

# DIANOTES

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## SPIRITUS CHRISTMAS

To all our friends, and others too,  
We extend greetings of the season,  
And hope that Santa fills your sox,  
With all the things that's pleasin',  
And that you find the goals you want,  
Without reason for shedding a tear,  
For this season should be joyful,  
MERRY CHRISTMAS & HAPPY NEW YEAR.

.....We Eds.

"THE PROPER STUDY OF MANKIND IS MAN."

An experimental technique released by the Columbus Humanics Group.....

Goal: To function as a whole human being.

Assumption: A desire to accomplish goal.  
An open mind.  
Willingness to experiment.

Experiment: Look at an object. Examine it. Be aware of its function, what you believe about it, etc.

Then see object as a physical configuration. In other words, do not place or associate meaning with it. Do not evaluate it. Hold this state as long as you can.

Then observe what happens as the object becomes meaningful again.

Do this on as complete an organism level as possible without effort.

Comments: Difficulties may be encountered if object selected has "emotional" or "mental" value. If so, take something that doesn't have much value. Use this to get the feel of no-meaning — meaning transition.

Observation: After some proficiency has been acquired with this, it can be applied to persons and things which are highly valued by you.

Possible examples: Mother, father, wife, job, money, optimum, clear, etc.

What you do with the things you discover using the above experiment is entirely up to you.

## I DARE YOU

by

Edward G. Robles, Jr.

Yes - I dare you to take this road. The present writer is not the usual type of carping critic, who complains bitterly about the status of his fellow man without offering, at least, something for him to think upon. In a recent DIANOTES, an article appeared over my name which invited all of the people in the field to lay down their magic wands and pick up the shovels. The present article, and those following, present a few shovels to pick up. So - I dare you.

This road is not the easiest yet - in spots it's extremely inconvenient. It's uphill slugging all the way, and when you reach the end of it, you'll probably still have a long, long way to go, but this much can be guaranteed. If you have the guts to take it, you'll know a lot more about yourself than you ever did. Another guarantee can be offered; it'll be a series of rough jobs all the way, even though you may be improving, as a human being, the whole time.

What's the idea? Am I trying to scare you out? Yes. If you can be scared out this easily, I don't want you along. If you're ready to do some honest to Pete work on your own case, glad to have you. If you're not, why are you wasting your time reading this article? Go on to one of the testimonials; find out how other people have improved themselves. There is no room on this road for the dilettante. You take it, or you don't.

None of the following techniques are particularly new. I have borrowed liberally from Hubbard, Howes, Perls, Rogers, and even Aristotle. Some of the applications are new to the field, I think, even though we've been using them in Fair Oaks for a year or more. This road is a deliberately selected group of the nasties ideas I could dig up. Why? Because, you can pussyfoot around all you want to with a lot of falutin nonsense concerning various semi-mythical episodes, and maybe improve, and maybe not. But if you really want to improve, and stay improved, you're going to have to deal with you, and I don't mean some part of you, either. I mean the whole, entire, complete mind-body organism that is you. It may be a lot of fun to exteriorize, and play-act all over the universe, but until I see somebody build a brick house while sitting on the lawn, I'll take the 'Operating Thetan' concept with a shakerful of salt. Mind you, I'm not deriding Theta perceptics - I'm merely saying that if you want to improve, you, not some thought-form, must do the improving.

So, then, let's cut the cackle and git to the hosses. The method about to be begun, and to be continued over a span of five months, uses one thing, and one thing alone. Your own willingness to use yourself for an experimental animal. There are a series of exercises - a list of things-to-do - a whole flock of 'impossible things' to perform. Remember, though, every time you do the impossible, it makes the merely difficult that much easier. There is a distinct possibility that some of these things will restimulate you to the screaming point. If so, fine. Did you ever see any real, lasting progress made on a case without that case getting restimulated somewhere?

I'm going to ask a favor of you. If you decide to take the dare, to go along with us on this road, don't keep it a secret. Write me a letter - write DIANOTES a letter. Tell somebody about it, and ask him to make notes on your progress, if any. That should preferably be somebody trustworthy. The idea is that it'd be a real good idea to have a box-score on this, just to see how many people around actually want to do something about their own cases.

I know too many auditors, (I'm one of 'em!), who can do excellent jobs on others, and whose own cases bog down rather decidedly at times. If you are one of these, come along. One of the sections is especially for you, although you probably won't recognize it until it's over. (I hope) Anyhow, there's nothing in here that a good auditor can't get you out of.

For the duration of these exercises, which will take five months to complete, I ask that you keep yourself adequately nourished. No -- no food fads, just food. You can load up on vitamins if you want to, but it's really not necessary. If you eat a decent diet, you'll not have to worry about vitamin deficiency. For a guide, the following daily intake per hundred pounds of body weight is recommended.

1/4 pound protein  
2 oz. fat  
1/2 pound carbohydrate.

Consult various 'tables' to find what foods you should eat to maintain this intake. To the above, add two salads, one vegetable, one fruit. And, of course, you don't absolutely have to do even this, but it helps.

And so -- for the exercises.

#### Exercise I

Sit down, facing a large mirror, and look at your reflection for a half hour. Easy? Try it.

As you sit, attempt to be absolutely still. If you itch, do not scratch. Focus your attention on the itch until it goes away. If you feel anaten creeping up, try to find out why, and determine whether it should be allowed to. Have a paper and pencil handy. Keep a record of the random thoughts you get while sitting there. Analyze them later. Make no effort to think at all. After the half hour is up, disassociate yourself from your image. Recognize that it is only there because you are. After the first day, sit in front of the mirror thinking of nothing in particular for at least five minutes a day. Get used to what you look like. You'll be seeing a lot of yourself.

#### Exercise II

Pretend that the image in the mirror is you, and that you are your own severest critic. Say, each day, "I do not like you because --." Think about the things you do not like about yourself. Argue about these things with yourself. Try to justify them; try to reason against them; have a regular debate about them. If you can, change them.

#### Exercise III

Sit down, comfortably, or lie down, and concentrate on the index finger of your right hand. See if it feels alive to you. Feel this 'quality of being alive' very strongly. Do this, one finger at a time, until the entire hand feels 'alive'. Continue, spreading the 'living' feeling, until the sensation of life is felt throughout the entire arm. Relax. Repeat with the left arm. Having learned the technique by its application to your arms, repeat the technique with your toes, feet, and legs. Compress the feeling, until it is a narrow band, about an inch in width, at the bottoms of your feet. Let this band of awareness sweep through your entire body -- slowly. Do this once a day for a month.

## Exercise IV

Read Edward Fitzgerald's various translations of The Rubaiyat of Omar Khayyam. Think about this work. Does it express a philosophy you like, or dislike? Why? Accept it as being gospel truth. Does that make any difference to you? Decide it is a lot of utter nonsense. Does that make any difference?

List all the arguments you can think of for and against any sort of survival after death. Reduce each argument to its lowest terms. Do you know you will survive. How?

Take the whole month on this problem, and really work it out. Having done this, ask yourself the following question, "Will the world miss me when I'm gone? Will my having existed on this earth make any difference at all? Why?"

## Exercise V

Make a complete list of all the people you can remember in your lifetime, and the attributes of each of these. Study these attributes closely to see whether you have copied, or are copying, any of them. A particularly important point. Divide the list into two parts, one 'allies', the other 'antagonists'. Are you becoming an effect of your allies' by imitating their actions? Are you becoming an effect of your antagonists' by acting in direct contradiction to their actions? Remember - to act like anybody else, no matter what the reason, is not being yourself. There need be no heavily charged incidents on this imitation business, either. Imitation is the sincerest form of flattery, they say, and so it is. But - is it you? If you find that you are acting like other people, find out why, and whether you should continue.

Here endeth the first lesson. Now you can probably see what was meant when it was referred to as being a rough road. The reason is, simply, that it requires sustained, daily effort. That, naturally, is something far too few people want to give.

Do I have any takers?

## RANDOMITY.....

LE ROI est mort! Or is he?  
 Ron Howes was recently exposed as being plain 'Mister Howes'. Tch, tch, what duplicity! What evidently started as more or less a prank turned into a full sized fiasco. Since Ron has divorced himself and his group from dianetics (He resigned from the Dianetic Research Foundation presidency as of Nov. 12, 1953), there should be no adverse repercussions in dianetic circles. Whether or no, Ron Howes, either with or without a degree, is the same intelligent individual he's been since becoming optimum in January, 1952. (We have yet to hear of any direct statement attributable to Ron as to his being a Clear.) If his techniques, etc., were usable before he was dethroned, they should be just as good now. As to the Institute of Humanics, it closed as of November 16, 1953. As to what's next, time will only tell. Let's wait and see!

WE are sorry to hear that Lyn Sterling will be more or less out of the dianetic picture for a while. In his own words, dianetics is now an avocation instead of a vocation. We hope the vacation doesn't last very long as we need him in this business.

A SUMMARY OF RESEARCH  
(Robinson Theory)

by  
Laurie Conway, EDA

Part II

It seems that we were in error when we obtained permission from the Bristol (Eng.) Dianetic Review to reprint this article. The author informs us that the article was wide open for republication by anyone. She also stated that this material may be dangerous to use in some cases and that interested parties may write to her for further information at 3805 West 8th St., Los Angeles, 5, Calif.....We Eds.

What, for us, is the goal of processing? In keeping with current terminology, we call it a cleared theta-MEST clear. It consists of clearing each member of the group, including the Cellular Intelligence, and the cell theta of the body, re-absorbing thetan minor into thetan major, removing the OIP (olan identification package) and the SFR (service facsimile package). This re-absorption of minor is the true "being outside the head". Without this there is only a switch of identification while thetan minor actually remains inside the head. The switch is only possible to preclear whose dissociation of the two is weak to begin with and, if thetan major is highly aberrated, it does little to improve their condition.

During this process the GE (genetic entity) will move up to the head and begin to run the body through the Cellular Intelligence Package (CIP - which consists of all the cell theta of the body.) This is a natural package, not as are the others, a set of stimulus-response facsimiles. In all those we have processed, the GE finally moved outside the body and gave the responsibility of running the body to the CI, which then moved up to the head. CI can leave the body also, but in this case a new CI is automatically formed from the cell theta and placed in the head, so it becomes pointless.

Also, during the process, the group identity is formed. This is composed of the additional theta that seems to attach itself to a group, especially a true group. It is used to communicate for the entire group, as a unit.

These are our original estimates of the intelligence of each entity cleared while still remaining in the game. (Outside the game, the only possible value is infinity for each - since each drops the limitations of its current form and becomes pure theta with all its attributes, as shown in the Chart of Attitudes). We know now these values are inaccurate - for instance, CI cleared and in the head has an IQ of 140-180 for all of us. The others are no doubt higher in proportion. Because of the quantity of ridges, the CI and GE will be found to increase enormously in intelligence just on the change from abdomen to head, with no further processing. The first estimates, then, were: GE, 180 in IQ; CI, 70; Olan, 450; Thetan, somewhere over 5 billion.

When all are cleared, the decision to remain a group or to separate will be made. So far, in everyone we have processed, the decision is in favour of the group. Each entity believes it can more easily accomplish its own goals and with more enjoyment if it works with the others. Each entity will have a totally different personality, goals and approach to situations. Living with the entire group adds immeasurably to ones zest for living.

When the group is cleared the "I" of the individual is any of the four entities or the Group Identity at will.

Of course, all the powers described by Mr. Hubbard will be present. These include teleportation, levitation, action at a distance, control of MEST, instantaneous removal of others' aberrations and the ability to create ones own universes and make them real.

...(Note: The following point has not been made in any of the articles completed so far - Whole Track, as outlined in "What to Audit", is the time track of the clan - and it is borrowed by the thetan when it identifies itself with the clan. From the time of the identification on, the whole track facsimiles will occur to both entities simultaneously although they may chain up differently. For instance, the same incident may be a motivator for the clan and a DED for the thetan. The thetan's own track will go down through the upper universe levels, or parm levels, to the point of its entry into this universe and thenceforth. (To avoid confusion: there are many universes on one parm level, but since the ratio of fluidity to granularity is the same throughout the parm level they are comparatively similar, as opposed to the unique characteristics of those on other parm levels.) The clan's incidents can occur in any universe in the same parm level. The track of the GE follows the evolutionary line as described in "What to Audit", but prior to that, goes up through the lower and hence more granular, parm levels until it enters the MEST universe. The CI at the end of each life will rejoin the "theta pool" and lose its individuation.)

Each of the four entities and the cell theta of the individual cells has a number of fields within which it operates. The OIP and SFP and CI also have fields but lack an awareness of awareness point. The thetan's fields number about 30, the clan's about 13 or 14, the GE's about 12 or 13, and the CI's and others are unknown.

An impulse concerning action moves from the internal matrix of the entity out to the environment, and environmental data move through the fields to the internal matrix at the centre of which is the A of A. This is the process as it should be, in a cleared entity.

These fields, as far as we know, consist of an intention field, an awareness matrix, an attention field and action fields. Fixed intentions concerning the type of solution to be given to certain environmental data, fixed awareness and unawareness patterns, fixed and unfixed attention patterns, control points (goals, postulates, decisions), facsimiles; all cause warps in the fields which modify incoming data and outgoing solutions. This causes aberrated activity.

INTENTIONS exist on a wavelength higher than aesthetics and much higher than thought, emotion and effort. Intentions almost invariably come in pairs; intentions to do, be, believe, etc. and intentions not to do, not to be, not to believe, etc. The two in a pair are usually spatially adjacent. It is the insertion of a negative or counter intention rather than dropping the original intention which locks intentions in the field and creates maybes. For example, a person wishing to stop smoking will seldom drop the original intention to smoke, but will put in the field an intention not to smoke. Both intentions will be effective and so, while he may not smoke, he will constantly crave cigarettes.

FIXED AWARENESS AND UNAWARENESS PATTERNS are caused by intentions to hold on to or to ignore some element of one's basic nature. Most people are fixedly aware of the body and fixedly unaware of the entities animating the body.

FIXED AND UNFIXED ATTENTION PATTERNS are caused by intentions always to have one's attention on a certain subject, or never to think about a subject; e.g. the person twists every conversation into a political discussion and the person who constantly occludes the subject of death from his mind.

FACSIMILES, GOALS, POSTULATES, DECISIONS, ETC. are located in the action fields. Experience recordings (pieces of facsimiles chained up together) cluster around these control points and change their potential. These can be run endlessly, but if the intentions are not removed, new control points can be inserted.

AWARENESS OF AWARENESS SELF-LIMITATIONS exist in the A of A point in the internal matrix. These are the basic limitations imposed by the entity upon itself in order to play the game. These usually include unknowingness, unawareness of one's real state of being, inability to end the game, etc.

In our space and time the fields are superimposed. In some other dimensions they may not be. Incoming and outgoing data, in the form of energy, tend to follow the curved space around the warps in the field, in toward the central intention, fixed awareness, control point, etc., losing some of its energy as it does so. It continues onward with an altered wavelength. In similar terms the data is modified - or distorted.

"Frozenness" indicates the amount of warping, hence, the lack of mobility, of the fields. "Cremeness" indicates the amount of balance between the fields; that is, the uniformity of frozenness from one field to the other or within the field. Fields can thus be completely frozen and perfectly cremed. The goal of a session is to decrease the frozenness without decreasing the cremeness and, if possible, to increase it.

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### SANCTUM SANCTORUM

Sanctum Sanctorum....  
 That inner region of beingness  
 Where dwells the Conscious Mind  
 Surrounded by walls....  
 Internal barriers set up by the  
 Organism to insure survival....  
 Or to protect the Emotions  
 From fancied injury....  
 Or to resist the inroads of  
 All things undesirable...  
 Hatred, unwanted controls, fear  
 Inspiring acts and deeds, and  
 Things, both animate and inanimate...  
 As outside pressures build up and  
 Attain monstrous proportions,  
 The barriers are strengthened to  
 Withstand the onslaught....  
 Citadels of fear, of lost hope,  
 Of painful Emotion, of  
 Miserable existence....  
 Prisoners of fancy in  
 Hallucinatory strongholds....  
 Victims of self-imposed  
 Durance vile....

What once was good, and pleasurable,  
 And abounding in contentment, is  
 Now suspect, and doubtful,  
 And mis-trusted....  
 Aberrated mis-conceptions, illogical  
 Computations, and fallacious  
 Reasoning, distort the truth-value  
 Of all things....  
 When things that are evil are  
 Evaded, and avoided, and forgotten,  
 Rather than being faced and  
 Their effect destroyed, the  
 Powers of good are diminished  
 In like degree...  
 Indecision, lack of discernment,  
 Ignorance and losing of the way,  
 Leads to the fear which  
 Causes the walls to rear  
 Up in self-defense....  
 Isolation of self from self,  
 And the environs, and from  
 Friend and foe alike....  
 A living death in the sanctuary  
 Of the deluded ego.



## ANGELLS VISIT ST. LOUIS

by

Richard G. Kerlin

H. R. "Wing" Angell and his wife, Jeannette "Smoky", both HCA's, HGA's and HAS members, spent the week of November 23 in St. Louis dispensing data, affinity, timebombs, and processing to all comers.

On November 24 Wing talked to 23 members and guests of the St. Louis Dianetic Society. Charles C. Morley, Mrs. Morley, HDA, and their son and two others came down from Mexico, Missouri. It was good to see three of our own members who hadn't been around for two years:

Wing gave the group a brief, colorful, and pointed history of dianetics and Scientology. He showed its logical line of development along the line of ever-increasing degrees of responsibility. Wing asserted that the "no-responsibility" basis of L. Ron Hubbard's first book ("it was done to you") was necessary for initial acceptance, society being in the state it was. In his opinion, "What to Audit" and developments of that era stratified the field to make way for further advances. From the first book's basic method of nullifying the reactive mind and getting the preclear so tired of examining his past that he could bear to look at present time, Hubbard veered to the other tack of increasing the powers of the analytical mind to the point where the reactive mind could be ignored. Thus Scientology.

Wing's hard-hitting talk was interspersed with deft switches of valence as he illustrated different cases and viewpoints.

He demonstrated "Six Steps to Better Beingness" to the group. Its success was at once evident in the smiles, laughter, and talk which rippled through the group from then on. He also demonstrated a version of SOP 8 on one person there.

"Here is something so simple no one will try it....The ability to solve any problem as it occurs is security....Make a motion; step back and observe the results; then make another. You can't fail. The results are only information on which to base further action. Perform an act or a series of acts. You can't make a mistake. If it doesn't come out as planned, you have new information....Treat everything as an information source....As S. Hayakawa said, 'Look at the difference between the person who says, "I am a failure", and one who says, "I failed five times."'

"Analytical Procedure is lock-scanning backwards....Everything works—but why struggle and strain when you can do it like that (snap! snap! snap! snap!)....

"All you are doing is returning to him energy he left here, there, and everywhere, plastered all over the old homestead, and so on....All his energy, all the energy in the universe is actually right here, now, this second. But he is expending tremendous quantities of his energy blanketing certain people, trying to keep them from blowing up in his face. This energy about other persons can be gotten back by blowing their heads off, in present time (on mock-ups). You create energy every second of the day....

"With only the technique of contacting the two upper corners of the room, you could in 50 to 80 hours become clear. But with the additional techniques it is much faster than this...."

Group tone rose noticeably as individuals took a look at Scientology in use, altho a few of us insisted on thinking.

Several of us were processed by Wing and Smoky in the next few days and everyone was amazed and delighted at the unprecedented gains made. For myself, new insights were popping up like flashbulbs at a news event—insights into myself, facsimiles, valences, Hubbard, techniques, people, thetans—everything. Scientology appears to have gained a new beachhead!

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WHAT REALLY HAPPENED IN COLORADO SPRINGS?

by  
Elizabeth M. Hurrage

How well do YOU get along without a label -- without authority to tell you what to do? The Lynds' in Middletown (Harcourt, Brace, 1929) said in their now classic study of a typical midwestern small town, "True, many attempts have been made to find the basic factors in society, but these factors have been sought for the most part in laboratories of biology and psychology, which is not unlike groping behind the scenes and digging under the stage, disregarding the comedies, tragedies and drama in plain sight. On the other hand, experience with social phenomenon is bringing us nearer and nearer to the realization we must deal directly with life itself, that the realities of social science are what people do."

What people DO -- this is what we are finding out in detail in Colorado Springs as a result of the widespread, growing interest in the true nature of social phenomena.

Howes says in his discussion of Humanics, "A wise and progressive Nature would endow us with extra resources that under ordinary circumstances might never be contacted; but under critical, crucial circumstances would become available to us. This would be the insurance that Nature puts in."

"THE INSTITUTE OF HUMANICS, Inc." as a specific organization carrying on specifically designated activities in a building labelled in black-gold, functioned from October 5, 1953 (when the charter was granted by the state of Colorado) to November 12, 1953, when the Gazette Telegraph announced: "Humanics President Reveals He Changed Name to Howes" and the Free Press on Friday the Thirteenth, November, 1953, said, "Dr. Howes is No 'Doctor'". From that moment on a "Full House of Trouble Beset Howes' Humanics Institute", to quote the Gazette Telegraph again on November 14.

Today only the corporation itself is in existence since it was not legally dissolved. There is no physical reminder of the existence of the Institute; humanics will, apparently, proceed without the material aid of a designated space for a given label.

How well this succeeds now and in the future depends on the communication we establish within ourselves, and with each other without the use of social phenomena. A true group is composed of integrated, functioning individuals with a common goal.

Letter from Liz-----

I intend going into the field the first of the year; I will start from Los Angeles, and all communications will reach me if sent in care of Robert J. Smith, 230 North Chestnut St., Colorado Springs, Colorado, MEIrose 3-6795.

I will have with me a set of tapes made in Colorado Springs during the last two months, plus some first-hand experience.

I intend spending about three months in the field. If you are interested in having me stop in your town, please drop me a line as soon as possible. I will probably arrive in L.A. Christmas Day, and leave about the 5th of Jan. I expect to then go south thru Ariz., N. M., Tex., to La., and then north thru Mo., Ohio, and Mich. with the early spring.

Letter to Vox Populi from Sadah Field.....

Your comments with regard to CO<sub>2</sub> processing in the last issue of DIANOTES were very interesting; however they had a very common failing of most such commentary: they were very obviously based on no experience at all.

I heartily agree with you, however, that CO<sub>2</sub> processing, at least as developed by Perry Chapdelaine, is a very, very dangerous technique, indeed. You see, people who use it change -- they get better. I did.

RANDOMITY.....

NEW IDEAS Dept...Compliments of Wade Tozer.

Get someone to invent a pair of internal glasses so we can see all of our visios in 3D. I presume that the lens should be anastigmatic so as not to distort the colors around the outer perimeter. Everything just so, you know!

WE NOTE that Jim Welgos is now an Ordained Minister in the Church of the Master out California way. As we understand it, this honor was conferred upon Jim for his work along religious lines. His recent books, Living With the Bible, Parts I and II, are examples of his religious thinking. These books are to be followed by several others anent non-christian religions. To say the least, his scope seems unlimited.

SADAH FIELD reports through Don Schuster that John Robinson is married. Who's the blushing bride, John? Let us in on the details. Don also mentioned that there was a book copyrighted in England in 1952 and in the U.S. in Jan. 1953, entitled, Mind, a Social Phenomenon. Somehow or other, that title sounds familiar. Also again, he says that the Dianometry Testing program at the foundation is going kind of slow, but shows signs of blossoming. Thanks for the low-down, Don, always glad to hear from you.

NEW DEPT. dept.....

How'd you like "Littera Orphanus" by Vox Populi in the Nov. issue? It was more or less suggested by a personage in the field, and it seemed like a good idea. It makes a swell outlet for everybody's gripes, bookays, technidata, etc. that they might wish to air, sans nomenclature. It's your page, make use of it, but pul-eze, let's not have any grudge fights! The material will appear as fast as it accumulates.

THE FOUNDATION at Wichita, has revised "A Doctor Discusses Dianetics" by Dr. Heaver. The new version is now available at the same price as the original.

The Sad, Sad Story of Psycho-Susie

Here lies Susie and Sober Bess,  
Their life was short and full of duress,  
Bess made a mistake, her dress didn't hold,  
So they died in the water, so dark and cold.

Their purpose though, it was fulfilled,  
A few were disgusted, but many were thrilled,  
But we need this space for other things,  
So down on Susie the curtain rings.

FINIS

1253bc

RANDOMITY.....

RUSS HAGGARD of Seattle, Wash. (505 Boylston N.) is sponsoring a book printed by a friend of his. The book, Tao the King, contains much Eastern thought regarding integration, etc. Those interested, please contact Russ. Price: one buck.

DICK KERLIN is coming up with a monthly report on dianetic doings in St. Louis. Hope we can start it in Jan. Other groups wishing the same privilege are more than welcome. Also ask us about group rates for DIANOTES.

NEW BOOK...

Martha Curtis, of Ann Arbor, Mich. announces the release of her new book, On Audit-  
ing, some time this month. Martha is to be remembered for her Conference Research project for Foundation at Wichita. She has sent us an advance copy of her book, and has been kind enough to loan us her notes covering the Conference Research. A report on the book, and a resume of her notes will appear in the Jan. issue. Don't miss it!

NEW ADDITION Dept.

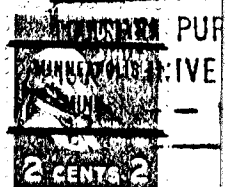
Don and Locky Schuster announce the arrival of a little bundle of love named Kathleen Jane. The blessed event occurred Dec. 7. Congratulations and much luck to the three of them. We anticipate that little Kathy will be brought up in the best dianetic manner, and we hope that we'll receive reports anent Baby Dianetics. We hope!

SARAH (MRS. JULES M.) EICHORN of Menlo Park, Calif., writes of their group. While not too large (13), they are consistent and are making progress on all fronts. She says they are trying everything that comes along and are getting results. She sent us a copy of her pet technique which we'll print in the near future...Nice going, Sarah, we appreciate hearing from you.

EXTRA!.....Just before going to press, we heard that almost all of the dianetic community has left Colorado Springs. Gerdy Beckstead, Dick Blow and Jim Elliot are sticking it out, and are said to have something in mind. Whatever the venture is, much luck to them!

WE ARE still waiting for someone to explain the difference(s) between dianetics and scientology when they are stripped of their embellishments. Sans verbosity, we contend they are one and the same. Any comment?

D I A N O T E S  
Minneapolis Dianetics, Inc.  
2449 Humboldt Ave. S.  
Minneapolis 5, Minn.



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