

DIANETIC JOURNAL NOTES

PUBLISHED BY THE

CADA

Vol. 1 No. 3

CALIFORNIA ASSOCIATION OF DIANETIC AUDITORS

QUICKIES by Dianetics: Gordon Fredericks, PhD. Psychologist, who has long given support to the validity of the basic dianetic ideas--and who now teaches in an eastern university--briefly in town. Told of 6 projects in which he is engaged, including the first attempt to establish a psychologic basis for pre-determining the sex of children . . . Another professor at an eastern university requested a number of CADA journals to be used in connection with an advanced course to graduate students this summer. He stated in his letter that the materials would be used in the most favorable manner, but favorable to whom he didn't say. CADA sent the journals without charge . . . Your membership dues are needed to support this and similar educational programs. Associate, \$6.; professional \$12. A. E. van Vogt, of Hollywood Dianetics, announces his 3rd important dianetic insight in 17 years, next issue.

DON PURCELL

Each year when the anniversary of Don Purcell's death comes around, I've intended to make some expression of my admiration and respect. This year, now that the Dianetic Journal Notes are to be published on a relatively regular basis, I finally get the space.

Don, for those unfamiliar, was the Wichita, Kansas real estate and oil man who saved dianetics in 1951. It cost him approximately \$150,000. of his personal fortune, and of course as we all know, dianetics didn't remain saved, and has since had to be saved many times,

As a business man Don had reached the top. He once showed me a letter in which a government agency was trying to persuade Don's building and construction company to borrow \$5 million instead of the three that Don wanted; an indication of the respect which he was accorded. On another occasion, when I was in his office, a long distance phone call came from Texas: an oil broker asking if Don wished to be included in an oil deal, Don to put up \$5,000. After Don had accepted, I asked, "What did all that mean?" It meant that on the word alone of Don and other responsible business men like him, a large transaction was being undertaken.

In Wichita, Don's business friends shook their heads over Don's dianetic commitment. And, of course, when the relationship with the founder ended in the need for Don to do some defensive counter-suiting, they said, "We told you so." On a business level, Don was naturally such a masterful defensive fighter, he won these suits easily, and as a result became legally entitled to a lot more than most people realized.

But one day he simply had it all packed into moving vans and he shipped it to the founder in Phoenix.

These days, when we understand the dynamics of help and business, such actions are not considered as closely

altruistic as they used to be. But, still, they show a positive, good, forward going personality, who could accept a major loss without rancor.

I first met Don Purcell on the phone in 1950, when Fran Dessler and I were in Kansas City, Missouri, to arrange for the founder to talk on dianetics at a Kansas City auditorium. Don phoned me at the Muehlbach Hotel from Wichita and subsequently arrived with his wife to hear the lectures. I saw a tall, spare figure of a man in his late thirties, who greeted me with what might be described as a serious, good-humored smile; this was the individual who in less than a year would have the founder brought to Wichita and a new beginning in the Dianetic Foundation, which the two men organized by mutual agreement. Thus, after a dramatic flight in a private plane from Cuba, there would be added a page, or two, or three, to the early history of dianetics, and another personality.

This is not the place to describe Don's early days in Kansas. The road from taxi driver to millionaire was in the Horatio Alger tradition. But that's another tale in a life that was rich in more than money.

After ending his formal association with dianetics, Don became a friend and sponsor of N. A. Coulter, M.D., the founder and author of Synergetics, the only other system (than dianetics), that I know of, which actually has effective methods for dealing permanently--and not merely on a practical level--with deep psychic and personality problems.

Seven years ago, Don went to a lakeside resort on a vacation. While there, away from his own doctor, he fell ill; was routinely taken to the local hospital, where he shortly lapsed into a coma, and died. Afterwards, his illness was diagnosed as cancer.

sent by Van Vogt CADA

DIANETIC JOURNAL NOTES

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CADA

CALIFORNIA ASSOCIATION OF DIANETIC AUDITORS

QUICKIES by Dianetics: Auditors report a small pick-up of interest in scientific dianetics this summer and fall after a slow spring. . . . (CADA secretary safely back from 2 months in Europe, where she drove 5400 miles and talked to Europeans in 3 languages plus English. . . . (CADA treasurer says it's not too late to send in your dues for 1967; it's still the best cause of its kind in the world: Professional \$12.; Associate \$6. . . . (CADA president A E van Vogt says it's hard to get people to think of their entire life as a continuous overt act. See below, and see why you should, and when (during auditing)

A NEW THOUGHT ABOUT OVERT ACTS by A. E. van Vogt

Of all the causes of a preclear's problems, the most important--his own Overt Acts--come least often to his mind and, except for an occasional incident, seldom hold his attention for long.

An Overt Act, in dianetic terminology, is a harmful action against another dynamic.

People have not been up to the mental job of grasping on their own evaluation the extent of the harm they do or have done during their lifetime. The other person's equal, or greater, harmful behavior, or condition, confuses them. They relate to him, and not to inner truth, and as a result each person develops a hard-core philosophy, which consists of a mishmash of attitudes about the world and other people. In effect, this philosophy says, "This is how you get along on this planet. I didn't create the world. I only live here."

The outstanding result was that the individual took no responsibility for the world as it is. He found it a certain way, and he either adjusted to it by conforming to it, or he adjusted against his will, operating within its frame at some intensity of alienation. Either way, there he stands unmovable. And unwilling to change. Because how can you change, he says, a truth? The universe, he says, is what it is--how can you change that?

Since everybody--but everybody--did this, world-wise he probably had no alternative. Case-wise (meaning survival-wise) he shouldn't have done it.

It twisted his memory, lost him the truth of things and life, influenced him to accept conditioning from people who offered their equally low-level truth to him, and decided him to make the strange decision which in some persons leads to wide-open-ness, in others to resistance (wide open but inaccessible), and in still others to occlusion (no memory except by reconstruction--in varying degrees). And he learned to deal with situations and problems by what I have called--for want of a better term--"practical solutions".

Let's restate that. It was your misfortune to be born into an unclear world--our present era. You immediately responded to some unclear person's behavior, or to a collision with natural forces (a fall, a bump on the knee, an illness, etc.) by dropping in emotional tone, and you then became unclear.

The state of "clear" is an ultimate idealized goal of dianetics. A clear has been described as a person who has had all past pain and unconsciousness erased from his recall memory. In the full dianetic meaning, only the state of "release" has been achieved, and no clears as yet.

From that moment to this you--and everybody--has (have) operated in the environment in a state below clear and have solved problems with low-level Practical Solutions.

Because people do not notice, or take much account of, such adjustments, it has become necessary in the auditing situation to devise a method by which they can deal with it. This method, after 17 years of observing the problem, I have now finally hit upon.

We begin with Premise One, which states that every state below clear is an Overt Act or condition. Thus, in the audit situation, we are not interested in what the other person did--except as information. Our concern is solely with your unfortunate agreements and responses to what he did, and we run such agreements and responses as harmful acts or harmful states you were in.

Several assumptions underlie Premise One. Assumption A is that there is a condition or action which is harmful. Assumption B is that the decision as to what is harmful cannot be left to the consideration of the individual, since such considerations vary from person to person. Assumption C is that experience has established that permissive techniques, which depend on progressive insights, have proved inapplicable to the Overt, or harmful, Act situation. (Essentially, the person will not have effective insights on any portion of his "case" where harmful acts lead to power, position, rank, possessions or--in some instances--pleasure.)

Naturally, when we normally think of harmful acts or harmful states of being, our thought goes first to anger, violence, destruction. But these are merely the more active manifestations of low tone. From the point of view of Premise One--that is, for auditing purposes--grief, sadness, fear, depression, resentment, shame, and embarrassment are harmful acts against other dynamics.

Consider the shy person. Surely an innocent if there ever is one, by our normal standards. Not so. Shyness reflects repression, fear, embarrassment and other low-level conditions. The moment a shy person enters a room where there are other persons, they must adjust to his presence in a way that is not good for them. Hence, his shyness--in terms of auditing--needs to be audited as an Overt Act.

In the course of auditing Overt Acts on the basis of Premise One, we do not wish the Preclear to change his Practical Solutions. In fact, a close watch, so to say, has to be kept on him to make sure he does not change them. He is so conditioned by his early religious and ethical training to the concept of "mending his ways" he begins to abandon Practical Solutions either on the basis of a sudden emotion or else he realizes that it was only justified thought. *No change during auditing. Later--that's his business*

Thus we arrive at Premise Two: Audit all past Practical Solutions as Overt Acts, but in the life situation do it all again. . . tomorrow.

Past auditing methods have led to various states of specific release, but not to clear. In my opinion, auditing based on the two premises, as stated, is the road to clear.

STRANGE BEDFELLOWS

Long ago, in 1954, the CADA and L. Ron Hubbard parted company. The founder of dianetics went on to his great success in Scientology --his church, his baronial estate in St. Hill, England, his numerous loyal followers. The CADA gradually dwindled as it attempted to promote on a scientific basis the most powerful--but unauthorized-- methodology ever devised in the field of human behavior. (By unauthorized, we mean, not officially accepted by the psychological, psychiatric or academic communities.)

Going its separate way did not, alas, prevent the CADA from suffering from blows that were periodically struck at Mr. Hubbard. For example, a few years ago, the Saturday Evening Post did one of its most unfair exposes--this time aimed at Hubbard's church. During the course of the scurrilous attack, they did not once mention a single tenet of Hubbard's (religious) Thetan theory. In other words, they attacked his religion without daring to say what it is; and of course they were trying to be very clever because they knew that out there in the U.S. industrial wilderness is a vast conglomerate of people who can no longer accept the old religions but who crave some sort of religious solace.

Believe it or not, in spite of the Satevepost's extreme attack, and the magazine's total--but total--effort to avoid giving even one clue to the theory of Scientology . . . some of these yearning readers found their way into Scientology as a result of that vicious article.

. . . . On the other hand, the CADA suffered from the attack, in which it as an organization was not even mentioned. The reason: the kind of people who had once been interested in dianetics, but who support scientific ideas, were more alienated and unreachable after the Satevepost article than before.

Thus, whether scientifically oriented supporters of dianetics like it or not, we are pillow travelers with Scientology and Hubbard. An attack on him does him more damage, of course, than would favorable publicity. But neither favorable nor unfavorable articles about Hubbard, the religious leader, help scientific dianetics.

Our continuing goal must be to make the kind of people we want to become aware that a scientifically oriented dianetic organization exists, separate from the religion, and that under the word, dianetics, supporters of the CADA (California Association of Dianetic Auditors) and of the IDS (International Dianetic Society, Inc.) cover everything that is relevant to a science of human behavior--all persons involved being free to pursue their own religion or philcsephy.

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DIANETIC JOURNAL NOTES

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CALIFORNIA ASSOCIATION OF DIANETIC AUDITORS

A "SLEEP AUDITING" EXPERIMENT--in which CADA Members are Invited to Participate--by A. E. van Vogt: Some of you may recall that a few years ago I wrote in the IDS Letter a series of articles on the sleep theories of an electronic manufacturer, S. Since then human-kind has slept away billions of manhours on the same haphazard basis as throughout history, but a great deal of additional scientific study has been made of sleep . . . and I have evolved an experimental approach whereby you should be able to "run" your entire "case" while you sleep.

If you are interested in participating, here is what you do: Write the CADA AT OUR POSTAL BOX address and state that you wish to join the Sleep Auditing Project. You will be sent an MMPI (Minnesota Multiphasis Inventory) test and a release form. When you have returned these papers properly filled out, you will receive a description of the method which is extremely simple and requires no equipment.

Before beginning, you agree that at the end of 1968 you will take the time (about 2 hours) to do a second MMPI test, and that at 3-month intervals you will mark an X in half a dozen boxes in a card that will periodically be sent you and promptly return the card.

That's all there is to it. The project is free and is open to CADA professional and associate members who were in good standing in 1967, and to persons who join the CADA in 1968. 1968 membership dues are now due. Professional, \$12.; Associate, \$6.

A TAPE ROUND-ROBIN--Getting some people to listen to a tape is often difficult these days. But if you are one who occasionally listens, we occasionally have a CADA tape of either special dianetic interest or great dianetic entertainment. So here's what we propose:

Write us and agree to join a Tape Round-Robin. This means--

When the tape arrives you keep it not more than 2 weeks, and then mail it to the next person on the list. (While you have it you may copy it for your own tape library.) As soon as you have mailed it on, you mail us a card (which will be enclosed) which will state that you have done so.

If your experience with yourself is that you cannot be depended on to maintain such a 2-week schedule, please do not join the Tape Round-Robin. Because as soon as we verify your inability, we shall drop you from the Round-Robin, alas.

The foregoing service is free to members in good standing in 1967 or 1968. Non-members may purchase copies at \$6. per tape.

The first tape available is a 1-hour composite of past CADA Christmas shows, comprising dianetic songs and comedy skits. First come, first served.

STATEMENT OF CONDITION demonstration tape
(with explanation) \$6. from CADA
"RUN" THE APATHY off your "case" with the
Apathy Tape--\$6. from the CADA

"CHANGE YOUR LIFE EVERY 18 MINUTES with
the 33-1/3 LP FREEDOM RECORD--the free-
dom technique--\$10. (plus tax in Calif.
of 40¢) Order from CADA

TYPES OF TECHNIQUES by Alfred Forrester--So far as I know there is no system which deals with human aberration or ailment that deliberately sets out to make the subject (patient) worse. Betterment is the universal goal. But I have personally seen only two types of promises of betterment.

One is where the subject is considered to be "ill" or below what is "normal". And if the method used on him makes him well or returns him to normal--i.e. he is again in agreement with the majority--that completes the therapy.

In this first group belong modern medicine, most orthodox psychotherapies, and that aspect of dianetics which has release as its goal. (My own original purpose in dianetics never went any further than release.)

In the second type of betterment, a goal of perfection is postulated. The individual deals with negative material on his "case" or resistance within himself which prevents him from attaining the state of perfection he wants.

This second group includes all religions, all the metaphysical systems, Chinese Communist brainwashing, Scientology, and that part of dianetics that postulates clear as an achievable goal. Release here can be supra-normal.

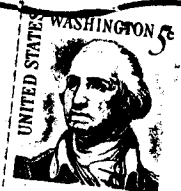
Dianetic techniques relating to Type One include the basic Repetitive Deconditioning (going over it again), Effort and Apathy auditing, Accelerated Somatic Strip, and Statement of Condition. Dianetic techniques related to Type Two include the Freedom Technique, and the Overt Act approach described in the last Journal Notes.

The place of the repetitive question techniques, which began with the Ability processes of 1955, is not obvious. They seem to be essentially key-out methods, but they do occasionally produce a long-lasting result.

QUICKIES by Dianetica: This year, Valerie Hubbard--born to L. Ron and Sara in 1950--will be 18 years old. Wonder how she turned out. Anyone know her whereabouts? . . . We hear that Mr. Hubbard's eldest daughter by his first marriage married "one of the most brilliant young men" at a certain mid-West college. Life goes on . . . Letter from Mrs. Margaret Purcell acknowledging recent CADA tribute to her late husband, Don Purcell . . . CADA president A. E. van Vogt will speak at Anderson Research Center, 8 p.m. Saturday, Feb. 17, 1968. Subject matter is an interpreted account of what he did or did not gain from his own auditing. Address: 3968 Ingraham (1 1/2 blocks west of Western, a block south of Wilshire). Here is your chance to learn a new reality. Anderson R.C. charges an admission of \$1.50. . . Perry A. Chapdelaine--who in 1951 created the most controversial clear, Ron Howes, and who (i.e. Perry) now teaches mathematics at a university in Ohio--had a science fiction novelette in the September, 1967, ~~if~~ ~~he~~ ~~would~~ ~~ever~~ ~~tell~~ ~~it~~. MASTERS. Perry has quite a dianetic story to tell, ~~if~~ ~~he~~ ~~would~~ ~~ever~~ ~~tell~~ ~~it~~.

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Jacob & Rose Appel
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Milwaukee, Wisc. 53208

Acts 7:24 Moses defenses AND AVENGED "A Neutral defense" - to a MAD DOG "Attack" ↓
Matt 21:12 cast them out
Mark 11:15 over threw tables

DIANETIC JOURNAL NOTES

PUBLISHED BY THE

Volume 4, No. 1

CADA

CALIFORNIA ASSOCIATION OF DIANETIC AUDITORS

CADA STATEMENT OF PURPOSE

The CADA is a scientifically-oriented association with professional and associate members. CADA is independent of the founder of dianetics and Scientology. It is devoted to accuracy and under- rather than over-statement. Scientology is demonstrating that in this world an unauthorized system can survive best with the support of metaphysical seekers but is shunned by scientifically trained people who are not alienated from their training. The recent, enormous publicity for Scientologists again brought them new droves of alienated, unorthodox seekers and again caused harm to scientifically-oriented dianetics. Metaphysical Scientology is growing into a monster that will not be easy to slow down a few years from now. Scientific dianetics keeps losing ground. Which do you want to happen? If you say, neither, then your choice is Scientology. Join the CADA. Associate membership \$6. Professional (open to professionally trained persons interested in dianetics) \$12.

NO CRITICISM BUT ADVICE

CADA policy about Hubbard and his organizations has for some time been no public criticism. But if an attack is made on some innocent person once associated with Hubbard or dianetics, we will print a neutral defense. A recent example: the late, redoubtable Don Purcell. Recently, it has been difficult not to feel admiration for Hubbard's organizations. The rapid growth of the Scientology churches shows Hubbard's ever more acute awareness of what it takes to motivate and handle large numbers of people in a complex operation. Just as one had to admire Mao Tse-tung's use of teen-agers to take over China, so Hubbard's skilful grab of the hippie movement even as he captures more and more metaphysical seekers, is worthy of study. However, we're surprised that Hubbard centered the American Saint Hill organization in Los Angeles. We're surprised because California is one of three places in the world where he himself cannot reside or visit (except incognito). The other two being, as has been so widely publicised, the state of Victoria in Australia, and Great Britain. It would seem to us that New York, or Washington, or Camden, or Philadelphia, would all have been more suitable places, since Hubbard would surely like to have some place where he can have large crowds attend his lectures. But that's his problem, not ours.

A neutral defense

Heavenly

THIS TIMELESS MOMENT by Laura Archera Huxley, Farrar, Straus and Giroux, 19 Union Square West, New York, N.Y. 10003.

Book Review by A. E. van Vogt

This is an account of the final illness, and events leading thereto, of one of the world's major literary figures, written by his second, and surviving wife. What makes this book relevant here is that the second Mrs. Huxley took dianetic auditor training in 1950 and became an HDA, and for a time in the mid-fifties was on the CADA board. In what turned out to be his

declining years, the late Aldous Huxley had become a metaphysical seeker --an ironical development if ever there was one, in view of those early, hard, bright novels. On the several occasions that I met, and talked to, him, I found him courteous, quick, interested, and interesting. Knowing of his late-life metaphysical bent, I--lacking such--probably put up barriers to good communication. Huxley was held in awesome respect by most of the persons I saw at his house. He was a goodlooking man with a good figure. His severe visual handicap--partial blindness in one eye and extreme nearsightedness in the other, seemed no problem in his presence. The author mentions her early interest in dianetics, but equates it with hypnotism--an evaluation which she accepted from the first Mrs. Huxley. (The confusion here is acceptance of one of the things--age regression--that can be intensified with hypnotism as being itself hypnotic. This is not true. ~~Many wide-open cases remember by age regressing--the details are too long to go into here.~~) Mrs. Huxley's real story is spiritual, psychic, and emotional. It is a personal account of a much-younger woman married to a great literary personage. Her book is as much a detailing of her involvement with him as of his passing. I asked a number of people who knew his writing what was the basis of his reputation. The answer: his style. His subject matter was often unattractive, but his style was probably the most distinguished literary achievement of our time. Hubbard and his second wife, Sara, met the Huxleys in 1950, and in fact were bitterly disappointed when they were not invited--as they had expected--to the Huxley home on Christmas Day. Instead, they ended up at our place. In my opinion, Huxley and his second wife belonged in Scientology, but I think they were too proud to accept that in this area of the mind Hubbard is the supreme genius of our time. (But his abilities are creative; he lacks research patience, so the research has had to be, and has been, done by the International Dianetic Society in cooperation with CADA auditors and other persons.) The Huxleys pursued an eclectic study, which included such tired ideas as Zen, Vedanta, and Buddhism, and such uncharted regions as were available through drugs. Mrs. Huxley's otherwise outstanding book, You Are Not the Target, includes about 70% dianetic ideas, and then she does an amazing--shall we say, even a womanly--thing. ~~She includes other ideas without tying them together with a binding theory.~~ In the end, she made it an art, and not a scientific, book. Which is also what This Timeless Moment is.

QUICKIES by Dianetica--Perry Chadelaine, now a professor of mathematics, stopped off in L.A. last August. He had a \$400,000. National Science Foundation grant for the development of a new teaching method. Perry was in remarkably good spirits, and has become a science fiction writer in his spare time . . . After receiving some mysterious phone inquiries about Ron Howes, we checked with Perry--and discovered that Howes now lives in Cincinnati, where he is a toy company representative. . . Another person we haven't heard from for years passed through L.A. in '68: Jack Horner. Jack lives in a suburb of Chicago, and is an actor . . . This year we again have professional member certificates . . . '69 is finally "Go!" . . .

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DIANETIC JOURNAL ' N O T E S

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CALIFORNIA ASSOCIATION OF DIANETIC AUDITORS

MARITAL DIANETICS by A. E. van Vogt--At the beginning of dianetics (in 1950) several couples came into the Los Angeles professional course with the hope that dianetics would save their marriages. Last time I heard of any of these people, every single marriage had broken up.

On the other hand, I personally know of several marriages that were saved by dianetics. So, what is the truth of the matter. Which can be saved, and which not?

Basic dianetics, as taught in 1950--first book--is suitable for only a few marital problem situations. An example: The wife had a strong impulse to leave her husband and children. She had a need to run, to get away. The impulse was often of hysterical proportions, so-called. The auditor correctly assumed she had in restimulation a got-to-get-away engram from somewhere in her past. This turned out to be erasable. Another type of marital difficulty where dianetics was applicable, had to do with rectifying the husband's unawareness of the need for ARC (Affinity-Reality-Communication). It has been fairly well established that wife thrives on tender treatment from a husband whom she considers a Real Man. And she will even settle for a male (though with less interest) she has labeled a non-Real Man who is a stable person. If she has cut off either of the two above-named types, sexually--in the first instance, he must be audited to awareness of ARC, and those incidents erased which cause him to refuse, or which prevent. In the second instance, the husband--again--should be audited with the sole purpose of making more of a "man" out of him. (A future article will describe methods for doing this.) In neither of these two instances is it of any real value to audit the woman. She cannot respond except spasmodically to a no-ARC situation, and she is evolutionary-wise incapable of responding--except occasionally (for reasons too long to go into here: valence, projection, etc.)--to a non-man as defined in some secret deep of her being.

There is a third group of marital problem, the largest percentage. A male who hits or chokes--in the long run the woman turns against him--and a male who is repeatedly unfaithful. The woman often hangs on to this last sub-type (of group three) but it is a stress-filled situation, and there ought to be a legal organization that is authorized to lift her forcibly out of this one. This second sub-type cannot for practical reasons be audited. The man has made a decision to be out of control. His reasons are fundamentally Real-Man motivated. The prize (sex with a variety of women other than his wife) is stimulating to him, and he has usually come to believe that such behavior is a sign of greater maturity than his disapproving wife possesses. Some of the men of this persuasion, to whom I talked, challenged me to disprove their thesis. My answer: Dianetics does not sit in judgment but merely helps the person to trace down his attitudes and emotions, and, if they are of engram origin, helps him to erase them for the better survival of himself and his

symplotes. This answer invariably aroused no interest. Such engrams seemed unreal and unimportant, and if the injured wife would ever "grow up" then she would presently be surviving better, herself. What about the wife in such a situation (as either of group three)--can she be audited? If she remains in the marriage, and has continual restimulations--no. What she should be audited on, are the attitudes and emotions that keep her with such a man, and also she should be audited on marriage in general. We are in an era where there is no universally accepted philosophy. Marriage is logically based on earlier philosophies, which--in the minds of an unusually large percentage of people (males)--are rejected almost in toto, these days. A girl or woman who wishes to marry should take a critical look at the attitude of a modern philosophy toward marriage--before she gets involved. The auditor should have her become aware of where she really stands.

Other marital situations include the married former-swingers (I have no real statistics on these, and would like to hear from those where the marriage has been successful). . . include the woman who won't do housework, and the woman who won't look after the baby (it lies all day in an accumulation of urine and feces until the husband, a neighbor, or the mother-in-law arrives to clean it up.) These and similar problems are all individual, and need to be examined as such. For them and in fact for most marriage situations I recommend, not formal dianetics, but the following: (Dianetically oriented, if possible)

The couple having marital difficulties should go to a marriage counsellor, have him draw up a detailed behavior agreement, specifying what each must do in the marriage. Both husband and wife sign it, and receive a copy. It would be ideal if a copy of the agreement could also be placed on file with a marital court and the agreement be under the supervision of a judge. If husband or wife then violates the agreement--well, what then?

Sometimes agreements are kept.

QUICKIES BY DIANETICA: There will be a CADA meeting in October, date not yet settled. Subject was suggested by someone who wanted to know more about the "dianetic man", referred to in the last issue of the Journal Notes. And so--meeting will be a panel. One panelist will describe the Existentialist Man, another the Non-Aristotelian Man, and the third, the Dianetic Man. Thus, by comparison, we shall catch a glimpse of this elusive creature. . . Van Vogt reports that people keep asking him, "Are you still exercising by the dian-areo-etics method?" His reply: "I never exercise. Exercise is the most boring thing in the world. What I do is audit myself, and the fact that I may be jogging or limbering up in some other way while I'm self-auditing is incidental. However, I have reduced this type of auditing to 20 minutes a time, and am spending additional audit time on other experiments. But I can still run the 3/10ths of a mile up that hill. . . ." It costs 6¢ postage to send one copy of the Journal Notes, and nearly \$14. to print and fold one issue of 1,000 copies. Thus, it will be seen cost of an issue is slightly more than the dues paid by a dozen associate members (at \$6. a year; professional, \$12.) So late dues are still welcome for 1969.

CADA

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Handwritten calculations and scribbles:

- 28' 87' : 18' (with 10/25 and 2.8 below)
- 200 / 50 = 700
- 3 1/9
- 87X189
- 28 4
- 14 | 623
- 56
- 63
- 28
- 87 3
- 28 | 87
- 84
- 54
- 31
- 62
- 48
- 9 | 31
- 21
- 3/2g