in Colorado Springs, are conducting certain experiments which we hope will revolutionize medicine, the technique of curing disease, and the application of diagnosis. My part in this is guinea pig. I seem to be able to cure myself of almost any disease very rapidly once I have been inoculated with it, and once a primary synoptic phase has been passed. How I do this, the way in which I do it, the method, is not known even to me as far as communication is concerned, to others. Subjectively I know - objectively it's rather difficult to put it down.

What is being done now is a systematic study of my body activities - the organs, blood, X-ray, you name it, on a medical basis, to determine what I do, when I do it, to cure myself of certain classes of diseases.

I recently proved quite satisfactorily to myself, and as a result of the proof had to go to the hospital for three days, that the body largely operates on a threshold operation. This idea is inherent in a theory I have now concerning irrationality, aberration, and the cure of such. In the tape, some of this is mentioned and explained.

The use of the E-Motor is largely only an interpretive device, and should not be broadened beyond that particular aspect. Interpretation of the response in the E-Motor is quite a difficult art. No two people will get the same interpretation with exactly the same data put into it. Nor will they respond in the same way. So actually in an auditing session with an E-Motor you have three people - the E-Motor, the proclear, and the auditor. The E-Motor is not necessarily the most stable of the three.

As far as the publications for DIANOTES are concerned, they have been lying here for quite some time. I will send them on when I feel I have enough material to warrant publication. Observation of myself and analysis of my activities in recent months has undergone a change, since of course I am undergoing a change in growth. My orientation toward myself and my interpersonal relationships, my intra-personal relationships, is of course changing. My understanding and grasp of therapy, and of myself and others, is undergoing changes. When to freeze those changes and to give them out is somewhat of a problem. If in a transitional stage I give out certain data which seems relevant at that moment, and then I change it a month later, confusion will result unless there is transitional material given out at the same time.

Other than that, I have nothing to say except that it is nice here in Colorado Springs. The air is cool, the days are warm - wish you were here - Thank you!

#### EDITOR'S NOTE:

The above transcript from Ron Howes needs a little supplemental information regarding the reasons for his hospitalization. However, before we give you this information we wish to state that what we are saying here was not received direct from Ron but rather through a second party. For this reason we can not guarantee the authenticity of the information even though we believe it to be dependable.

Apparently, one of the experiments Ron refers to above consisted of taking a metallic poisoning in increasingly larger doses in an attempt to discover how much his body could handle. We were told that while four or five units was normally fatal, he could handle 52.3 units but that 52.4 units sent him to the hospital. Upon his arrival at the hospital, a staff doctor started giving him an injection, but about half way through this process, noticed that Ron's heart had stopped beating and did not finish the injection. Ron says that the fact that he did not get the entire injection was what saved his life. Soon after that, his regular doctor got the case, and knowing the facts of the experiment, and what abilities Ron possessed, gave him no medication with the result that he was out of the hospital in three days.

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SIMPLE WORD THERAPY

Ron Howes

Here is a little therapy that you can give to others, and to yourself at any time during the day, whether you are prone, sitting or standing, or walking. It's quite simple.

Number one, you select a word at random, whatever that means to you, and begin to repeat the word. You repeat the word to exhaustion of its semantic meaning for you - until it becomes just a sound. A sound having no actual value for you as orientation, thought value, physical value, or anything else. Then you can continue to repeat the word until you make an effort to re-establish the meaning of the word.

The therapeutic value lies in recognizing what you do for a certain class of responses to re-establish meaning for this particular word. You will notice that certain words such as "guilt", "sex", "apple pie", "school", "grandma", "52 Ford", will evoke different types of efforts after different lengths of repetition. There is no danger whatsoever in this technique, it can be used on anyone on the tone scale. It's completely self running.

When the effort necessary to turn on a meaning again comes into view, it is at that time you can most easily contact engrams, secondaries, and locks that are associated with the word, and give it its semantic intra-personal relationship meaning. You may even turn on a full fledged engram. If you do, run it out. This may occur as "ticks", "convulsions", "jerks", "pain", "odd feelings", "scratches", "burnings", "itches", "desire to urinate", and so on. Whatever it is, leave it roll, don't stop it. Let the homiostatis of your body take over, it will do the job for you. You won't even have to think about it.

If too much fear turns on for certain words, you have full ability to re-establish yourself immediately in any environment for any word for any type of fear.

Again, select a word at random, take a dictionary if you like, or an ordinary magazine, or get it out of your own head. Repeat it til it is meaningless - continue to repeat it and then notice what kind of an effort you use to turn on meaning for the word again.

Now you can continue this "cycling" for any one word indefinitely until you exhaust it. There is no inherent danger whatsoever in any phase of the technique. If any traumatic material turns on, roll it through.

EDITOR'S NOTE

We would be pleased to have you send us any results you may discover with this technique and we will in turn send them on to Ron Howes.

CORRESPONDENCE

Mr. Chatfield of Columbus, Ohio advises us that he is interested in forming a group in Columbus. As we all know, there are many difficulties entailed in the task of getting a group started. It would no doubt be appreciated by Mr. Chatfield if dianeticists everywhere sent him any information they have on prospective members and ways of starting a group. Send whatever aid you can to:

Mr. Averil B. Chatfield  
3243 Karl Road  
Columbus, Ohio

The following letter has been received from Tom Carey at Colorado Springs, Colo.

917 East LaSalle St.  
Colorado Springs, Colo.  
September 14, 1952

Dear Mel:

My copy of DIANOTES, Volume I, No. 11, reached here recently and was read with interest by all.

Since I left Minneapolis, I've had many interesting experiences and met a great many people. In fact, it seems like quite a long time ago I left; by the calendar it has not been so long. We left Minnesota in a blizzard; were nearly blown away by the wind in Wichita; went through dust storms in Oklahoma; froze up on the divide; boiled over in the salt River Canyon; saw the desert blooming around Phoenix (this was in April); stayed for a while at the ranch near Buckeye, Arizona, where the well-water was salt and the sun was straight up; smelled the citrus groves; and enjoyed the palms, oleanders and pomegranates in the Perrier's orchard in Phoenix. Some of the desert birds fly around all night singing; I think these are mockingbirds, but whatever they are, it certainly was pleasant. And there has been lots more since then. Pike's Peak (my first time above timberline); snow banks on the next range west of here in July; the beautiful arctic plants and flowers above the last trees; and so forth --- this has been some year.

In Phoenix in April I met Vija Ray of California, who turned out to be a very wonderful girl and a pleasure to talk to.

Hubbard's talks in Phoenix, in April, May and June, seemed to be full of "New Techniques". As usual, however, he simply used a different vocabulary each time to discuss the good old realities of dianetics: the tone scale, accessibility, engrams, body communication, "running emotion" (especially apathy), and self-determinism. Hubbard, I believe, is well aware that most of his listeners do not think for themselves about what he has been saying over and over for two years, and instead apply what he says blindly and literally to all the cases they work with. Naturally this results in ineffective auditing. What Hubbard was doing, I think, was to provoke people into thinking for themselves about the basic principles underlying everything he has said, including the latest fantastic stories on each of which some "new technique" was based.

Without communication and awareness of one's body, which is most completely attained by the pre-clear's recognition of what he himself is doing in present time with his facsimiles, no stable results can be gained, in my experience, by any "technique". Nor will any "technique" do much for the pre-clear who still expects the auditor to do the work for him. To quote Ted Sturgeon, writing in GALAXY, October, 1952 issue, (Baby is Three):

"The only thumbnail you'll get from me is this: No one knows what's really wrong with you but you; no one can find a cure for it but you; no one but you can identify it as a cure; and once you find it, no one but you can do anything about it."

"What are you here for?"

"To listen."

End of quotation. Encouragingly, by the time I left Phoenix, a few people were discovering what Hubbard was talking about, and two or three auditors whom I knew did have a thorough understanding of "dianetics": which is to say, of the way people relate themselves to themselves and to their environments, and of how they may rehabilitate these relationships. So far as I have been able to discover, this kind of understanding is reached not through listening to Hubbard and trying to figure out what he means, but rather through listening to what Hubbard has to say, watching what people do, comparing and evaluating this new information with what the listener himself knows to be true, in short, by independent thought.

Apparently a lot of people have been discovering GESTALT THERAPY (Perls, Hefferline and Goodman, Julian Press, New York, 1951) this year. This includes me. Gestalt theory is by no means new; but so far as I know this is the first effective therapeutic approach based on gestalt theory which has appeared.

L. George Fisher, who is here in the Springs now too, recommended to me Richard Semon's MEMMIC PSYCHOLOGY (George Allen and Unwin, London, English trans. 1921). Semon was a German psychologist whose investigations were radically free of a common tendency among workers in that field to impose their beliefs upon their inquiries. His first book, THE MEMMIC, same publisher, I have not seen, but I understand it details the experimental results which MEMMIC PSYCHOLOGY treats theoretically. Semon has very clearly the principle of the cellular recording (engraphy, in his terminology): and restimulation (ecphory). Very interesting reading!

I suppose it's been evident all along that Dianetics didn't just spring out of the ground back in 1950. But I've found it real interesting tracing out the line of development that led up to that emergence. Hubbard's own contribution at that point (1950) was very great, and seems to me to have consisted of, first, accessibility methods at an operational level, and second, (probably more important in the long run), the coordination and dissemination of the idea to the general public. This was unprecedented in a civilization where the man in the street thought "Freud" was a dirty word. Perhaps in a few years we'll begin to realize what a revolution took place with publication of the first book.

A lot of people have written me asking all sorts of questions. The two big ones concern Ron Howes' "psycho-mechanical field" and the "group" from Minneapolis. Maybe I can help to answer these questions.

As I understand it (and, for myself, know it to be), this "field" is a signal (analogously, a radio "wave" is technically termed a "signal") produced by a generator of Ron's invention. The generator and its power sources are based on his discoveries about fundamental relationships and characteristics of matter, energy, space, time, magnetism, electricity and gravitation. This signal is "modulated", that is, characteristics are impressed upon it, by Ron himself as another human organism. The nature of the modulation is based on what he has discovered about the human organism. The "purpose" or function of the field is completely stated in Ron's "Special Letter" in PROLOGUE TO SURVIVAL, Parts I and II. I think it can be said a little more simply: It just assists anyone who wants to make use of it, anyone with a need or desire, to do more easily whatever he wants to do. No one is compelled to make use of the field -- it is simply there for use, like the water in the kitchen faucet.

About the "group". A collection of people is not a group. A collection of people with many aims, one of which is shared among them, begins to be a group, but is not completely so. For instance, the set of people who happen to be crossing a city

street at the same place at the same time is simply a collection: they have a minimum of communication, agreement (reality) and affinity. A band of devoted persons who espouse some cause is a limited group. Their communication is verbal only (in the classic case), and each member has many aims and purposes and intentions not held by the others. Incidence of disagreement is high, and affinity is relatively low... A true group is formed by two or more people who are in complete communications and whose basic (relative to the group) is the same. Ideally, of course, the auditor-preclear combination is a true group. In practice, obviously, either or both of the team retains postulates limiting his communications, abridging and distorting his basic purpose, and otherwise interfering with establishment of the group. Those of us who thought that we had established a true group back in Minneapolis discovered (each of us in our own way) that our "cases" were not in good enough shape to enable us to participate effectively. We did not know ourselves well enough.

But the capacities of the human organism when mobilized by a great enough need are so great that even with our limitations some considerable results were achieved. Personally, I am rehabilitating myself so that when the occasion arises again more effective work can be accomplished.

My own case has been progressing very well since I have been in Colorado Springs. In general, case progress here appears to be 3 to 5 times faster than elsewhere in those cases I have observed. A number of people who have been active in the field are here, including Elizabeth M. Burrage, Mrs. Mamie Lilly, L. George Fisher, Jeanne Chafets, Virginia and Morrie Kamman, Jim Elliot, and Olla Curry. Miriam and Andre Youngstrom (formerly of Phoenix) have taken a house about 15 miles west of here, in Chipeta Park. Captain Jack Hayes (formerly of MDI) is stationed at Mt Air Force Base here in town. All in all, a great deal of constructive activity is being carried on, and without any formal organization, which is a pleasure. Arrangements may be made with those auditors listed for processing here in the Springs.

Would like to close with a "hello" to all those with whom I have not communicated in the past few months, and would welcome correspondence.

Sincerely,  
Thomas E. Carey, Jr.

From R. J. Credicott, Freeport, Ill.

"I greatly enjoyed your May DIANOTES and thought it the best issue to date. Particularly, I enjoyed your DDP article. Catchy title! Hope to see you print plenty more about methods of getting to optimum --- particularly factual reports of how specific individuals did it. Schuster's article was very good. It started me to thinking so much that I tried to continue from the point where he left off".

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BOOK REPORTING

BASIC REALITIES OF PROCESSING by Jim Welgos

We have received a copy here of "BASIC REALITIES OF PROCESSING" now being published by the Eidetic Foundation of Fairhope, Alabama. In these days of the bankrupt dollar it is refreshing to say the least to find such a value packed publication. BASIC REALITIES is the second in the series of methods in Eidetic Psychology, the first being their "SIMPLIFIED PROCESSING". It is in mimeograph form, paper bound, originated by J. W. Welgos, and edited by Dave L. Dobbs, both of the Eidetic Foundation



Here is a thirty-one page, two dollar booklet, that takes the reader through modern dianetics all the way from reality to the later "techniques" for reaching optimum. Although it is unlikely that any one person will agree wholly with the text, it is safe to say, and I'm now quoting from that text, that ".....no matter what you tell him, he will discover the truth for himself as he goes optimum".

This book deals easily with some of the most difficult of the dianetic theories and presents them in such a way that the average high toned dianeticist should have no trouble understanding what the guide (the author's title for auditor) is attempting to impart to the reader. Well worth the two dollars price and available from:

Dianetic Foundation  
252 Mershon St.  
Fairhope, Alabama

#### WHAT TO AUDIT by L. Ron Hubbard

The latest volume by Mr. Hubbard gives the theory and technique of auditing the Theta. Technique "88" was compiled from data obtained in processing PC's with "whole track" techniques - data from previous existences as well as from the present lifetime. This technique is to be used in conjunction with "Electropsychometric Auditing" and "Individual Track Map". An E-Meter is essential for processing beyond the present lifetime. The author states that MOST Clears can be obtained rather easily with the data presented, "with a few weeks of hard auditing".

The Genetic Entity, formerly referred to as the somatic mind, is designated as the recorder of past deaths and the last life, and the Theta being, or Thetan, is defined as the "I" of the PC, or the personality. The abilities and the qualities of the Thetan, its way of acquiring facsimiles, and the types of incidents which will be found while auditing the Genetic and Theta lines are included and the various aspects of auditing procedure are supplied for the auditor.

Familiarity with technique "80" is advised for using the material in this volume. Another volume is soon to be published with the data from technique "80", which is now available on tapes from Mr. Hubbard's office. Undoubtedly this valuable new data will greatly accelerate processing and bring more certain and better results.

Available at: Office of L. Ron Hubbard, 1407 North Central Ave., Phoenix, Ariz. \$2.50

#### EXTRA DIMENSIONAL AWARENESS by Morgan J. Morey

Extra Dimensional Awareness concerns itself primarily with the various therapies revolving around 'Control Center Processing'. As such it ranks along with the best written on the subject. For the advanced student of the philosophy of Dianetics, it is sure to broaden his reality and provide much illuminating material in our constant assault on aberrations. For an auditor who wishes a more intimate understanding of the thought patterns behind the 'Control Center' techniques, Extra Dimensional Awareness is outstandingly qualified as a reference source.

Published by: Dianetic Consultants of Tampa,  
P. O. Box 2901  
Tampa, Florida

Mimeographed, 42 pages, paper covered, and priced at \$2.00 for single copies or \$1.50 each in orders of five or more.

OTHER THOUGHTS FROM OTHER LANDS - ENGLAND REPORTING

Reprinted from THE ANALYSER, Vol. I, No. 5,  
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25, Larch Road, Cricklewood, London N.W.2

"REDUCIBLE TO MOTION OF ENERGY  
OPERATING IN SPACE THROUGH TIME"

AN INCIDENT

The raid has been a heavy one, the smell of smoke hung around me as I walked down the little street in Spitalfields the broken glass strewn everywhere, caught the light of the sun.

I thought, why this senseless destruction and killing? These people did very little harm to anybody. I remembered this street in days when children played around here - now only death and destruction - but not all was still, for in a little shop with charred wood fittings and windows - I saw neat rows of saws - as neat as a craftsman could wish - and seated in the ruins was an elderly Jew - engrossed in his work of sharpening a saw - I stopped with a lump in my throat - this was creation at work in the midst of death and ruins. Our eyes met. I felt very humble, laughed and put my thumb up saying "Hitler can't beat that eh?" He sadly smiled and went on creating a better tool. Some time after I saw a foreman use a saw to save a child trapped by a fallen beam and I wondered if it was the same saw. It did not matter much, as long as there was somebody to use it and keep it sharp.

Gentiles or Jews, Americans or Russians we now have the tool to finish the job. - Dianetics and Scientology, but they will get blunt if we sit down after a raid from most - but will get sharper with our desire and decisions to use them in spite of all difficulties.

The old Jew is probably dead by now but his spirit and creative endeavor lives on.

DIANETICS IN THE CITY OF LAKES

Minneapolis Dianetics, Inc., always active in it's approach to public education, has just concluded an experiment that has shown beyond a doubt the value of a question-answer session over radio.

Don Schuster, Minneapolis, and Bill Burrows, Rochester, Minn., were guests of Don O'Brien on his radio program 'Let's Talk Turkey'. This program, aired regularly Monday through Saturday on station WDGY, has a respectable following here in the Twin Cities. It's guests are interviewed on the air by Mr. O'Brien and listeners are invited to phone in their inquiries while the program is in progress.

The number of questions sent in on the dianetic interview showed the intense interest that is aroused when it is pointed out the numerous ways in which dianetics can help the individual in his everyday life. It became apparent as the talk continued that this subject should be made clear. People calling seemed particularly interested in the minor type of daily problems

Here are merely a few of the many questions that were answered during the evening:

Could dianetics help a wife to help her husband recognize that his aches and pains are caused by frustrations in his work? - Why go to an auditor rather than to a psychiatrist? - Can you give a brief review of how dianetics works? - Does dianetics help dispel anxiety and fear? - Can dianetics help an alcoholic? - What causes one to forget things? - Can dianetics help? - How can the business executive use dianetics as an aid to selection of personnel? - How can dianetics combat the effects of circumstances? - My husband goes to sleep when guests are present and is rude in other ways, can dianetics help him?

These are a small percentage of the questions telephoned in to the program. Bill and Don were kept on their toes answering the questions which were constantly affecting different areas of the emotional spectrum.

Minneapolis Dianetics, Inc. followed up the interview with a series of lectures at the local YWCA which consisted of answering in more detail, the questions asked. The turnout of these meetings indicated that the public is definitely curious about any science that can aid in the solution of their own peculiar problems. Through the mediums of television and radio, the dianeticist can present his reality untempered by editing as often happens in printed interviews. The public is receptive when not influenced by the special interest that comes into play when an editor has the final say on copy. It is hoped, when our facilities have been expanded, to get before the man in the street through a program such as this on television.

The people in general want what dianetics has to offer. We, as good dianeticists, must make it our personal duty to see that no stone goes unturned in our efforts to make our philosophy available to Joe Doaks and his family.

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TWENTY FOUR HOUR SERVICE

Some time ago the treasurer of Minneapolis Dianetics, Inc. started a policy on book orders of 24 hour service. This service has been successfully carried on now for several months and has met with the approval of all who have used it. This is what you get in the 24 hour service:

If publications you order are not available for immediate shipment, we will notify you at once by Air Mail, advising how long a delay is expected and giving you the alternate of waiting, or having your money refunded. If the books you order are on hand, it will be shipped within 24 hours after receipt of order.

The following publications are now available:

ADVANCED PROCEDURES & AXIOMS	L. Ron Hubbard	\$2.50
AUDITOR'S MANUAL	Hubbard Dianetic Foundation	5.00
BASIC ILLUSIONS OF PROCESSING	J. W. Welgos	2.00
BASIC REALITIES OF PROCESSING	J. W. Welgos	2.00
CHILD DIANETICS	Hubbard Dianetic Foundation	2.75
DEVELOPMENT OF AWARENESS OF PRESENT TIME	Green-Knowlton-Powers	2.00
DIANETICS: The Original Thesis	L. Ron Hubbard	3.00
DIANETICS: Modern Science of Mental Health	L. Ron Hubbard	4.00
HANDBOOK FOR PRECLINICALS	L. Ron Hubbard	2.50
LECTURES ON EFFORT PROCESSING	A. L. Van Vogt	2.00
MECHANISMS OF LIFE	Dwight H. Bulkley	2.00

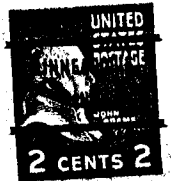
(Continued on page 12)

PROLOGUE TO SURVIVAL - Part 1	G. Beckstead (Editor)	\$1.50)	\$2.00
PROLOGUE TO SURVIVAL - Part 2	G. Beckstead (Editor)	.75)	
PROLOGUE TO SURVIVAL - Part 3	G. Beckstead (Editor)		2.00
SIMPLIFIED PROCESSING	J. W. Welgos		2.00
SCIENCE OF SURVIVAL	L. Ron Hubbard		5.00
SUPPLEMENTS TO SCIENCE OF SURVIVAL - #1, #2, #3, #4, #5,		Each	.50
SECRETS OF TIREDNESS	Midetic Foundation		1.00
SELF ANALYSIS	L. Ron Hubbard		2.50
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