

for free communication

VOLUME I, NO. 6

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ABOUT ADVANCED PROCEDURES

Milton Carland. (Minneapolis)

One item is at the same time both the key to, and the essence of the techniques embodied in Advanced Procedures and Axioms. It is self-determinism and its corollary, full responsibility. Without complete semantic acceptance of these principles by both auditor and preclear, it is doubtful whether the techniques will be very effective.

Here we find a basic change in dianetic techniques, theory and philosophy. Previously it was intrinsic to dianetics that the preclear operated on his own control center during processing. The auditor was (in theory) just that: a person who listened, correlated, and computed on the data presented by the preclear, and asked questions that were minimally directive. To be minimally directive was considered a goal in itself.

While it was not stated, it was strongly implied that the preclear was not subservient to the auditor. The concept of the auditor and the preclear forming a group with a control center had not been formulated, although it was being followed to a certain extent. This concept is one of the major improvements in theory to come along for quite some time. It has far-reaching ramifications.

Now it is necessary that the preclear accept the auditor as the control center of the group which he and the auditor form. This means full semantic acceptance. Doubts about this in the preclear's mind form an inverse ratio to effectiveness of processing, with a high power geometric curve. The corollary of this rule is that the auditor must accept with equal assuredness the postulate that it is his task to act as the control center of this group for the sole purpose of aiding the preclear to become completely self-determined.

These two steps must be carried out meticulously if the processing is to be effective.

The idea of the auditor as control center of the group brings dianetics around to the position of psycho-therapy as far as this relationship goes. It has been interesting to watch this shift take place. In his first book, Hubbard bent over backward to emphasize that the preclear did what he thought best under all circumstances, in session. Now the preclear decides whether or not he wishes to allow the auditor to act as his control center, and then either finds another one or submits himself to the decisions of the auditor.

(continued over)

This is, basically, the same decision a person makes when he goes to a psychoanalyst. It has, however, certain differences that are as basic as its similarities. The analyst, for instance, doesn't work on eliminating reasons why the patient will not respond to him as a control center, and as a person. When he does this in connection with another problem, he doesn't do it with the completeness that a dianeticist will.

It was mentioned above that the corollary of self-determinism is full responsibility. Hubbard asserts that a person who is completely self-determined will accept full responsibility in the sense that he will recognize himself as responsible for everything that happens, or has happened, he says, in the universe. (The reason given for this is that each person has a genetic line running back to the time he first arrived in the MEST universe. Thus he had the opportunity to influence events at any given moment on this line.) He will, in other words, feel responsible for the injuries of a man hit on the head by a falling branch while walking through the woods, even though he has no awareness that this is happening. This seems a trifle absolutistic to me. I think it should be limited by saying that a person is responsible for all non-survival events on any dynamic that fall within either his sphere of action at a given moment in present time, or his sphere of awareness in present time and in the future. (Responsibility involves recognition of one's self as a cause of the event, not of one's guilt.)

At any rate, as a person's self-determinism rises, it seems invariable that his responsibility rises accordingly; so it might be said that when a state of complete self-determinism is achieved a person will accept and practice full responsibility.

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Editor's note:

The question of full responsibility is, as yet, strictly a theoretical one for me. When I reach Act 14 of Advanced Procedures I'll let everyone know how it feels. It seems to me now, however, that F-R should not be limited to non-survival events only. For according to the theory I have had just as much a hand in all the pro-survival events that have happened and are happening as in those that are non-survival.

I should point out, too, that no author is listed in the copies of Advanced Procedures and Axioms that we have seen to date.

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Review: COMPULSIVE DRINKING. Mado and Marcel Sylvain. Dianetics Toronto, 137 Wellington St. West, Toronto, Ontario. 1951.

\$1.00 per copy; \$5 for 10 copies, postpaid

This excellent publication is subtitled: "A study of the aberrations which lead to the excessive use of alcoholic beverages, with a technique for their removal." In their work with alcoholics, the Sylvains have distinguished four classes of compulsive drinkers (full-time, part-time, social, and the teetotaling non-drinker) as well as three general reaction patterns exhibited by persons of these groups.

In the first reaction pattern, according to the Sylvains, results are achieved from the very first session, without any form of relapse to date (October, 1951). The second pattern is called the "Denyer"-- we have all seen this type in processing, who obviously benefits, but

rationalizes at a great rate, explaining how it really isn't dianetics that's doing it. Pattern 3 is that of the person who improves step by step, from full-time drinking to part-time, part-time to social, etc. This progress may even reach the teetotaling state; but this passes, too, with processing, until he reaches the point, as do the others, where he can take a drink or leave it alone.

This goal, as the Sylvains point out, has not been reached previously in work with alcoholics. They call attention to the fact that their experience covers only 8 months, and permanence of achieved results is not, of course, established. The Sylvains ask that others take up their work, and report results; to the end of improving the techniques used.

In my opinion, every practising auditor should read COMPULSIVE DRINKING. The next preclear may be an alcoholic.

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T. E. Carey

Review: A NEW CONCEPT OF PRIME VALENCES AND A NEW TECHNIQUE: GENETIC LINE MEMORY. (March 21, 1951). Herman M. McGuire, 2708 La Tierra Street, Pasadena 8, California. Price unknown.

There is not room here to summarize this paper adequately, and brief quotations would misrepresent it. Readers will wish to form their own opinions on Mr. McGuire's paper.

It should be pointed out that the concept of Prime Valences, developed in this paper, is based on the hypothesis that the individual's record of perceptions is stored, somehow, in the cells. The idea of, and work with, the genetic line memory, however, does not depend on cellular recordings.

McGuire's paper concludes with a brief paragraph asserting that Hubbard's perspective is warped.

With regard to Hubbard, McGuire, and everyone else in dianetics and elsewhere, none of whom are free of aberration, this type of personal vituperation serves little purpose. I suggest that we take it for granted that we all have aberrations, and get on with the work of eliminating those aberrations. It would also be well to keep in mind the differentiation between the author of any idea, and that idea itself. Much of the heat now evident in the opinions of people working in dianetics could be reduced if this separation were generally made.

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T. E. Carey

Communications have been received from:

- Susan R. Isaacson, HDA, 986 Fifth Avenue, Suite 1-A, New York 21, N. Y.
- Lillian Conrad, HDA, same address.
- Ruth McGehan, Sec'y, Connecticut Valley Dianetic Association, 367 Main Street, Hartford 8, Connecticut.
- Lowell and Shirley Hembd, R.R. #3, Box 392, Indianapolis, Indiana.
- C. A. Graham, Jr., 408 Fifth Avenue, S., Virginia, Minnesota.
- George Sheffer, HDA, 528 E. Gandy Street, Denison, Texas.
- Irving W. Smith, 1089 Main Street, Niagara, Wisconsin.
- Guy Fetterley, Box 26, Chippawa, Ontario, Canada.
- Miss Carmen D'Alessio, BH/Preclears, London, W.C.1, England.

AN INTERPRETATION OF THE SIGNIFICANCE OF BOIL-OFF IN DIANETIC THERAPY

Elizabeth M. Burrage, HDA

FOREWORD. About a year ago, when I started to study dianetics formally at the Los Angeles Foundation, one of the most puzzling questions to me was "What is boil-off?" Another was "How shall I handle it?" I was not alone with these questions. At first we recognized boil-off merely as a phase of auditing; then the practice was developed of bringing the preclear out of it and sending him on about his daily business. For a while it was a prevalent practice just to "let them boil." Now the Foundation recommends that boil-off should be prevented.

In this paper I hope to give a clue as to what boil-off is, and indicate how to recognize its various phases and their effects in the case. I have drawn on the first-hand experience which I have gained in doing about 2000 hours of professional auditing, and in the receiving of some 300 hours of expert auditing by HDAs. I am particularly indebted to Marcia Malsman whose paper "Standard Procedure for Step Three," and to Peggy Benton, whose thesis "Theory of the Organism" have helped me in the formulation of my own thoughts in dianetics.

INTRODUCTION. In dianetics we have a therapy which "helps us to help ourselves." The practice of dianetics could probably be divided into two fields: 1) the surface or superficial methods which give quick rises in tone and swift, temporary alleviation of current psychosomatics; and 2) deep therapy which reaches the root of the trouble, and, when persistently and intelligently used, permanently removes the compulsions which have driven the individual. It should always be borne in mind that a well-balanced daily program of working, playing, eating and sleeping should be maintained during processing.

Much has been said about the superficial methods, and many of the auditors whom I have contacted have been working with them. One of the principal reasons for this is that few of us have been equipped by previous training to understand the deeper processes which go on in the human mind. Time and money have been very practical limiting factors; and we have been apt to lose sight of the fact that human beings are living organisms and not electronic chess-playing machines. Furthermore, far too few auditors have maintained a regular schedule of processing for themselves.

It seems to me that one of the more important reasons for this state of affairs is that there may be, among ourselves, a lack of understanding of the significance of some of the individual dianetic processes¹ and of the integration of these same processes with each other in a given case. Among these processes is one which I feel had definitely been over-looked -- perhaps because it appears to be a slow, dull process -- and yet it may be one of the major keys to cutting the over-all processing time by more than half in achieving a good release. This process is boil-off. **BOIL-OFF IS NOT AN END IN ITSELF.**

In boil-off we have one of the primary tools which sets dianetics ahead of any other psychotherapy now being used. Why? Because, precisely, it is the only way of getting an individual himself to reach completely the areas in which lie the deep confusions of thought and action, which have been the basis of his aberrations, with all the

processes of his entire organism: i.e., having the preclear contact and run basic engrams with full perceptics. It is the only safe way to work through areas of extreme terror and grief without running the risk of unbalancing the preclear. In all other therapies the depths of the "unconscious" are reached only through artificial means such as narcosis, hypnosis, etc.; surgery and shock leave no room for voluntary action.

My conclusions are that boil-off presents 1) the only safe way to avoid psychotic breaks in touchy cases; 2) the quickest (in over-all processing time) method of eliminating the source of aberration and of re-evaluating data in related areas; and 3) the only method for thoroughly straightening out a "loused-up case."

A THEORY OF 'WHAT BOIL-OFF IS'.

In our everyday life we spend certain numbers of hours resting and sleeping — the amount varies with the individual, but ranges, in the majority of adults, from four to eight hours of each 24 hours. This is apparently the time provided naturally for man to recuperate physically and recompute mentally in order to keep the functioning of his organism in co-ordination. As civilized man has "progressed" he has come to live in an environment which contains less and less time for these processes. We are constantly surrounded, for example, by noises — of which the verbal are by far the most insidious.

One of the first signs of neurosis is the inability to sleep. This inability is most often caused by "worry" — the unsolved computation — and when the individual has more data to deal with than his mind can evaluate or compute under the given circumstances, he begins to develop recognizable aberrations, or neurosis. This is the reason we should pay attention to boil-off, for boil-off is a way provided within the organism itself to compute a lot of data in a short time. It may be added that in this state the preclear is very suggestible. Whereas in hypnosis this state is used to allow the therapist control, in dianetics we should be very careful at this point to allow natural processes, innate in the organism, to go on. (It is here that the greatest danger lies!) By directing the preclear's attention to some area of unfinished computation (the key to which is easily located after a few minutes of straight-line), such as "I can't tell yet," and running the boil-off in this area, all the lost hours which have led to the formation of the aberration may be re-contacted and the data reevaluated.

Boil-off, then, is that period provided naturally for the recomputation of data gathered through the experience of the individual since birth. The preclear will come naturally to present time when the process has been completed for the given session, if the auditor has the intelligence and understanding to sit it out, with full attention on the preclear and not on a book or a fishing trip. Depe-off is merely the state of boil-off which penetrates more deeply into the "unconscious."

The amount of boil-off or depe-off in a case will vary considerably. In a "normal" case there will be about 2 hours out of every 10 spent in reverie, if the auditor is sharp enough, from the very beginning of the case, to recognize it when he sees it. The amount will grow greater as the cases grow "tougher," reaching a maximum amount in

the so-called schizoid case. In the paranoid case the auditor will have to cultivate carefully the slightest tendency to boil-off, for on this type of case there is so great a fear of "going out" that all their controls are in full force to prevent this, unless there is great affinity with the auditor. In very tough cases, ranging through grand mal epilepsy, one may have to slug through as much as two to five hundred hours of boil-off and dope-off; or, in the case which has had many hours of auditing without any boil-off, a long period of very deep dope-off (nearly approaching death in all outward aspects) will have to be run, usually in large lots of five to six hours per session for several sessions. In this latter case the natural balance of the organism has been so badly upset that there is an even greater lag between the thought and action processes than there was before auditing began, and it should be allowed to settle, even before the boil-off or dope-off is run.

A THEORY OF HOW BOIL-OFF WORKS.

Working with boil-off is not spectacular. It cannot well be used for an auditorium demonstration. It does not bounce the preclear from complete apathy to tone four in one session. But it does slowly and steadily bring the preclear from apathy up to tones 2 & 3 and finally to a good solid tone 4. Each session will bring about some improvement in the case, and though the preclear does not run gaily out of session, he will be more steady and show considerably less tension. As boil-off is run on a case grief, somatics, line charges, etc., begin to appear naturally, and do not have to be forced nor run for extended periods.

Boil-off works in areas, not in specific incidents alone. Work with boil-off will show that there are progressions in the stages of boil-off ranging from "sleepiness" to deep dope-off. In these various stages there is always a "process" going on, varying from chain-vision of recent events, to purely abstract symbolic areas (archanctics), to deep dope-off in which the preclear seems to have just been "out." It is these aspects of boil-off which have been overlooked, and which account for the speed of solid over-all improvement of a case, when compared to the "speedier" more superficial methods which inevitably wind up with a great lag still remaining between mental and physical improvement.

One of the most important functions of boil-off, other than those already mentioned, is that of the sorting of incidents on a particular chain, so that once the basic area is reached, and the engram run, the whole area seems to become so de-intensified that it no longer seems to bother the individual in his daily living. There seem to be from four to six of these areas in the more common cases contacted in dianetics, and when they have been contacted and run with as much attention to boil-off as to other things, you will be awfully close to having the Clear that The Book promised.

- 1 For example, if all "new techniques" were to be recognized as accessibility techniques, and it were to be re-emphasized that the goal for permanent improvement in a case was still to get to basic engrams and run them, there would be far less confusion among auditors.

Miss Burrage invites comments, based on experience, on her paper. Her address is 1353 Alessandro Street, Los Angeles 26, California.

I would like to make a few comments on the foregoing paper.

The word "therapy" is defined (American College Dictionary, 1948) as "the treatment of disease, as by some remedial or curative process; a curative power or quality." My understanding and observation has been that dianetic techniques do not "treat" the psychosomatic syndrome or "disease" but rather eliminate its causes, as a by-product of a far larger work: restoration of rationality and self-determinism to the pre-clear. Any competent auditor can, in general, "shoot for" a specific chronic somatic and "lift" it; but this is more in the nature of a dianetic assist. I think there is more to dianetics than therapy.

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T. E. Caroy

The Central Pennsylvania Dianetics Group, Donald C. Maier, Sec'y, 124 Oak Hill Drive, Middletown, Pennsylvania, has issued an open letter to the field of dianetics which deserves the attention of all of us. A line to Don will bring you a copy, if you haven't seen one yet.

CPDG's letter recognizes the existence of variant techniques in the field, regrets the incompatibility of some of these variants (or of their proponents), who seem to stand at odds with the rest, and states that "A definite effort needs to be made to bring all existing systems into an integrated whole, and thus to be able to evaluate all present techniques from some higher, common frame of reference."

A well-organized proposal is set out, for a series of sufficient tests and controls, and co-operation in the testing, to provide a basis for evaluation of all the going techniques. The project would be carried on with a view toward evolution of an eclectic, over-all technique which would integrate the best features of all now existing.

CPDG is opening a fund to set up and aid execution of such a project. We feel that the project is one that should be supported. Donald Maier, of CPDG, will gladly furnish further details.

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CORRESPONDENCE

From O. R. Walker, Spokane Dianetic Society, W 418 Princeton,
Spokane 18, Washington:

The #3 issue of DIANOTES received, and thanks very much for the generous inclusion of #4. It gives us a general idea of 'Effort Processing'. Haven't tried it yet, as we have just had Hubbard's tape on Basic Postulates, which we consider the finest yet.

"We have a group here, but no HDA, so we are consequently on our own, doing a bit of co-auditing and trying to interest as many people as we can.... Yours in ARC-"

From A. N. Munro, Dianetics Toronto:

"...Have any of your group any reports to make on "The Home-Work Method"?.... It will be greatly appreciated if you will ask

any of those that have been using "Home-Work" to let us have reports including any criticisms or any suggestions for extension of the method.

"Wishing DIANOTES and the Minneapolis group every success, we remain--"

I myself have no report on the Home-Work method to give -- how about the rest of you people?

Mr. Munro also sent us a big mailing list, which is very welcome. Subscriptions haven't been coming in any large quantities; I hope this is because the mailing list I had was so limited. Dianetics Toronto has just earned itself a subscription.

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From Alma Hill, 33 Anderson Street, Apartment 7, Boston 14, Mass.:

"We have put you folks on our mailing list for our new and struggling local publication...."

"[One of our HDA's] is using Effort-Postulate here, and the Carrs took it over from your explanation [DIANOTES I, 3] and report it is great stuff. We wish we could get to the Foundation for details.... Apparently it fits general theory well enough so that a fluent theorist can put it into action...."

"All good wishes...."

Here's another newsletter. We haven't seen a copy at nimeo time, but hope to soon. Why not write Alma and see one for yourself?

WHICH REMINDS US: In our last issue the list of dianetic newsletters inadvertently omitted the DIANEWS, Mrs. M. E. Forbes, HDA, Editor, Box 901-C, Lancaster, California. 15¢ a copy, ditto reproduction. DIANEWS currently is conducting a survey of dianeticists, which we think will produce worthwhile information. The questions are reproduced below: why not clip it out and send it to Mrs. Forbes? Results will be published, but individual replies kept confidential.

NAME (Pls. print) _____ HDA? _____ Age _____
 ADDRESS _____ M _____ F _____
 MARITAL STATUS _____ NO. CHILDREN _____ RELIGIOUS BELIEF _____
 OCCUPATION _____ GRADE SCHOOL _____ H.S. _____ COLL(degs.) _____
 READ SCIENCE FICTION? _____ HAVE READ: DIANETICS _____ SCI. OF SURV. _____
 SELF ANALYSIS _____ CHILD DIAN. _____ NOTES & LECTURES _____ AUD. BULL. _____
 HAYAKAWA _____ KORZYBSKI _____ Have rec'd _____ hrs. auditing; have _____
 hrs. auditing experience(approx.). DO / DO NOT BELONG TO GROUP(s) _____
 NAME OF GROUP(s) _____ Reason am in Dianetics _____
 Approve of Foundation _____ Hubbard _____ E-therapy _____ Integration _____
 Therapy _____ PCM _____ Home-work _____ REMARKS _____

(SEND TO THE DIANEWS, NOT TO US!)

From George Hay, 45 Markham Square, London, S.W.3, England:

"My friend George Gook has just shown me a copy of your publication DIANOTES. My congratulations. We in this country are desperately — I use the word advisedly — in need of concrete information from the States as to the present situation of dianetic techniques....

"Effort Processing is new to us. One of our members [The Dianetic Association, Ltd.] has recently been in New York and is now at the Foundation, but at present all we can get from him in the way of news is tantalising promises of Great Things To Come. Me, I would willingly trade for quite minor things in Present Time.

"I believe one group not affiliated with us is trying Effort Processing here in town — with some success, I am told. I hope to hear more about this in a day or two. I would willingly be guinea-pig — no new experience! — but frankly, I feel that the information in your article [DIANOTES Vol. I, No. 3] was not quite detailed enough to make an auditor confident that he had grasped the technique. Also, the underlying theory was not presented, and rule-of-thumb auditing I abhor. Of course, I realise that the reason you didn't present the theory was that at the time of going to press you didn't have it yourself. I hope this no longer applies.

"....I hope to hear from you soon, though if you are as busy chez vous as we over here your time for correspondence must be limited. Any details of our organisation and experience (h'm!) that you might like to have I shall be happy to provide. I am especially interested in Group Dianetics and its implications, a subject I feel has been unjustly though understandably neglected.

"Yours sincerely--"

Minneapolis Dianetics, Inc. has sent the Dianetic Association, Ltd., a copy each of Science of Survival, Child Dianetics, Self Analysis, and Advanced Procedures, plus Supplements 1 and 2 to SofS. This should help out a little. DIANOTES has offered the D.A.L. complete permission to reproduce any or all of material appearing here for U.K. distribution, but there has not been time to receive a reply on this. Further contributions by readers, of books, money, articles, etc., regarding dianetics, will, I am certain, be very much appreciated by the members of the D.A.L., of which Mr. Hay is a charter member.

Yes, we have the theory behind Effort Processing now — it would fill several issues of DIANOTES completely. Adv. Proc. furnishes a concise summary of it; much more can be said on the subject, and perhaps the transcriptions of lectures at the Year-End Conference in Wichita will help fill this gap.

As for Group Dianetics, one of the Auditor's Bulletins, Vol. I, carried an article by LRH on it. A book should be written on it, I think. The sticking point in application of Group Dianetics appears to be the principle, which, I think, is absolutely necessary for effective applications, that from the standpoint of the group the reputation, the character, the social survival of any particular individual in that group is of secondary importance to clearing the group via presentation of all the information relevant to the situation at hand.

From Frederick R. Lowe, 75 Thornton Road, Liverpool 16, England:

"...I have a copy of Hubbard's "Dianetics" and have been studying it for some time but am badly in need of more information re later developments and refinements of technique, etc. I believe that there have been published about thirteen monthly bulletins and perhaps other material. How can I obtain these, please? I will try to get the money across to you somehow — perhaps if I had a friend in America post it to you. The back numbers would also be helpful to me.

"Mr. Chicane of London, who referred Mr. Lowe to DIANOTES also mentioned "Science of Survival," "Axioms," and "Self Analysis." Also "Effort Processing." I am very anxious to obtain all the literature possible on dianetics as I hope to form a group on Merseyside. Any books that have been published in addition to Hubbard's textbook should come under the technical book scheme which enable us Britishers to obtain American books. I will be very grateful for any information you could give me and more than thankful for any literature you could send to me.

"I await your reply with great interest.... Sincerely--"

As I wrote Mr. Lowe, the D.A.L. of London (affiliated with the Foundation) is planning to reprint the Auditor's Bulletins in a quarterly 'Journal of Dianetics' for D.A.L. members and associates. This should handle the exchange problem for the Bulletins.

Dianetics has just been published in England. We understand that Mr. Derrick Ridgway, 1 Ladbroke Road, Notting Hill Gate, London, holds the English publication rights on it, as well as Science of Survival. When, as, and if Science of Survival is released in England, the problem now facing English dianeticists will be greatly reduced. Until then, apparently, voluntary contributions from this side will be the main source of supply. I would recommend donations of dianetic material be to groups, not to individuals. My own efforts in this direction will be limited severely by lack of funds. Readers may wish to help. Mr. Hay's address is above; Mr. George Cook, also of the D.A.L. is at 38 Lisburne Road, London, N.W.3. Dr. Ian Innes, 7 Deemount Road, Aberdeen, Scotland, is affiliated, we understand, with a group there.

The "Air Letter", available at any Post Office, costs 10¢, and reaches any part of the world. Regular mail takes about 3 weeks to reach England. Air Letters make it in four or five days (from Mpls.).

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T. E. Carey

THIS MONTH'S QUOTE: Alfred North Whitehead wrote:

"If you have had your attention directed to the novelties in thought in your own lifetime, you will have observed that almost all really new ideas have a certain aspect of foolishness when they are first produced."

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SORRY WE MISSED OUT ON THE HISTORY OF THE D.A.L. NEXT ISSUE SURE.

Miss E. M. Burrage has forwarded us a copy of "The Computational Moment," a dianetic news bulletin, dated December 9th, 1951. Editor: A. E. Van Vogt, HDA, president of the HDA Association. Mr. Van Vogt may be reached through the Hubbard Dianetic Center, 7175 Sunset Boulevard, Hollywood 46, California. Items of interest:

The California Foundation is in the final stages of legal dissolution.... During the Hubbard lectures of October, dianetics acquired a new definition: the science of statics and motions pertaining to human thought.... "It is not generally realized that the more important national magazines have abstained from attacking dianetics. LIFE magazine twice sent feature writers to the California Foundation, and...apparently decided not to publish the articles.... The Saturday Evening Post expressed interest in an article on dianetics, but it has also refrained from publishing pro or con. Colliers twice had favorable articles set in type, and each time broke them down again....It seems evident that dianetics has been observed by intelligent men and women, and they are not quite prepared to be against."

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The DIANEWS, November 30th issue, lists some more periodicals in the field (see also DIANOTES #5, Dec. 1, 1951, page 13):

DIANAGRAM, Dianetics Clinic of Seattle, 202 Columbia Bldg., Seattle, Washington; Eastbay Dianetic Center Newsletter, 125 Moss Ave., Oakland 10, California; The Ingram, Pittsburgh Dianetic Association, 527 Austin Avenue, Pittsburgh 16, Pennsylvania; The Flash Answer, Hubbard Dianetic Service Center, 2663 E. Foothill Blvd., Pasadena 8, California; Gulf Coast Newsletter, #2 West Oaks South Drive, Houston 19, Texas.

Dianetic Consultants of Tampa, mailing address Dianetics, P.O. Box 2901, Tampa, Florida, announce the issuance of a regular letter, on 8½ x 11 punched sheets, to appear each Monday. Purpose of the letters will be "to provide a comprehensive technical presentation of all recent developments in dianetic theory and techniques.... data from general semantics, physiological psychology, medicine, cybernetics, radionics, yoga, etc...." Rates, \$2.00 for three months.

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Minneapolis Dianetics, Inc., 800 Washington Avenue S.E., Minneapolis 14, offers immediate delivery on:

Science of Survival.	\$5.00
Child Dianetics.	\$2.75
Self Analysis.	\$2.50
Advanced Procedures & Axioms.	\$2.50 extra.

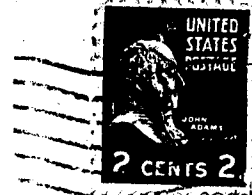
Orders sent postpaid. C.O.D. charges extra.

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Some of you who have written have not received answers very promptly. I have tried to acknowledge, at least by postcard, all communications received. Every letter will get an answer — but I am subject to the arbitrary of Time, like everyone else, and it may take a little while. I really do appreciate the letters I get from you, and would like to get more of them.... That's what DIANOTES is for: communication.

In ARC — Tom Carey

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Minneapolis 14, Minnesota



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This abbreviated issue of DIANOTES, which won't apply against subscriptions, has been prepared to give me time to catch up on correspondence and sundry clerical details. Volume I, No. 7, ready on January 15th.

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Subscriptions, by the way, are rolling in. Nos. 1 and 2 of Volume I are now completely exhausted. Some copies remain of Nos. 3, 4, 5 & 6. I hope to be able to reprint Volume I when it is completed in April.

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Miss E. L. Robertson, Secretary, DIANETICS WINNIPEG, P.O. Box 2991, Winnipeg, Manitoba, writes announcing formation of this new group, for the study of dianetics in Winnipeg. Our best wishes to DIANETICS WINNIPEG, and may 1952 be a sane and productive year of growth for them, and for all of us.

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The DIANEWS, George and Mary Forbes, Editors, Route 3, Box 901-C, Lancaster, California, issue of Dec. 15, carries a review and summary of DIANOTES Nos. 1 thru 5. Quite a boost for us, and we really appreciate it. One correction needs to be made to the facts given in the DIANEWS review: DIANOTES, as of this issue, is not a publication of Minneapolis Dianetics, Inc., (this address), but an independent effort. It remains non-profit. Communication policy remains the same: briefly, all information is pro-survival; exchange of information is constructive, but name-calling is not; statements have relative truth-values.

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The Holiday Conference is on in Wichita as this is written. Sadah Field, HDA, is attending from Minneapolis. I hope that some of those who attend will write about what happened, the lectures, new theories, etc., as not only myself, but all the readers who were unable to make it, will certainly appreciate all the information they can obtain.

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The new book, released at the Conference: HANDBOOK FOR PRECLEARS, by L. Ron Hubbard. A comprehensive set of instructions for application of the theory described in ADVANCED PROCEDURES. Non-technical; for use working with an auditor, working alone, or both. (An auditor is recommended to handle the service facsimile.) Included is a new and (I think) better tone chart, the Hubbard Chart of Attitudes. Range: 0.0 to 40.0, with entries up to 22.0. Counter-emotion and counter-thought, paralleling counter-efforts, are introduced, and are important. A section is devoted to each of the 15 acts of advanced procedures, with quite explicit, workable instructions for both auditor and preclear. The copy here was bought at the Conference for \$2.50; general list price is unknown at this time. I understand that this will be the last Conference for some time; and my own brief scan of the Handbook indicates that it is not a book to miss reading.

The Dianetic Processing and Research Foundation, 111 East Oak Street, Chicago 11, Illinois, writes:

"Dear Editor: The response to the first two DPRF publications has been so favorable that we have been encouraged to write another. We have recently granted permission to the HDP, in Wichita, to include LOGICAL DEVELOPMENT OF DIANETICS and A SYNTHESIS OF PROCESSING TECHNIQUES in a supplement to SCIENCE OF SURVIVAL.

"Would you be kind enough to announce in the next issue of your periodical, DIANOTES, the coming DPRF publication, THE DEVELOPMENT OF AWARENESS OF PRESENT TIME? This 60-page paper on recent theory and techniques written by staff members of the DPRF, will be available for distribution about January 15, 1952. Cost: \$2.00 per individual copy; \$1.50 each in lots of 10 or more copies. Yours for a less aberrated world. The DPRF"

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Edward Kanka and Magdalene Kuhlman, 184 South Point Drive, Avon Lake, Ohio, have sent us copies of DIAGEMS, mimeographed letter-size sheets with extracts and aphorisms from all periods of thought, pertinent or applicable to dianetic theory and the philosophies it implies. No cost; DIAGEMS may be obtained simply by sending a postcard with name & address. Dates of appearance are not scheduled. The editors are members of the Cleveland Dianetics Club, and say: "If it would give you a tone rise to contribute something to our costs, fine." One of the "Gems" I liked was this one, from a road sign in a small Ohio town:

YOU CAN START HERE AND GO ANYWHERE.

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Marshall J. Farr, HDA, 272 South 5th Street, Brooklyn 11, N.Y., has sent us a copy of a paper of his entitled A SYNOPSIS OF NAYLOR (P.C.M.) TECHNIQUE. "An attempted simplification of the experimental technique devised by Jack M. Naylor, HDA." This paper was written in an attempt to clarify the "nebulous semantics" of Naylor's paper, and Mr. Farr endorses PCM solely as an experimental technique. 5 ditto'd pages. Price 50¢ each, available from Mr. Farr.

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THE FLASH ANSWER, a bulletin of local and some general news, may be obtained from the Hubbard Dianetic Service Center, 2663 E. Foothill Blvd., Pasadena 8, California. No charge: costs supported by contributions. Interesting and well written. A postcard will put you on their mailing list. I believe Idella Stone is editor. Ikey is an HDA with a long experience in dianetics, and writes: "We do what we can and hope to grow."

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Alma Hill, 39 Washington South, Ayer, Massachusetts, sends a paper of hers: DIANETIC LANGUAGE SERIES 1: ARC. A well-written, comprehensive discussion of ARC theory from the non-elementalist viewpoint. Many specific examples drawn from life situations. 4 pages, ditto'd. Why not write Alma and ask her for one?

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ANNOUNCING: AN AIR EDITION OF DIANOTES IS AVAILABLE WITH THIS ISSUE.

\$1 will cover airmail postage for 6 issues to destinations outside the continent of North America or U.S. territories. You name the person you wish to receive DIANOTES, enclose \$1, and we'll send the next 6 issues to him airmail. If you know no one, your \$1 contribution will be applied at our discretion. We have many letters, especially from England, indicating the writers' urgent need of up-to-date information. AIR EDITION will contain the same material as the edition you receive.