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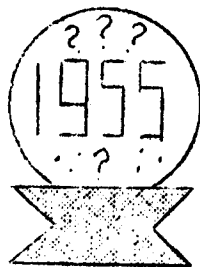
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ANALYTICAL PROCEDURE 1955
PART TWO - TRACKING
by Art Coulter, M.D.

In part one we pointed out that a case was "open" in Analytical Procedure if, and only if, the following conditions are satisfied:

1. The subject has assumed basic responsibility for his own case.
2. The subject is honest with himself, without pretence or avoidance.
3. The subject has made the "work decision" - to work on his own case, using the tools of Analytical Procedure as intelligently as he can.

If any of these three conditions is not satisfied, Analytical Procedure will not work. You have to put the plug into the power socket before you can turn on the vacuum cleaner. In particular, the "work decision" has to be made again and again, so one really should decide to make the work decision whenever needed.

The basic tool of Analytical Procedure is Tracking. Tracking may be defined as self-determined analytical and creative thought, aimed at one's beliefs, attitudes and motives, in order to better understand them and to change them. It is done as follows. First of all, the subject selects a topic for the session. Let us suppose that he is "irritable" and wants to get rid of this "impedance". He then proceeds to ask himself questions about his beliefs, attitudes and motives relative to the impedance. Let's start with his beliefs. "When I'm irritable, what belief do I accept? One is that people are not being fair."

A belief can be broken up into data and interpretations. The subject then asks, objectively and honestly, "What data do I base this belief upon?" The answer comes up in some action in which the subject felt another was being inconsiderate. As he studies the belief and data, the subject has a BI, a burst of insight, that the other person was under stress and probably did not mean to be inconsiderate. Accordingly, he shifts to motive. "Why did I interpret such an action as being inconsiderate?" The answer comes up, "Because I wanted to have my way." The subject then has a choice of two lines of action, he can Track on ways by which he might get his own way other than by being irritable, or he can Track on the belief that he was being prevented from having his own way. He selects the latter, making a note to come back to the former.

"Why did I believe I was being prevented from having my own way?" The answer comes up that he wasn't really prevented from this, that he was actually using "being irritable" to get his own way. Again, a BI has occurred. Nevertheless, the subject notes that he has adopted a belief that was false to fact. Again he shifts to motive. "Why did I adopt such a belief?" The answer comes up that he does so in order to avoid being rejected, which in turn is related to a belief that it is wrong and selfish to get one's own way. He selects the former and continues Tracking as above.

From time to time, the subject may shift his interest to attitudes - to the way he approaches a situation - with particular reference to his bodily tensions and sensations. He will often find there a bodily equivalent of his BAM. Thus, an attitude of uncertainty, associated with a belief one may be rejected and a motive to avoid rejection may be linked to an anxiety about one's heart or stomach or liver or sexual potency, etc. We refer to such bodily states as "shadows" of the BAM's, since it is clear that the bodily state is the effect of the BAM.

Sooner or later, Tracking leads one down to one of several basic motives. These are:

1. Self-esteem.
2. General esteem - the esteem of others for your esteem for them, their esteem for each other, etc.
3. Desire for pleasure - often disguised sexual desire.
4. Desire to avoid physical or emotional pain.
5. The urge to survive.

When one of these basic motives has been reached, the subject shifts to the creative

phase of Analytical Procedure, and thinks of alternate ways of fulfilling the basic motive. Thus, for example, rejection or disapproval might be avoided better by having one's own way, but, at the same time, doing something that genuinely promotes the other fellow's interests and welfare. Or, one might try to "talk things over", showing genuine understanding of his viewpoint in order to reach a compromise. So long as one "stays on track" - so long as one continues to use his analyzer - it isn't difficult to find a variety of alternatives.

The end-point of An.P., however, is not the substitution of a "good" BAM for a "bad" one, but moving to a position of freedom. This is a position from which one can readily move in a variety of different ways. To adopt any particular BAM as absolutely valid is to impose on oneself another straight jacket which will later produce other impedences. It's like the man who tied his own legs so he couldn't walk - he got so mad at himself that he tied his hands together (This is a Slick Trick if you can do it! And if you don't believe you can do and have done things equally remarkable to yourself, try Tracking sometime.) to keep him from tying his legs together!

This, then, is Tracking. Please note:

1. That no effort is made in it to track down past postulates. It's basically a "present time" technique, and we are interested in BAM's, not postulates.
2. That no effort is made to run BAM's, or thoughts, or anything. The effort, rather, is to think, actively and creatively, about one's BAM's, not to contact them and go over them again and again.
3. That if one does nothing but "figger and figger and get nowhere", one is most definitely not Tracking. There is a species of putting one thought after another under the domination of emotion that is called thobbing, but thobbing is not Tracking.
4. That no effort is made to justify one's BAM's. There is no need in Analytical Procedure. Justified thought, or rationalization, isn't Tracking. When one does it, one has gone "off track".

Tracking is a very powerful tool and a fast one. It cuts to the heart of a problem quickly and efficiently. The only difficulty with Tracking is that people sometimes go "off track". Fortunately, An.P. has other tools for dealing with this factor which will be described in the next article. Some of these tools will be printed for the first time.

QUOTES FROM NOTES

by Russ Haggard

Those who "meditate" are the "Warriors of Truth" doing battle on the "Field of Righteousness".....Truth, Purity and Wisdom are here with us now, not far away. Truth is not hiding from us; we are hiding from it....."Impurity" is the shadow of "Purity" as darkness is the shadow of light.....Still the body and eventually the mind becomes still. Still the mind and the body has to become still.....Without consciousness there is no understanding.....The transcency of this universe is the reality.....Unreality is the shadow of reality.....Our real block is self-illusion.....With mind and body still, we "reach" the world of "Insight".....Through insight we know; through knowledge we get wisdom; through wisdom we get enlightenment and illumination and integration.....Before entering into intuition, one becomes cognizant of the world of intellect. Intellect is "left behind" as one enters the world of intuition. Intuition is beyond reason and logic.....Through insight and wisdom, one learns to "step out" of this universe of impermanence, suffering, and the concept of "I". Everything we can conceive of is impermanent; everything is a constant flowing. In this universe is the

hallucination of perception and idea; this is the world which is the shadow of reality.Determination, perseverance, and patience are the three "virtues" of this three-dimensional universe....."Nothing" is fixed; "everything" moves. Only by "getting outside" of this motion is peace obtained.....Train the mind and the body is controlled. The body is the "slave" of the mind.....There is one "basic law" in this universe, the law of duality. Examples: cause and effect, good and evil. For every concept there is its opposite.....Matter and Mind are the two divisions of this framework. This division is the cause of oscillation and motion in this universe.....With unity, duality ceases.....With cessation of motion comes unity and realization.

A brief condensation from the teachings of the Buddha anent Action Speech Formation.

Anyone speaking in falsehoods does so from any one of three basic reasons: greed, hatred or pride.

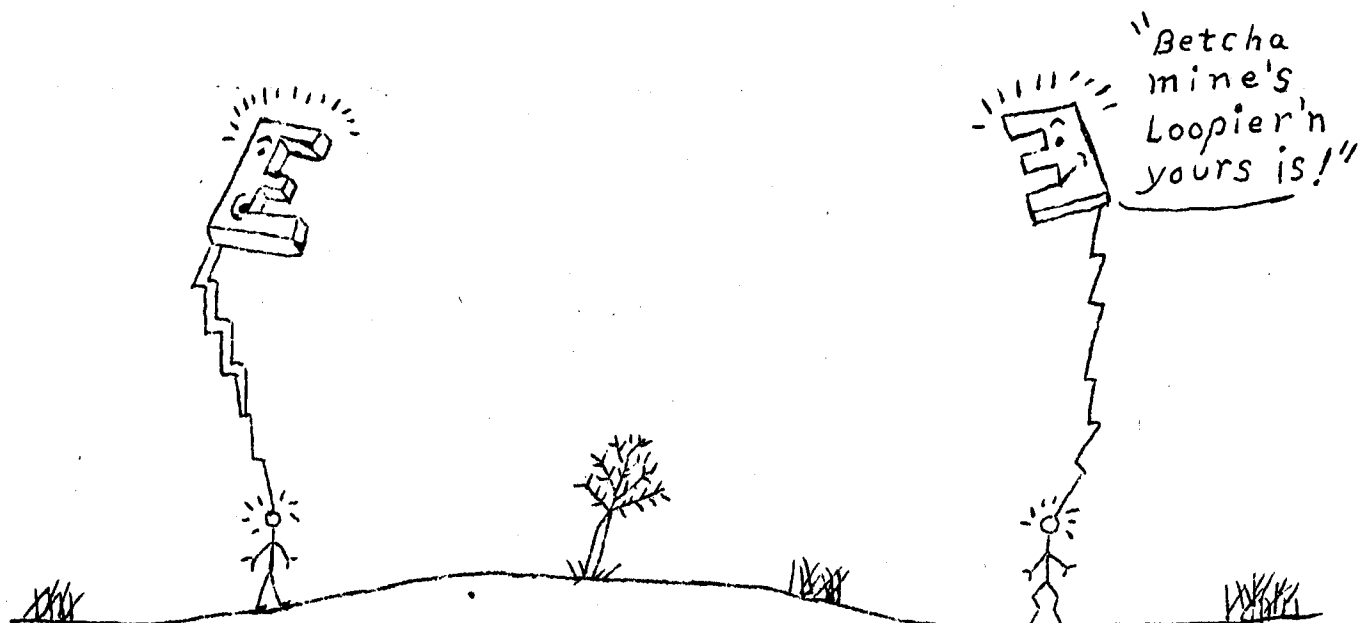
Anyone speaking slander does so because of jealousy.

Anyone speaking abusively does so because of hatred.

Anyone speaking frivolously does so because of laziness.

Two mental actions are common to all forms of consciousness: feeling and perception.. ...Three factors cause variations or differences in expression: pleasantness, unpleasantness and indifference. These arise from our "senses". From this relationship comes Karma....."Feeling" is neutral, but is pleasant, unpleasant, or indifferent due to the "base" from which it originates.....Stopping reason, logic and intellect, the externals, one turns on intuition and insight.....Elimination of duality gives balance.Feeling and perception are food for the mind, as meat and drink are food for the body.....Mind and matter in reality cannot be separated; but mind controls matter.... ..Time and space are the "villians" of this universe. Time is separation into moments of duration; space is separation into atoms and electrons, or particles of matter. Without them there would be everlasting unity. Yet one cannot exist without the other.To get beyond these limitations takes effort and mindfulness. Neither accent nor reject. This is beyond space and time.....A "happiness" that knows no opposite; no duality.....Peace is within. Empty from the emptiness.....

"There is no doer apart from the deed; nor is there any actor apart from the action."
.....The key idea appears to be: WATCHFUL AWARENESS!



PROCEDURE FOR VISUAL CORRECTION

by Bob Collings

Ed's Note....Due to an increased demand for copies of this technique, we're reprinting it in its entirety. It was originally printed in Dianotes two years ago and is still in use as a valid technique. It is one of the earliest procedures employing the use of mock-ups and scientologists will find it most useful. Certain revisions have been made to "modernize" the terminology, but, basically, the technique remains intact....

This technique is designed to improve eye conditions in all cases. Even cataracts can be improved since this technique tends to build up a high level of internal awareness in the optical system and it is only a short step from internal awareness to internal repairs. Once this phenomenon occurs in relation to the eyes, the development of internal awareness in the rest of the organism is relatively easy.

The procedure is entirely an Effort Process, and any incidents and somatics that appear during the process should be handled with standard procedure. The material can and will appear in any or all steps of the process, although most of the heavy runs should make their appearance in step seven. It is to be understood that this will vary as to the individual case. The process should be continued until the basic incident is contacted and run out, and all locks having to do with the eyes thoroughly scanned. Any results obtained should be permanent, and the Pc should be impressed with this fact.

The process can be administered as fast as the Pc can handle it. Any Pc with previous conditioning in internal awareness should show almost immediate improvement, while a Pc that is new to dianetics might take a long period of time. Regardless of the time expended, the results are worth it.

Step 1. Obtain an accurate picture of an eye that shows all muscles, veins, nerves, etc. This may be found in any book of Anatomy. The Pc should study the picture thoroughly and become acquainted with the entire eye structure. This should be done at regular intervals during the process so as to keep the "Original Blueprint" in constant restimulation.

Step 2. Have the Pc mock up an object, any object, with which he is familiar, and have him build up a high reality of it with his eyes closed.

Step 3. Have him move the object in a circle and follow it slowly with his eyeballs actually in motion. Run this long enough to fully acclimate the Pc to the condition and until he runs it freely.

Step 4. Have him continue moving the object in a circle but have him follow it mentally with the eyeballs remaining static. It is extremely important that the Pc runs this step until he is aware of a slight stress on the eyeballs, even though they don't move. As this is the first step in the development of internal awareness, have him practice the following exercises until that phenomenon exists:

Move the object:

1. In a circle, both right and left.
2. On a vertical plane, up and down.
3. On a horizontal plane, back and forth.
4. On a right diagonal, up and down.
5. On a left diagonal, up and down.
6. On a horizontal plane, to and from.

Step 5. Have the Pc become aware of two objects, one directly in front of each eye,

and run through the exercises in step four until he can run it freely and with good reality.

Step 6. Repeat steps four and five until the Pc can change from one object to two and vice-versa, with little or no effort.

Step 7. With the Pc visualizing two objects, run through the exercises in step four but with the objects moving in opposite directions. That is, have one eye follow an object moving to the right, and the other eye, to the left. Run this step slowly at first and gradually speed up until the Pc is adept at it.

Step 8. Have the Pc try to contact the external muscles of each eye, one at a time, then the same muscle in both eyes simultaneously, then different muscles in both eyes simultaneously. This is a test of internal awareness, and at this stage of the process the Pc should find it quite easy.

Step 9. Have the Pc contact the inner muscles of the eyes and apply stresses to them. These muscles should have the stresses applied at the Pc's discretion and according to his own dictates because, with his "Original Blueprint" in restimulation, he will tend to move the muscles in a corrective manner. If he seems at a loss as to which direction to move the muscles, have him apply the stress in either direction and he will find that he will want to move the muscle in one direction. This application of a stress will make the necessary correction if used repeatedly.

It is interesting to note that in the final stage of the process, the eye muscles are usually plastic enough to allow the visualization of two objects at the same time, each object being in clear focus. This faculty can be developed to the point where the objects can be on different planes and still be in true focus in regard to the eye which views either of them.

This procedure may be used either as a self-processing device or as a tool for use by auditors in individual or group processing. Although the process is operable without the use of a picture, the first step is by far the more important when considering the end result. The parent hypothesis of this process dwelled at length upon the desirability of using pictorial facsimiles of the various parts of the body as an adjunct to any process when the immediate goal is to alleviate a chronic somatic or to develop internal awareness. Not only are goals attained faster through their use, the Pc will also attain an increased understanding of his body and its several parts and will be aware of the appearance of those parts in an optimum condition. This understanding may well increase the life span of an individual by promoting the constant restimulation of his "Original Blueprint". Under such a condition, optimum health could be the only result.

D I A N E P O L I S

by George Field

1/2/55 Although no meeting was scheduled because of the holiday, about eight met at the Rogalla's. Group Processing from the second book was followed by discussion.

1/9/55 Twenty-one, including four guests, met at the Felland's for the first purely social gathering since Don and Locky Schuster's farewell party at the Stevens' home in 1953. Others which preceded this were the Beerbust at the Risberg's in 1952 and the picnic at the Weflen's in 1951. The only formal entertainment of the evening was a short magic show by your reporter. ('Twas the highlight of the evening...Ed.) The

treasury broke down to the extent of hors d'oeuvres and punch, and a fine time was had by all. Thanks are due to our host and hostess for a very successful evening. Talk about having another has already begun to subside.

1/16/55 Fifteen met at the Tozer's for the annual business meeting of the corporation. The newly elected Board of Trustees is as follows: Bob Collings, Gerry Felland, George Field, Mildred Hume, Ray Rogalla, Bob Smith and George Young. The Board appointed the following officers for the year: Chairman of the Board, George Field; President, Garold Felland; Treasurer, Ray Rogalla; Auditing and Technological Secretary, Bob Smith; Recording and Corresponding Secretary, Mildred Hume, and Seminar Leader, George Field.

1/23/55 Fifteen met at Rogalla's. Delores Rogalla began the meeting with a half hour of group processing from the second book. George Young then reported on his trip to the Unification Congress in Phoenix and gave a demonstration of the "O.K. Mama" technique for raising tone. Responses ranged from enthusiasm to boredom. In subsequent discussion, several members pointed out a patent similarity of this to "Word Exhaustion" techniques of Ron Howes and others. Other members mentioned the resemblance of the technique to group suggestion as used, for example, by cheer leaders in conforming a mass of individuals into a reactive group. Mr. Young also reported the intention of Wing and Smokey Angell to visit us in April.

1/30/55 FACTS...About twelve met at Felland's. Mildred Hume began the meeting with group processing from the second book. Bob Smith then gave a talk on Scientology, comparing it with Dianetics, and presenting his personal reality on a number of particular points. After the talk a general discussion followed. At the close it was repeatedly said that "this is the kind of meeting we should have more of".....OPINION.... This may well have been the most significant meeting of the group for the past many months. In retrospect, this reporter feels that the group has been in a continuing group engram brought on by the impact of scientology as presented to us by Wing and Smokey Angell, and held in force by "politeness", "good manners", and "consideration for others". Bob's talk was informative, well thought out, and well presented, but most of all it appears to have acted as a trigger, and in the subsequent discussion, I feel that quite a lot of the tensions dividing MDI into two acknowledged, self-protecting groups were released. Continuation along these lines should restore the oneness of the group, while still allowing differences of belief to continue in a now healthy fashion.

RANDOMITY....

JIM WELGOS' "Lessons in Living" continue to roll in on schedule. They are now being passed around group-wise, but it is too early in the game to express group opinion. In a recent news-letter, Jim stated that only nine groups have registered their membership for participation in his FREE TO GROUPS course in optimum living. This course need not interfere with other group activities, processes or procedures, as it is a home study device which can be handled in everyone's spare time. Also, it gives everyone something to do between meetings when time hangs heavy. Jim invites any and all groups to send in the names and addresses of their membership and start the ball rolling towards "better living". What we have seen so far, looks good. We like it!....

ALONG THE same lines, Art Coulter's "Project Nucleus" is now under way with Don Purcell at the helm. For information, contact Don Purcell, Derby Building, Wichita 2, Kansas. As Art says, they are ready to roll!...

WE CAN USE a good book report on "DIANETICS 1955", especially one that will build a bridge between Dianetics up to 1954 and the present concepts.... (Cont'd. on P. 11)

ST. LOUIS DIANETICS & SCIENTOLOGY

by Richard G. Kerlin

12/7/54 About ten met at the usual Union Blvd. meeting place for Hour #5 of Group Process "A" by Hubbard on one of the HASI tape recordings.....12/14/54 About eight were present to complete Group Process "A" with Hour #6, as close to the year's group processing activities. Since a third member had decided to join the HASI as a general member, the group voted to apply for re-registration with the HASI. At the same time we ordered the Professional Course Tapes and some Dianetic and Scientology books, going into deficit financing to a generous member -- RCY. There were no meetings for the last two weeks of 1954.

HIGHLIGHTS OF 1954 IN ST. LOUIS

Interest in scientology began to grow first thing in 1954 as an aftermath of Wing and Smokey Angell's Thanksgiving 1953 visit to the group....Your reporter shed his glasses barrier for the first half year, then sneaked back behind them....Many reported good and continuing results from Six Steps alone....A series of enturbulations occurred, leading to group introspection....Wing Angell's bombshell lecture in June, 1954, scared some away, left some untouched, and fired the enthusiasm of others....For the second year, activity continued throughout the summer with weekly meetings, and it was the first year more than two or three so persevered, in spite of the hottest summer recorded....The Scientology Road Show appeared in early September and did good work.. ..The Angells three reappeared on the heels of the Road Show by previous request, and Wing gave a memorable one-week course in scientology, the effects of which were a permanent boost to the group....The group bought five half-hour Special HASI group processing tapes....Group and individual use of Group Auditor's Handbooks 1 & 2 began. Some use was made of Procedure 30. Individual auditing between weekly meetings took an upswing. Several individuals entered subscriptions to the Journal of Scientology..... The reactions of a number of members to HASI group policies of Fall, 1954, and to sudden HDRF communications, temporarily stopped the group's trend toward greater alignment with scientology and Phoenix....At year's end, the group met minimum HASI group requirements and placed the largest order for materials in its 5-year history..... Visitors to group meetings and some members included Rev. James W. Welgos of the Fairhope Eidetic Foundation; Charles C. Morley of Mexico, Mo., and his daughter Claire and son Dick; Nelson Marlowe of Paducah, Ky.; Ward Smith of Carville, Tex.; Don Maier of Middletown, Pa.; Eph Howard of Indianapolis, Ind.; not to mention the Angells, and the Road Show's Margaret Scholtz, Lee Burgess and Charles McKay.

1/3/55 Back to Wednesday meeting nights, and back to Hour #1 of Group Process A on tape, resurged eight of us for another leg up the ladder. Future plans were also discussed.....1/10/55 Seven worked through Hour #2 of Group Process A for the second round. Puddles under two chairs led to suspicion of unusually violent discharge, but source discovered to be a steam radiator suffering from inflow without normal piped outflow. Anticipated problems were aired and answers mocked up.....1/17/55 Four braved sharp cold to hear and do Hour #3, and in addition, the 1954 HAS New Year's gift tape brought along by Bob Youtsey, from the Collinsville, Ill. group resources....1/24/55 Four met for a group session led by Bob Youtsey. After which there was considerable communication, interchange of experiences and laughter. Dianetics 1955 received praise.

 DIANETICS, SCIENTOLOGY, -- AND YOGA
 AN ANALOGY
 by Bob Collings

PART FIVE

This aphorism could have been the inspiration behind Hubbard's directive, "Look! Don't Think!". It is one of the more important aphorisms since it supplies the technique for making contact with the inner-self and thus paving the way to painless removal of non-optimum habit-patterns. Practice on the mental image of stoppage - the cessation of conscious computation by conscious control - conditions an individual to the point of inner-communication. In effect, it is the first real step in personal integration. If a person is to attain Theta, or "E", contact, this step must be mastered. Personally, I consider that this constitutes a state of reverie, rather than being a form of self-imposed trance in the accepted sense of the word. While conscious thought is held in abeyance, the mind is alert to any interruption which might be desirable. That is, it is possible to be in present time on a moment's notice and then slip back into the reverie, practically without an expenditure of effort. Of course, this takes a certain amount of practice.

There is thought of existence in the case of the bodiless beings and those who are absorbed in nature....In the case of others, it is preceded by faith, vigor, memory, contemplation, and understanding....It (the Non-Cognitive Contemplation) is near for those whose impetus is intense....Even in this, a distinction of mild, medium and highest measure may be seen....

Once the contact with the inner-self has been established, the attendant sense of power causes a person to make an attempt to contact the "spirits" and possibly other individuals who are working along the same lines. Contemplation of this form is investigational in nature. In the case of others, the contemplation would be inspectional until a point of understanding had been reached, then it, too, would become investigational. Patanjali then inserts a warning which states in effect, "If you try too hard, the results will be nil!", but qualifies it to the extent that it will vary as to the degree of "trying too hard". Such contacts cannot be forced, and repeated attempts to do so will raise doubts that such be possible. Hence, either much time may be lost in butting the head against a brick wall, or a complete failure will be recorded.

Or, it comes from attentiveness to God....God is a particular Soul, unaffected by containers of Sources of Troubles, works, and their fruition.. ..In Him is the unexcelled source of all knowledge....He was the teacher also of the ancients, because He is not limited by time....

Thus is described the Deity. It simply states that God is All-Knowing, that He is Infinite and Eternal, and that He is not subject to the possession and use of a Karma-Container, and is therefore not affected by the Sources of Trouble and their works. A vivid concept without embellishment.

His indicator is the Sacred Word....There should be repetition of it, with thought upon its meaning....From this there is understanding of the individual consciousness, also an absence of obstacles....

The Sacred Word, OM, signifies the first and the last; all else falls between these two. Its counterpart is recorded in the Bible as Alpha and Omega, the first and last letters in the Greek alphabet. The word is derived thus: with the mouth wide open and the palate relaxed, the only sound possible is "ah", and the last sound to be heard when closing the lips is "mmmmmm"; the sounds combined forms the word. Its significance is manifold; not so much from its origin as from the values attributed to it by the followers of the Hindu religions. It can be a blessing or a prayer, and, if used as a subject of contemplation, it will restimulate many thoughts in the mind. As to gaining an understanding of the individual consciousness, even that is possible.

Disease, dullness, indecision, carelessness, sloth, worldliness, mis-

taken views, losing the way and instability - these splurgings of the mind are obstacles....Co-existing with these splurgings are distress, despair, nervousness and disordered inbreathing and outbreathing....For the purpose of preventing these, there should be practice of the one truth....From the habitual mood of friendliness, sympathy, gladness and disregard respectively towards those who are happy, suffering, good and bad, comes purity of mind....Or, the Obstacles can be reduced by throwing out and holding of the breath....

As the name implies, the Obstacles do obstruct the path to Contemplation. It will be noted that it specifically states that these are splurgings of the mind, and Patanjali then goes on and describes body reactions which follow as a direct result of the various mental conditions. Analysis of Patanjali's statements regarding breath control brings out the fact that the breath count varies as to the degree of emotion being evidenced. In some cases, the rate of breathing might be the only discernible indication of an individual's state of mind. It logically follows that if the individual "takes time out" to control his breathing, his state of mind will be altered during the controlling process. It would be rather difficult to remain thoroughly angry while consciously applying effort to reduce the breath count. The last aphorism in this series may provoke some doubt as to its validity, but if it is consciously applied with an exerted effort as the breath is held, the end result is a "grunt". This stress can be extended to any and all muscles in the body as readily as one applies it to the muscles of the lower abdomen, and, if sufficient effort is expended, a degree of pain shut-off will be accomplished.

Patanjali's definition of the one truth, so called, reveals a necessary truism. If an individual practiced these injunctions consistently, he would indeed have a pure mind, conscious mind, that is. If such were to be practiced as a result of an aberrated religious fervor, or as propitiation to mankind because of a guilt complex, there would be very little impact upon the reactive mind as a remedial measure. However, if this "technique" is used in conjunction with the many others outlined in the Aphorisms, the end result will be as stated.

Another thing: The rise of oncoming sensitivity causes mental steadiness.
Also: The rise of the peaceful inner-light causes mental steadiness..
 ..Again: The mind regarding those free from desire will be steady....Or:
 Dwelling upon knowledge of dream and sleep conduces to steadiness....An-
 other way: From meditation upon whatever you are specially interested in
 comes mental steadiness....Its mastery extends from the smallest to the
 greatest things....

This series of aphorisms is self-explanatory. It is a series of techniques which tend to assist in the stilling of the mind and allowing concentration. They are valid and workable.

Correct imagery is the reception of anything that is within the classes of knower, knowing or known, when the ideas have declined - like the action of a flawless gem....In that case, when there is a mixture of thoughts about word, meaning and knowledge, it is the correct imagery called inspectional....When the memory is cleared away and the mind shines forth as the object alone, as though devoid of its own nature, it is non-inspectional....In the same way the investigational and the non-investigational, which have the subtle as their objects, are also explained.... And that objectiveness of the subtle ends only at that which is beyond definition....These four are only the Contemplation with seed....

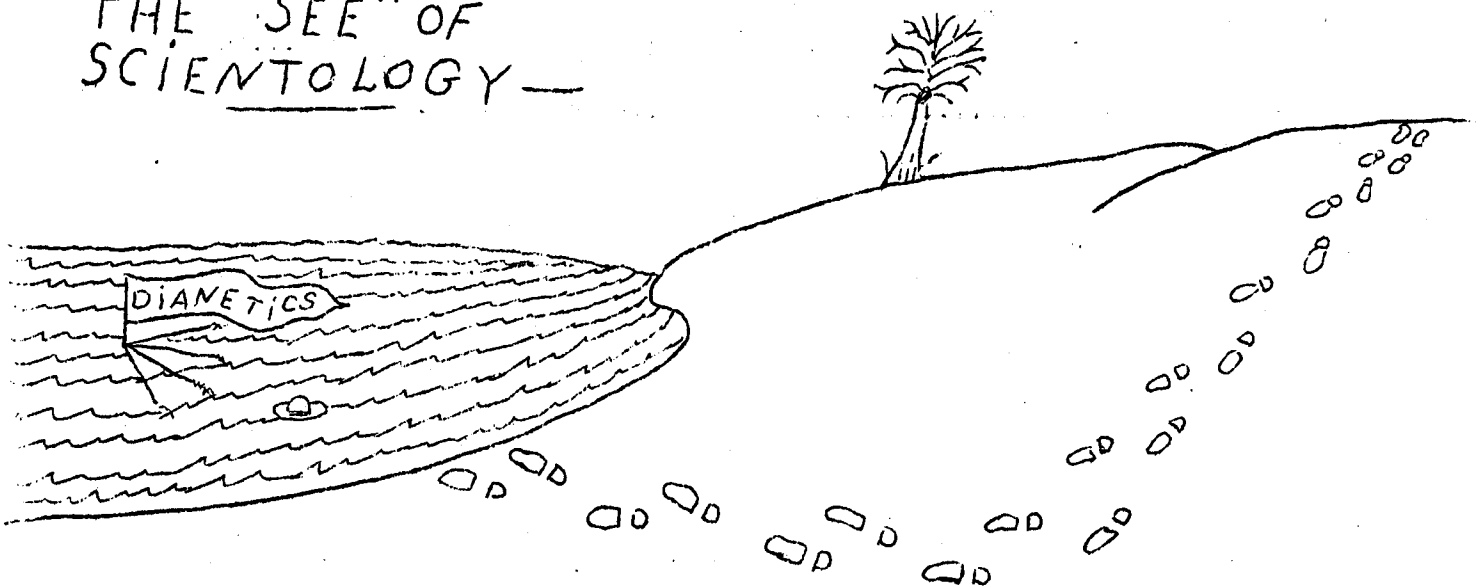
(To be continued)

RANDOMITY....

SADAH FIELD writes us a nice letter from Englewood, Colorado, where she is presently residing and out of a clear blue sky offers to do a series of book reports for us. In these days of broken pencils, empty pens and somnambular attitudes, an offer such as this is like getting money from home. Gracias, Senora! The first report will be on "The Human Animal", which will be followed by reports on "The Lonely Crowd", "Communication: The Social Matrix", "The Human Brain", and others. To quote Sadah, "All of these books contain parallel data to what we've been working with and/or extrapolations or extensions of it, or suggest fruitful orientations and areas for investigation.... Both Chuck and I are greatly surprised at some of the work being done by some of the more forward-looking profs at D.U. It seems a good idea to build a bridge from academies to "the field".Sounds good, Sadah, thanks a million.....

A FEW MONTHS ago, we wrote an Epic Opus lamenting the passing of an Ideal - Dianetics was on its last legs and only needed burying - the Wichita Foundation had outlived its usefulness. Then, the news broke that Don Furcell had decided to give up the Ghost and return it to its maker, L. Ron Hubbard. Here, now, was news as was news! Hubbard agreed to re-assume his long forgotten parental duties and, in due time, he reincarnated the Ghostee and took it onto his buzzom. It seemed that he had loved his brain-child all this long while and had spent his spare time knitting a lot of new clothes for it, placing them in a hope-chest hidden on a shelf in his closet. We took heart from the regeneration and junked the Epic Opus. We were off again! Off to a fresh start, that is. After much juxtapositioning, beating around the bush and de-excommunicating, Dianetics was dressed up in some of the new clothes and placed on a par with Hubbard's other brain-child which was arrayed in its gilded raiment. Somehow, we were unable to catch a glimpse of the new clothes, maybe the moths had played havoc with them or something. Anyhow, to make a long story short, the clothes couldn't have been very presentable because the wee Ghostee was jam-packed into the golden raiment of his younger (Whoops! Sorry!) older brother, and naturally had to take on his viewpoints. And, to make the story still shorter, we think we were right the first time. Now, we are lamenting the Epic Opus.....

THE "SEE" OF
SCIENTOLOGY —



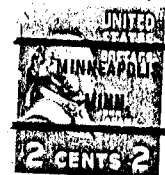
HE WENT THATAWAY —

NOW THAT dianetics has been properly accounted for, what's next? Scientology has the field's attention units centered upon it for the moment, but unless more, and better, techniques of the "heavier" variety are made available, techniques designed for the clearing of Mest circuitry, many of the more advanced "old timers" may decide to seek their goals through other channels. As a matter of fact, several of the better known "names" in dianetics have aligned themselves with other movements, while others have dropped out of the picture entirely. As a member of the "old guard", Ye Ed regrets the passing of an era in dianetic history which was devoted to the development of a group of "Clears" in the manner of Hubbard's original concept. Although the regret remains, we must concede that there is presently a likelihood that a substantially larger number of the total population will be reached and assisted. If the cards are played right; if scientology is denuded of all but the simplest forms of terminology and is presented in such simple terms, there isn't much doubt as to its acceptance. Ten Dollar words have a certain attraction for the highly educated, but they leave the average man cold. We sincerely believe that it was "trick terminology" more than anything else that confined dianetics to such a comparatively small field of endeavor. Scientology now offers a more attainable goal to a greater number of people, but, the manner of approach will determine the scope of its acceptance. To be useful, scientology should come back to earth. Mental excursions to the outer perimeter of space have little attraction for the man crippled up with arthritis from working in the salt mines. Let's put his imagination to work where it will do him the most good!....

SINCE WE are on the subject of acceptance, we would like to reiterate DIANOTES' EDITORIAL POLICY. We will publish any and all (that we have room for) material submitted that is constructive and educational from the standpoint of the mind-sciences and is deemed to be of interest to our readers. Editorial opinion notwithstanding, we will endeavor to present all phases of any controversial subject. We make no effort to mold our readers' opinions; we feel that they are capable of making their own decisions. We are a vehicle for free communication....

OF PARTICULAR interest to our readers! In the March issue we will give the complete case history, to date, of the Muscular Dystrophy case mentioned in the "Communicator" of recent date. Fortunately, one of our subscribers has been working on this case for several months and is in a position to describe the effect of the various techniques used in processing this remarkable case. Since the item in the Communicator was rather incomplete, little Sue's auditor thought that the field might be interested in having the story in toto. We're sure you'll like it....

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