

# DIANETICS TODAY

September, 1953

The Dianetic Foundation, Inc., 211 West Douglas Ave., Wichita, Kansas

Vol II, No. 3

## HELP WANTED

### By the Research Committee

You all know what we are trying to do generally: direct an orderly advance of Dianetics into the society. We spend time and thought designing various types of actions to extend ARC.

Here at the Foundation we like to call these ideas baseballs and we like to think of ourselves as standing 'way back and throwing these baseballs at a small hole in a fence. It's not easy to hit this hole in the same manner that it's not easy to advance Dianetics into the society; but we keep making new baseballs and we keep throwing them. Once in a while one goes through and rings the bell. When this happens we have to follow up with further action in order to take advantage of our good luck.

Some months ago we threw a baseball that went through the hole and rang a bell. We have been following up with further action. This particular baseball has resulted in the development of an emergency situation that only you can help us solve.

We must have information about the relationship of Dianetic Processing to cancer for research evaluation. Lots of it.

We have sent out case history forms without charge to all Auditors in the hope of building a case history file against the day of emergency. Only a small number of auditors have participated in this case history program and now we find ourselves with a great opportunity and insufficient data to follow it up immediately.

If you have or if you know of anyone who has ANY information on the relief, release or remission of cancer that occurred concurrently with Dianetic Processing, communicate the information to The Dianetic Research Foundation, 211 West Douglas, Wichita, Kansas, immediately. Communicate at our expense if you wish but communicate by the fastest means possible.

Send *any* information you have even if you don't think it important. Please let us *evaluate* it. What seems routine or unimportant to you may be of real value.

An opportunity of National significance awaits your assistance.

Don G. Purcell  
for the DRF.

## ON OPTIMUM AND CLEAR

The concept of the dianetic "Clear" means many things to many people. From our viewpoint, however, the idea can be reduced to two essential features.

1. The elimination of all impedances and aberrations.
2. The development of extraordinary new abilities.

Although a number of claims have been made that this state has been achieved, we know of no claim that has been supported by adequate scientific evidence. Pending publication of such evidence we feel obliged to regard all such claims as "not proved." We do not mean by this to invalidate the fine work or achievements

of many sincere and honest workers; we simply believe that an attitude of honest objectivity toward such claims will be wisest in the long run.

Analytical Procedure has, to date, not produced any Clears. When and if it does, a report will be made to the dianetic community about it; we will not withhold news that may be of general interest. Our policy will be to label all such reports as "not proved," until adequate scientific tests have been made to substantiate them.

We are aware that we have made the claim that Analytical Procedure has produced a small number of "optimum individuals," and at the same time that we have not backed up this report with adequate scientific evidence. We do not yet have such evidence; hence we hope you will regard our claims with "benevolent skepticism." We do assure you that there are individuals who by preliminary report have achieved Clear-shift and by preliminary evaluation are Optimum. They are real people; they are active in the dianetic community; they are known by name to many of you. In December, 1952, there were three such people; by June, 1953, there were at least eight. According to evaluations by various observers, they characteristically function at a tone range of fifteen to thirty on the Hubbard Chart of Attitudes.

As a general rule, however, they prefer not to broadcast their achievement generally; their evaluation is that such broadcasts usually, though perhaps not always, tend to cause people to regard them as "supervalences." Hence they prefer to let their influence be felt in actions. We respect their viewpoint, and accordingly their identity is not published.

From a scientific viewpoint, claims about such a state should be supported by factual evidence. But it takes time to collect such evidence, and we are short-handed as it is. Furthermore, no scientific report should be issued at least until the stability of the state has been tested—and this over a period of several years.

Hence, all we can say it this: please label our reports as *preliminary* evaluations, not yet fully tested. And if you want to know who is Optimum—look around you, and judge by their *actions*, not their words.

## TAPE LIBRARY

A rental library of educational tapes will be assembled by the Research Foundation as time and funds permit. Tapes available immediately are: Lecture by Dr. Paul H. Beaver discussing his introduction to and experiences with Dianetics; and the Denver Conference Lecture of Dr. Ronald B. Howes.

Tapes are standard 3 $\frac{3}{4}$  inches per second speed, double track. Dr. Beaver's lecture is two hours in length and is an excellent introduction to individuals new to Dianetics, and is as well a gratifying validation to those who have maintained active interest in Dianetics for some time. Dr. Howes' lecture is about three hours in length and is recommended only to dianeticists well versed in the science.

There is but one copy of each available; time kept out of the Library must therefore be kept at a minimum.

# NEWS OF THE BOARD

The handicap of distance is proving to be no handicap at all to the new Board of Governors whose election was announced last month. They have undertaken to elect their corporate officers and additional board members. Administrative committee appointments will follow.

Meanwhile, you may contact the Board by addressing

The Board of Governors,  
The Dianetic Research Foundation, Inc.,  
211 W. Douglas, Wichita 2, Kansas.

## OPERATION BOOTSTRAP

MINUTES MEETING JULY 20, 1953, BOSTON GROUP

... Instead of choosing a group auditor it was decided ... each member would be responsible for the entire group ... It seems to work very adequately so far.

Since the main purpose of the meeting was to start work on Analytical Procedure a chapter from that text was read aloud and followed by Bootstrap tape record No. 1 on Group Dianetics. Most members considered the tape more helpful and less strenuous than the book, and some comment was made on the tape's exceptional clarity, both in explanation and in voice tone. Basic concepts in Group Dianetics as brought out included the points that:

—Dianetics, being a description of the behavior and nature of thought can be applied to all human activities, including thinking as a group.

—Group effectiveness depends on A, R & C among all members about the purpose and activity of the group.

—A group may be considered to be Clear at its beginning, and can be kept Clear by using communication to maintain understanding.

—Some description of the Tracking technique, with the C-E-D-A Sequence, whether for individuals or groups, was also brought out, with some illustrations; and it was stressed that the most and best illustrations would be found by *direct practice*.

An experimental session in Group Tracking was therefore undertaken, with very interesting results. Opinion was unanimous after trying this that the technique is new and powerful, has not been used in this way in this area before, and that it both needs and justifies much practice.

The next meeting will be used for more practice in Tracking, and members will be considering possible topics meanwhile. It is also planned that organizational formalities will be handled then as to minimum necessities; the group might simply draw names out of a hat since all that is needed is a little part-time unpaid clerical help. Since the Analytical Procedure tapes come through Operation Bootstrap, a nation-wide experiment in Group Dianetics, there is need of both outgoing and incoming communication, as well as among the local group ...

### A NOVELETTE

For those who are science fiction fans there is a story by a well-known dianeticist in the latest *Imagination*, a popular science-fiction magazine. Hal Annas, the author, is also the author of **WITH THE SENSE OF JUSTICE** which appeared in Volume III of the *Dianetic Auditor's Bulletin*.

# OPERATION SNOWBALL

Operation Snowball is a plan for preventing an atomic war. It is more than that. It is a plan for banishing all war from the face of the earth, forever.

The plan is basically quite simple, and involves thus far no new tools. It is based upon the following premise:

*If a large proportion of the people of the world were Optimum, war would be abolished.*

Elsewhere in this newspaper we have described the five general characteristics of the state of Optimum. One of these characteristics is the "optimum survival" orientation of all one's activities, in accordance with the RFP Triangle. It seems clear that if enough people were to adopt such an orientation, war would be abolished.

*Therefore war can be abolished by creating a large number of optimum human beings.*

Every person who joins Operation Snowball, therefore, makes two simple decisions:

1. To become optimum as soon as he can;
2. When he becomes optimum (or sooner if he can) to take the responsibility for inducing and helping at least two others to become optimum, by all available means. These two are his "charges."

If one person alone were to do this, and it took him six months to become optimum, and six more to help his two charges to do likewise, they in turn each taking charge of two more, etc., our number would grow like a snowball rolled in the snow.

In five years there would be 1,000 optimum human beings.

In ten years there would be 1,000,000 of us.

In fifteen years there would be a billion of us.

Of course, the more who join Operation Snowball *now*, the faster our goal will be achieved. And the sooner it is achieved, the better.

Our statesmen are doing their best to prevent an atomic war now. There is little we can do to help them directly, other than to understand and support their efforts.

But Operation Snowball is an operation *everyone* can join, and do something about. By steady, persistent, continuous action, we can clear BAM after BAM, in ourselves and in one another. If our statesmen can only hold the line long enough, Operation Snowball will roll to the point where war will be forever abolished.

Perhaps we won't succeed. But it is better to die trying than not to have made the effort. And there is a reasonable chance that we will succeed. Given enough time, we would be sure to succeed.

How much time we have, we do not know. Therefore, it behooves us to get a move on. Otherwise we might die, trying. This is SURVIVAL we are talking about—not just your survival or our survival but THE SURVIVAL OF MAN!

Will you join us in Operation Snowball?

To do so, all you have to do is to make the two decisions we have suggested.

In the interests of helping Operation Snowball to roll, we would like to get as many to join it as possible. To do this, we plan to "generate ARC" about it. You can help us in this by doing two things:

1. Tell us of your decision to join Operation Snowball;
2. Tell us when you become Optimum.

All data will be kept confidential, and used only for keeping a "box score" on Operation Snowball. We will report the total number of persons in Operation Snowball, and the total number who have become optimum. We realize, of course, that the second figure may be in error, but it will give us an estimate, and every one can follow the score.

Will you join us?

June 9, 1953  
Cincinnati, Ohio.

Burbank, Calif.  
May 16, 1953

The Dianetic Research Foundation, Inc.  
Gentlemen:

My husband and I have decided to contribute to the Dianetic Research Foundation the amounts which we would have given, in pre-Dianetic days, to various social and medical appeals. If we feel that the situation for which the solicitation is made could better be handled by Dianetics than by present methods, we send the check to you.

The enclosed gift represents our contribution to research on Cerebral Palsy. If anyone is doing work on this particular problem at present, we should like for our money to be used for it.

Sincerely,  
Betty S. Howard.

#### WHAT WOULD YOU SAY?

A number of answers to the above question which first appeared in the June, 1953 issue of DIANETICS TODAY were received after publication of the July issue. Some were very good, and among them this seemed to stand out:

*"WHAT WOULD YOU SAY" if a PC asked such a question? Any auditor stymied for a reply should read the "Auditor's Code" and answer accordingly. "Never evaluate for the preclear, or give him any information whatsoever about his case."*

It was a good rule in 1949, and it's still a good rule . . . .  
*Alphia Hart, HDA, B.Sc.*

41 Fourth St.  
Fanwood, N. J.  
August 9, 1953

Editor  
*Dianetics Today*  
Dear Sir,

Mr. Persons' letter in the August issue brings out something I had not thought through clearly before.

There are many persons interested in any field of psychotherapy or of self-help because of a manic interest in self-improvement rather than because of any completely rational direction of attention.

The characteristics of a manic interest are that the intensity is greater than rational, and that results are unnecessary. A manic is not satisfied by improvement, but it is satisfied by furious activity in the direction of self-improvement. The important thing is not the results but the activity.

Many of the individuals in Dianetics are professing self-improvement. And who would profess to be trying to improve himself unless he had agreed that he could use some improving? Beneath the pose we may suspect a self-invalidation.

Professing is one of our most useful techniques for countering pressures from our environment. Critical adults, bosses, superiors, can often be pacified by a show of trying to do better. So can a critical self.

But let's not kid around. There are real, rational values in Dianetics, and it will be easier to realize them if we can replace the manic with a more effective approach. And it will yield to any standard dianetic process, starting with the desire to honest with self.

Very truly yours,  
Don  
Don H. Rogers.

The Dianetic Foundation, Inc.  
Gentlemen:

. . . My wife and I have just completed the basic course out here as given by Mr. Van Vogt. This course was presented in a very professional, but informal manner that was certainly a credit to Dianetics, or for that matter to any other profession. We do not know other leaders in Dianetics but if they approach the caliber of Mr. Van Vogt the future of this young science is assured. This is very important since the knowledge we have now must not be kept by a few but rather maintained available for everyone.

Both of us would like nothing better than to take the professional course at the Foundation. We feel that if we are to lend a hand to make this good thing real, one of us must continue professionally in Dianetics. While this does not seem possible at the moment we are considering all "other possibilities," and hope to have a solution in the near future. With much hope for your continued success,

Rex G. Jordan

## "STANDARD MEMORIES"

There is a variation on existing technique which consists in working with a set of "standard memories," and probably will be of most value for those cases which do not readily recall and are difficult to open. In reviewing my past remembering, I discovered that I had a set of memories that were always available. When I became aware that this set of memories was standard, I examined them for content. I found that the action, the emotion, and the thought in the set were similar from incident to incident. In my particular case the set had as theme a series of overt acts—killing animals, striking playmates, etc. The emotional theme was anger, regret, blame—the familiar sordid trio. The thought was similar, ending on a note of no-responsibility. The insight arrived when I realized that the total content of my "standard memories" and my attitudes toward the set comprised a large part of my present time actions, thoughts, and attitudes.

There is an element of novelty in the approach to auditing the "bogged" case. You do not ask them to remember or recall. You simply ask "What do you remember?" and start from there.

As a sidelight, I have discovered that the "standard set" varies with tone. If low in tone, the set will comprise low-tone memories. If higher in tone, the set will include not only low-tone memories, but incidents of higher tone, at least as high as is compatible with tone in present time. I would say that for me the range and amount of memory (and recall) is up or down as tone is up or down. I have no idea how general this observation may be. But it is useful for beginning work.

John H. Trapp

### PROFESSIONAL MEMBER RATE

Professional members of the Foundation and their immediate family (wife or husband, children and parents only, *no other*) may obtain professional staff auditing at a cost of \$250 per week of intensive processing. We suggest that all active dianetic auditors give similar consideration to the members of their profession and their immediate families.

### SUGGESTED READING

A book almost certain to be a fascinating adventure in reading for a dianeticist is Thomas Sugrue's *THERE IS A RIVER*, published by Henry Holt and Co., New York. Another on the same theme and usually read as a companion book to the first-named is Gina Cerminara's *MANY MANSIONS*, Wm. Sloan Co., New York.

## VERBOMANIA

One of the frequent criticisms leveled at Dianetics is the number of new words which appear in our various texts. If one is to judge by the *Encyclopedia of Aberrations*, a book edited by Edward Podolsky, M.D., and reviewed in *Scientific American*, the tongue-twisters of Dianetics are rather tame by comparison.

For instance, *aeshrolalia* is a stream of filthy talk; *contractation* is the impulse to touch members of the opposite sex indiscriminately; *heterolalia* is using words not intended by the speaker; *osphresiolagnia* is the delusion that everything has an unpleasant odor; and *triakaidekaphobia* is irrational fear of the number 13.

## WHO CAN SAY?

Yesterday  
The laggard moments  
Crept . . . slowly . . . by . . .  
Today  
They fly.

Is it time  
That is elastic,  
Or is  
It I?

—David Russell

## "I'M WORKING MY WAY THROUGH COLLEGE"

"Not me! That's old-fashioned!" says a young man enrolling in the September class at the Foundation. "I'm going to audit my way through."

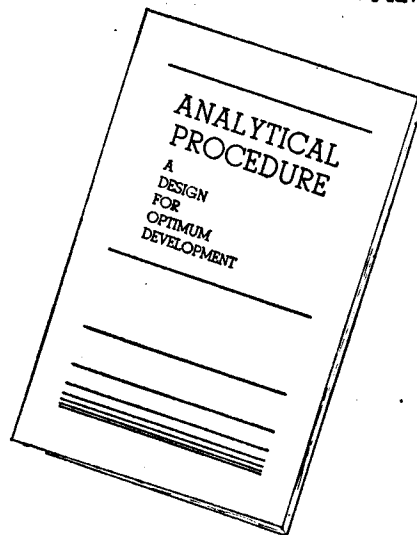
## A BETTER MOUSETRAP

If one *knows* something there is little need to "prove" that he knows it, is there? And yet how many very wonderful persons in Dianetics have drifted away, invalidated, simply because they tried time and again to "prove" to relatives and friends that Dianetics works!!

Perhaps there is a better way, one not nearly so hard on the eager young dianeticist: simply go quietly about the work of producing worthwhile changes within. The results will be so intriguing, perhaps, that you will not need to sell Dianetics to anyone.

If you are a living example of the force that Dianetics assists you to recognize, the "world will beat a path to your door."

— Adv. —



Not "just another new technique," but an entirely new insight into the how and why of aberration. If you haven't seen a copy, borrow one from a friend. Then order yours, using blank on reverse page.

— Adv. —

## COMMUNICATIONS

It is possible that individuals of high tone may wish to communicate with others on matters of responsibility. An A-R-C net for this function exists. The Foundation has agreed to act as a relay point for this A-R-C net. Those interested may contact this net via the Foundation.

## SUBSCRIPTION ORDER BLANK

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DIANETICS TODAY

Here is your

# DIANETICS TODAY

October, 1953

The Dianetic Foundation, Inc., 211 West Douglas Ave., Wichita, Kansas

Vol. II, No. 4

## SOUTHEASTERN CONFERENCE

Congratulations to Eph Howard and his wife Joyce and to Ernie Pope and his sister-in-law Ann for taking upon themselves the responsibility of conducting a Southeastern Dianetic Conference in Atlanta, Georgia, over the week-end of September 19 and 20.

This Conference will be addressed by such prominent dianeticists as Paul H. Beaver, M.D. of Leetonia, Ohio, Waldo Boyd of the Dianetic Foundation in Wichita, Paul Metcalf of Skyland, North Carolina; Don Maier of Middletown, Pennsylvania, and Jim Welgos of Fairhope, Alabama, and others.

Those of you who are fortunate enough to live within traveling distance of Atlanta can look forward to an exciting week-end September 19 and 20. All we can say is, "You lucky people!"

## DO YOU?

Do you want to be clear or don't you? There are eleven hundred and thirty-seven different techniques in Dianetics. These are all workable techniques, but not one of them or any combination of them will make you clear. They will resolve chronic somatics all over the place, they will solve many personality problems, they will make a much happier person, a better human being out of you, but they *won't* make you clear.

Do you want to be clear or don't you? It's strictly up to you. These various techniques will work if you want them to—or you can dream up some brand new ones. You can use these or any new ones you dream up to become clear but *you* have to do it. The techniques can't do it for you. Your auditor can't do it for you. They can help; in fact it might be difficult indeed to get there without their help, but in the final analysis it is strictly up to you.

## EXPERIMENTAL PROGRAM

An important development in Analytical Procedure called the Prime Postulate Plan has occurred. An experimental program to test this plan is being set up. It is expected that this program will take about six months; but this is only a guess. It will take as long as it takes.

For the present, participation in the testing program is being confined to associate members of The Dianetic Research Foundation. If the Plan proves successful, the program will be expanded to include all who wish to join it. Until we know what risks are involved we feel it is important not to disseminate it too widely. Our choice of participants is necessarily arbitrary. We hope you will be patient with us. The Plan may not achieve its goal.

The goal of the Plan is to produce true clears.

## DISCHARGING EMOTION

The statement has been made that it is no longer necessary to "run out" emotion under the new Analytical Procedure orientation of auditing. The statement is true, but perhaps it might be better clarified.

The emotional charge on a case is, of course, very important; and of course it should be discharged. All we have said is that it does not have to be discharged by "running it out," as for example, by "Emotional Curve" processing or "Grief Discharge."

In Analytical Procedure, emotion is usually discharged in a *burst of laughter*. The preclear may be Tracking in apathy or grief tone—suddenly he experiences a B.I. and begins a Line Charge. The emotion comes off so fast that it may not be recognized as emotion, but the astute auditor will notice that the preclear has gone through all the intermediate steps almost instantaneously. And he will recognize that, after all, this is the way emotion has always been discharged in the past, only much more slowly, with hours and hours spent at each step.

Emotion does not have to be "run" in Analytical Procedure, because when the time is ripe it will discharge in gales of laughter.

## OPERATION BOOTSTRAP

Have you thought of starting an Operation Bootstrap group? It is one of the easiest as well as one of the most effective ways to benefit from Dianetic Processing there is. Many individuals are reporting more personal benefit from Group Tracking than that experienced in co-auditing.

Any two or more individuals can start a Bootstrap Group. It is an excellent way to induce your friends and neighbors to become interested in Dianetics.

Operation Bootstrap is also an excellent course of instruction in the use of Analytical Procedure. Groups belonging to Operation Bootstrap receive a short tape recording each week. These tapes require fifteen minutes to play. Each tape contains a clear explanation of some part of Analytical Procedure plus the necessary instructions for conducting the weekly Group Tracking session.

The cost of belonging to Operation Bootstrap is quite small. Each member of the group pays \$1.00 per year membership fee and then the group as a whole pays \$1.00 per week rental for each of the Bootstrap tapes. Operation Bootstrap actually costs less than going to a good movie and is far more exciting and full of fun, as well as being one of the best known methods of self-improvement. We recommend Operation Bootstrap as an interesting and exciting parlor game anyone can play and benefit from.

We cordially invite you to organize an Operation Bootstrap group and join in the fun. Just write to:

Operation Bootstrap  
211 West Douglas  
Wichita 2, Kansas

# AN INTRODUCTION TO DIANETICS

A contest for the best monograph on the subject, "What is Dianetics?" was announced in the March Issue of the Bulletin. The following paper, "An Introduction To Dianetics" by Art Coulter is, in the opinion of the judges, the best paper received to date.—Ed.

Dianetics is an engineering science of thought. As a science it is new although most of its techniques and ideas are not. They have been known for centuries. However, they have not existed as a science but as disorganized fragments, like the pieces of a jigsaw puzzle. Dianetics puts these pieces together to give us a picture of the human mind as a whole, a picture that gives reasonable grounds for hope that many human problems will someday soon be solved; a picture that is exciting.

Dianetics is an engineering science. By this we mean that not only does it organize all the different bits of data that have been known about the mind for centuries, it also fashions precise tools, techniques that make possible the use of this knowledge in the solution of human problems.

The first principle of Dianetics is the principle of *survival*. It may be stated as follows: That the human organism has for its basic motivation *survival*, and further that it has not only survival as its basic motivation but the best achievable survival not only for the individual, but also for the family, for all human groups and for mankind as a whole.

The various lines of action along which survival is sought are called the *dynamics* of survival. The *first dynamic* is the individual himself. The *second dynamic* is sex, family and children. The *third dynamic* is groups. The *fourth dynamic* is all mankind. The *fifth dynamic* is the material universe. The *sixth dynamic* is all life forms. The *seventh dynamic* is all thought and ideas. The *eighth dynamic* is the Creator. There are undoubtedly an infinite number of dynamics of survival. We list these eight as being the most obvious and important.

This idea of the dynamics of survival might be stated in another way. We might say that these are the basic instincts of a human being, to seek the best possible survival for himself, for his family, for his groups, for all mankind, for the universal works of man, for all other life forms, for all of the thoughts, ideas and knowledge man has previously created, and for the Creator himself.

And here is one fundamental difference between Dianetics and other schools of thought. For example, psychoanalysis proposes that there are only two basic instincts, the sex instinct and the death instinct. Survival is not specifically considered.

Now, we can immediately see that some individuals survive better than others; that there are degrees of survival. We can also immediately observe that the more self-centered a person is the poorer his survival is. For example, a criminal has a poor survival potential. He considers only himself, riding rough shod over the rights of others.

If this hypothesis of survival is correct then it would follow that if we wish to achieve the best possible survival for ourselves as individuals we must act in every situation by considering not only our own interests but also the interests of our families, our groups and all mankind. The optimum action would be the action that best served the survival of all.

If this point of view could be brought to the attention of every individual in the world, Dianetics would have solved many important human problems if it never did another thing. If all individuals were to adopt this point of view there could be no more war, no more crime, no more marital discord, no more polluted politics. It is certainly a worthwhile goal to aim at, isn't it?

Now if the basic motivation of a human being is survival, just what is it that is surviving? This leads us to the second basic principle of Dianetics, the principle of self-determinism.

The self-determinism component of a human being is something very similar to what we mean when we say will-power. Optimum self-determinism would be the use of will-power *without effort*.

A controversy has raged for a long time in scientific circles about which is more important, heredity or environment, in shaping the personality of a human being; in controlling his destiny, as it were. Some say heredity is the most important and others say environment is the most important, while no attention has been given to the self-determinism of the individual. Dianetics proposes that it is the self-determinism of the individual that is the most important, that is most important to optimum survival.

Basically, an individual must operate in a self-determined manner if he is to survive optimally. This means that each individual must honestly face the fact that in the last analysis it is strictly up to him. He can choose to be honest or dishonest. He cannot depend on his parent's genes to make him honest and he cannot blame his environment if he is dishonest. No matter what happens, if he is to survive optimally, if he is to be a better and happier person, he must exert his own self-determinism and he must align his actions toward survival along all the dynamics.

This leads us to the next question. Of what is the self-determinism of an individual composed? This question brings us to the first of the dianetic triangles; the RFP triangle. Self-determinism seems to be a complex. We call this complex the RFP triangle, which stands for Responsibility-Freedom-Power. An individual is self-determined to the degree that he is responsible. He is responsible to the degree that he is free and he is free to the degree that he exercises his power, his ability. These three are inseparably related like the sides of a triangle. The more responsible he acts, the freer he is. The freer he acts the more capable he is. The more he exercises his ability the freer and more responsible he becomes.

To use this principle in promoting optimum survival an individual must first free his self-determinism and then he must use it in accordance with optimum survival goals along the various dynamics of survival. But it is up to the individual himself to use his self-determinism. Nobody else will use it for him.

Now the seat of self-determinism in a human being is the human mind. In Dianetics, we distinguish basically between two components of the mind. The first of these we call the *analytical mind*. This is the rational mind, that part of the human being that makes it possible for him to reason and choose as he wishes. This is the mind that is conscious; this is the "I" or director of the human being; this is where voluntary thought and self-determined activity take place. The analytical mind, when it is working freely, is under the direction of the "I" or conscious awareness of the individual.

In addition to and below the level of awareness are what we call the sub-computers of the analytical mind. There are a tremendous number of these sub-computers. Although they work independently of the conscious awareness they contribute a great deal to the total activity of the mind.

Do you remember how old you are? How did you figure it out? You didn't figure it out. You just knew it instantaneously. It was your sub-computers, working at the speed of light below the level of your consciousness that figured out the answer and handed it up to you.

Below the level of the analytical mind and its sub-computers there exists the second component of the human mind, the *reactive mind*. This is the remnant, in man, of the highest level of thought integration of the lower animals. It is essentially a stimulus-response mind. It does not have the power to reason or choose. It only has the power to respond to stimuli in the same way it has responded to similar stimuli in the past. This mind, the reactive mind, is responsible for the belief that man is driven by his baser animal instincts.

Because the reactive mind cannot reason or choose, its influence on the activities of a human being results in irrational and insane behavior. We do not like to think of ourselves as possessing a mind like this but fortunately the reactive mind, like all other parts of the organism, is under the control of the analytical mind provided the self-determinism of the individual is freed and used.

Now, basically a human being is free. He does not have to exert his self-determinism if he doesn't want to. No one can force him to do it. And it is possible for an individual to accept a role as a mere reflex machine, to operate on a stimulus-response basis. Indeed, it seems that many parts of modern society are aimed at putting him on a stimulus-response basis.

So we come to this question: If man is basically free and is capable of being completely self-determined, then why isn't he? Why does he behave irrationally? Why is he driven by circumstances? Why is he ill and unhappy much of the time? Why does he function so much on a stimulus-response basis?

The answer to this basically is that *impedances* exist. Did you ever listen to a radio when a thunderstorm was nearby? There was a great deal of static and the program was difficult to hear, wasn't it? Well, an impedance in the human mind is like static in a radio set.

Most of you have probably heard of conditioned reflexes. If a hungry dog, or for that matter, a hungry man is shown a piece of meat and is allowed to smell it, a reflex will occur which will cause a flow of saliva in the mouth. His mouth will water. Now if a bell is rung at the same time he is smelling the meat and if this is repeated over and over for a period of time, eventually the saliva will flow when the bell is rung even if the smell of meat is not present. This is called a conditioned reflex.

It is also an impedance because it is setting up a stimulus-response mechanism, and when this stimulus-response pattern is solidly established the individual is no longer operating in accordance with his self-determinism in this particular regard. The idea of a ringing bell causing a man's mouth to water becomes an irrational behavior pattern.

This example is used merely to demonstrate the mechanism of creating an impedance in the mind. A rational individual would not normally go around creating such irrational stimulus-response behavior patterns for himself.

Now, if human beings were born into the world as mature adults, as fully self-determined individuals, there would probably be no impedances formed.

But we're not born this way. A large part of our early existence is spent as helpless infants and much of our early years as dependent children. We come into the world without knowledge or experience. Consequently our self-determinism is not given the opportunity to function because it does not have sufficient knowledge or experience upon which to function. At least it is not fully developed for many years.

And for this reason it is possible for an individual to acquire many, many stimulus-response patterns, many conditioned reflexes, from the physically and emotionally painful experiences he is subjected to during his early, formative years. These conditioned reflexes are formed in the reactive mind below the level of his conscious awareness and they exert a great influence on his physical and mental behavior ever after.

Thus the bad habits people have, the many irrational fears, the tempers, the various acts of childish behavior, the compulsions, the inability to understand one another, the tendency to act selfishly, disregard for the rights of others, the desire to control the actions of others and all the other characteristics that are contrary to optimum survival—all these are impedances which have been set up in individuals as the result of conditioned reflexes.

With this understanding of the human being and human thought in action, Dianetics begins its work as an *engineering science*. At its present stage of development the Science of Dianetics has fashioned many precision tools, many procedures designed to remove impedances for the individual and assist him to develop the full potential of his self-determinism.

Because thought is what Dianetics works with, the tools that are used have been fashioned from thought. New thought processes have been created that can effectively reach the impedances of an individual and bring them under the control of the self-determinism component of the individual.

When a new life is created at conception, it begins to function as an individual. It begins with a single cell and it grows, finally, into an adult human being. There is never a second when this life is not being subjected to stimuli, to experience. And every tiny bit of each experience, every second of this life is recorded, second by second, as the life grows, whether it is awake or asleep, whether it is conscious or unconscious.

During the period from conception to birth it is not conscious. There is no degree of self-determinism present during this stage, hence there is no memory as we understand memory. But the organism is recording its experiences throughout and the data and experience so recorded is available to the reactive mind as conditioned reflex data.

At birth the individual becomes conscious for the first time and his self-determinism component begins to develop. From this point on it is possible for an individual to remember all of his experiences that occur during the time he is consciously aware. He still cannot remember those experiences which occur when he is unconscious or asleep, but the organism does record all experience during these periods of unconsciousness and this data is available to the reactive mind, below the level of consciousness, where it forms into conditioned reflexes, impedances.

The thought processes developed by the Science of Dianetics make it possible to establish communication between the analytically conscious mind with its sub-computers and the data and experience that has been recorded by the reactive mind when the analytical mind was unconscious. There are many precise techniques embodied in these processes. These techniques, through the thought of an individual, deal with his memory, his emotions, his physical efforts and his past experiences. It thus becomes possible for the individual to recall to memory all of his past experience, whether during periods of consciousness or unconsciousness, and to evaluate these experiences with the full power of his rational, analytical mind.

At this point it might seem like an insurmountable job to re-evaluate the conditioned reflexes of a lifetime, and indeed it would be, except for the many sub-computers of the analytical mind. But once communication has been established between the analytical mind and the reactive mind, the sub-computers of the analytical mind absorb the data and hand you rational solutions as fast as they hand up your age when asked.

Once the individual can remember the data and experience upon which his conditioned reflexes are based, by his own self-determinism he can choose to respond or not to respond to any stimulus at any time.

The techniques and processes of Dianetics that make possible the development of memory so that one can recall all conditioned reflexes are easy to learn and use. It requires no more study and practice to become moderately skilled in the use of the dianetic processes than it does to become moderately skilled in the practice of cookery or dressmaking or carpentry. Some individuals acquire knowledge and develop skills more rapidly than others but all can develop sufficient knowledge and skill in the use of the Dianetic Processes to create a happier life for themselves and to enjoy a more abundant survival.

It is this inherent simplicity in the Science of Dianetics that holds such a great promise for the future of our society; for the elimination of war, crime and insanity.

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## COMMUNICATIONS

It is possible that individuals of high tone may wish to communicate with others on matters of responsibility. An A-R-C net for this function exists. The Foundation has agreed to act as a relay point for this A-R-C net. Those interested may contact this net via the Foundation.



Wichita, Kansas  
September 9, 1953

L. Ron Hubbard  
4 Marylebone High Street  
London, England

Dear Ron:

The Dianetic Foundation, Inc., is going to sponsor the organization of The International Dianetic Association. The purposes of this association are as follows:

1. To promote the development of dianetic auditing as a profession.
2. To work for the establishment of a *clear legal status* for dianetic auditors.
3. To promote and maintain professional ethics.
4. To protect the public against malpractice by unauthorized persons using the name Dianetics.

In order to belong to this Association, which will be directly affiliated with The Dianetic Foundation, Inc., an HDA must have qualified for the new Dianetic Auditor Certificate by successfully passing the DA examination which will be released soon.

In recognition of your position as the Founder of Dianetics, The Dianetic Foundation, Inc., is issuing Dianetic Auditor Certificate No. 1 in your name. Upon receipt of your letter of acceptance, the certificate will be mailed to you immediately.

With ARC,  
DON G. PURCELL, President  
THE DIANETIC FOUNDATION, INC.

## TOBACCO HABIT

Don Rogers of 41 Fourth Street, Fanwood, New Jersey, has finished his second book dealing with the practical application of Dianetics. The title of this one is, "YOU TOO, CAN QUIT SMOKING."

This little book is a real example of Applied Dianetics for the layman. It does not use big words and phrases but is written in every day language to help the man or woman who wants to stop smoking and has found it difficult.

After all, smoking is an aberration, hence an application of Dianetic Processing specifically designed to deal with this aberration should be very effective—and it is. This last statement is made on the basis of personal experience.

Any of you who want to dispose of the smoking habit in jig time just write Don for a copy of his book. The price is \$2.00. Then you can contribute what you save on smoking to the DRF and its research program.

## NEW BOOKLETS

The Foundation has recently published two new booklets that are of considerable general interest in the dianetic community. The first of these is **A PHYSICIAN DISCUSSES DIANETICS**: The edited transcript of a lecture given by Paul H. Beaver, M.D. of Leetonia, Ohio, to the students at the Foundation in Wichita. In this booklet Dr. Beaver tells something of his experiences in Dianetics, something of his successes with the Dianetic Processes used as a therapy tool and something of his association with Dianetic Auditors.

This is an excellent booklet to hand to the casual inquirer who wants to know a little more about Dianetics.

The second booklet is **DIANETICS AND THE PROFESSIONS** by A. E. Van Vogt. This booklet contains a very realistic history of the development of the dianetic organizations, some of the difficulties that were encountered in this development and something of the organizational stability that has emerged. This booklet is particularly suitable for handing to those who had an early interest in Dianetics but did not retain their interest.

Each of these booklets are available in quantity. The price is 20 cents each or ten for \$1.00.

### SUBSCRIPTION ORDER BLANK

Please enter my (renewal) subscription for **DIANETICS TODAY** for (1 year) (2 years) (3 years) at \$1.00 per year. I enclose a (check) (money order) for

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Wichita, Kansas



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## DIANETICS TODAY

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# SPECIAL EDITION OF DIANETICS TODAY

October 10, 1953

The Dianetic Foundation, Inc., 211 West Douglas Ave., Wichita, Kansas

Vol. II, No. 5

## TRIODYNE PROJECT FUNCTION

For those of you who have read *Dr. Howes Discusses Humanics*, the concept that "the mind is a social phenomenon" is not a new concept. Now that the Institute of Humanics has been formed, the import of this statement is to be publicly tested in cooperation with the Dianetic Research Foundation of Wichita, Kansas. We are researchers. We do not at this point know what we are going to find. However, we believe we can present a powerful source of basic human data.

The Institute of Humanics in its charter has been given permission by the State of Colorado to do research of this kind. We believe that this concept is of great value to ourselves and to our fellow men. We believe that you will be interested in being a part of a project designed to test and demonstrate its value. So here now is:

### PROJECT-FUNCTION

The project will consist of a group of three people who will be taken to the ultimate on the concept "The Mind is a Social Phenomenon," and that the brain is capable of other functions. All data concerning the experiment will be made public. Daily releases with weekly summaries are planned.

You can participate in one of two ways. Let us know if you want to be on this communication line. Or you may volunteer for the experiment. Here are the qualifications:

Well-integrated persons who react with interest to challenge and novel situations are the type of individuals we would like to work with.

I.Q. must be over 120, and there must be no strong neuroses. (Psychological tests will be administered to the selected candidates.)

They must be capable of relinquishing all domestic ties for a period of at least a month.

They must be persons who feel that public release of the data from their past and gleaned from the experiment will not harm them socially nor in their business relations.

Each must have a fair degree of recall, and curiosity must be one of their stronger drives.

Persons will be under close observation with meticulous and continuous reporting published on their actions and progress and they will sign an agreement releasing the Institute of Humanics from any recourse.

They will be paid a fee of Five Hundred Dollars per month, plus travelling expenses.

The Dianetic Research Foundation of Wichita, Kansas, through its communication facilities, will be publishing daily reports and weekly summaries on the progress of Project-Function. Your suggestions regarding the operation of the experiment are invited. Because of the nature of Project-Function your suggestions will have every opportunity for use. Ideas used will be released to the public through the Dianetic Research Foundation. This will be your project, too.

So, now we have a project in which all can join. If you plan to volunteer, please send the following data as soon as possible: your progress in self-evaluation; special aptitudes; I.Q., if known; occupational history; how you intend to arrange your domestic ties; your goals in life, as nearly as you can state them; and why you might like to volunteer.

Your first data sheet on who has been selected for the project and their backgrounds will be airtailed to you about October 24. Reports of the project will continue in full detail, without mystery, without secrecy, and without reservation. Because of the novelty involved we are looking forward to that date and we hope that you will say "ours" to us, and "Project-Function."

Yours most sincerely,

Richard M. Biow

Department of Public Relations  
The Institute of Humanics

*The tabulation of the results of PROJECT FUNCTION will appear in DIANETICS TODAY as they become available.*

## ABOUT THIS ISSUE

This is a special, unscheduled edition of DIANETICS TODAY. It is being published for the purpose of bringing you without delay information about PROJECT FUNCTION, an important project of interest to the entire dianetic world, and the announcement of an ANNUAL AWARD. We are also taking advantage of this special edition to tell you about the creation and activities of THE DIANETIC RESEARCH FOUNDATION, INC., and something about the activities and services of THE DIANETIC FOUNDATION, INC.

DIANETICS TODAY is the regular publication of THE DIANETIC FOUNDATION, INC., of Wichita, Kansas. Its purpose is to bring its subscribers news and information about current activities and new developments in Dianetics. There are twelve issues scheduled for monthly publication each year. In addition there may be special issues such as this one. Subscription is \$1.00 per year. The best and least expensive way for you to keep informed on current dianetic activity is to become a regular subscriber to DIANETICS TODAY.

## NEW INSTITUTE STUDIES MIND

WILL AWARD \$1000 ANNUALLY  
Colorado Springs:

A novel kind of academic study and research was made public in an announcement of the opening of the INSTITUTE OF HUMANICS, INC. The basis of an entirely new school of psychology has been instigated with the idea and the motto that THE MIND IS A SOCIAL PHENOMENON. A vigorous investigation of non-social (NOT un-social or anti-social) phenomena has been initiated by the Institute's ten member staff. Within the next few months three persons will be tested and investigated scientifically for their ability to be non-social phenomena.

It is intended by the Institute to make the results public.

Although now occupying an office building at 416 West Pikes Peak Avenue in Colorado Springs, Colorado, the organization expects to expand its nation-wide activities soon. Further growth of the Institute will lead to accredited college courses in the field of Humanics. Special emphasis will be placed on the use and application of the knowledge of non-social phenomena in this field. The purpose of the Institute is research and investigation in the Human Arts. This includes research in the application of the basic sciences to business and inter-personal relations.

Ronald B. Howes, B.S.Ch.E., M.S., D.Sc., President of the Institute, will present the first Institute of Humanics' Annual Award on or about October 1, 1953. The award of \$1000 (one thousand dollars) will be given to the person or group who has made a most original major contribution to the Human Arts in their field of endeavors. The \$1,000 award is to be an annual activity commemorating the founding of the Institute. The person or group to receive this year's award will be announced.

The Institute now has seven active departments conducting research. The departments are: Biology, Chemistry, Electronics, Metallurgy, Physics, Public Relations, and Semantics. Other departments are expected to be activated in the near future. The Department of Public Relations has already made available some services to local businessmen. These services deal with the improvement of inter-personal relations within the business and with the public. A course for businessmen will be conducted shortly at the Institute.

## SPECIAL ANNOUNCEMENT!

The Institute of Humanics will present its second award of \$1,000 on or about December 21, 1953. The award will be given to the person or group creating the most original method, approach or technique which will successfully produce non-social phenomenon.

Those who wish to submit methods—their own, or someone else's—for consideration for this award are welcome to do so. The award, of course, would go to the originator of the method.

## TWO FOUNDATIONS

The first basic principle of Dianetics is SURVIVAL: survival for SELF, for FAMILY and CHILDREN, for GROUPS and for ALL MANKIND. Optimum Survival for the individual, according to this hypothesis, is best promoted by considering our thoughts and actions not only in terms of our own survival but also in terms of the survival of our families and children, our groups and all mankind. This means that our survival is basically important to your survival and your survival is basically important to our survival. It is for this reason that we continue to seek your interest and cooperation.

Certainly, if every individual alive in the world today were thinking and acting in the terms of this basic concept the world would not be in the deplorable and dangerous state in which it now finds itself. Conflict between nations would not exist. Economic disaster would not be threatening. Overpopulation of our jails, prisons and mental institutions would not be expanding.

To bring about universal awareness of this basic concept is certainly an ambitious goal and one that will not be easily achieved. But its achievement is possible, in fact imperative if our species is to survive and grow.

The various ways in which you can help achieve this goal are continuously outlined in DIANETICS TODAY, the official publication of The Dianetic Foundation, Inc. and THE BULLETIN, the official publication of The Dianetic Research Foundation, Inc.

On July 1, 1953, a major change in Dianetic Organization was effected. Between May 15, 1950, when the first Hubbard

Dianetic Research Foundation, Inc. was organized, and July 1, 1953, the growth of Dianetics created a hectic, turbulent and controversial atmosphere. At the Third International Dianetic Conference held in Denver, Colorado, June 9, 10, 11 and 12, 1953, a consolidation of viewpoints began to emerge.

On July 1, 1953, the old Hubbard Dianetic Foundation, Inc., passed out of existence and two new organizations were created to take its place.

The first of these is THE DIANETIC RESEARCH FOUNDATION, INC. This organization was created to act as a coalescing agent for all of the various groups in the general field of Dianetics, such as the Institute of Humanics in Colorado Springs, Colorado, The Hubbard Association of Scientologists in Philadelphia, Pa., The Dianetic Foundation in Wichita, Kansas, etc.

The first act of this new organization was to create a Board of Governors from the dianetic community. This Board is now made up of the following individuals:

Eugene Barenburg, O.D., Baltimore, Maryland.  
Helen Barton, M.D., Psychiatrist, Wichita, Kansas.  
Paul H. Beaver, M.D., Leetonia, Ohio.  
N. A. Coulter, M.D., Worthington, Ohio.  
Ronald B. Howes, D. Sc., Colorado Springs, Colo.  
William S. McCulley, College Station, Texas.  
David Russell, Dallas, Texas.  
Donald Schuster, Wichita, Kansas.  
A. E. van Vogt, Hollywood, California.

The officers for the year 1953-1954 are as follows:

President	Ronald B. Howes
Vice-President	Eugene Barenburg
Secretary-Treasurer	Donald Schuster

The official publication of The Dianetic Research Foundation is THE BULLETIN, a quarterly publication which takes the place of THE DIANETIC AUDITORS BULLETIN published by The Hubbard Dianetic Foundation, Inc. THE BULLETIN may be subscribed to by any individual whether he is a member of the organization or not. The subscription rate is \$5.00 per year.

Any individual may become an Associate Member of The Dianetic Research Foundation, Inc. Membership dues are \$10.00 per year or as much more as he may wish to contribute. This is one way in which you may contribute to Optimum Survival, by financially assisting the work of The Dianetic Research Foundation, Inc. through an Associate Membership.

The Dianetic Research Foundation, Inc. will be the sponsoring organization for the Annual International Dianetic Conference each June. It will also encourage regional Conferences to be held in various sections of the Country throughout the year.

THE DIANETIC RESEARCH FOUNDATION, INC., is currently associated with the following research activities:

The Prime Postulate Plan, a program designed, initiated and directed by Art Coulter.

Dianometry Testing. A program originally initiated by The Hubbard Dianetic Foundation, Inc. and now under the direction of Don Schuster.

Group Dianetics, a program originally initiated by The Hubbard Dianetic Research Foundation, Inc., and now under the direction of Waldo Boyd.

The HI-ARC-NET, a program designed and initiated by Art Coulter and now under the direction of Don Purcell.

The Mind is a Social Phenomenon, a program designed, initiated and directed by Dr. Ronald B. Howes and The Institute of Humanics of Colorado Springs, Colorado.

The second organization to be created is THE DIANETIC FOUNDATION, INC. The affairs of this organization are being conducted by a Board of Directors and Staff comprised of the following individuals:

Don G. Purcell, President  
John W. Maloney, Jr., Sec.-Treas.

Waldo T. Boyd, Editorial Director  
Richard Weigand, Director of Education  
Helen Barton, M.D., Medical Director  
THE DIANETIC FOUNDATION, INC., is presently engaged in the following activities:  
Publication of DIANETICS TODAY, a monthly newspaper.

Publication of books and pamphlets on the subject of Dianetics.

The Dianetic Auditor Affiliate Program.

The International Dianetic Association.

Professional Auditor Training and Certification.

Professional Staff Processing.

Operation Bootstrap, a program for local groups designed to help individuals gain profit from and education about Dianetics.

Maintaining communication facilities for the entire Dianetic Community. These facilities are available to any individual or group who want to communicate information concerning Optimum Survival to the Dianetic Community.

THE DIANETIC FOUNDATION, INC., is also financially supporting the activities of THE DIANETIC RESEARCH FOUNDATION, INC., until such time as it becomes self-supporting through its Associate Membership Program and subscriptions to The Bulletin.

## ANALYTICAL PROCEDURE

Because this issue of DIANETICS TODAY is being distributed to the entire dianetic world we want to take this opportunity to tell the story of Analytical Procedure for those who have not heard it before.

When DIANETICS: The Modern Science of Mental Health was first published we were electrified by the concept of CLEAR. The Wright Brothers may have had that same electrifying feeling about flying around the world when they first left the earth at Kitty Hawk in 1903. Because they did not immediately succeed in flying around the world did not render impossible the accomplishment of such a feat. Because Dianetics did not immediately produce CLEARS in 1950 and 1951 did not render impossible the state of CLEAR.

As we gained experience in the application of the techniques Mr. Hubbard outlined in his first book we began to become aware that we were faced with a little more difficult problem than we had first assumed. Dianetics was indeed very dramatic. Dianetic techniques produced results never before produced on a specific level. In many cases "incurable physical ailments" went away and many other improvements were observed. But it soon became apparent that these techniques did not "work" for everyone and that no clears were being produced.

Recognizing that much was missing from the original Standard Procedure of dianetic processing, Mr. Hubbard buckled down to work and by the end of 1951 he had developed the techniques of Advanced Procedure. Again enthusiasm mounted over the possibility of producing the state of clear quickly and easily. Again the results obtained by Advanced Procedure processing were dramatic in comparison with the results obtained by Standard Procedure. The personality and physical changes that were observed in many preclears was greater than had ever been accomplished by Standard Procedure but still the state of clear was not being produced easily and quickly as we had expected. These techniques worked for a greater number of people than did the techniques of Standard Procedure but still there were many for whom the techniques worked but little or not at all.

By this time Dianetics, the science, was more than two years old and many creative individuals were taking an active interest in improving the procedures toward the goal of producing clears. By the end of 1952 a second major improvement in Dianetic Procedure began to emerge. N. A. Coulter, in collaboration with the staff of The Foundation and a selected group of Auditors in

the field conducted an experimental program to test the validity of an expanded procedure which he had developed. Results of this testing program indicated that here, indeed, was a major advancement in Dianetics. Because of its nature the new procedure was labeled ANALYTICAL PROCEDURE and was published in book form by The Foundation early this year.

Many of the individuals who have been using this procedure since its beginning have shown dramatic changes in personality and physical well being. Whether any of them have actually accomplished the state of clear we do not know. It is true, though, that ANALYTICAL PROCEDURE works on cases that were apparently unable to derive any benefit from ADVANCED PROCEDURE or STANDARD PROCEDURE. At the Foundation we have obtained satisfactory results with a much higher percentage of preclears than we have through the use of any other Procedure.

There has been one significant result from the use of this new Procedure. Preclears who have used ANALYTICAL PROCEDURE profess to know that by a continued use of this procedure supplemented by their own self determinism they can actually accomplish the state of clear.

ANALYTICAL PROCEDURE is not a certainty nor is it a panacea. It is a method that may lead to the state of clear. It is not the only method, that's for sure. But in our opinion it is by far the best approach that has been developed to date and we offer it to you with our highest recommendation.

## THE FOUNDATION SCHOOL

Dianetic education and Professional Auditor training has, in its evolution, undergone many changes. In the beginning Dianetic education and training was made to fit into the established patterns of conventional educational methods. But with the development and application of dianetic principles to education and training, many changes have taken place in our educational procedure.

It is not necessary for you to have the Dianetic Auditor certificate as your goal to receive the personal benefit that may be gained from a thorough dianetic education. Many students who have attended the Foundation School have realized a substantial return on their investment by applying the principles they have thus learned to their own private business or vocation.

The Dianetic Auditor's training course is now in two parts and covers a total period of sixteen weeks. The fee is \$500.00. PART I—Education.

The first part of the course consists of eight weeks of educational training received at The Foundation in Wichita. The student attends classes during the morning. These classes are conducted in accordance with the principles of Group Tracking. The student participates in supervised exchange co-auditing during the afternoon. A daily Group Tracking session on student auditing is held every evening.

Students desiring a thorough dianetic education for the purpose of learning to apply dianetic principles to their daily living and to their profession or vocation will find PART I of the course adequate. Students working for certification as a Dianetic Auditor must also successfully complete PART II of the course. PART II—Auditor Training.

The second part of the course consists of eight intensive auditing sessions of thirty-six hours each performed by the student auditor for eight different preclears. The student may complete this part of the course at his own home or wherever else he chooses. He shall submit a detailed case history of each case to the Director of Training at the Foundation within a reasonable time after the intensive run is completed. These interne cases need not be done consecutively but may be spread over a maximum period of one year if the student wishes.

The student may, at his option, remain at the Foundation in Wichita to complete his eight week internship. If he chooses

this option he will do his intensive auditing under professional supervision. He will be required to do only six intensive runs instead of eight. The other two weeks will be used by him to receive seventy-two hours of auditing on his own case. There is an additional fee of \$250.00 for this option.

After internship has been completed, whether at the Foundation or at home, the student is given the Dianetic Auditor Examination. Only those who successfully complete this examination and have otherwise clearly demonstrated their ability as Professional Auditors will be certified. Evaluation is based on classroom work, results of intensive auditing, the examination and the progress of the students own case. The student is kept informed at all times of his progress toward certification.

The requirements for entrance are much the same as for those of any accredited college or university (High school graduate or equivalent). Students not working for certification may enter the Foundation school without meeting the entrance requirements. An application for admission is made in writing. All students are interviewed and tested before enrollment. Enrollment is on the first Monday of each month.

We cordially invite you to visit the Foundation when you are in the area.

## THE DIANETIC RESEARCH FOUNDATION, INC.

dedicated to

A World Without War, Without Crime and Without Insanity.

This is an invitation to you to become an Associate Member of The Dianetic Research Foundation, Inc., a non-profit organization whose purpose is to conduct research in Dianetics. It operates under a Board of Governors who serve without pay; the members of the Board are your trustees to insure that its business is honorably conducted.

Membership in The Dianetic Research Foundation, Inc., is open to all. The membership fee is \$10.00 per year or as much more as you may wish to subscribe.

The survival of Dianetics depends on *research*. Thus far we have hardly begun to realize the tremendous possibilities which a scientific application of Dianetics can provide. Of utmost importance right now are such matters as Child Dianetics, Educational Dianetics and the Dianetics of War Prevention.

We need your help. Unlike most research institutes, we have no endowment and our only source of income is the \$5.00 per year Bulletin subscription fee and the \$10.00 per year Associate Membership fee.

Will you join us?

## GROUP DIANETICS

Group Dianetics, like other aspects of Dianetics, has undergone some rather significant changes, largely as a result of the development of ANALYTICAL PROCEDURE. Within the framework of Analytical Procedure is a technique called Tracking. In discussing the technique of Tracking in group meetings it was discovered that the Tracking technique could be applied by a group with startling results. The technique that was thus developed is called Group Tracking.

It was also discovered that by the use of Group Tracking it was possible to create and maintain a really CLEAR group. This, in itself, was a significant discovery but as Group Tracking was used more extensively the development of other significant phenomena was observed.

Group Tracking has proven interesting beneficial and entertaining. There are benefits for all who participate. The shy or retiring person observing the combined group analyzers at work often gains as much as those more actively participating. The cleared group makes possible the same type of spontaneous response that is experienced in individual processing. These, as they are blurted out, often rock the room with laughter. This

"safe" atmosphere of the group has over and over again allowed vitally important discoveries about oneself to be brought to present time awareness.

In order to make this type of group activity available to all who may wish to participate, we have designed a group program called OPERATION BOOTSTRAP. It consists of a series of fifteen minute tape recordings. Each tape is designed to provide the material for one complete group meeting. It describes in detail one aspect of Group Tracking and suggests one topic to be used for the Tracking session part of the meeting. Each succeeding tape further explains and expands the whole subject of Group Tracking. By the time the series has been completed you will have had a complete course in the application of Analytical Procedure as it applies to the function of groups.

The first step in becoming an OPERATION BOOTSTRAP group is to become a Member Group of The Dianetic Foundation. Group membership fee is \$1.00 per person. As each new member is added to a group his membership fee can be sent in. Then the group rents the tape recordings at \$1.00 per tape. Thus participation in this program would cost a group of ten people 10c each per week plus the \$1.00 initial membership fee.

Since its initiation we have found that this approach to group function can be used in many ways. It is presently being used by just plain, ordinary groups, by schoolteachers with classes of students, by Sunday School teachers in their classes, by religious groups, by business management groups, by family groups, etc. Whatever type of group function you may be interested in, the technique of Group Tracking can contribute to its efficiency.

If you would like to participate in such a group activity but are not acquainted with interested dianeticists in your community, write us and we will supply you with their names. However, many have succeeded in getting an active group started merely by sending for tape No. 1 and then inviting in a group of friends to listen to it. Most people, whether they are interested in Dianetics or not, seem to show an immediate interest in Group Tracking.

For any kind of information you might wish concerning this program, write

OPERATION BOOTSTRAP  
211 W. Douglas Ave.,  
Wichita 2, Kansas

## COMMUNICATIONS

It is possible that individuals of high tone may wish to communicate with others on matters of responsibility. An A-R-C net for this function exists. The Foundation has agreed to act as a relay point for this A-R-C net. Those interested may contact this net via the Foundation.

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Wichita, Kansas

# DIANETICS TODAY

November, 1953

The Dianetic Foundation, Inc., 211 West Douglas Ave., Wichita, Kansas

Vol. II, No. 6

## HOW MUCH CAN A HUMAN BEING CHANGE?

A Caucasian, a Negro and an Oriental will be offering themselves to the Institute of Humanics in Colorado Springs as guinea pigs for an unique experiment designed to wipe out the influences that "societies" have had on them.

Since birth, all three of them were "molded" as all of us were by the forces of our social environment. Now, under a rigorous regime designed to produce "non-social phenomena" (not un-social or anti-social) by disentangling the socially-learned identifications, associations, attachments—all three will be studied scientifically to note changes which will undoubtedly occur to them.

Preliminary experiments have already demonstrated the effects of such a program. But how far and how much—that remains to be seen.

During the several months in which these three persons will be undergoing the deconditioning process, a battery of tests will keep constant check on their physical, mental and emotional states and attributes.

The Dianetic Research Foundation and the Institute of Humanics will collaborate to distribute all information in full detail, concisely and accurately, and entirely without bias.

The human race will be able to observe itself in miniature, socially and non-socially, and free of the distortion inherent in man's usual form of self-examination. Experiments suggested from the field will be welcomed for consideration and integration by the staff of the Institute of Humanics.

Measurements of change will use the most modern of scientific equipment, and sound tapes and movie cameras will be used.

These measurements will go far beyond the usual medical and psychological examinations. A standard half-dozen or more psychometric tests will, of course, be used to measure each of these three in their mental and emotional traits. The medical examinations will include the usual blood, urine, metabolic and physiological examinations.

But on top of these will be miles of recordings from electroencephalographs and electro-cardiographs, and analyses of brain and heart wave patterns and frequencies.

Anthropologists will make elaborate measurements of body structure, recording in detail the fine dimensions of skull and other bone features.

X-Rays will be used as a record of status and changes in dental, thoracic and other parts of the body.

Mental alertness, reflex speeds, memory tests, reactions to noxious stimuli, will all be measured again and again during the experiment.

Food ingestion, its quantity and type of desires and requirements, as well as various excretory products of the body will also come under close scrutiny.

Skill and aptitude tests will be employed to note changes which might occur in terms of goals, interests, and personality.

Each individual will be examined meticulously to determine the nature and extent of psychosomatic manifestations of aberra-

tion, and the minutest changes will be duly recorded throughout the project.

Some of the specific measurements to be made are listed below:

- Mechanical aptitude tests.
- Multiphasic personality tests.
- Blood pressure, pH, iso-electric points, blood-sugar, blood-coagulation rates.
- Visual acuity.
- Auditory acuity.
- Sensitivity to temperature changes.
- Muscular strength, hand-grip, weight-lifting.
- Sleep requirements, degree of relaxation/motion during sleep.
- Vocabulary and comprehension.
- Three I. Q. tests.
- Measurements of body potentials between various points.
- Galvanic responses.
- Coordination tests.

—Richard M. Biow,  
Institute of Humanics

\* \* \*

## SOUTHEASTERN CONFERENCE

The 1953 Southeastern Dianetic Conference held at the Georgia Hotel, Atlanta, Georgia, September 19th and 20th was, in the words of many of the participants, "a delightful success." About 75 conferees assembled from as far North as New York, as far West as Wichita, Kansas, and from every one of the Southern states.

The proceedings were conducted by Ernest P. Pope of Madison, Tennessee. A considerable variety of speakers and



Banquet for conferees was held Saturday evening, in Tubby's Attic, Davis Brother's Restaurant, Atlanta.

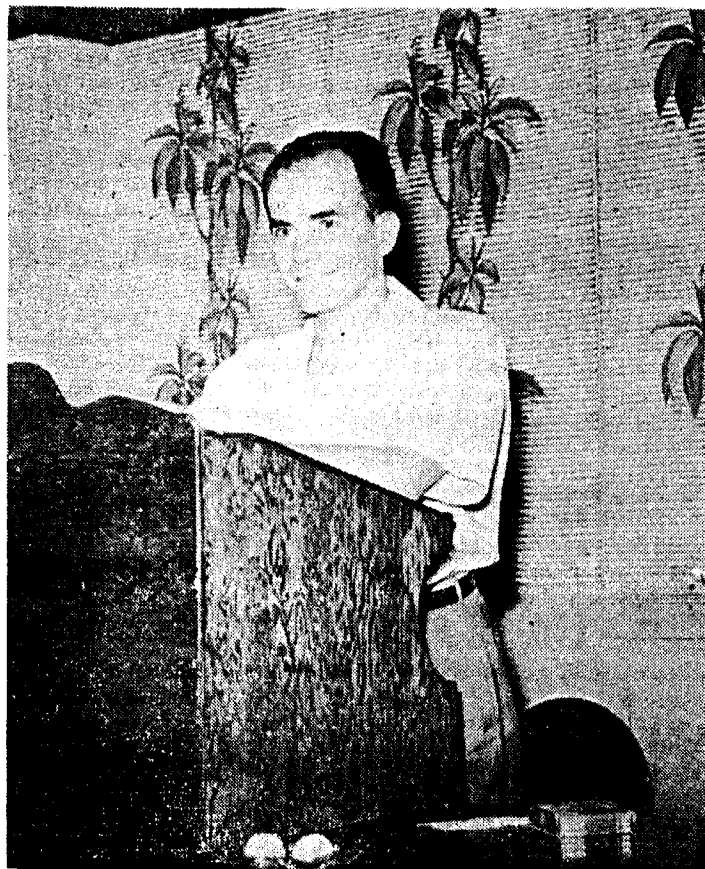
subject matter was on the agenda. Tapes from A. J. S. McMillan of England, Art Coulter of Ohio, Don Purcell of the Foundation at Wichita, Ron Howes of Colorado, and A. E. van Vogt of California were played alternately between speakers. James Welgos, of Fairhope, Alabama, spoke on the Eighth Dynamic aspects of Dianetics, entitling his lecture "The Descent of Man." Eph Howard of Tullahoma, Tennessee, gave a well-rounded talk on Scientology. Paul Metcalf, of Skyland, North Carolina, spoke on "The Role of Imagination" and demonstrated the "Handling of a Specific Problem." Alberta Elliott was well-received when she gave a very interesting talk on "I—Sight," and demonstrated her technique of using puppets when working with children.

Dr. Paul H. Beaver, of Leetonia, Ohio spoke on Saturday evening to a capacity audience, the public having been invited for this lecture. His straightforward, simple presentation of Dianetics was unparalleled, and his audience directed questions for some time following his talk.

Dr. Nan McCurdy's lecture on "Release Therapy" was a highlight of the Conference, and Waldo Boyd's "Eye of Reality" following shortly thereafter aroused an unusual amount of individual discussion.

A dinner was included in the Conference proceedings, just prior to Dr. Beaver's lecture.

The excellent response in registration for an unscheduled, spontaneous Conference is indeed heartening in the field of Dianetics. It is hoped that others in other parts of the country, and in foreign countries as well, will decide that a conference of dianeticists in their area is a good idea, and proceed with the planning and execution thereof.



Eph Howard spoke on Scientology. Eph is Manager, Ramjet Projects Branch of the Arnold Engineering Development Center at Tullahoma, Tennessee.

## INDUSTRIAL AND COMMERCIAL DIANETICS

As long ago as Armistice Day 1950, the executive officers of the Research Foundation unanimously agreed on the necessity for the development of a program of Dianetics For The Well.

Such a program is imperative to Optimum Survival. Initiating it, finding a place of entry has been difficult. In dianetic circles, it has had more discussion than the weather, but like the weather, the hot, then cold, enthusiasts appeared unwilling or unable to do anything about it.

Those of you who look forward to a world without war, without crime and without insanity, who have been working with your eyes open and on a practical level, who are experienced and are working with the big broad picture, know the ultimate answer is not with the rehabilitation of the sick and the insane. That they need help, more help than they are now getting, is without question. The sick and insane, by some miracle, are still less in number than the "well"; the forces that create them, though, work universally twenty-four hours every day. They have, and continue to enlist, numbers far greater than we have previously been able to muster, to simply repair the damage. Repairing the damage is not the total answer. We must also eliminate the cause.

The knowledge that is Dianetics makes possible the solution. The problem, however, remains extremely difficult—tedious and long range. We must interest and recruit the "well," educate the new generations, and *work* toward the optimum development of *all* men. We have, whether we like it or not, assumed the responsibility for the entire human race. This may seem like a responsibility far greater than we are capable of discharging. It is not! We have knowledge and ability—the only factor questioned is time. We must continue to create opportunities. We must be keen and alert, aware of them when they present themselves. We must follow up and turn to further advantage even the last of these.

Industry and commerce have long had an annoying and costly problem—finding the right man for the right job. The Foundation has been using its Dianometry test for 22 months. It has been used experimentally on a small scale, by industry and commerce, in several cities throughout the United States during this period. This is a good test. We knew it could be better. We know now some of its flaws.

There are a few people who have never taken their eye off the opportunity that industry and commerce presents. Outstanding among these is Donald Schuster, Secretary of the Dianetic Research Foundation, Inc. He has cooperated with the Foundation all during this period. He has, at our request, continued to make improvement in the testing program. He has developed a test that may very well be the answer to industry and commerce's problem. Some weeks ago his business brought him to Wichita. He will be here for an extended period of time.

In the brief time that we have worked more closely together, the testing program has blossomed. The tests are about to be tested, the yardsticks have been developed, and with the cooperation of the International Business Machine Corporation and several industries who are making employees available for testing, the evaluation program is already under way.

Success in this endeavor would represent a major point of entry, a turn in the tide, a ticket of admission to the possibility of working with the "well."

### One Dianeticist's Goals

To attain optimum function personally in the near future.  
To assist my family and others to do so, insofar as they desire such aid.



To disseminate information as widely as possible regarding the desirability and the need of attaining optimum function by a large number of people, so that an increasing number who now appear to be unaware of this data may make the necessary choice.

To become a full member of a true group.

To contribute in any other way which may be appropriate to the general goals of eliminating war, crime, and insanity from the society, and of expanding the awareness level of our entire civilization.

To grow, and to change, in such a way as to accelerate the actions necessary to the achievement of the above goals.

## Book Review

**WHY BE ILL?** by P. S. Hetherington. Published in August, 1953, by Bristol Dianetic Review Publishing Company. Available through The Dianetic Foundation, Inc., Wichita, Kansas. Price \$2.00.

Mr. Hetherington has done a remarkably good job of presenting dianetic processing in such a way as to be easily understood by any one, even those with no previous dianetic knowledge.

**WHY BE ILL** is the story of two fictitious people, John Smith the preclear and Harold Turner the auditor. The story begins by telling how John Smith first became aware of the existence of Dianetics and how he finally arrived at the decision to try dianetic processing in an attempt to find a solution to the problems of daily life that were plaguing him.

The reader of the book becomes an invisible observer to all of the conversations that take place between John Smith and Harold Turner. Because John Smith knew nothing of Dianetics it was necessary for Harold Turner to give him a detailed explanation of every step in the process.

The book takes the reader through each processing session from the time John Smith was first indoctrinated as a preclear to the time he finally became aware of and ran out his service facsimile. It also tells about all of the benefits that John Smith experienced and how the processing accomplished them.

In addition to the story the book contains two appendices, the first one being an explanation, session by session, of how Harold Turner planned and conducted the case, with his evaluations of what occurred, and the second one being a complete glossary of dianetic terms.

This book should prove very valuable as a medium of introducing the average individual to Dianetics and as a medium for indoctrinating the new preclear who has decided to try dianetic processing. It should also prove interesting to the well-informed dianeticist, particularly because of its very clear presentation of the skillful use of straight-wire techniques.

Somehow, the touch this book gives to our favorite subject reminded your reviewer of the subtle, dry flavor that fresh mint leaf gives to a cool mint julep.

## Thank You

The Dianetic Research Foundation wishes to publicly acknowledge and thank those who have made contributions to it.

Donald Schuster,  
Treasurer.

## Checks

When writings checks or money orders for publications or other purposes please make them payable to

THE DIANETIC FOUNDATION, INC.,

or

THE DIANETIC RESEARCH FOUNDATION, INC.

## A Thought On Unity

The purpose of communication is to make something public. Knowledge, data, conceptual plans—all these are private unless communication makes them public. And certainly, out of public ownership of mutual data comes true unity.

We feel that the co-operation of Mr. Purcell and the Dianetic Research Foundation of Wichita is definitely a factor which is bringing unity to the field. All interested individuals who wish to be on the communication line of project Triodyne will be making an active contribution to that unity.

—The Institute of Humanics

## LETTERS

c/o The Dianetic Foundation, Inc.  
211 West Douglas Ave.,  
Wichita 2, Kansas.

September 24, 1953

Rev. Frank King,  
First Presbyterian Church,  
Valdosta, Georgia.

Dear Dr. King:

It has been nearly two months, now, since I last attended services at your church. It was my church, too, then, and leaving it was one of the things I regretted when we moved.

Most of the intervening time has been spent in school, at the above address. I have been learning the things I didn't know about Dianetics, and I find they were many.

Presbyterianism is almost accidental with me. I could almost as easily have joined the Methodist, or Episcopalian, or nearly any other church, but I seem to understand Presbyterianism a little better than the rest.

My Christianity is NOT an accident. I broke with churches, more than twenty years ago, and I have returned very deliberately, and not in any hurry. The break did not heal until I learned what Christ was talking about, and what His life meant.

I learned those things, imperfectly it is true, and I am still learning them as I study the mind, here at the school. Dianetics is not a religion, nor even about religion, but it seems that all dianeticists, sooner or later, find themselves face to face with God.

Dianetics seems to offer a path to the door of the church. I hope that you will be able to examine that path for yourself, and perhaps you could help us to keep it clear. We are not seeking to "infiltrate" the church, but we would like to be welcomed when we arrive.

Yours very truly,

Robert R. Buntin

## Only 55 Days 'Till Christmas

What better gift can one give than the opportunity to be a better person—an optimally functioning human being? It is, truly, in the spirit of Christmas.

It was planned that a "popular" version of Analytical Procedure be written if the one written for dianeticists proved successful. It has. More copies have been sold than any other dianetic publication with the exception of L. Ron Hubbard's first book. Therefore the revised edition with a new and more generally acceptable title will be published in time for Christmas gift mailing.

This will be a book you can send to your best friend, your pastor, doctor or relative, with complete assurance that it will be



read and appreciated. It will contain an absolute minimum of specialized dianetic language. If you as a dianeticist enjoyed and benefited from Analytical Procedure you can be sure your friends will be delighted with the new edition.

We will accept your Special Gift Orders up to and including December 19th. The book, accompanied by a gift card from you, will reach its destination on or before Christmas. *Price, this Special Gift Offer only: \$2.00.* Make checks or money orders payable to The Dianetic Foundation. Address orders to

**GIFT BOOK**  
The Dianetic Foundation  
211 West Douglas Ave.,  
Wichita 2, Kansas.

## DOES DIANETICS WORK?

It has for me. In my position as secretary of the Foundation I have seen it work for hundreds of others. But can I prove it? Do I have the irrefutable evidence, the kind that is "expected?" The answer is that we do not know whether we have such "expected" evidence but we are going to find out.

Auditors are people, as are members of the staff of the Foundations. They share in number and kind the aberrations of society as a whole. The most professional of the professionals shuns record-keeping—if you doubt this ask a professional man's secretary, or the records clerk in a hospital, or the director of a hospital or similar institution.

The answer to the question "Does Dianetics work?" will be measured, not in words or claims, but in results; provable, written, documented results. Most of us *know* what Dianetics has done and what it can do. That it has accomplished "miracles" is true, but again these are but more words to those who have not witnessed them. Words are not enough—the other fellow wants proof of results. It might be said that "By their case histories you shall know them."

Dr. Barton has examined our records of the past three years. From these and from her professional experience she has devised a fact-finding yardstick that will be applied to the records.

This formula for analysis will provide the framework for dianetic case histories. The dianetic auditor of the future will consider the keeping of them a professional responsibility.

—J. W. Maloney

## COMMUNICATIONS

It is possible that individuals of high tone may wish to communicate with others on matters of responsibility. An A-R-C net for this function exists. The Foundation has agreed to act as a relay point for this A-R-C net. Those interested may contact this net via the Foundation.

## VISITING HOURS

In every hospital there are patients who rarely have a visitor to cheer them through their illness. Even children sometimes have only the Red Cross or Salvation Army people to look in on them.

What could *you* do, knowing Dianetics, if you were to simply make it a practice once, twice or every day in a week to visit a certain ward and perhaps a certain room in that ward? Two hours is ample time to establish the goals of your new-found friend, to give him pause to consider why—really, why?—he is in the hospital at all. Two hours times seven days is 14 hours, and that spells quite a considerable bit of ARC.

If this gives you any ideas, by all means do the "A" in CEDA.

## Annual Award

We are indeed sorry that we cannot bring you, in this issue, the story of the First Annual \$1000.00 award offered by The Institute of Humanics to the individual or group who has made the most original major contribution to the Human Arts in their own field of endeavor.

There have been many more qualified nominations for this award than was expected and a decision has not yet been reached as this issue of DIANETICS TODAY goes to press. We hope to bring you full details of the winner in our December issue.

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DIANETICS TODAY

Here is your

# DIANETICS TODAY

December, 1953

The Dianetic Foundation, Inc., 211 West Douglas Ave., Wichita, Kansas

Vol. II, No. 7

## Peace on Earth, Goodwill Toward Men

As you read and hear this message, here and elsewhere, you are reminded of the nearness of the Christmas Season. Since the first miracle of Christmas, from Mr. Scrooge to present time, we have all witnessed the wonderful change that occurs at this time of year. The man who hasn't had this experience is yet to be born.

In spite of the commercial aspect that has developed in Christmas, the minor miracles that attend this Season occur over and over again. The churches report sharply increased attendance and swelled contributions. Admittance to hospitals falls off to almost zero. The spell of Christmas Time enters our penal and mental institutions. The police and all other law enforcement officers have a similar experience. It is a time almost without offense, without crime. The most diligent of traffic officers will close his eyes to an "overtime" parking meter.

No matter whether it be Fifth Avenue or the Bowery, Wilshire or Main, Michigan Boulevard or Halstead St., the city, the town, the neighborhood, the street, or the home, each member of society, every member of the family seems to be in tune. The very spirit of the time seems to be in the air—the bells, the music, the airplane motor's drone, the locomotive's whistle or bleat, the motorcar's whir or the clink of its chains, the very silence of the winter night seems to whisper "All's well—peace—Merry Christmas!"

How sad, though, that this is but a season of the year—the shortest of seasons. By noon of the twenty-sixth of December, it's business as usual. The church is almost empty, the institutions and the police are back on the job handling illness, injury, death and crime. Some few days later on the eve of another great holiday the spell has been entirely broken.

The fact that you are receiving this small paper is evidence that you are, at the very least, interested in a better world. For you, for us, for everyone in Dianetics, there is reason for joy. There is hope. We have found a way. As you learn more, as you better understand and as you live what you learn through Dianetics, you find that we have added reasons for celebrating Christmas. A science based on the premise that Man is essentially good and that optimum survival is along all of the dynamics is certainly in tune with the meaning and spirit of Christmas. Your individual progress toward an optimum state is important, but aside from this you have a knowledge and understanding that indicates its possibility and you are aware of what you and the world can be. Rejoice! More than ever before, Christmas is truly your holiday. Our goals could hardly be stated better: "PEACE ON EARTH, GOOD WILL TOWARD MEN."

MERRY CHRISTMAS!

—Jack Maloney

## PROFESSIONAL DIANETICS

Since the original announcement outlining a program for the examination of professional auditors, much has happened within the sphere of Dianetics. The Dianetic Research Foundation has become a reality. The Dianetic Foundation has assumed a slightly different position in the dianetic community. Further unification of effort toward Optimum Survival has occurred. Plans are in the process of development for the creation of The Dianetic Affiliate Plan and an international Dianetic Association.

In its new position The Dianetic Foundation has limited its activities to Dianetic Education, Professional Organization, Professional Processing, and the publication and sale of books and pamphlets on the subject of Dianetics.

Heretofore the Professional School issued HDA certificates and maintained a professional membership comprised only of HDA's. Hereafter the Professional School will issue Dianetic Auditor certificates. Under the increased standards of education, any student graduating from the Professional School who is issued a Dianetic Auditor certificate will be a thoroughly qualified professional dianetic auditor, well versed in the entire field of dianetic techniques and processes.

It is the intent of The Dianetic Foundation to raise the stature of professional auditing to a level where it will reflect the true meaning of the word "professional." It is further the intent of The Dianetic Foundation to recognize as a professional auditor any individual who is willing to demonstrate his knowledge of dianetic techniques and processes and his ability to apply this knowledge in a professional manner. This recognition will be symbolized by the issuance of the Dianetic Auditor certificate. It is further the intent of The Dianetic Foundation to initiate a program designed to obtain a clearly defined legal status and State Licensure for the Dianetic Auditor.

The first step in the initiation of this program is the professional auditor examination, which is now being presented to all HDA's who wish to demonstrate their ability to function as professional auditors. The second step will be the creation of the Dianetic Affiliate Plan and the third step will be the organization of the International Dianetic Association.

## THE DIANETIC AFFILIATE PLAN

THE DIANETIC AFFILIATE PLAN is a program for promoting optimum survival for the professional dianetic auditor.

The basic features of the plan currently include:

- (a) The establishment of a *clearly defined legal status* for the professional auditor.
- (b) As a temporary measure the extension, to the professional auditor, of the rights granted to The Dianetic Foundation, Inc. through its charter issued by the State of Kansas.
- (c) As a long term measure the institution of a program to obtain legislation in the various states for the licensure of Dianetic Auditors.

- (d) The establishment of educational and processing programs under Affiliate direction.

Any duly qualified Dianetic Auditor or group of Dianetic Auditors may enter into a contractual agreement with The Dianetic Foundation, Inc. to become a Dianetic Affiliate.

Other features for promoting the optimum survival of the Dianetic Affiliates will be added to the Plan as they are developed.

Membership in the Dianetic Affiliate Plan will be open only to the holders of the DIANETIC AUDITOR certificate.

## INTERNATIONAL DIANETIC ASSOCIATION

After considerable deliberation the Board of Directors of The Dianetic Foundation has concluded that in order to achieve certain desirable objectives in the field of professional dianetics, a professional association of some kind is needed. For this reason The Dianetic Foundation has formulated the following:

The INTERNATIONAL DIANETIC ASSOCIATION, which shall be formally affiliated with The Dianetic Foundation, Inc. (not The Dianetic Research Foundation, Inc.), and open only to individuals holding the Dianetic Auditor certificate.

The proposed purpose of the IDA would be:

1. To promote the development of dianetic auditing as a profession.
2. To work for the establishment of a clear legal status for professional dianetic auditors.
3. To promote, establish and maintain professional ethics.
4. To protect the public against malpractice by unauthorized persons using the name Dianetics.

The actual organizational plans, fees, etc. will be established through consultation with the members of the IDA as soon as the organization is formally brought into existence.

## DIANETIC AUDITOR CERTIFICATE

The Dianetic Auditor Certificate will be issued to all individuals now holding an HDA certificate who will comply with the requirements of the Dianetic Auditor Examination Program. This program gives every professional auditor the opportunity to accomplish the following objectives:

- (a) To establish, for the record, his qualifications to perform as a professional auditor.
- (b) To assist in establishing professional dianetic processing at a higher level of acceptance and confidence in the minds of the public.
- (c) To assist in the establishment of records upon which State Licensure can be based.
- (d) To assist in creating the documentary proof of the workability of dianetic processing that is most likely to be accepted.
- (e) To obtain official recognition by The Dianetic Foundation of the fact that he is qualified for the professional practice of dianetic processing.
- (f) Opportunity to become a part of the Dianetic Affiliate Plan which provides the beginning of a legal status for the Dianetic Auditor.
- (g) Opportunity to become a member of the International Dianetic Association, an organization to be sponsored by The Dianetic Foundation, Inc., as the Professional Association in the field of Dianetics.

In order to be eligible for a Dianetic Auditor certificate, whether an HDA or a student at the Professional School, the individual must fulfill the following requirements:

1. He must complete the Dianetic Auditor Examination in a manner satisfactory to the Qualification Board. The examination will be an "open book" examination covering the following topics:
  - (a) Basic Dianetics
  - (b) Advanced Procedure
  - (c) Analytical Procedure

In the event the applicant does not complete the examination in a manner satisfactory to the Examination Board he may re-take the examination as many times as he wishes until he has completed it satisfactorily.

2. He must submit at least six case histories showing some kind of documentary evidence that the preclears involved have actually benefited during the period of the processing. The case histories submitted must also be declared satisfactory by the Qualification Board.

The examination for the Dianetic Auditor certificate was prepared by an Examination Committee comprised of the following:

Don G. Purcell, HDA  
A. E. Van Vogt, HDA  
Paul Metcalf, HDA  
Richard Weigand, HDA

The QUALIFICATION BOARD, mentioned above, is currently comprised of the following individuals:

Richard Weigand, Director of Education  
A. E. Van Vogt  
Paul Metcalf  
Helen Barton, M.D.

The Dianetic Auditor certificate, issued by The Dianetic Foundation, Inc., of Wichita, Kansas, will in the future be the only certificate officially recognized by The Dianetic Foundation as admitting an individual to the professional practice of Dianetics.

The original communication from which this article was written, was mailed to each and every H.D.A. If through some mechanical or human error you have not received yours or if you know of an H.D.A. who has not, please write the Department of Certification, The Dianetic Foundation, Inc., 211 W. Douglas, Wichita, Kansas.

## INSTITUTE CLOSES

In recent issues of DIANETICS TODAY we have brought you information concerning the activities of The Institute of Humanics. This article is a report of the facts and happenings of recent days that comprise the reason why we will not be bringing you further information concerning these activities.

On November 11 we received a telegram from Ronald B. Howes announcing his resignation as President of The Dianetic Research Foundation, Inc. His formal resignation in the form of a letter was received by Don Schuster, Secretary of The Dianetic Research Foundation, Inc. on November 16.

On November 18 we received a report from Richard Biow, Director of Public Relations of The Institute of Humanics. The following facts were included in this report:

On November 14 a public announcement was made by The Institute of Humanics of the awarding of a \$1000.00 prize to Prof. Wendell Johnson of the University of Iowa. On the same day a professor in the local Colorado Springs College phoned one of the local newspapers, and informed them that he had called the University of Cincinnati and discovered that Ronald B. Howes had not graduated and did not in fact hold any degrees of any kind.

The announcement of this information precipitated a wave of publicity concerning the award and the professional standing of Ronald B. Howes.

On November 15, at a meeting of the Board of Directors of The Institute of Humanics, it was decided to close the Institute.

In the event of further developments of importance to The Dianetic Research Foundation, Inc., or to dianetic activity in general, we will report them as soon as possible.

# PUNCH HOLES, NOT BUTTONS

Have you ever seen an IBM machine sorting cards into different stacks by sensing the location of certain small holes in the card? The cards whizz through the sorting machine and fall into stacks containing a common factor of information, say a certain age range of employees. One stack will display the age range 20 to 25, another the range 26 to 30, etc.

The Dianetic Foundation is planning to use punched cards in analyzing processing and case history records. The preclear's age, service facsimile, and chronic somatics are just a few of the data punched into patterns of numbered holes on an IBM card. Then when it is desired to know, for instance, how many preclears "lost" their chronic somatics after processing, all the cards are run through the machine and the secondary stacks appear with the answer. Punched cards lend themselves admirably to the task of tracing all the subtle inter-correlations of all phases of personality. It is a lengthy, tedious task, but punched cards can reduce the labor by eighty percent; more on the initial analysis.

In fact, the Foundation has launched an active Records Research Program of fact-finding which will be of interest of DIANETICS TODAY readers both in its developmental stages and in its findings. Further, readers can be of great assistance by filling out record forms on their own auditing of cases, and sending them in.

The program is being conducted in two phases. The first is for the auditor—he sends in the "Quick-Check" form, a fairly complete but short and standardized physical-mental inventory. It requires but very little fill-in time to complete these forms, as wherever possible multiple choices are provided and the appropriate ones are simply checked.

The second phase begins when the form is received at the Foundation. Data will be taken from the forms and punched into the IBM cards for correlating. Actually, the second phase of the work will be well underway by the time the first of the forms come in from auditors. There are many case histories already in Foundation files from which to derive punching data for IBM cards.

As part of the Records Research Program, the Foundation is making available to auditors a package of psychological tests. It will be sold at cost to help auditors keep good records of a preclear's progress and to assist in the overall correlation of dianetic testing. The test package will contain an intelligence test, a personality inventory, a vocational interest inventory and the improved Dianometry. In addition there will be a social adjustment inventory, a memory test, and a judgment test. The particular tests used represent, in our opinion, the most up to date and comprehensive tests available, while at the same time brief and easily monitored, for testing the mental side of an individual.

If you have an interest in this testing and research program, or can develop an interest, by all means write to the Foundation for further details.

## OPERATION BOOTSTRAP ON WIRE

A number of requests for participation in the Operation Bootstrap Group Tracking program have been unfulfilled due to the inability of a few groups to obtain tape recorders. A few of these groups mentioned that a wire recording machine was available, so one set of 15-minute wire-recordings has been made of the Bootstrap series and is now available on the same rental basis as is the tape series.

Webster-Chicago Electronic Memory wire has been used, and recordings are quite clear and understandable. Since but one copy of each of the series is available there may be a delay in some instances for groups desiring this service, but such delay should not be excessive. Promptness in returning wires after use will assist in reducing such delay.

# LETTERS

Fort Worth, Texas  
October 24, 1953

Operation Bootstrap  
Wichita 2, Kansas

Dear Sir:

Thank you very much for your prompt response to my request for information about Operation Bootstrap.

I contacted as many of the people you listed as I could reach and we had a meeting last night, Friday the 23rd. We played the first Operation Bootstrap tape which you sent and had what everyone present considered a very informative discussion that lasted about three hours. Everyone present decided to continue the meetings on a weekly basis.

The tape is being returned to you today under separate cover and enclosed with this letter is a money order covering thirteen memberships and rental on the first tape.

We shall look forward to receiving the second of the O.B. tapes for our next meeting scheduled for Friday, October 30, if at all possible.

Very truly yours  
A. E. Corcoran

## PUTTING THE MAN TOGETHER

(The following story, printed in a recent issue of U. S. Coast Guard Yard News, gave us quite a bang. We thought you might like to read it, too, and perchance help us locate the lad. We would like to offer him a job on the processing staff.)

The story is told of a father who while reading his Sunday paper was being continually bothered by his young son. Thinking he could distract his son's attention for a few peaceful minutes, he tore a map of the world out of a magazine, cut it into jigsaw pieces and said: "Here, put this together. When you have finished, I'll put down my paper and play with you."

The father settled back, confident that he wouldn't be bothered for some time. In a few minutes, however, the boy was back at his father's coat sleeve. Amazed, the father asked, "How did you do it so soon?"

The son answered, "Well, you see, Daddy, there was a picture of a man on the other side. I just put him together, and the world took care of itself."—U. S. Coast Guard Yard News.

## THE MIND IS HAUNTED

The mind is haunted by a thousand ghosts,  
Grey ghosts that lurk in shadow there or glide  
From shade to shade, restless, as threatening hosts  
With wills of anger not to be denied;  
Old doubts that hover, sorrows, qualms that spread  
Infection to confuse and stifle mirth,  
Dark ancient fears whose tentacles of dread  
Were trembling phantoms long before our birth.

The mind beholding how the shadows come  
Cries out for peace. Where is the ancient prayer  
That will expunge? What holy word can plumb  
The depths? Then like a breath of lighted air  
The answer comes: These ghosts are you; why fear?  
Make friends with them and shadows disappear.

—David Russell

— adv —

# DIANETIC AUDITOR WANTED

Board and room during processing of psychotic preclear offered with \$3000.00 cash payment IF preclear can be declared by court to be no longer in psychotic state and competent to assume own inheritance. No payment if no results. Location, large city in Southwest. Write Box 21, DIANETICS TODAY.

— adv —

## LOBOTOMY OUTLAWED

According to an item reported in a recent *Scientific American*, prefrontal lobotomy has been outlawed in the U.S.S.R.

N. I. Oserezki, speaking before the World Federation for Mental Health in Vienna, described the operation as "an anti-physiological method that violates the principles of humanity." He further stated that it creates an intellectual invalid, changing an insane person to an idiot.

The *New York Times*, in reporting the meeting, stated that many of the psychiatrists at the meeting were in agreement with the Russian psychiatrist.

## BY THEIR FRUITS

Prevalent among dianeticists is the idea that their private lives are no one's business but their own. Quite understandably: no one likes to have his actions subjected to the prying and invalidating disapproval of persons not involved. The corollary of self-determinism is the right to freedom from external influence or control except by one's own choice.

However, this right is limited when a person engages in activities designed to influence others. People in public positions cannot, by the nature of their positions, enjoy the same immunity as the person who leads a wholly private life. If one's public activities are aimed directly at the personal affairs of others, then indeed he has laid himself open to a public scrutiny of his own affairs.

For example, ministers are expected to be themselves religious in behavior; temperance workers are expected to be abstemious. Advice on becoming rich comes best from a rich man; and sellers of skin cures are obliged to have unblemished skins. What one recommends for others should be good enough for one's self—we in Dianetics proclaim that Dianetics will make the bad good, and the good better. We forget, it seems, that the listener will instantly ask: "Has it made *you* better?" Unless we are not only ready to answer the question "Yes," but to prove it by our own behavior, we have no business preaching and teaching it to others.

The first order of business is for each of us to become Optimum, that we may not by action contradict our words. It is the public's business what a dianeticist does in his private life. We are walking laboratories in which the results of Dianetics are made apparent; no other proof exists of the value of our science. Whether we like it or not we are always under scrutiny. If the improved conduct of dianeticists will win people, bad conduct will equally repel them. It is useless to say, "Well, it's none of their business!" or, "The public standards are nothing but aberrated authoritarian dictums, anyhow!" That's evading the problem. We live in a society we want to help, and the society thinks in a certain way. If we want to improve society we must approach society's impedances with ARC, not evade them. And who knows—we may find that the society's standards are a good bit more optimum than we now think.

Deliberate, "self-determined" behavior on the part of dianeticists is indefensible. We have the key to becoming Optimum; there is no excuse for not using it. Indeed, such failure is in itself aberration. This is not to deny that we are, many of us, still aberrated—but we have no business refusing to even try to change, nor have we any excuse for ignoring the aberrated behavior of our leaders when it occurs. Such dishonesty is more certain to alienate the public than anything else.

Let's face it! We preach perfection: The least we can—and must—do is re-make ourselves to the point of practicing it.

—Mary Eleanor Forbes

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