

DIANOTES

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PREPARED FOR A *Change?*

WADE TOZER

Jan. 18, 1914—Feb. 10, 1955

Call letters W A D E no longer on this communications frequency!

The dianetic community lost one of its key members when Wade Tozer of Minneapolis passed away. Wade was a relay of accurate up-to-date information on events, people, and the existence of organizations and new techniques. "Ask Wade --- he'd know." For about two years Wade was the mainstay of MDI --- and I do mean mainstay! Beginning January 1952 his home was our main meeting place, and our phone, and our mailing address. Wade handled all MDI book sales (he was unique in dianetics for his 24 hour book service), cut many Dianotes stencils, was actual editor of one or two issues, did all of the mimeographing, assembling, stapling, addressographing, and mailing of Dianotes. Under his business management, Dianotes pulled ahead from considerable money owed to a healthy reserve. His tape recorder was, for a while, our only one, and for MDI he built up a considerable tape library. He was then a member of the Board of Trustees, and was Secretary-Treasurer of MDI. During this period his contribution to us was irreplaceable. Later, as other members joined or participated more, MDI became more of a group effort; but the physical center of Dianotes was still at Wade's and he continued as an active member of MDI. He was a charter member of MDI and its fore-runner, Minneapolis Dianetic Group. He was tops. The best of friends. A good ear. A fine auditor. Without pretense. Never a stuffed shirt. A kidder, I -- we -- miss him.

Wade had been bothered by a chronic somatic which reached a peak in November, 1953, and then again in December, 1954. However, doctors consulted found nothing wrong. Two days before his death his doctor declared his pain to be psychomatic; that Wade was okay otherwise. Through dianetics Wade had reduced his narcolepsy (involuntary sleeping) and had increased his measured I.Q. 32 points. His attitudes changed and opened up. A constant huskiness in his voice was improved immeasurably except when fatigued. His personality had markedly mellowed and matured. After years of merely continuing his family business, he finally decided to expand it, as he knew he easily could. He was discussing his plans with his close friend Bob Collings in his own home when his heart suddenly stopped, without pain and without warning, Thursday evening soon after 10:00, age 41.

We'll miss him -- all of us.....Bon voyage, without fuss, -- friend!

-- Grace Krausy Dickey

THE TRUTH ABOUT ELECTRO-SHOCK THERAPY
by Art Coulter, M.D.

Because certain misunderstandings have arisen about electro-shock therapy (EST) as currently used by psychiatrists for the treatment of certain types of psychosis, the following data about EST are presented in the form of questions and answers.

Q. What is electro-shock therapy?

A. EST is the passage of a relatively small electric current through the brain for a fraction of a second. It produces immediate unconsciousness followed by a convulsion which lasts for a minute or two. The patient recovers consciousness in 10-15 minutes.

Q. Does EST damage the brain?

A. No. It should be noted that the brain normally has billions of tiny electric currents passing through it all of the time which produce the "brain waves" and ultimately control the movements of all the muscles of the body. We literally could not live (at least as physical organisms) without these electric currents. EST simply causes all the nerve cells to fire at the same time instead of at different times. EST causes no more damage to brain cells than a ton of water would damage the ocean. Of course, a large electric current passed through the brain would be dangerous. For this reason, EST should only be used by fully trained psychiatrists or trained technicians under their guidance. In trained hands, EST is actually less dangerous than CO₂ therapy.

Q. What about convulsions? Don't they do damage?

A. No. They last only a minute or two and the patient regains consciousness in 10-15 minutes or sooner with no conscious memory of the event. There are thousands of people who have had EST without ill effects, to say nothing of millions of epileptics who have convulsions periodically throughout their lives. Of course, a large number of convulsions in a short period of time might do damage. Also, a patient with heart disease should not undergo EST.

Q. Why is EST used?

A. For a very simple reason, because it works! Why, no one knows, but there are thousands of formerly psychotic patients who have been restored to normal life because of EST. An example is Jim Piersall of the Boston Red Sox. Jim had a psychotic break not long ago. He was given a course of electro-shock treatments. The change was remarkable and dramatic; it brought him out of his psychosis so that he could be given psychotherapy. He has rejoined his teammates, a changed man.

Q. Does it work on all cases?

A. No. It works best on the "manic depressive" psychosis. It does not work, as a rule, in psychoneurosis and only occasionally in schizophrenia.

Q. Would you submit to an electro-shock treatment?

A. For experimental purposes, I would. There would have to be a good reason, of course. I'd rather have EST than CO₂ therapy anyway.

Q. Why?

A. EST uses the same form of energy as the brain normally uses - electricity. By modern electronic means, this can be very precisely controlled. The procedure is over very quickly. Carbon dioxide, on the other hand, is one of the waste products of the body and a person playing around with that stuff - unless he knows physiology and medicine - is playing with fire. While we're making comparisons, EST probably has less serious effect on the brain than, say, a pint of whiskey.

Q. What about prefrontal lobotomy?

A. That's another question entirely. A prefrontal lobotomy does damage the brain, al-

though not as seriously as some people appear to think; IQ's, for example, are not affected on the average, and cases have been reported in which the IQ rose 30 points or more. Even so, I believe prefrontal lobotomies should only be used as a last resort for psychotic patients who have no other hope - or for the relief of severe pain for which no other relief is available.

Q. Should EST be "run out" afterward?

A. That's a matter of opinion. I personally do not know. I'd like to see some reports comparing the effects of "running out" EST's with a control series of patients in which EST's were not "run out", before deciding.

Q. Is EST better than psycho-therapy?

A. That depends on the therapist and the case. All other things being equal, I'd prefer to try psycho-therapy first; if that was making no progress, and the patient was of the type who usually respond to EST, I'd say, go ahead with EST. It should be remembered that electro-shock therapy is used on seriously ill mental patients. Many of these are in severe depression, won't communicate and appear to have lost all contact or awareness of the outside world. Some attempt suicide, others have hallucinations or delusions. Clinical workers who have used EST report almost unanimously that improvement (in selected cases) usually occurs, sometimes dramatically. The psychiatrist who uses EST is not a "torturer" or a "monster"; he uses EST because it works; because it makes sick people well again; not always, but often. Why, he doesn't know. How about donating to mental health funds to help him find out?

CASE HISTORY
by Bill McKeen

Ed's. Note....The following letter was recieved from Bill a short time after Frances Berglund made reference to the case in a short article in the "Communicator". Since the data was rather incomplete, Bill feels that the field is entitled to all of the facts relating to the case and has relayed the data through us as well as the Communicator....

Dear Frances:

It appears from the 2nd item on page 2 of the November-December issue of the Communicator, that someone has told you about the little girl I have been processing for about 14 months. The story is not quite correct as you have it, and this puzzles me a bit since I believe your informant to have been a friend of mine in Phoenix who really DOES know the story - the first part of it anyhow - and who is well aware that the "office" (in Phoenix or Camden either) has had nothing whatever to do with the steady progress this case is making.

This child - 11 years old, last September - began to develop the lack of muscular coordination that commonly denotes the start of muscular dystrophy, at about age three. Since then, the parents have had her to three of the big New York hospitals for extended periods of treatments of every description, including, of course, psychiatry. They also consulted numerous Jersey specialists as well as a chiropractor and an osteopath. The child gradually became worse despite these efforts until finally the last neurologist in attendance pronounced the death sentence in October, 1953. He said she would not last over 90 days. Towards the end, the diagnosis was changed to "dystonia musculorum deformans", or "torsion dystonia", for which there is said to be no cure. Shortly thereafter, the Scientology Children's Clinic at Camden was looking for some tough cases to try, and, upon my offering this one (upon which I had not previously done any work at all), they agreed to accept it, and to furnish free processing. We sent the

the child to Camden in an ambulance with both parents accompanying her (a necessity, since one of them had to hold her every minute of each 24-hour day) and put them up at a hotel near the Clinic. The brilliant New Zealander, Marcus Tooley, was the auditor assigned to the case. He produced a startling improvement during the 10-day intensive which ended when the family felt they could no longer afford the hotel bill. The same ambulance brought them home, and we were all elated with the apparent reversal that had been wrought. The biggest change was that the child now slept most of the night and the parents could get more rest; she was also much less spastic. However, the interest of "the Office" apparently ended with the acceptance of the case; no follow-up whatever was ever made, nor were any instructions given me or anyone else here as to how the case could best be helped in the future. After a great deal of chasing, including two special week-end trips down to Camden for the purpose, we finally got to Marc, and brought him up here one Sunday evening to see the child again and to coach us in further processing. The instructions were followed, but the child slipped back each week, and in about two months she was right back where she had been prior to the Camden trip.

During the time the child was in Camden, the Phoenix friend I mentioned (who was then in Camden and associated with the Clinic) became personally interested in the case. All during January, 1954, I had been trying - by letters, telegrams and telephone calls - to either get Marcus or some other qualified auditor up here to help us with the deterioration that was occurring. No help was forthcoming, and, finally, the Neurologist had to be called in again as heavier sedation was now required to keep the child's pain at a tolerable level. Six to a dozen half-grain pheno-barbital tablets per day were no longer enough to keep her from screaming. This MD, surprised that she was still alive, said the dystonia had progressed further, that she would die within 90 days, and the only thing to do was to put her on codein until she died. This was on January 30, 1954. At this point it was evident that the Scientologists were either unable or unwilling to cope with the relapse, so I abandoned their recommendations and began to process the case my own way.

This change involved the use of dianetic and other processes, including drills in internal awareness, some analytical procedure and orientation in basic Christianity. Some of the scientology techniques were continued also for several months, but they were gradually dropped, as the child's interest waned, and she voluntarily stated that she did not care to continue them. The outlook was pretty glum for quite a while, but improvement began as the child learned - and practiced during the week - (I see her, as a rule, on Sundays only) how to communicate with a gradually increasing area of her body.

On June 27, 1954, I wrote my friend (now in Phoenix) reporting noticeable improvement in the case, attributable to the internal awareness work we had been doing. His interest revived promptly; he replied at once saying that he was sending me a tape letter. This short tape, mailed August 7th, arrived here August 16th. It contained several scientology techniques as well as a brief discussion of some of the applicable theory. This was the first and ONLY effort made by any scientologist, subsequent to the Camden processing, to help with this case. I gave the tape careful attention, and tried all the processes suggested. Only one was usable - it was the scientological version of Contact Therapy, which I revised before even trying it, so that it would serve as a reinforcement of the Internal Awareness process with which the child was already familiar. This proved to be a valuable tool and I gladly acknowledge this one contribution, from the individual at Phoenix who did have a personal interest in the child. Even if this is credited to "the Office", because this person still happened to be on the payroll there, it is clear that the role of the scientology management in this case lacked a great deal of being what was implied in your brief article about it. When I realized that the Hubbard Clinic had washed its hands of the matter the moment the child left Camden to go home, my own tone dropped quite (Continued on page 11)

OPEN LETTER TO PAUL METCALF from Idella (Ikey) Stone.....

Dear Paul: "If anyone should take the trouble to prove to me that they" (the techniques of scientology) "are more workable than those of dianetics, I doubt that my viewpoint would be altered."

This letter then, is less to you with the inflexibility revealed in that sentence, than to those who have read your letter in Dianotes; although I address myself to you.

I am as opposed as you to the whole idea of making a religion out of scientology. I feel that however much Phoenix may say that all denominations are welcome to join us, by putting up the religious standard we immediately exclude Catholics, Jews, Christian Scientists, Mohammedans, etc.....as well as agnostics and atheists. But I think in all fairness, one should try the techniques of scientology before condemning them; and one does not have to buy the Theta-Mest theory to buy the techniques, although if he can do so, he will probably understand much better what is happening.

I have been in dianetics since its inception, and have used dianetics and scientology. Since 1950 I have been a full time auditor, and I have many successful preclears to my credit. The two most outstanding successes were run in mid-year of 1952 with the new scientological "Fac One".....until those I have run in 1954 and 1955. These have all (with the exception of a heavily circuited case who needs many more hours) exteriorized. And believe me, there is a vast difference between "detachment" and "exteriorization", but it is very difficult to convey this difference in words. Have you ever tried to to anyone a purely intellectual concept of the engram? Have you ever run one? Isn't there a huge difference between the explanation and the experience? I think that the only way to understand exteriorization is to exteriorize. To return to the Pc's who have exteriorized with full perceptics: they go, with very few hours of auditing, to the top of the tone scale. (By this I mean around tone 8-12 or 16). A few more hours, and they stay there. They are able to perceive, when anything bothers them, very quickly what it is, why it bothers, and then they "run" it out in a few minutes without auditor assistance. Maximum time for the average Pc, 10 to 12 hours. I do not believe dianetics was ever like this!

You claim it is only the most severely crippled personalities that gain from scientology. My observation has been the reverse. Dianetics is for those who wish to say "They did it." .. "It's not my fault.". Those who respond most readily and rapidly to sci. methods are those who are willing to take full responsibility. I don't call that crippled.

I will inject a personal note into this. My case progressed very well with the first few months of dianetics. Then it bogged heavily, and I was badly hung up for months, growing more and more unhappy as I attempted to be fully self-determined dianetic-wise. My 11 weeks in Phoenix last year not only pulled me out of the bog, but have given me a concept of "self-determined" and "responsible" that I can live with happily -- and so can those around me. My problems in life are resolving faster and faster. And most important, I am more in Present Time than ever - and I shall maintain stoutly that Ron knows more about P.T., and stresses P.T. more now, than ever. So, Paul, before popping off at Ron again, why not at least read the Scientology Magazine and find out what it is all about?

With all best wishes to you.....

Sincerely,
Ikey (Signed)
Idella Stone

ST. LOUIS DIANETICS

by Dick Kerlin

2/2/55 Thirteen met. Six were first-timers or long-time-no-see. Therefore, Dick Kerlin explained dianetics and Bob Youtsey summarized scientology, and questions were answered. We then had an hour's group processing session from a special exteriorization and orientation tape by LRH given us by the HASI (#55781). It was judged to be of recent vintage because of the two-way communication (audible original group responses, and auditor acknowledgment) and many remarked of its rapid speed and high tone. We discussed a more functional group name and constitution to fit us better.

2/9/55 Ten met; half were new or recent guests. Our adult-education aspects were discussed. Projects judged worthwhile were offering a display of materials of dianetics and scientology to be shown at the Public Library, and producing a series of color slides or a home movie to introduce the subjects to newcomers. Existing group resources were listed. We then heard Professional Course Lectures #1 and #2 (considered suitable for general listening) and had one half-hour Special Group Processing Tape.

2/16/55 Eight met for a half-hour Special Group Processing Tape and Lectures #3 & #4 of the Professional Course introductory lectures. Bob Youtsey, in the absence of the chairman, read letters from the HASI, Charles Morley, and Wing Angell.

2/23/55 Five older-timers met and heard Professional Course Lectures #5, #6, and #7.

Planned activities for the coming month:

Planned for 3/2/55: discussion and voting on a new, shorter, up-to-date constitution for the group and a more functional name beginning with "Dianetics" instead of "St. Louis" for future ease of insertion and finding in the local telephone directory.

Planned for other four weekly meetings: discussion of future plans; straightening out group library and urging use of same; contacting Public Library about placing an exhibit of Dianetic and Scientology materials with them (5th anniversary of Dianetics Publication coming up in May); donation of Dianetic books to the Library (they only have the first one); obtaining handout literature; making short 8 mm. introductory movie.

RANDOMITY....

WE MUST apologize for falling behind in our correspondence. Wade Tozer's death has kind of knocked the props from under our efficiency for the time being, but we expect to get caught up and be running smoothly again in a short time. We hope you will bear with us....

OUR GROUP is looking for a good explanation of (and for) "spotting a spot in space". Is there any written matter covering this technique? If not, why don't someone write it up? We will be most happy to print such....Most Happy!....

WE WANT to thank our many readers for their letters of condolence regarding Wade's recent death. He had many friends in the dianetic community....

WE MUST have stepped on John Lewis' pet corn, or something, as we haven't heard from him for quite some time. Also, to our dismay, his series of articles suddenly stopped. Since our readers enjoy his articles so much, I hope they start coming our way again. Also, John is well versed in Yoga and I most thoroughly enjoyed his criticisms anent our current Analogy. How's about it, John?....

ASCETIC THEOLOGY?

by Betsy Curtis

What will I sacrifice to entropy?
 What savior? or what jet fuel whose recoil
 Thrusts me to heaven peaceward from turmoil
 Will I choose? What discard will set me free:
 My surplus pounds, bald scalp, false teeth; my time;
 My money or my life, children, and friends;
 Pain, pleasure, or my enemy's amends;
 My gossip lying tongue; -- to speed my climb?

God asks no more than these: one; half; or all.
 He absorbs every gift. Name Him not cruel
 Who takes with open hand my joy and shame,
 Virtue and vice, pride, glory, debts, and blame.
 Known by my gifts, He gives me, personal,
 Of what I choose to keep, more of the same.

SAME COIN

(as in the above sonnet.)

Sometimes I wonder, Lord, what You will do
 with all the rubbish that I give to You.
 That broken doll, my anguish for her breaking,
 The dust beneath the bed that I force Your taking,
 My influenza, my infernal pride,
 I would not keep them: they are Yours beside
 The spotless house which I refuse to have,
 My freedom when I am Your humble slave.
 I pass to You the clothes I have outgrown
 And take the angels' rubbish for my own.

Betsy Curtis
 11 November 1952

Ed's. Note.....The above was discovered attached to a paper entitled
 "Harmonic Processing" by the same author. Accompanying the process was a
 Tone Chart based upon motion. Any body remember it?.....-

DIANETICS, SCIENTOLOGY, -- AND YOGA
 AN ANALOGY
 by Bob Collings

PART SIX

This particular group of aphorisms may well prove to be of much interest to members of the dianetic community. At first glance, these aphorisms seem to offer little of importance, but, when they are examined thoroughly, and are fully analyzed, they are found to present two basic clearing techniques. As we get deeper into Yoga, it will be noted that the study takes a definite turn towards psychic phenomena. The techniques outlined in these aphorisms may be used to expand psychic tendencies, but they also can be utilized as basic clearing mechanisms which will expose and eliminate any reactive circuits. This is true as regards either the Theta or the MEST approach. They are complete in themselves as far as mental clearing is concerned. Assist mechanisms may be used and may possibly speed up the end result, but the techniques are operable without them.

If followed religiously, these techniques will carry a preclear well into the Clear State. They are not of the one-shot variety - much effort will have to be expended in order to attain such a goal - but they will take the preclear to the state of mind he desires. It will be noted that the last aphorism in this series states that "These four are only the Contemplation with seed." That is, they are the only ones which have their origin in the reactive mind and/or the memory banks. Any imagery which has its roots in the knowledge and experience of the individual, falls into this category. Imagery is a word which may well be a bone of contention. Webster, among other things, defines it as being a form or likeness; either real or fanciful; either within the mind, or expressed in a concrete manner. For the purpose of this analogy, imagery will be construed as being mental concepts or visualizations of any nature; whether within the mind, or by extended visualization; either real or fanciful. Also, the word fanciful will be construed as being all forms of imaginings, whether creative or aberrative, or both.

The first aphorism, then, simply states that when the analytical mind is relaxed and at rest, any concept or visualization which appears before the mind's eye, is correct imagery as long as it stems from the individual's reactive mind and/or memory banks. In some cases where such conditions exist, an individual may view the imagery through extended vision - visios which appear before the exterior optics - in the manner most common to him. Patanjali then states that when there is a mixture of thoughts about word, meaning, and knowledge, it is the correct imagery called inspectional. He further states that when the memory is cleared away and the mind shines forth as the object alone, as devoid of its own nature, it is non-inspectional. Here, truly is a technique!

While this technique can be used for self-help, the preclear will do much better if there is an auditor present. In effect, the aphorisms preceding this group have had a dual purpose: one to bring the body under control to the point where it will not deter concentration, the other to bring the conscious mind under control to the point of utter relaxation - a condition of not-thinking. Suppose, then, that the preclear is relaxed and not thinking. The first idle thought that enters his conscious awareness is brought into the open and examined. That is, the auditor and the preclear combine their efforts towards having a mixture of thoughts about word, meaning, and knowledge. They go over the bit of imagery again and again until they know everything about it. Things that had been forgotten were brought into the light and were examined and put back into the memory banks in the form of knowledge of which one is aware - useful knowledge. And, as such, it is a certainty, or, if you will, non-inspectional.

Somehow, the whole technique seems familiar. As a matter of fact, it is a form of SOP of the early days of dianetics. Of course, as such, it is considered as extinct as the Dodo - outdated, slow, and useless. But is it? But then, let's examine the second technique before drawing a definite conclusion. Suppose that the preclear is relaxed both mentally and physically and the stray idle thought fails to materialize. For the answer we'll revert to the aphorisms: "In the same way the investigational and the non-invest-

igational, which have the subtle as their objects, are also explained....And that objectiveness of the subtle ends only at that which is beyond definition." So now we are chasing the subtle. The preclear then focuses his attention upon something definite - a concept, or perhaps a spot in space, or a picture of the old homestead. Regardless, the preclear focuses his entire attention upon this object, and he and the auditor combine their efforts in a mixture of thoughts about word, meaning, and knowledge, and go over the bit of imagery again and again until they know all about it: and it, too, is placed into the memory mechanism as a certainty - a useful bit of knowledge. Here, again, something appears very, very familiar. When it comes right down to it, it is possible to abstract almost any technique in use, even the very latest.

For instance, mockups are a form of imagery. The current scientological techniques map out a series of mockups which tend to play upon definite emotions. The one difference in this case is that these bits of imagery are not broken down into their component parts; they are dealt with in their original symbolic form. In this way, the preclear avoids reality: that is, the meanings of the symbols are handled at a sub-conscious level, and the conscious mind is very little, if any, disturbed by them. In many cases, this is optimum processing.

Another for-instance: E-Suggestion. Here, again, imagery plays a definite part in the procedure. The preclear is induced into reverie and his "E" is asked to present data pertinent to the resolution of the case. Much of the material is presented in symbolic form and is later subjected to the combined efforts of the auditor and the preclear to bring out their meaning and, hence, to advance the case.

For the nonce we'll postulate that imagery is the basic basic of most, if not all, techniques. Also, we'll define concept in direct opposition to percept. That is, a percept is an object of perception - a visible object. A concept, then, is an object perceived only in the mind - a mental picture. Of course, in a sense, either one of these is just as real to the particular individual; he can visualize both of them. However, there may be quite some number of individuals who will be disgruntled because they cannot perceive a concept of an object in the same sense that they perceive a percept. While such is possible, the average preclear "senses" the existence of a concept rather than actually visualizing it as with the naked eye. As far as processing is concerned, there is no difference between the two means of perceiving a concept; either is just as effective.

By now, many of the readers have already drawn conclusions as to the correct way to use these bits of knowledge; some of you probably have already designed a workable technique, and, as long as your technique entails the use of pictures (mental or otherwise), and gives latitude for the focusing and unfocusing of attention upon them, and either breaks them down or builds them up as the case may be, and combines the efforts of the auditor and the preclear in creating a mixture of thoughts about word, meaning, and knowledge, and inspects the idle thoughts, and investigates the subtle thoughts, the technique will simply have to work. And, strange as it may seem, it will!

Here, then, are the basics for a clearing technique: have the preclear focus and unfocus his attention upon a mental picture - that is, have him direct his entire attention upon the picture until a stray thought slides by, and then change his viewpoint to include the stray thought and run it out, and then return the focus back on the original picture, etc. - focus and unfocus. If the picture is complete (a symbol for instance), tear it down; if the picture is only partially there, build it up. In all cases where it is possible, run actual incidents and handle reality; in cases where it is not possible, use symbolism - either one will work but to a greater and lesser degree. Eventually, all your cases will be able to face and handle reality!

Here's your kit, make your own techniques! (To be continued)

CASE HISTORY.....(Cont'd. from page 5)

a bit at what seemed to me to be rather heartless, cavalier treatment. I guess it was the final jolt needed to make me stand on my own feet, without dependence upon any Authority - which I have done since that time.

Of course, it is possible that an auditor more skillful in scientology than I, might have been able to do more along that line in following up the Camden intensive. However, they ignored our repeated invitations and explanations of the need, so I finally concluded that what occurred was not unexpected, to them, altho it was a surprise to all of us to see the good gain vanish so quickly.

As to the present state of the case, the child gradually cut down on the wild threshing about, and began sleeping more, about the middle of March, 1954. By the middle of June, she was able to open up her hands, which had been in a permanent spastic clench for three years. She was now sleeping pretty regularly at night, and other minor improvements had occurred that made the household function more easily. By August 1, she was sitting up about an hour a day (her own idea) and could lie on her back again for the first time in several years. By the last week in September, the formerly rough, ruddy facial skin had changed to a smooth bloom that looked mighty good to me when it appeared. She has had a very nice complexion ever since. Yesterday, for the first time in many years, she required no holding or shifting of her limbs for the entire day, which seems to us a very significant advance as she is - and has been for almost a year now, learning to take responsibility for herself. Her feet are still in poor condition and she is not out of the woods by any means, but the progress, though slow, has been continuous. I firmly believe this child will, one day, regain complete control of her entire body. This progress is NOT being accomplished with scientology; it is being done with old-fashioned dianetics, some humanics, some analytical procedure, and some basic Christianity, applied to the entire family.

Best wishes for your own further progress and luck to the Communicator.

With ARC,

Bill McKeen (Signed)

W. B. McKeen

D I A N E P O L I S
by George Field

2/6/55 The group met at the Tozer Home with twelve attending. Bob Collings led the group in a discussion of "Mockups, One Kind and Another", which was followed by a short scientology group processing technique. This was followed by a general discussion.

2/13/55 Bob Collings reported the facts on Wade Tozer's death which had occurred Thursday, February 10th. Wade's death was a shock to the entire group. Dolores Rogalla then processed the group from the second handbook, which, in turn, was followed by a group demonstration of Acceptance Level Processing led by Ray Rogalla. The meeting was held at the Rogalla Home.

2/20/55 Meeting at the Felland's, a small group was processed by Gerry Felland from the second book. Since the planned program was not possible due to foul weather, this was followed by a general discussion.

2/27/55 Peg Felland led a discussion on "Dianetics 1955" at the Rogalla Home.

RANDOMITY....

WE RECEIVED a nice letter from Andy Anderson, Editor of the CADA Bulletin, giving us a run down on things West-Coast-Wise. Andy's new plan for promoting communication is meeting with a lot of success. The Bulletin's program of printing nothing but validating material - no entheta whatsoever - is enjoyed by its readers. The CADA makes no specific charge for the bulletin, depending upon voluntary contributions to meet their expenses. They send the Bulletin to numerous non-members, and the only stipulation they make is that the recipient communicate with them at least once in every three month period. It's working out marvelously and the CADA is to be commended for their effort in getting the field to communicate. We're certain that the benefits accrue in both directions, making it an optimum means of two-way communication....Nice going!...

OUR GROUP is eagerly awaiting the return of Wing and Smokey Angell next month. Their arrival will closely coincide with that of our local scientologist, Maurice Radell, who has been sojourning in Phoenix for quite some time. It should be interesting to have two D.D.'s in town at the same time. Perchance a branch of the Church of Scientology is in prospect? In our book, Wing is just the guy that could swing it!...

PLEASE NOTE our CHANGE of ADDRESS on the cover page. ALSO, please make REMITTANCES PAYABLE DIRECT TO DIANOTES....Thanks....

WE REGRET that this month's copy was stenciled before Sadah Field's book report arrived. We're sure that our readers will be eagerly waiting for the April issue since the report will be contained therein....

ART COULTER is again divorcing himself from the dianetic community. We hope that this retreat will be of as short a duration as was the last. He is most welcome to appear on our pages at any time. Our readers like him! His "Note of Appreciation" will be in our next issue....Awe Reevoar, Art!....

WE INVITE comment on this month's episode of our Analogy - or any episode for that matter - and we'll probably get it!....

WAYNE DUNBAR writes that they are now operating a guidance center in Los Angeles. Bet the coast looked good to them after Wichita....

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