

UNDERSTANDING THE SERVICE FACSIMILE; Its Function, Content and De-Activation.

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1. Talk with the pre-clear casually about the things of which he is aware **HERE** and **NOW**.

2. By intelligent listening and penetrating questioning have him become aware of the times in the session when he has become:

a. Slightly irritable.

b. Changed the subject.

c. Been silent

d. Laughed about things which were really not funny to him.

Etc.

By noting these points carefully, and considering the relationship of irritability to anger, CHANGES IN SUBJECT TO REFUSAL OF RECOGNITION, SILENCE TO WITHDRAWAL, LAUGHTER TO GRIEF, and so on, you can locate the superficial pattern of the deeper efforts, emotions, and computations which will eventually be exposed in processing. This will lead directly (however little this may seem so to the auditor, at first) to the center postulate, effort, and emotion of the case.

The pre-clear's immediate 'efforts' and 'counter-efforts' are related to the powerful pattern of his own original effort to move in one direction against the influence of an outside force. This pattern which he first used to oppose the outside force will become the 'effort' of the pre-clear, that is, his own counter-effort (or the effort which he is now, without recognition, directing toward himself). This change took place at the moment when he first decided that he could better survive by using another's pattern as his own, even though he was not aware at the time that that was what he was doing. Here is the BEGINNING of aberration: the first time he ACTED against one of the dynamics. There are many such reversals of effort and counter-effort in a pre-clear's lifetime, and they can be safely reached only through present-time recognition of these moments and of their present-time action-pattern.

His emotions were originally free to change rapidly and without inhibition as part of his natural action. These too have been forced by the nature of his environment into incompleted functioning.

At the same time he has been exposed to false postulates, i.e., postulates foreign to his own natural emotional curve. Thus he in turn has eventually accepted false data (and now laughs when he wants to cry, etc.).

Thus, in the above two steps, you, as auditor, should have:

1. Mapped out the nature of the service facsimile of the pre-clear.

2. Established affinity with the pre-clear.

3. Found out which of the processes of a) Effort, b) Emotion, c) Postulates, can be used to enter the case.

The most obvious process will be least aberrative, and will thus be the first contacted. The most aberrative will be the least obvious and will be contacted last. If you follow, intelligently, the leads which the pre-clear has given you each time he has moved or spoken, you will enable him to begin his process of integration immediately, and to continue with ever increasing sureness and speed to locate and to integrate his material. This is extremely important in preventing "spins" which often result from pulling out engramic material before the pre-clear has some understanding of the nature of his problems and recognized that there are other than the old aberrative ways of solving them.

You will find that if you pay absolute attention to the material which the pre-clear is giving you, that you will gradually pick up:

1) That portion of the locks and basic engramic material which is the result of what others have done to the pre-clear.

DIANOTES

Continued Issue

1/15/52; pag. 2/1/52

Published at 800 Washington Avenue S.E., Minneapolis 14, Minnesota, twice monthly.
Subscription rates: \$1.00 for 6 issues, \$2.00 for 12 issues, etc., 20¢ per copy.
Thomas E. Carey, Editor. For anyone interested in dianetics.

I have enclosed as part of this issue the public announcement made by DIANETICS TWIN CITIES, INC., of this address, which some of you may have already received.

Yes, it's real. When you listen to the tapes of interviews with this man, you'll probably see what I mean -- if you want to. That's the big thing we've learned, and are learning, up here -- there are no limits except those we impose on ourselves. This is not a rule; it's what I know you will find if you look not outside yourself but inside yourself. That's where knowledge is. That's where freedom is.

I asked Ron on the first tape, the first night, whether there were any structural differential that "permitted" his rapid progress to "clear." What he said was:

"I made my world differently, and I changed it."

The editor may be moving around in coming weeks. Mail will be forwarded if sent to this address. Be sure to address as follows: "Thomas E. Carey, Editor, DIANOTES, 800 Washington Avenue S.E., Minneapolis 14, Minnesota." I have learned more, myself, in the past month, than I learned in sixteen years of education. As it hasn't been learned in words it doesn't transmit very adequately in words. There will continue to be events in the field of dianetics (yes, that's a postulate) and this is why DIANOTES will continue to give data about them.

For instance, R. Ross Lamoreaux, Director of Training at the Hubbard Dianetic Foundation, Inc., of Wichita, resigned from that position effective January 3, 1952.

A letter from J. W. Maloney, Secretary-Treasurer of the Foundation, advises that arrangements for processing at the Foundation have been changed. Under the new set-up, the price is \$1500 for as long as it takes. 36 hours is the expected term. With all the ways now known to eliminate chronic somatics, bust life-continua, lift service facsimiles, and restore self-determinism, this seems fairly reasonable, in view of the datum that nobody will use "processing" to any good effect unless he wants to use it. It's up to the preclear, now as it always was, he pays his money and he makes his choice; if he wishes he can dodge for six months, or he can work. While Dave MacLean was up here last week, he gave us a demonstration of a Dodger. As Director of Training at the Foundation, Dave has seen lots of it. He put on the valance of a Dodger, just for fun, and let Perry Chapdelaine try to audit him while we watched. This got rather hilarious, and Perry finally quit because he was laughing so hard.

"Is a Watchbird watching You?"

F. C. Henderson, 323 East 53rd Street, New York 22, New York, writes advising of change of address of the New York Dianetic Association. New Address: N.Y., D.A., 241 Central Park West, c/o Hubbard Dianetics Institute, New York, N. Y.

Leo E. Davies, 1100 E. Bolvedere Avenue, Baltimore 12, Maryland, writes informing us of the existence of the Baltimore Dianetics Group, of which he is group secretary.

- 2) You will reach the basic incident.
- 3) You will discover within this incident the basic postulates which will go very early. When this is reached you will find that postulates, efforts and emotions will begin to integrate.
- 4) You will find the portion of the ongramic material which relates to what the pre-clear himself has done.

With full recognition and integration of this material the area of aberration will have been completely de-activated. The "overt act" contains all of the counter-efforts which have held the service facsimile in place. The first time you performed these movements, you made your decision to survive.

It is well to note that Dianotic auditors are human beings -- and as their aberrations are, so will they audit. Past processing and auditing will show up in the "natural" course of events, and do not have to be run separately.

Always keep in mind the eight dynamics when asking questions, as well as the two points of view pertaining to (1) what the pre-clear has done with (2) what has been done to him. If the pre-clear is an auditor you will probably have to take a bit more time in the de-aberrating process than you would if you were dealing with a "virgin" case.

CAUTION: be sure that at the end of each session, as well as at the end of the whole processing period, that you pick up any "unfinished" situations and "finish" them; that you corollate all material in each session with every other session in the processing period. **STUDY THE AXIOMS.** (Wichita, Kansas; Jan. 21, 1952)

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PUBLICATIONS RECEIVED:

LECTURES ON EFFORT PROCESSING, A. E. Van Vogt. Psychological Research Foundation, 616 N. 3rd Street, Phoenix, Arizona. \$2.00. Transcription of a course given to the Phoenix Dianotics Group on November 15 - 19, 1951. Covers the subject well. Certain general principles apply even though every case is different; but even these it is within the pre-clear's option to follow or not. My own feeling is that "effort" processing is known through perception and feeling for "action patterns," "motion patterns," etc., in the individual's behaviour. Thus a verbal description must be inadequate. But a verbal treatment of the subject may indicate something of what to look for. After a bit one begins to see the facial facsimiles alter and shift into one another in the course of minutes. This can be very useful in locating new material working with preclears familiar with what is happening. Otherwise this overt evidence that something has happened within the preclear may be used by approaching the muscular efforts apparent in the change. Every auditor will find out for himself, however, how he can best use this.

CREATIVE DYNAMICS: THE WHAT AND HOW OF INTEGRATED PROCESSING; Gene and Peggy Bonton. 239 North Wilton Place, Los Angeles 4, California. \$1.75 per copy. Well, I haven't read this one as I am in the midst of shodding my glasses as well as being fairly busy otherwise. Hope to be able to review it for the next issue. I asked Elizabeth Burrage (who is up here temporarily) what her opinion of it was and she said it was very much worth reading.

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Have a correction to make to the first page of this combined issue. R. Ross Lamoreaux was prior to his resignation NOT Director of Training but Director of Admissions at the Hubbard Dianotic Foundation, Inc., of Wichita.