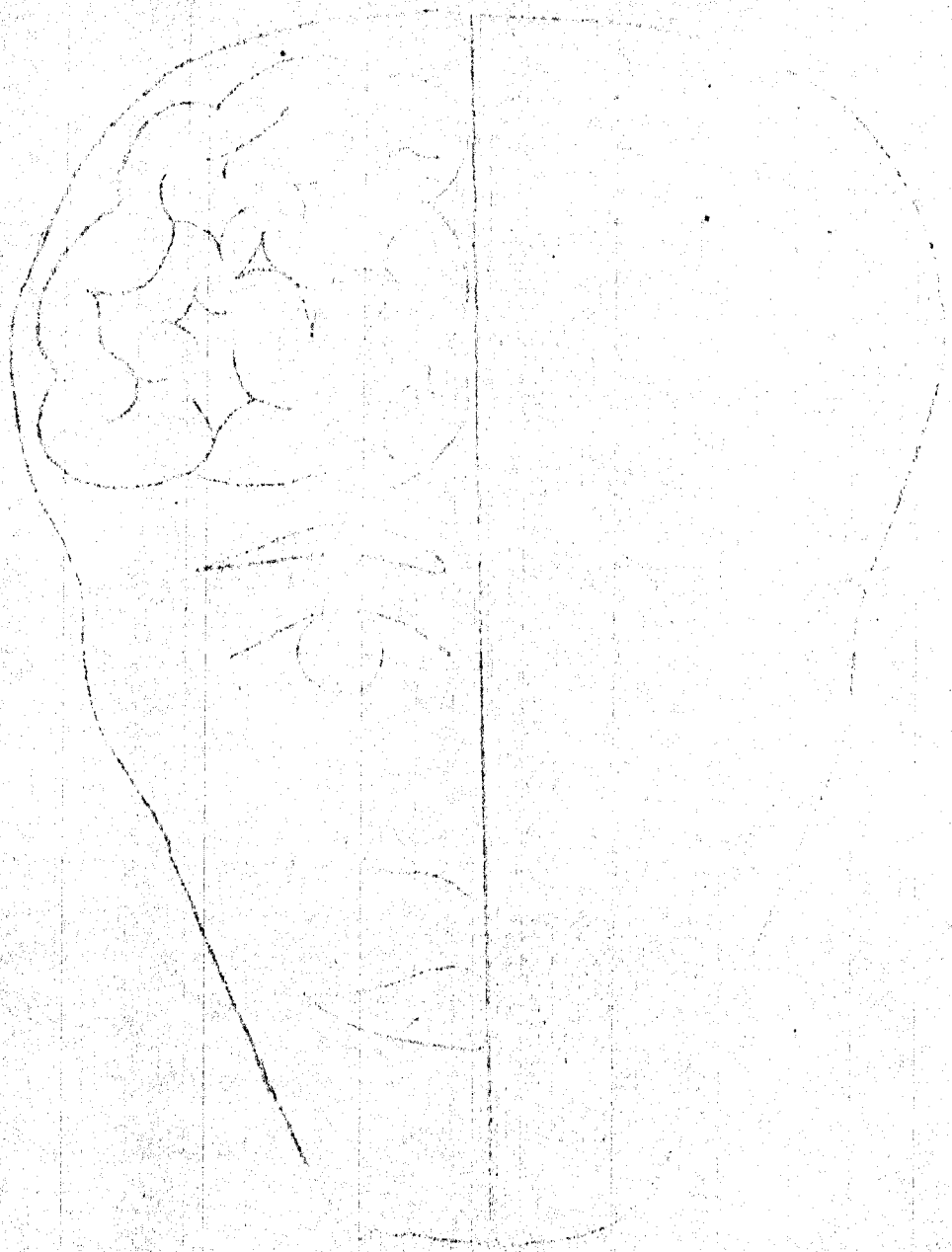


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Jan 31/52

DIANETIC & SCIENTOLOGY SOCIETY
OF GREATER ST. LOUIS

The

DIANETIC NEWS



THE DIANEWS

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NOTE: The opinions expressed by others in the pages of the DIA-
NEWS are their own; the opinions expressed by the Editor and Techni-
cal Adviser are their own; the readers are free to decide for them-
selves whether to accept any of the opinions expressed.

WE PRESENT:

Dear Mary Eleanor,

The enclosed set of musings
is in answer to your recent re-
quest that I elaborate upon a
cryptic statement on my data card
about auto-running providing a
break with one's environment.
They do not particularly stick to
the subject, and there may be
breaks in logic that leave out
steps obvious to me but which may
not be equally obvious to any
reader. I do not mean to imply
that I believe that auto-running
is universally to be avoided nor
that its results must logically
be undesirable. I have not even
mentioned using Ron's "Self-An-
alysis", which should be dealt
with in any comprehensive article
on the subject....

If you feel that there's
some real purpose to be served
in your printing my name in con-
nection with the enclosed re-
marks, do so; but I have a finely
charged circuit which warns me
that if people know who you are
it's somehow easier for them to
slap you down. I don't even mind
your publishing this paragraph,
if there's any sentiment to the
effect that I am hiding behind
anonymity in a cowardly manner.
I'm not sure how I square the
circuit with my avid desire to
communicate the things which I am
capable of communicating to any-
body who is interested in listen-
ing (as you'll see from the ar-
ticle). I do not, however, have
spare time for correspondences,

no matter how friendly, with new
correspondents at present. I am
engaged in conquering the MEST
of housekeeping and expressing
the theta I have to spare in
writing fiction and improving
ARC with my neighbors and my
present correspondents; and I
suspect that the spate of letters
I get every time I have a letter
published in one of the letter
columns of a science fiction maga-
zine may add to the promptings
of my circuit not to have my name
on the article. I just hate to
have to make the positive break
involved in writing people that
I haven't time to write to them.

B. C.

The following discussion of
auto-therapy and affinity breaks
consequent thereon should be con-
sidered by the reader as a pos-
sible tissue of rationalization
by a pre-clear whose experiences
with auto-running have been most
unsatisfactory. The fact that
this running has been unsatis-
factory, however, requires some
explanation; and if this is not
it, let's have better and more
useful ones.

When the term 'self' is
used to mean an agent of action
or the recipient of locks, I mean
the ordinary, everyday, aberrated
self, commonly held by our soc-
iety to be responsible for its
own acts. (E.S.)

Auto-Running and ARC

It appears to me that there are two categories of ARC breaks: those in which the environment (which includes people, of course) breaks with the subject; and those in which the subject breaks with the environment. Because Dianetic therapy has been chiefly concerned with what has been done to and not by its pre-clears, the second type of break has been largely ignored; but it is nonetheless a break, with all the usual effects of a lock; and, in addition, when it is recognized by the pre-clear as a mistake, it takes on the aspects of a secondary as it involves a loss of affinity with the environment.

In spite of the fact that we may posit the theory that every ARC break which the pre-clear makes is the direct result of engrams, locks, and/or bad education, the subject himself (in absence of definite evidence to the contrary) is apt to feel that the break he has caused is his own fault and he tends to be lowered on the first dynamic as he comes to dislike his faulty self.

The pre-clear who enters upon auto-running does so for the presumed purpose of 'straightening up and flying right', thereby implying the admission that he is flying wrong now. He says to himself, "Any or all of my emotional responses may be mis-responses; any or all of my realities may be mistaken," but in rejecting society or in letting society reject him, he cuts himself off from tests and comparisons of right emotion and of reality. He no longer even agrees with himself.

The pre-clear on auto-running breaks first the affinity with possible auditors. If there seem to be no possible auditors, the pre-clear accepts a break of affinity with society; i.e., "there is no one who loves me enough to help me". Every human being becomes, by identification, a re-

jector of the pre-clear, a 'not-auditor'. An acceptance of the complete responsibility for his own cure means that every mistake he makes in his own processing becomes not merely a lock but a secondary, a moment of grief and loss due apparently to his own shortcomings which at the moment he could not avoid.

You may ask how, in E-therapy, a mistake or break of auditor's code are possible. For instance, the 2.5 auto-runner may cancel his appointments with himself without notice. Below 2.5, the auto-runner is apt not to like himself enough to be patient with himself...and he can't kid himself into thinking he likes himself. And every apparent failure to achieve signal success in each session becomes a break with himself...a fault. He will probably try to bully himself through more sessions with an increase in turbulence each time. If the auto-runner (even though he be above 2.5) has 'turned on the examiner' to run 24 hours a day, he will be spending few of those hours completely in present time, an affinity break with his surroundings that a good auditor would do his utmost to prevent. As long as the break is only with present-time MEST and not with much of it (the pre-clear doesn't try to drive a car or prepare a three course dinner) the break won't be serious; but when present-time persons intrude on the introversion of E-therapy, breaks such as these are inevitable...

Child: Daddy, how much money do you make?

Daddy: It's none of your business, or Daddy's busy, don't bother me now.

Husband: Darling, you're so pretty. I like you.

Wife: What? I wasn't listening.

Phrase discharge by the homework method between frequent SOP auditing sessions is a form of auto-running less likely than auto-

Auto-Running and ARC
E-therapy to lay in serious new locks because the periods of discharge can be scanned out by the auditor, provided that the pre-clear is not permitted to blame himself for failure to discharge or even failures to try to discharge.

But let us suppose that our auto-running pre-clear is doing so between fairly frequent sessions with an auditor. It is the auditor's obvious duty to scan his pre-clear through his own self-processing, which may seem to the pre-clear an invalidation of his auto-running as well as providing new locks to be run out whenever the auditor discovers the pre-clear's "faults" in self-auditing (these constitute affinity breaks between auditor and pre-clear).

It should also be remembered that any pre-clear may have in his bank charged phrases making auto-running next to impossible, whether by literal meaning or by implied personal responsibility that makes any failure enturbulative...and it should also be remembered that these circuit phrases are often among the last to submit to processing. For example:

You have to do it alone.

You can't do that alone.

You have to do it by yourself.

That's one thing you can't do for yourself.

Nobody's going to do it for you.

It's your own responsibility.

You ought to be ashamed to ask for help...etc.

It may reasonably be argued that when no suitable auditor is available the affinity break between the pre-clear and society takes place whether or not the pre-clear goes in for auto-running. It becomes, however, a much more difficult break to repair when it is accepted by the pre-clear as a part of future as well as of present reality (a common

engramic identification of one time with another).

I must confess that avoidance of this identification is a personal problem of my own, since I am unable to procure the services of an auditor.

My only suggestion for a more satisfactory alternative to auto-running is an attempt to repair the affinity break by trying to increase affinity, agreement and communication with society in general and with individuals rather than relapse into apathetic acceptance of the present-time fact that society scarcely dotes on the pre-clear. This attempt is difficult...in essence it is keeping the auditor's code with society, as well as requiring special ingenuity in building ARC with possible prospective auditors and even educating them to a consideration of the theories and techniques of dianetics...but I believe it to be easier than trying to keep the auditor's code with one's self and less enturbulative than rejecting society and one's own to-date-reality, aberrated as this latter may be.

B. C.

ANNOUNCEMENTS

Course Announcement.

The Dianetic Processing and Research Foundation is offering a one-month course in dianetics beginning January 15, 1952. The course will meet three evenings a week, with optional Saturday seminars each week-end. Lectures and demonstrations will be given, and there will be ample opportunity to use what you learn. There are recorded tapes of representative sessions for study. Student study-groups will be small, and each will be supervised by either a Hubbard Dianetic Auditor or a professional auditor associated with the DPF. The cost of the course is moderate --only fifty dollars--and may be paid in two installments, half

ANNOUNCEMENTS

upon registration and the remainder any time before the last lecture. Advanced students who show exceptional aptitude will be given opportunity to continue work with the DPRF, as an integral part of the expansion program, and will be part of an auditor reserve.

The Dianetic Processing and Research Foundation is located at 111 East Oak Street, Chicago 11, Illinois (Tel. Whitehall 4-6993), within easy reach of living, eating and transportation facilities. The deadline for registration is January 15th, Saturday. With your application, please indicate those week-nights which it is possible for you to attend, or on which you prefer meeting. Classes will be scheduled according to the needs of the students, when possible.

We shall look forward to an informative and congenial month with you.

(It's too late to do anything about this, but it's worth noting as news of what's going on.)

Announcing the opening of the Clearing House, 5 Palm Ave., Delray Beach, Florida.

We, The Clearing House, are a group of experienced auditors who do not claim to be without aberration. We believe in putting our own house in order instead of trying to foist off on the rest of the world a ready-made solution to all of its problems. Our experience has shown that there is an effortless, utopian way to learn to audit or to remove aberrations. However, we are certain that dianetic principles, applied with persistence and realism, will produce marked results.

We believe that Dianetics is best learned in a small, informal group where two-way communication between student and auditor is possible. While dianetic princi-

ples must be presented as a science, we assert that auditing is an art which must be learned by practice under close supervision.

Most Dianeticists at one time or another have pointed out the need for training based on these principles. Many of our friends have urged us to make our broad knowledge and long training experience available to students who are genuinely interested in Dianetics as a science, a philosophy and a way of life. For that reason, we are now offering a completely personalized training program conducted by Paul Koontz and Dave Dobbs.

Due to the extremely close integration of the training program with our group activities, only a small number of students can be accepted at any one time. Selection of personnel will be on the basis of how closely the applicant fits into the realities of our group.

We will be happy to send further particulars to anyone interested in a truly superior training program. A card or letter sent to the above address will receive prompt attention.

Note to experienced NDA's and professionals:

We are in a position to arrange an economical Florida vacation for you, with a chance to get some top-notch auditing on your case. Our investigations of "Effort Processing" and the new techniques are leading to most interesting bull-sessions.

Did you know that Miami, nearby, is only 6½ hours and \$43 away from Chicago and New York by Skycoach?

Address Agnes Clark Fitzpatrick at THE CLEARING HOUSE for particulars.

IF--you agree that it is advantageous to have a pleasant present-time while advancing your knowledge of Dianetics,

THEN--THE CLEARING HOUSE is what you have been waiting for!

DIANETIC CONSULTANTS OF TAMPA

320 Greyhound Terminal, Tampa,

ANNOUNCEMENTS (CONT.)

Florida, 2-7651. Mailing address, Dianetics, P. O. Box 2901, Tampa. 5 November, 1951--No. 5

THE LETTERS

Dianetic Consultants are going to begin issuing a regular letter, to be published on a format like that of the present page (punched to fit a three-ring notebook--ed.) and appearing on each Monday.

The purpose of these letters will be:

-- to provide a comprehensive technical presentation of all recent developments in dianetic theory and techniques.

-- to aid in the creation of a thoroughly unified dianetic theory and of a general auditing procedure in which each workable technique will have a place.

-- to present the results of the research program which has been carried on for the past four months by Dianetic Consultants and for the past eighteen months by the Tampa Bay Dianetic Research Institute.

An auditor with a file of these letters will possess a complete record of the theories and techniques of dianetics. In this sense these letters will complement the ARC Light. The ARC Light reports on national dianetic activities and serves as a general clearing house, so the letters will keep the reader abreast of technical developments and their applications.

These letters will borrow freely from all published dianetic material and present summaries and condensations of other work in terms of the most general theories and hypotheses available at a given date. We will not restrict ourselves to the framework established by Hubbard in the Handbook and later works, but will attempt to bring data from general semantics, physiological psychology, medicine, cybernetics, radionics, yoga, etc., into a dia-

netic system.

The length of the letters will vary from one to ten pages. The subscription rate is two dollars for three months. A joint subscription to the letters and the ARC Light is available at three dollars per quarter, a saving of fifty cents per quarter. A joint subscriber who already has an ARC Light subscription will have his new subscription begin when his current one expires. Subscriptions may be sent to DIANETICS, P. O. Box 2901, Tampa, Florida.

(sounds like something worth having. MEW)

HUBBARD DIANETIC CENTER

7175 Sunset Boulevard, Hollywood 46, Calif. Telephone: GRanite 7260. December 28, 1951.

Dear Friend:

We are pleased to announce a course of instruction in dianetics, beginning 8:00 P.M., Friday, January 11, 1952, and thereafter every Friday for a total of twenty weeks, with additional workshop seminars starting the second week.

As pre-dianetic friends of L. Ron Hubbard, founder and author of dianetics, my wife and I have a grounding in dianetics that goes back before the first book. As director of the California foundation for a part of its existence, and as the only remaining officer (charged with the responsibility of dissolving it as a corporation), I have had the opportunity to see dianetics grow into a more mature science. Mrs. van Vogt and I have spared no expense during the past year taking courses which we considered valuable for our own growth and understanding. During this Christmas week, she is in Wichita, Kansas for the special holiday course given there at the central foundation for HDAs by Mr. Hubbard and staff.

We are the only authorized

ANNOUNCEMENTS (CONT.)

dianetic center west of Pasadena. Although our course at present does not lead to professional certification (that is available for the time being only in Wichita), we will be fully professional in its standards and goal. It will include vital films, Mr. Hubbard's "Effort" and "Emotional Curve" lectures on tapes, as well as thorough training in basic dianetics. We have two plans for dianetics in the Los Angeles area, in which we hope our students will eventually be able to participate.

Although you may begin training any week--January 11 or 12, or later, you must sign up for four consecutive weeks. Tuition for the four weeks is \$15. If you wish, you may pay \$70 for the entire 20 weeks. When the center reaches the stage where it can give student processing, rates for students who apply for this further training must be additional to the sums named above.

It is necessary to have an interview for the course, or for professional processing--the only kind available at present--so come in, or call Granite 7260, and ask for Mrs. van Vost. She is manager of the center.

Sincerely yours,

A. E. van Vost

(See also PUBLICATIONS for more data about and from this center. They publish a paper, The COMPUTATIONAL Moment.)

(Also from the Hubbard Dianetic Center:)

"EMOTIONAL CURVE"--On Tapes. The Christmas Lectures (December 27-30) by L. Ron Hubbard will be given at MANA HIGH SCHOOL, Sunday, February 5, 1952, starting 10 A.M., as many of the lectures as is practicable will be run on a new tape recorder before midnight. This will include a lec-

ture and demonstration given by Hubbard to affiliates.

Tuition \$7.50 per person.

Hubbard Dianetic Center, 7175 Sunset Boulevard, Hollywood 46, California. Granite 7260
Coffee and Sandwiches.

PUBLICATIONS

I made an error in Vol. 1, #15, Dec. 15, 1951. In reviewing the Dianotes, I stated that it was "a monthly publication of Minneapolis Dianetics, Inc." This was incorrect. Although they have the same address, the paper, according to the issue of Jan. 1, 1952, is "an independent effort. It remains non-profit."

The COMPUTATIONAL Moment

This is published by the Hubbard Dianetic Center, mentioned under ANNOUNCEMENTS. It is dated Dec. 9, 1951--no volume or number. Gleanings from its pages include:

On Dec. 9 the center officially opened its doors. It is the second authorized dianetic center in the Los Angeles area (the first being the Hubbard Dianetic Service Center, 2665 East Foothill Blvd., Pasadena, Calif.), by virtue of a contract signed with the Wichita Foundation on Aug. 20, 1951.

"As of this moment all of the original dianetic foundations have either ceased to exist as corporations, or are in process of being dissolved. The California foundation is in the final stages of legal dissolution.

"The Hubbard Dianetic Foundation, 211 West Douglas St., Wichita, Kansas, is not a direct descendant of the non-profit foundations. Its president is Don Pursell, an oilman and contractor. L. Ron Hubbard is chairman of the board, and head of the research department. John H. Malorey is general manager."

Attention is called to the fact that the more important na-

PUBLICATIONS (CONT.)

tional magazines have refrained from attacking Dianetics; the Saturday Evening Post and Colliers, for example. Intelligent people look before they leap.

Gordon Southron, a psychometrist certified by the State Board of Education, will have his office in the Center. (A psychometrist is one who is qualified to give all the standard psychological tests, for intelligence, emotional stability and maturity, etc.) Mr. Southron and his wife, also a psychometrist, gave all the tests described in the validation booklet, "Dianetic Processing", and also gave most of the other tests given at the Los Angeles Foundation. Every processer at the Hubbard Dianetic Center will receive before and after psychometries. Mr. Southron will also provide psychometries for other auditors and will spend time at the Center in Pasadena.

"Dianetic Firsts Department: In New York State, the Alcoholic Beverage Commission has endorsed a \$10,000 grant made by the Public Health Service for Dianetic Processing of Alcoholics."

"A Doctor's Report on Dianotics", by J. A. Winter, M.D. Published by Julian Press, Inc., New York. \$3.50.

Here's our long-promised and much overdue report on Dr. Winter's book.

It is this writer's opinion that this book's value is mainly historical and as a collector's item. Even at the time it was written it was already too much out of date to have much practical value--and this is even more true now.

Contents: An introduction by Frederick Lewis, M.D., who has little use for dianetics except insofar as it "has suggested

several new tools that have assisted me in my work with patients." This seems also to be, to some extent, Dr. Winter's attitude.

A preface by Dr. Winter explaining why he wrote the book: "in order to present the valuable portions of dianetics...to expose both sides of the picture to the public gaze...to acquaint the medical profession with certain previously unknown information about the mind."

Chapter I--The First Phase. This is the history of Dr. Winter's association with Hubbard and the Elizabeth Foundation and his use of and experiences with Dianetics, from July, 1949 to October, 1950. Included is the detailed story of the woman whose life was saved by dianetics after medicine and psychiatry had given her up.

Dr. Winter states in this chapter that he left the Foundation because he disagreed with Foundation policies and was unable to get the Foundation to see things his way. This writer wonders what Dr. Winter would think of the Wichita Foundation. As far as I can tell, no one from the first foundations is on the staff of the present Foundation, with the exception of Hubbard himself. Dr. Winter might find things more congenial now.

Chapter II--Hubbard's Theory. This appears to be based solely on the handbook, "Dianetics". There is no indication that Dr. Winter knew anything about "Science of Survival" or any of the other developments since "Dianetics" was published. For this reason this writer calls Dr. Winter's book out-of-date.

Chapter III--Modifications of a Hypothesis. This is a rather vague and long-winded discussion of "the hypothesis of mental function which is presently being used by our group as a basis for the practice of psychotherapy."

PUBLICATIONS (CONT.)

As there did not seem to me to be much in this hypothesis which is not to be found in the recent books on Dianetics, especially in "Advanced Procedure and Axioms", specifically in the discussion therein of postulate processing, I will not take the space here to describe it.

Chapter IV--The Therapy Session. This is a description of how to conduct a session, followed by detailed discussion of a typical session. Two non-dianetic techniques which Dr. Winter has adapted from psychotherapy are prominent in this chapter: "permissive suggestion" and constant questioning by the auditor designed to get the patient to analytically evaluate the phrases of an incident while he is running it.

"permissive positive suggestion" (you can do this--you may do that) as opposed to "restrictive positive suggestions" (you must--you must not--you can't) is highly endorsed by Dr. Winter. His theory is that it assists the patient to be able to choose between doing or not doing a thing. The practical effect seems to be, however, that the patient is influenced to do what the therapist wants him to do, since what one person is told he can't do is what the therapist wants him to do. It is also, therefore, an interference with the patient's self-determinism, which is always undesirable. No suggestion is a good suggestion.

The therapist's incessant prodding of the patient to evaluate the data of an incident while actually returned to the incident may have some value with some people. In the one case in which I tried it, the pre-clear complained that it made him pop back to present time every time I did it. In any event, the recent advances in dianetics make such a technique slow and clumsy by com-

parison.

Chapter V--The Difficult Case. Dr. Winter lists three types of "difficult cases"--those with occluded recalls, those with inhibited emotions, and those which regularly go to sleep. For the first he uses the device of asking them to imagine a scene or situation inspired by some remark the patient makes, with the understanding that what he describes is not to be considered real. For inhibited emotions he has a number of different devices to get a discharge of anger or grief. He says he has not found any way to get a discharge of fear. For sleepiness he uses permissive suggestion ("you don't have to go to sleep--you can wake up"), or he asks the patient to wake up and discusses with him the reasons why he is sleepy. He does not believe in the value of "boil-off" or "dope-off".

Chapter VI--Precautions in Therapy. Dr. Winter lists things he does not do, and his reasons for not doing them. He does not evaluate or interpret, tries not to leave the patient with an unreduced somatic at the end of a session, avoids predictions about the case, does not give the patient loopholes such as "if you don't get better, you won't have to pay me", and encourages the patient to give first-impulsion responses rather than delayed, rationalized answers. His reasons are the same as for dianeticists.

Chapter VII--Therapeutic Results. Dr. Winter lists four things which any therapist wants to accomplish, and ten results observed after using his version of dianetics.

The four aims are: to prevent the patient's ailment from getting worse, to relieve his discomfort, to prevent over-compensation for the illness, and to restore to the patient his former ability to function.

The ten results noted are: greater awareness of alternative courses of action; greater ability

PUBLICATIONS (CONT.)

to make conclusive decisions; lessening of anxiety and fear reactions; acquisition of some degree of voluntary control over pain; less susceptibility to psychosomatic ills which had previously given trouble; emotions less inhibited; fewer guilt feelings; increased ability to differentiate between the ideal concept of a thing and the thing itself; a decrease in frequency and severity of psychosomatic ills; and a uniform improvement in personality and behavior.

Chapter VIII--Other Investigations. Dr. Winter briefly discusses the "file Clerk" and CO2 techniques, which he thinks might be worth further investigation as leads to something; past deaths and the sperm-ovum sequence which he regards as fantasies; ad Guk, which he says was not properly tested.

Chapter IX--The Present Phase. Mostly a description of several cases treated by him.

Chapter X--Suggestions for further investigation. These include: running pleasure moments; studying the nature of "awareness"; development of tests suited to dianetics; the application of dianetics to acute injuries and illnesses; the delivery of a number of children with dianetic precautions; investigation of the physiological effects of yawning; study of the psycho effect of ACTH and similar compounds.

Appendix--a list of sample questions to stimulate the patient's ability to recall.

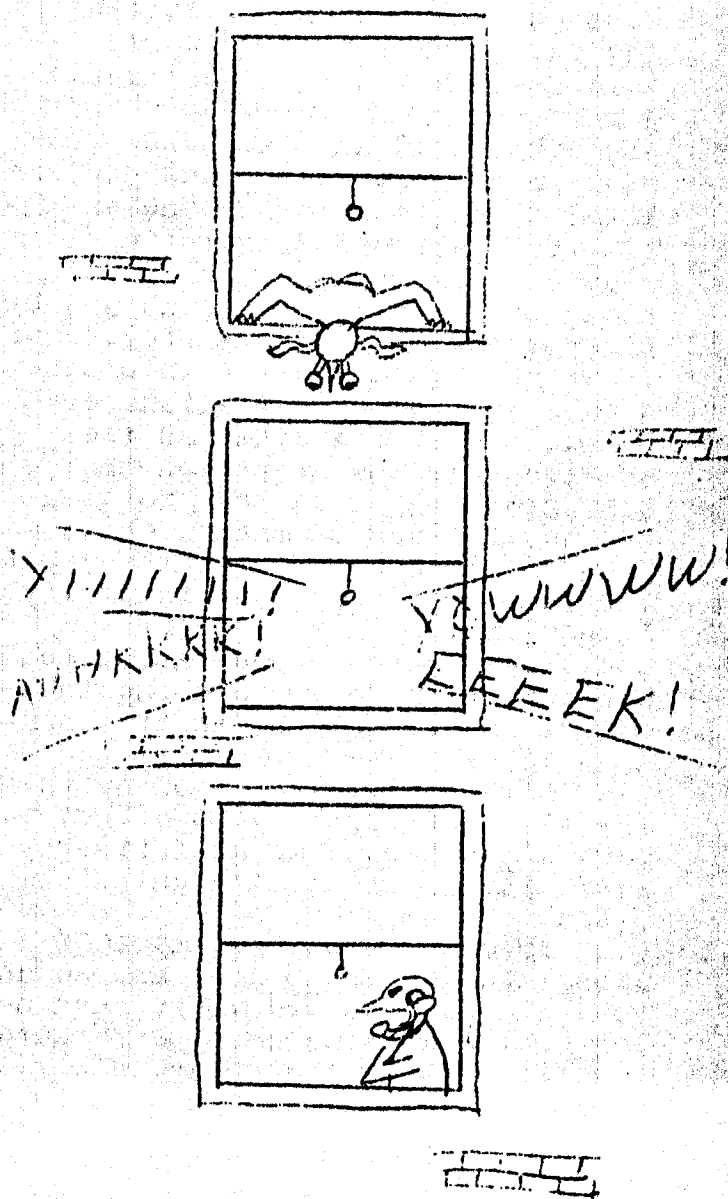
As regards the questions of the reality of "clears" and "prenatals", Dr. Winter's attitude is that they have been neither proved nor disproved; so for the present he remains neutral about them.

The overall effect of this book is that Dr. Winter is attempting to bridge the gap of misunderstanding between dianetics

and the older therapies. The gap does exist, and does need to be bridged; for this he deserves praise. But I am afraid that, like all bridges, he will also get stepped on from both sides, while they are using him.

HAZARDS OF AUDITING--

Running Terror



CORRESPONDENCE

Editor:

I have little to comment because I'm not in sympathy with your editorial on the phenomena of lying. It has been my experience that children usually lie, not to create cute little fantasies, but more often to forestall discovery of something which they know damned well they shouldn't have done. I approve of exercising patience & understanding in curing children of their vices but I would not minimize the seriousness of childhood addiction to this vice, nor am I complacent about the seriousness of letting the child feel that the world is tolerant towards this despicable perversion.

The world and the human race is torn by unnecessary and useless ideological conflicts. The enlightened world is attempting to reduce these antagonisms by semantics, by science, by virtue and by every means that offers promise of drawing people together in brotherhood. NOTHING so far alienates people one from another as the knowledge or the suspicion that they are being lied to. No greater service can be made a child than to impress him with the superior value of scrupulous integrity. It wouldn't be a bad job if we could make parents understand too how much harm they are doing themselves and society by their "harmless" lies.

I'm completely out of sympathy with your optimistic effort to make a loathsome moral infirmity seem like a cute little childish prank.

In my opinion, you're 100% wrong. Children DO lie, and so do you, and so does everybody, and no perversion does more to perpetuate the misery that everybody is wasting their time complaining about.

H. C.

(My gosh, I didn't think I was

that clumsy in expressing myself! That wasn't the idea I intended to convey at all! Anybody want to comment?)

Dear Sir,

I am writing on behalf of our organization (The Australian Psychology Centre, 296 Pitt St., Sydney, Australia) to thank you so much for the complimentary copy of the Di- news. It will be placed in our library for the benefit of all people interested in this work. I enjoyed reading it, & noticed what I have noticed before--things written from centers with an HDA handy seem to be rooted firmly in some deeper objectivity. I have been working for over 20 years at this work & what impresses me so about Dianetics is just this objectivity towards subjectivity attained by HDAs in particular as well as many other serious students of dianetics. They seem to me to be established "further on" than anybody who has not studied Dianetics. In fact I experienced it as having to make a great effort not to be left behind by those who had previously never opened a book on Psychology or Psychiatry! No wonder so many orthodox specialists would beat down the subject!

Anyway, we liked the Di- news & would subscribe if dollars were not so hard to get and so very expensive. We already are up to our limit in this respect so please forgive our not subscribing at present. However, if you have a feeling to send us a copy as a donation to our library you may benefit quite a few people.

Group work amongstst preclears & auditors may be the field in which we are able to offer some contribution eventually.

With best wishes to you & your Group & again many thanks.

Yours sincerely,

E. O. Haes
President

(Will do. MEF)