

DIANOTES

Volume I, Number 5

December 1, 1951

Published at 800 Washington Avenue S.E., Minneapolis 14, Minnesota
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DIANOTES. An unofficial vehicle for free communication among
everyone interested in Dianetics, its applications and implications.

REMEMBER THAT BRIDGE? (Milt Carland)

A year ago, after L. Ron Hubbard published Dianetics, there was much talk about what Dianetics and dianeticists were going to do for society. The generally held belief was that dianetics was one of the few existing factors with enough force to prevent world catastrophe in the form of an "all out" war.

Indeed, this was what attracted many people, myself among them, to dianetics. Forming a rational society by creating rational individuals was at that time postulated as the immediate goal of many of those engaged in dianetics....

It was a broad goal, and a high one, but steps were taken toward it. Each time one aberration was removed from one individual we came nearer to it.

We are no longer approaching that goal, for, if anything, the world situation has gotten worse. The factors directly responsible for this probably number two. Either we over-estimated the impact dianetics could have on society, or we didn't apply ourselves as stringently as we had anticipated doing. Each of these factors could produce a decrease in effectiveness. I think, however, that both of them have been operating simultaneously.

First of all, we were disappointed because we weren't clears after one hundred hours of processing. This seemed to dim our visualization of a rational society gained within six months to a year, and our tone level as regards this project went down.

Now, as I remarked, dianetics was to influence society via its application to the individual. If it has not lived up to our expectations in its effectiveness on ourselves, then, having few other ways to judge it, we concluded that it would not live up to our prediction of its effect on society. As a direct result, our tone, re this project, went down. Thus the first factor produced the second. We miscalculated the effort involved in a problem, and then tended to ignore it when we failed to solve it in the manner we had predicted we would: just as the man who miscalculates the effort required to open a sticky drawer tends to ignore that drawer after a while, if he doesn't fix it.

So here we are. We have vastly improved techniques, and many more people to work on the project. Given the enthusiasm of 1950 for this project, we'd have a good chance of completing it successfully. So far as I can tell, that enthusiasm isn't there. It's not mentioned, anyway. Hardly anyone needs convincing as to the importance of this goal, so just one thought: this, like other cycles of action, can be run out, thereby increasing the persons tone level and effectiveness regarding it. # # #

EDITORIAL: Randomity

In Dianetics: Axioms (Hubbard), randomness is defined as "the misalignment through the internal or external efforts, by other forms of life on the material universe, of the efforts of an organism." Two types of randomness, data randomness and force randomness, are recognized (Ax68), and three degrees, minus, plus, and optimum randomness (Ax69). Randomity is described as a component factor and necessary part of motion, if motion is to continue. Ax70 states that optimum randomness is necessary to learning; Ax72, that randomness among organisms is vital to continuous survival of all organisms. The degree of randomness is measured by the randomness of effort vectors within the organism, among organisms, among races or species of organisms, or between organisms and the physical universe. Ax77 states that sanity consists of optimum randomness. According to Webster, the word "random" implies absence of fixed aim or purpose.

These notions are easily applicable to present time.

On any dynamic, minus randomness, I take it, would indicate sub-optimum variance among effort vectors, as in, e.g., an authoritarian system of government or learning. Similarly, plus randomness suggests too great a variance among relevant vectors of effort, as, for instance, in a society where restrictions on activity were minimal, but chronic average individual tone was so low that no common goal were held, and effort vectors produced exhibited absence of fixed aim or purpose.

For the conception of optimum randomness implies a goal by which the degree of randomness may be determined.

Dianetics, for instance, is in an early state of acceptance and application among the general population. That it will grow in this direction is, I think, indicated by the strength and efficacy of the methods of application already developed. But the "dianetic" population, though of unknown size, certainly is small compared to the total world population. Even so, there have already appeared many vectors of effort (factions) among this relatively small group. Recriminations, name-calling, denials of others' reality, and expressions of all the emotions on the scale, from 0.1 to 4.0, are a part of the scene. I consider this situation to be one of randomness with respect to the goal of dianetics: a world without aberration.

Both data and force randomities are involved. What is the degree of this randomness? Is it optimum, which is to say, sane? Or is it non-sane? (Vectors of effort, of course, are generated not by theories or techniques or policies but by organisms of the first three dynamic levels.

Some of the vectors involved are: Kitzelman's Institute of Integration, and Automatic Scan Clearing; Altman's Examiner Theory and Techniques; Fisher's Integrator Therapy; Naylor's PCMA techniques; Winter's modification of "classical" (1950) dianetics, Home Work techniques, Hubbard's 1950 theory and techniques, recent developments in theory and technique now coming from Wichita, and many others; the Hubbard Dianetic Foundation, as a commercial institution, and the policies with which it implements a profit venture; HDF as a school;

Powers' Function Processing; the HDAA-I, a society of professional auditors with their own individually varying attitudes; and all the individuals and groups throughout the country who act to any degree along any of these vectors, or along one of their own.

So far as I know, no one working now in dianetics is free of aberrations, or is completely self-determined. It follows that any effort made by us, along any vector, will fall short of optimum effect in attaining the goal of all such vectors: a world without insanity, asylums, prisons, or war. Possibly this is not the goal of all the vectors operating in dianetics. But I think that this is their goal.

We do have analyzers. We can reduce the degree by which our efforts conflict, disperse, and fall short of their goal. A subsidiary goal would be determination of the optimum present-time effort against all the counter-efforts obstructing progress toward the larger goal. Is the present randomness optimum? Minus? Plus? Which direction should we move for sanity in our own efforts to increase sanity?

Whether or not optimum randomness exists for dianetics at present, reactions will not speed success. ### T. E. Carey

The New York Dianetic Association, 425 West 57th Street, New York 18, New York, has sent us a copy of their newsletter. Phone: CI 6-8931. Officers: Ted Burkan, President; James Murphy, Vice President; Albert Linville, Secretary; and Walter C. Tobie, Treasurer. Executive Committee: Fred Taylor, Simon Levka, Mrs. St. Georges, Seymour Berg, Irving Neuman and James Bartley. Finance Committee: Evert Melander, Laurence Roth and William J. Fisk. ~~This last should~~ be some job!

For the information of possible visitors to New York, NYDA's Open House is Saturday Night, "for members and friends of dianetics." NYDA also publishes The Time Track, monthly, James Bartley, HDA, editor. "Information about dianetics vital to all." Mentioned in the NYDA Newsletter is the Dianetic Center, 38 Central Park South. Here there are lectures on Monday evenings to advanced auditors - free. On Friday evenings a lecture is given on the fundamental philosophy of dianetics. Elizabeth Byall and C. C. Street can be found here.

NYDA is compiling a "baby book" of dianetic children, and would like to know of such.

News from NYDA on the 4th dynamic: "One of our enthusiastic members, Mrs. A. W. Stansfield, is introducing dianetics to friends in West Germany this winter. Many of them are in the medical profession and she writes that they are most enthusiastic. Mrs. Stanfield attended several seminars with us in NYDA and has co-audited consistently with outstanding benefits. Miss Leone Muller, HDA, reports that during two months in Luxemburg -- her home -- she spread information about dianetics, taking it up at the highest levels. She was provided with a car to visit juvenile homes, prisons, and the one mental home in the country. A prominent newspaper editor read her translation of Dr. Frederick L. Schuman's article, "Peace of Mind in Dianetics," with great interest. He suggested that she write a

series of articles on the basic tenets of dianetics for the public. A genuine interest was aroused, with no adverse criticism, so far."

Have you all seen TIME for November 26? The cover story, on Ramon Mag-saysay, Philippine Secretary of Defense, seem to indicate that self-determinism — and dianetics — have a long way to go on the 4th dynamic. Congratulations to Mrs. Stansfield and Miss Muller for their valuable efforts on this line.

OF INTEREST TO ALL SHOULD BE THE NEWS, from the HDA Newsletter, Nov. 19, that "Dianetics is looking up in New York State. Two state agencies have gotten together to be first in line in what may be a coming trend. The Alcoholic Beverage Commission has endorsed a \$10,000 grant made by the Public Health Service for Dianetic Processing of Alcoholics. Who'll be next?"

ADVANCED PROCEDURES AND AXIOMS (\$2.50) has been received here from the Foundation. Price is far below its worth, in the writer's opinion. Publisher is listed as The Central Press. No author is listed. Contents are copyrighted. The axioms, at the end of the book, are a revised and amplified version of those contained in the booklet DIANETICS: AXIOMS, by L. Ron Hubbard, which has been available to Foundation Members since October. AP & A is mimeographed, circa 60 pages; apparently it was gotten up in a hurry, although the material is not trivial.

Milt Carland reports that much of the material in this book corresponds to the substance of a lecture given by Hubbard which Milt attended during his recent trip to Wichita.

CONTENTS: Introduction; Self-Determinism; Justice; The Role of the Auditor; The Evolution of a Man; Advanced Procedures; Precautions; Thought; Emotion; Effort; Effort Processing; Postulates; Types of Cases: Past, Present and Future, and Wide Open and Occluded; Computations; Service Facsimiles; Dramatizations; Sympathy Exciters; Present-Time Problems; Past Problems; Future Goals; The Emotional Curve; Glossary; An Analysis of Self-Determinism; Responsibility; Definitions, Logics, and Axioms; and Summary.

In our opinion, no more important communication has been made by the Foundation than this book. It presents concisely the theory of Self-Determinism and the techniques to restore complete self-determinism to the individual. Self-determinism processing is not designed to produce clears, nor even full memory; engrams are not of primary importance. A series of 15 steps is given; the tenth act runs out the service facsimile, eliminating chronic somatics; the fourteenth act rehabilitates the genetic control center, and requires comprehension and assumption of Full Responsibility by the preclear.

A basic principle of S-D processing is that the self-determinism of the individual can only be lessened by exercise of his self-determinism. The statement is made that neither Lock-Scanning nor Effort Processing should be used on preclears below 2.0. Advanced Procedures do not, of course, invalidate the techniques described in Science of Survival, which are designed to reach and erase engrams. Restoration

of complete self-determinism with respect to engrams should, it seems, facilitate approach to, and erasure of engrams.

I have not read any book more significant or important, relevant to the field.

T. E. Carey

THE CLEARING HOUSE, 5 Palm Avenue, Delray Beach, Florida, sends the following announcement:

"We, The Clearing House, are a group of experienced auditors who do not claim to be without aberration. We believe in putting our own house in order instead of trying to foist off on the rest of the world a ready-made solution to all its problems. Our experience has shown that there is no effortless, utopian way to learn to audit or to remove aberrations. However, we are very sure that dianetic principles, applied with persistence and realism, will produce marked results.

"We believe that Dianetics is best learned in a small, informal group where two-way communication between student and instructor is possible. While dianetic principles must be presented as a science, we assert that auditing is an art which must be learned by practice under close supervision.

"Most Dianeticists at one time or another have pointed out the need for training based on these principles. Many of our friends have urged us to make our broad knowledge and long training experience available to students who are genuinely interested in Dianetics as a science, a philosophy, and a way of life. For that reason, we are now offering a completely personalized training program conducted by Paul Koontz and Dave Dobbs.

"Due to the extremely close integration of the training program and our group activities, only a very small number of students can be accepted at any one time. Selection of personnel will be on the basis of how closely the applicant fits into the realities of our group.

"We will be happy to send further particulars to anyone interested in a superior training program. A card or letter sent to the above address will receive a prompt reply.

Note to experienced HDA's and professionals: We are in a position to arrange an economical Florida vacation for you, with a chance to get some top-notch auditing on your case. Our investigations of "Effort Processing" and the new techniques are leading to most interesting bull-sessions.

"Did you know that Miami, nearby, is only 6½ hours and \$43 away from Chicago and New York by Skycoach?

"Address Agnes Clark Fitzpatrick at THE CLEARING HOUSE for particulars.

"Because of our very limited mailing list, we are counting on YOU to inform those of your friends who might be interested, and especially your group. PLEASE POST THIS ANNOUNCEMENT or pass it on."

Jo Koontz, Derrick Topham, and John Fitzpatrick are also at the Clearing House. Congratulations and best of luck to all concerned.

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A HYPOTHESIS, requesting readers comments.

John J. Robinson, Minneapolis.

Following is a short synopsis of six functions of the mind. These descriptions are not complete, and these six are not all the functions of the mind.

Memory Function. The recording of all perceptions received at all times, from the beginning of the time track to present time.

Communication Function. Between various functions and parts of the mind-body organism. Defined here solely as the means by which communication is transmitted. How communication is originated or received is not discussed. Note: the "file clerk" function is a part of C-function.

Scanning Function. To scan incoming perceptions, stored recordings, and, at times, data being communicated to analyzer for possible solutions to present-time problems.

Discharge Function. To discharge tension and "charge" from various mind functions through "body" mechanisms, e.g., yawning, crying, stretching, etc.

Analyzer (Multi-level). Arbitrarily divided into three levels:

Level 1. Awareness level. Computations necessary for Awareness Function (see below) to fulfill its functions.

Level 2. Sub-awareness. To compute problems of everyday life including those posed by awareness function. To differentiate, in some degree, between incoming perceptions and to integrate this data with respect to future action. To establish circuits necessary to fulfill these duties.

Level 3. To direct the body toward survival and to co-ordinate the various functions of the body.

Note: Level 1 turns 'off' during sleep; Levels 1 and 2 during unconsciousness, and all three levels turn off at death. By 'off' is meant that the communication between a function and other mind-body functions has been temporarily discontinued. This, except for sleep, is caused by the receipt or restimulation of pain. By 'shut-down' is meant attenuation, to some degree, of any communication line.

Awareness Function. To be aware of incoming perceptions and, to some degree, differentiate between them. To "enjoy" survival. To pose questions, such as "How?" "Why?" "When?" etc., to the sub-awareness level of the analyzer. To place weight upon certain factors in a computation, when, and if, necessary. Imagination.

Interplay among these functions is illustrated in examples below.

EXAMPLE ONE. Engram. Analyzer levels 1 and 2 off. Awareness function off. Perceptions received by memory function go in undifferentiated, including pain and the action taken by the body to overcome the suppressors. Analyzer level 3 functioning, adjusting body to the situation, using scanning function to obtain necessary data from the memory banks, and using the discharge function to a slight extent in order to restore communication to levels 1 and 2 of the analyzer.

EXAMPLE two. Key-in. Occurs when present situation contains similar perceptions to those of an engram, sufficient to restimulate it, including pain and individual's efforts to overcome the situation. The awareness function and analyzer levels 1 and 2 respond to this restimulation as if past pain and effort were occurring in the PT situation,

thus 'shutting down' in a degree proportional to the amount of restimulation. In this anaten condition, the sub-awareness level of the analyzer still computes on data received from the memory bank, including all data in the engram, without taking into account that the engramic material is undifferentiated and unevaluated. Computations so made are called 'reactive' and lead to aberrated behaviour. Since this computation is usually non-survival, the decision to use this computation, and the efforts necessary to perform acts to effect it are very important. The individual's effort to perform such an action is greater than efforts exerted in a pro-survival action. Note: the circuit established by the analyzer on the basis of this reactive computation is called a "demon circuit."

EXAMPLE THREE. Locks. After the key-in has occurred, a "demon circuit" has usually been set up to instigate actions required by the reactive computation. This is automatically restimulated when the proper type of situation arises, even though the engram and the key-in are not restimulated to any great degree. (The analyzer has computed that this is optimum behaviour and has only aberrated behaviour of others to compare itself with. If it were to recompute on the circuit it would restimulate the pain and effort contained in the engram, refiled in the key-in, and other locks on the same chain, and would thus be shut down, with the result that the answer would come out much the same.) To the degree that the engram and key-in are individually restimulated, the analyzer is shut down by pain and effort recorded and re-recorded there. Also, to this extent, the same pain and effort is re-recorded with the present situation (thus leading to occlusion of data not contained in engrams and key-ins.)

EXAMPLE FOUR. How a person becomes aberrated. The existence of aberrated computations, and of demon circuits, does not in and of itself insure that the person will be aberrated. To become aberrated, a person must consciously agree to use these computations and demon circuits. This usually occurs when a person is young and does not have sufficient data to predict the full consequences of his action. There are a number of types of situations which would induce a person to agree with such action. One of these would be the imitation of another person for which he had a relatively high degree of affinity. Another would be when he desired not to perform certain actions (Example: pretending to get sick in order to stay out of school). A third type would be in fighting against a heavy suppressor to his self-determinism. The last two types might be clarified by the following hypothesis:

1. A person must agree to an aberration before he becomes aberrated.
2. A person is forced to make a decision whenever he acknowledges or computes a present-time suppressor of his self-determinism.
3. A person may make a decision whenever a) conditions of (2) are fulfilled; b) the person computes that the conditions of (2) may be fulfilled in the near future; c) he imagines a situation fulfilling the conditions of (3a) or (3b).
4. A decision is aberrative to the degree that undifferentiated data is used in the computation, to the degree that anaten is present at the time the computation is made, and to the degree that the person is not "in present-time" during the time the

computation is made.

- 5. Mis-emotion usually accompanies the forming of an aberrative decision.
- 6. Any decision tends to remain in effect until the person again analyzes the decision and the postulates formed which brought about the decision. Its strength is proportional to the determination originally behind the decision.

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The foregoing paper was submitted two weeks before receipt of Advanced Procedures and Axioms here, and presents some interesting comparisons. T. E. Carey.

CORRESPONDENCE

From Jack Maloney, Secretary-Treasurer of HDF, Wichita:

"The Holiday Conference is on. The dates are Dec. 27th, 28th, 29th and 30th. We regret that the number who have made reservations is less than one hundred.

"The states of Texas, Michigan, Minnesota, California, Florida, Illinois and Colorado are well represented. Many are coming by car with four and five in each. Their expense from the farthest point is thus made incidental. We have single hotel rooms from \$1.75 to \$5.00. A Motel unit, housing four people, may be reserved for as little as \$8.00 per week.

"The Advanced Procedure and Axioms book is now available. You may purchase it from the Foundation Branch Offices, or from the Home Office in Wichita. The Foundation Branches are listed here for your reference:

Hubbard Dianetic Service Center
321 East Grandview
Pasadena, California

Hubbard Dianetic Center
7175 Sunset Blvd.
Los Angeles, California

Dianetics Institute of Seattle
202 Columbus Bldg., 1516 2d St.
Seattle, Washington

Doris Graffam
2 West Oaks South Drive
Houston, Texas

Cincinnati Dianetics
230 4th Street
Cincinnati, Ohio

Adèle and Roman Mazurek
855 North Dearborn
Chicago 10, Illinois

The Dianetic Center
Mr. Moritz Nappé
38 Central Park South
New York, New York

Hubbard Dianetics, Inc.
Bryce and Lees
243 Central Park West
New York, New York

Minneapolis Dianetics, Inc.
800 Washington Avenue S.E.
Minneapolis 14, Minnesota

(continued)

"The Pre-Clear's Self Help Book, to be distributed only by Auditors, will be ready for the Conference. Its use will be an important subject for discussion.

"We are looking forward to seeing all of you....

Sincerely, "

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According to AP & A, some 5 hours use of the Self-Help book to each hour of processing by an auditor, is a part of working toward completion of the 15 acts described elsewhere in this issue.

I hope more people decide to go to the Conference during December.

From Don Maier, Secretary, Central Pennsylvania Dianetics Group,
124 Oak Hill Drive, Middletown, Pennsylvania (excerpts):

(about mailing lists) "...decided to make dated, mimeographed lists, so that they can be kept up to date merely by adding new lists to the file....These will, of course, receive very limited distribution — only to other groups who agree to exchange their lists, and to the Foundation.

"...business experience in the past has indicated that lists deteriorate in value as they are used. This may be true when MEST is offered for sale to people on the lists, but we trade in theta matter: ideas. Those who are really interested in dianetics are not going to be driven out by a few extra pieces of literature in their mail from various groups. Those who are on the fence can only be drawn in by seeing that a lot of other people have taken the plunge and like it, and by receiving sensible and attractive ideas via the mails and other channels. Those who have been forced out by TIME, the Minneapolis STAR [Ah, yes. Ed.] and Rollo May plus their engrams can only be coaxed back in by very careful ARC — and the more groups working on this the better. Sell all the DIANOTES you can, and more power to you.

"...a high proportion of those on our lists answered our ad in the September ASF. Some of these people, incidentally, never heard of any other source of data on dianetics — a fine commentary on the need for more effective national advertising...."

From Mary Blackman, HDA, 5000 Crown Road, Fort Worth 14, Texas:

"I want to tell you how much I like your newsletter "Dianotes".... I am very interested in what is being accomplished, dianetically speaking, in all parts of the country. I like the way you present the material you have gathered together..... and I admire your aim of "free communication." Just keep up the good work! I hope that you will be present in Wichita next month when we all get together for a reunion.... With my very best wishes for your continued success and may you prosper with your 'fine efforts'...."

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Dr. Gordon Beckstead, 753 E. McDowell, Phoenix, Arizona, writes that he is incorporating a Psychological Research Foundation in that city. First publication, now in process, is a transcription of lectures, discussions, and demonstrations on Effort Processing by A. E. Van Vogt (President, HDAA-I).

We have a copy of the Conference Report prepared by Dr. Beckstead, from tape recordings of informal discussions held among people attending the June Conference in Wichita. A very complete index is a part of the Report, and may be obtained separately to get an idea of the scope of the Report. Price of the Report, bound, is \$2.50. \$2.00 unbound. A Supplement to the Report is being prepared, which will contain, among other things, a 10-page report of an interview with a MEST clear. The Report itself is fascinating, and highly recommended; the Supplement should be interesting, to say the least!

From R. F. Gill, Jr., 158 Elm Street, Leetonia, Ohio:

"One viewpoint on the effort is that any force expended by the very early stage of organism, which is outside its normal growth-metabolism pattern, is contrasurvival. Further, that these simple efforts, occurring very early, become components in the compound efforts in later recordings. Then, any late complex drive toward an inaction or action contains contrasurvival components or elements. Then, regardless of the activity which is being considered in processing, assuming there is painful emotion on it, one may find the simple contrasurvival efforts at the bottom, without requiring that either auditor or preclear calculate whether the topmost thing that seems to be an effort is or is not contrasurvival.

The criterion for pre-evaluation may be unnecessary, or at best serve only as a working hypothesis. Possibly the pre-evaluation may act as a detriment. It may be that the lack of necessity for considering whether something is contrasurvival may constitute the major advantage in accessibility of the effort as such.

"It appears to me so far, that the effort as such is too simple a thing to be considered except as a sort of analogy in a late recording, which is so complex that it may contain thousands of elements.

"Will be very interested in hearing further from your group and the results you are getting, etc. In ARC"

This makes sense to us. Effort is discussed in Advanced Procedures and Axioms; readers' opinions and comments invited. The caution in AP & A, that pre-clears below 2.0 will stick in efforts of heavy facsimiles, was borne out here a month ago, one P/C running the effort to communicate becoming stuck in birth. A couple of weeks of sneezing at odd intervals was the result.

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From Alma Hill, Cambridge Dianetics, P.O. Box 172, Cambridge 38, Mass.:

"I noticed with some interest the views of San Jose's Lundberg, which sound more far-fetched than perhaps they really are. After all, the more readable general semantics text, Hayakawa's Language in Thought and Action, is the only non-dianetic text listed as basic course material at Wichita for auditor trainees. That's a parallelism of some sort, isn't it? Some of your editors sound aware of the principles of general semantics from direct study. Others may become aware of them roundabout through studying dianetics first, but in-my-opinion-for-what-it-is-worth, this is doing it the hard way. However, I found that trying to take Korzybski straight, concurrently with dianetic theory, was also rugged, because although Korzybski's observations are all claimed for them, and although his work is implicit in Hubbard's, the earlier scientist has proposed some less-effective solutions which I had a rare time sifting. To keep it fun, there are places where Korzybski's suggestions are better than Hubbard's, and probably belong somewhere in SP, only to Hubbard, obviously an old & expert student of general semantics, they are apparently too simple to mention — perhaps a case of forgetting more than some folk'll ever know — or anyhow getting it in on the unmonitored level.

"General semantics can be great stuff on circuitry and also for keeping things analytical, and even provides a setup which can be used by aberracs as a kind of blind-flying instrument panel.

"A word more about the unmonitored levels — general semantics orientations tend to become part of awareness without conscious effort, and I think I am using the word 'effort' dianetically. You hardly think to mention it even when trying to explain to somebody who could meet you better on such a basis. This is probably because, being worked out according to the nature of the human nervous system, it is just a way of 'acting natural.' Young people take to it with an of-course attitude, and mathematicians find it obvious enough not to think anything worth search could be in its far reaches — personally, I think it warrants all the study we can give it, and that it is, in effect, a part of dianetics, later developments being improvements rather than departures for the most part. However, I would vote with Wichita for Hayakawa, who seems to have most of the stuff and is fun to read — that is, for a first book on the subject.

"The Toronto Home-Work Technique is about the same as one of the general semantics circuit-breakers, except that dianetic observations brought in awareness of physical discharge.

"My address is no longer Babson Park; for the time being I cannot be reached, but intend to get in touch with you later anyway since I am getting out a newsletter for the Greater Boston area and can use all news, good models, and general ARC to peculiarly good advantage. Congratulations on good work done and best wishes...."

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From W. G. Widelow, 25 Larch Road, London, N.W.2, England:

"Thank you for the copy of DIANOTES. We like the little humorous touches — it occurs to me that I have never seen an attempt at humour in the orthodox medical works here. In fact it seems a social aberration here, to treat disease with authoritarian severity, hence many ARC breaks between doctor and patient!

"Our group has been in existence nearly two years. I gave up my practice as a hypnotic consultant immediately I read Hubbard. The group still has some of the original members, and others have, owing to the distance problem, formed small groups elsewhere. The book has not been published as far as I know in England yet, but I understand was due for release on November 16th.

"We need communication and we are a good relay point — we censor nothing but discuss all diversions from "Standard Procedure," listening carefully to other realities, no matter how strange they are! Have had results with Standard Procedure, E.R., 'Integrator,' and McGuire's 'Genetic Line Memory,' and have thought personally that McGuire's technique in pre lives [previous? Ed.] was a great advance, but it is too early to pronounce judgment in toto. Results of therapies are, all group up on-tone scale.

"I can walk, after not being able to without great pain for several years. (I can walk miles and enjoy it now.) I am doing hand springs and hand balances again at fifty! One doctor was cured of melancholia after seven years of depression; and in two months a lady [was] cured of cat phobia. Another person's fears disappeared, and as yet we cannot report one person who has not progressed, although progress has been slow.

"We unfortunately cannot get dollars for American books, and find that we are handicapped. We are looking to overcome this somehow, as we need works on Semantics, Korzybski, Hayakawa, etc. We have Science of Survival & the Hubbard publications, but we wish we were closer in touch with America. Have been in touch with the Tampa group, the Sylvains, McGuire, China Lakes, Eastbay, and are grateful for their help. If we can get you any English books (there are some, you know), even Shakespeare, and Bacon, and Newton and Hume used to live here — but they were not popular in their day.

....Cheerio—"

Who can help out England with books? As for this newsletter, owing to the negligible state of our finances, I'd like to suggest that anyone in this country who cares to, might send a few pennies to us for a fund to support foreign postage and even subscriptions. Meanwhile we will continue to send DIANOTES to interested persons overseas. Durn this MEST!

Who's McGuire? Any information on McGuire, and Genetic Line Memory, will be very much appreciated. (Some interesting material on the genetic line appears in LP & A, by the way.)

I hope DIANOTES is not thought of as an orthodox medical work!

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From Emory H. Mann, RFD #1, West Townsend, Mass:

"Thanks for the Nov. 1, 1951 copy of DLNOTES. I enjoyed it very much.

"I am grateful to see that you are maintaining a truly democratic relationship in your organization. I think that it is essential that one live by those things he understands and gives lip service to. You are unusual in attempting to do this.

"I have been trying to find a way of becoming acquainted with someone in my vicinity who is interested in Dianetics and who would team up with me. A lack of the long green has kept me from taking the course at the Foundation, so I have had to be content to work by myself.... I would particularly like to find someone in Fitchburg, Mass., or in this town, as it would solve the transportation problem. Very truly yours-"

A CORRECTION IS IN ORDER: In our 3rd issue, we stated that the HDA Newsletter is available only to members of the HDAA-I. We understand that subscriptions to this excellent printed journal may be obtained by the public. Published twice a month, containing letters, papers and articles by HDAs all over; news of interest; and editorial comments by T. H. Leggett, Jr., the editor. Chip is also secretary of the HDAA-I, which, as a matter of record, is not a part of the Foundation. Rates: 50¢ per copy; 13 issues, \$6; 26 issues, \$11.50; 52 issues, \$22. And worth it, I think.

This brings up a matter of policy. There are many good newsletters in the country. We are not going to be the dianetic Reader's Digest. We could fill every issue of DLNOTES with material reprinted from them. Here's a list of those we know of for sure: why don't you write and get a sample issue of each?

The ARC LIGHT, 1370 N. W. 86th St., Miami 47, Florida. 25¢ each.

HDA Newsletter, 6009 Rockwood, Wichita 17, Kansas. 50¢ copy.

NYDA Newsletter, 425 West 57th St., New York, N. Y. Free?

Newsletter of Chicago Dianetic Ass'n, 6914 S. Stewart Ave.,

Chicago 21, Illinois. Price unknown.

and us, of course.

Minneapolis Dianetics, Inc., 800 Washington Avenue S. E., offers immediate delivery on:

Science of Survival. \$5

Child Dianetics. \$2.75

Self Analysis. \$2.50

Checks or M/O's payable to MDI.

C.O.D. Charges extra.

Advanced Procedures and Axioms. \$2.50

If you know anyone interested in dianetics, who might be interested in this issue of DLNOTES, why not pass it on to him? Let us know and we will replace your copy. Or send names and addresses of persons who would be interested, and we will send them a complimentary copy. Comments from everyone invited; SUBJECTS: anything relevant to dianetics.

DIANOTES
800 Washington Avenue SE
Minneapolis 14, Minnesota



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DIANOTES' aim is free communication for and among persons interested in dianetics. Possibly you have received copies of earlier issues; possibly this is the first you have seen. Whenever finances permit, we will send a copy of the current issue to everyone we can.

We hope you find this issue worthwhile; and we will welcome your opinions, comments; suggestions and criticisms, as well as news of your activities and your group. DIANOTES will carry friendly letters, serious papers, news of dianetic activity throughout the world, and perhaps a joke or two. There is much happening in dianetics nowadays.

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Views expressed in DIANOTES are those of the writers.

We like to hear from you. Address: DIANOTES, 800 Washington Avenue S. E., Minneapolis 14, Minnesota.

NEW RATES EFFECTIVE DECEMBER 10, 1951: 20¢ copy; 6 issues for \$1.00.

IN FUTURE ISSUES

Papers by: Elizabeth Burrage, HDA
James Welgos, HDA
George Buffington, HDA

Letters from: G. R. Gook, Dianetic Association, Ltd. (U.K.)
(A history of the D.A.L., received too late for this issue)
and others.

In ARC,

Tou Carey