

# CADA

## Bulletin

Vol. 1, No. 10

### THE PRESIDENT'S PAGE

### STANDARDIZATION

by Wayne L. Dunbar

Successful selling in today's competitive market requires standardization of product and a good selling campaign.

The "advertising and sale" of Dianetics and Scientology have been severely handicapped by the lack of standardization. The very two words, Dianetics AND Scientology, are divisive. The newcomer is likely immediately to be disturbed. However, the schism is perhaps more apparent to "old timers". One group loudly proclaims the merits of Scientology, while another remembers the spectacular successes of early Dianetics. A third portion sees value in both, and may profess to see no difference between Dianetics and Scientology.

Another phenomenon exhibited by some auditors is the tendency to be "technique-happy". They seem to wait hopefully for each mail to bring more techniques, perhaps expecting that each new one will be nobler than the last. (Continued on Page 12)

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CALIFORNIA ASSOCIATION OF DIANETIC AUDITORS

The oldest independent auditors organization in existence.  
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First Sunday of every month as follows:

6-7 PM Free Group Processing, Scientology Council,  
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CADA BULLETIN  
POLICY

To publish, as widely as possible, among all actively interested persons validation materials, research data and original articles explaining, relating to and extrapolating the concepts and practices of Dianetics and Scientology. To provide an independent two-way-communication clearing-house for the above, in the form of letters received and published from auditors all over the world. This effort constitutes a CADA contribution on Dynamic 3.

ADVERTISING  
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Full page \$20, 1/2 page \$10, 1/4 page \$6, 1/8 page \$3.

## EDITOR'S PAGE

The CADA is swimming in "activities" --almost, but not quite--immersed in them. In addition to the creation and publication of the CADA Bulletin, the CADA's Dynamic Three contribution, the following projects (in no particular order) are currently under way:

1. Parapsychological Workshop: Jim Schmitz, Chairman; meets alternate Thursdays, from July 14, at 301 S. Harvard Blvd., 7:30 PM. Goal: Explore the objective testing of ESP abilities.

2. PN Project. Co-Directors: Bob Doak, Ken Tuttle, and Jim Schmitz. Meets alternate Thursdays from Aug. 18 at 607 S. Kemmore Ave. at 7:30 PM. Goal: Systematic investigation and reduction of the prenatal bank and of the infantile "Amnesia period" of the first few years following birth of all the group members, using the original Dianetic methods exclusively.

3. Precision Measurement Project (PMP) L.O. Anderson, Director. Meets at various times to be announced, at 301 S. Harvard Blvd. Goal: To explore the possibilities of measuring precisely, with objective instruments, the following: tone level, general health index, specific locations of bodily pathology, acid-alkaline balance, the ability to utilize oxygen, the body's ability to digest various nutrients and eliminate various toxins, and other factors. To study the variations in these measurements resulting from Dianetic and Scientological processes.

4. Agreement Scale Project. Jim Clark, Chairman. Meets at various times at 301 S. Harvard Blvd. Goal: "To discover the agreements by which beings and beingness exist in the Universe".

5. Prevention; Martha Nolte, Pat Parks, and Lockie Schuster, Co-Chairmen. Meets variously. Goal: To study and correlate data on ways and means of preventing aberrations in young children and correction of same.

6. Dianetic Babies. Lockie Schuster, Chairman. Goal: To locate by various means parents who have had, and/or plan to have, "Dianetic babies", get them to relate their experiences, and edit manu-

scripts for publication.

7. Records Research Project. Don Schuster, Director. Goal: To gather, evaluate, and record on IBM cards for future statistical use the effects of Dianetic and Scientological processing.

8. Standardization Project. Wayne Dunbar, Chairman. See page 1, this issue.

The above projects are for members of the CADA only, although visitors may visit once. Several new members have joined as a result of some of these projects. Reports of findings will be reported in the Bulletin as they are received by the various chairmen.

Ray Kinney has been doing considerable personal research of late on his concept of transcendent freedom. He has promised to do an article describing the actual techniques in a future issue.

Our proposed series describing Similarities and Differences between various religious and philosophical systems and Dianetics-Scientology in Concept and Practice is delayed again, we're sorry to say. We've run into more snags than we'd bargained for. For instance, in preparing the first article (on Hinduism) we discovered the "techniques" leading toward integration (as distinguished from superstitions and customs which don't necessarily lead toward integration) are found not only in one source but several. So, please be patient--we're working on it.

DIANOTES August number says "the CADA is again blossoming into a group of 'authority' . . ." Don't know how you mean that, Bob, but we'll take it as a plug. Also, regarding the shifting, from July to August issue of DIANOTES, from "Dianetics" to "Humanics", is there something we should know? As for starting the CADA Journal again, we'd like to, but we're having all we can do to get out the Bulletin. Know about 3 or 400 people who'd pay \$3 per year for subscriptions?

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 CADA JULY MEETING: TRANSCENDENT FREEDOM
 

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L. O. Anderson began the meeting by "setting up the stage", as he put it, for the principle speaker. Last meeting, he said, we had been given two viewpoints on most aspects of therapy. Tonight we would be given a presentation on the theta side of the dichotomy.

Some people, he said, favored the basic dianetic approach as providing something "solid" to work with and felt that theta approaches lacked objective validation. Others resented the use of mest methods. One should, however, be able to use mest or theta methods with equal freedom. All "proofs", in particular, were subjective -- people who had a compulsion to disbelieve something would go on disbelieving it regardless of the evidence offered to them.

With that, he turned the evening over to Ray Kinney, who began with the statement that we all operate from assumptions. The certainty that there was no God, as an example, was a "metaphysical assumption in reverse". A practical evaluation of an assumption could be made by observing the behavior and abilities of the people who were acting on it. "Within the assumption that something is possible is the opportunity to formulate that possibility," he stated.

The reluctance of many people to operate upon the assumption of God, he said, lay in the fact that God had been described to them originally as a being who interfered with their activities and judged their behavior unfairly. He, himself, preferred to act on the assumption that God is the basis of all beingness, the transcendent basis in which all individual beings could participate freely. This is providing they could first find the freedom to transcend the limits of their individuality. He defined the term transcend as being "not too far involved in". The goal was to transcend

the material sphere and "just be", instead of being limited to being something specific.

This approach, however, was not used for escapism. It permitted one to operate on the assumption of transcendent participation. Having transcended to "just be", one was then free to participate at will in present-time situations and to deal with them far more effectively than before. Transcendent freedom involved the opportunity of participation on all dynamics. Its goal, as the speaker assumed it to be, was to actualize more freedom, more free beings.

People who had not transcended the feeling of "I am a body" were limited beings, operating as a body with space and time as limitations. "Cause and effect" was another limiting human assumption. The "First Cause" lay outside the framework of this assumption, but was assumed to exist. From it extended the cause-and-effect chain, in which one then assumed oneself to be caught and beyond which one could not operate. The assumption of "pure self-determinism" was also a trap, in that it led directly to irresponsible outlooks expressed in such terms as "everything is only a game," or "the world is a stage", etc.

The speaker described exercises designed to develop the ability to regulate one's degree of being something and to participate in "other beingness", and to develop a "free to -- free not to" awareness. A number of instances were cited in which the "granting of freedom" by various techniques had produced immediate and obvious behavior changes in human beings and other living creatures. Ray also mentioned that he, as a therapist, had used his awareness of transcendent freedom to go  
(cont. on pg 12)

## Book Review...

### CREATIVE IMAGE THERAPY

By Volney G. Mathison

Mathison's new "Creative Image Therapy" provides a lucid explanation of the nature, function, and use of mental images and image systems in man.

It is based on the principle that "before any human being can perform any conscious physical act, he must first create a non-physical 'mental image' or a system of mental images depicting the execution of the act".

To demonstrate his hypothesis, the author relates the case of a lightly hypnotized subject who was given the command to be unable to visualize himself putting on his hat. The subject was then unable to put on his hat in actual fact until the block against the visualization had been removed.

Mathison extends his principles into the postulate that this "image-energy" manifestation also operates on a subconscious and cellular level, as in providing the blueprint for the growth processes in the human embryo. Finally, he sees in it a cosmic principle, formulates as, "First the psychic image--then the physical event of creation".

For therapeutic purposes, the significant point is that the principle can be brought into action with either negative or positive effects. Negative images, says Mathison, are almost always the representations of fear and anxieties, with the feared event, such as the loss of an ally, transferred on the image level into the present. Consciously or not, one feels that it already has occurred or is occurring now.

Many kinds of disease develop from this, through a three-stage system of manifestation. Anxiety images cause overstimulation of the nerve-organ-gland-muscle structure to cope with the imagined threat. Then disintegration of

these structures into various kinds of disease follows. Mathison recounts cases in which the patient appeared to select precisely the organ that was to be wrecked through this progressive form of attack.

On any important occasion, he advises therefore that one should watch his present images, and learn how to look for them on a conscious level. According to the principle of Creative Image Therapy, they will always be found to be there.

In therapy, before constructive or creative images can be produced, the negative systems of mental imagery already operating in the subconscious must be brought up into conscious awareness and discharged. Otherwise conflict results, in that the person is attempting to produce creative images, but because of his negative conditioning is unable to do so. For this reason, systems which employ and advise the use of constructive images not only are regarded by Mathison as being therapeutically useless, but actually destructive in the long run.

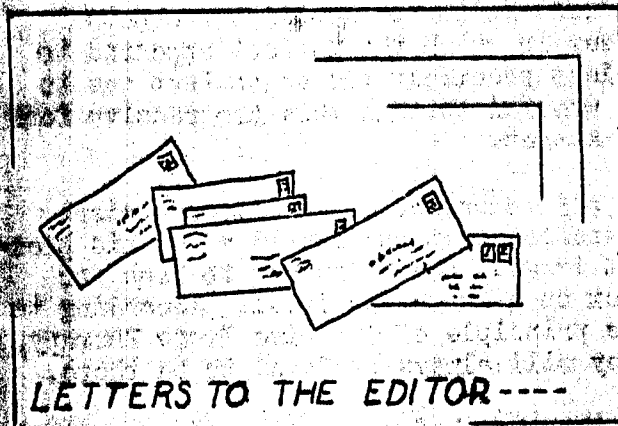
Once sufficient negative material has been discharged, Mathison presents specific directions to put creative image therapy to its most effective use.

It is a desired event or condition that is to be brought into a highly conscious level of awareness. Though the event itself will be a development of the future, Mathison stresses the importance of realizing fully that the production of its mental image is always a present-time action of the person involved. To take it out of the area of vague wishful thinking, the image is made as specific and forceful as possible.

Two further steps are required to reach the goal in creative imaging. The first is to duplicate the specific image as frequently as possible, using any spare moments for this. The other is to go immediately into whatever action seems required to bring about the desired occurrence.

(Continued on Page Seven)





FROM: Ivor Darreg, Los Angeles, Calif. \* \* \*

"Throughout the course of the Dianetics / Scientology movement, copious lip-service has been paid to creative individuals (such as artists, writers, musicians, scientists, and inventors) and their activities. For example, beginning on page 234, Book II, of Science of Survival, there is a particularly eloquent passage. Other passages can be found in later writings. See also De Mille's Introduction to Scientology.

"In addition, certain widely-used techniques bear the label 'Creative Processing'. I have both received and given a good many hours of such processing, obtaining interesting results, but not entirely related to creativity. As I compose music and design electronic equipment, becoming more original and more productive is a practical question, rather than just an academic one, with me.

"I would like to know, then, which techniques, orthodox or heterodox, new or old, have been found IN ACTUAL PRACTICE to enhance originality and creativity in preclears and make them more productive and successful.

"Also, I would appreciate hearing from anyone in the Dianetics/Scientology movement who is of a creative turn of mind."

FROM: C. Holt Riley, Cheshire, England..

...We've moved almost completely over to Scientology here-am taking an "intensive" and am very pleased with results. Biggest gain is in self-confidence, completeness of which is my first intermediate goal on the way to total ability.

Noticed a letter in latest CADA (Bull-

etin) from "Jock McGregor, Cheshire, England....I live in Cheshire, so Jock must be within 30 miles of me. Will you please give me his full address, and I will contact him immediately. As far as I have known, there are only two units of Dianetics or Scientology in Cheshire-Stockport and Crewe. I must contact this McGregor fellow and maybe we can fix up a central meeting place in Cheshire to give mutual help and plan expansion in the county, both in the field of Dianetics and Scientology.

I like your Records Research Programme. I have always maintained that the way to spread this science is to get the results and then shout about them. That's precisely why I'm taking this intensive. When people see results in me they'll get interested alright.

ED NOTE: We like to get letters like yours and are commenting on it particularly because it is typical of many that we've been receiving lately. The Bulletin is happy to have been of service in helping two nearby subscribers get together. Most of us here, too, agree with you that the best advertising is walking "results".

FROM: Ben Keller, China Lake, Calif.

"Amen to self-processing. I stand with James O. Clark and others who advocate self-processing in the Bulletin...The weakness of self-processing--and I'm sure Ron is aware of it--lies in the fact that a single thetan and his body are likely to lose reality on processing if he (and it) do not find an auditor or another dianeticist to form agreements with. Although I have no proof, I would make this for-instance bet. I would bet that during the ten days following the mailing of each CADA Bulletin (or EDR, or Ability), the amount of processing among the addressees of these periodicals jumps 50 to 100 percent. Why? Because after reading a favorite periodical, everyone's reality on processing takes a jump on account of the number of agreements

they get in the reading."

ED. NOTE: Do you readers agree with Ben's  
st? Let's hear from all of you on  
this!

FROM: F.M. Busby, Seattle, Wash. "...The  
only concrete objection to self-process-  
ing is that there is no profit in it  
for the commercial auditor and the home  
office dependent on him for support.  
This is a very short-sighted objection  
for several reasons. Very few cases can  
open and run well from the start on self-  
processing. After the case is well under  
way on auditor processing, however, self-  
processing not only becomes desirable,  
but becomes necessary between auditing  
sessions, and indeed, often occurs wheth-  
er the auditor OR the preclear likes it  
or not. This is not the signal for aud-  
itor and PC to part company. Many and  
possibly most cases will continue on a  
mixture of auditing and self-processing  
for months, neither being sufficient  
without the other. True, an isolated,  
one-terminal type of s-p would probably  
not be productive of anything but spins  
in the long run; the auditor's partici-  
pation in discussion, and playing the  
role of sounding-board, is vital. No  
one else can perform these functions as  
effectively for the self-processing pre-  
clear, as the person who has worked the  
case with him. However, when the PC  
comes to the point where he needs to dis-  
pense with auditing as such, for the time  
being, at least, most auditors tend to  
try to hang on (this, and ALL the above,  
is purely my own observation plus cor-  
roboration from a few other people here  
in Seattle -- NOT an Authoritative Pro-  
nouncement). This correlates pretty  
well with an associated tendency of  
auditors to run the PC's case for him--  
the better the auditor, the more the PC  
is in charge of his own case, and the  
less the auditor will try to block the  
PC from proceeding on his own. I think  
it is very important for the auditor to  
avoid any "If you go through with this,  
don't come running to ME for help"

(Continued from page 5)

Mathison feels that without this last  
step, the setting up of constructive  
images is a waste of time. Recognizing  
that it can be a difficult step for the  
person who lacks confidence in his  
ability to bring about imaged events,  
he arranges for a series of progressive  
exercises in which such confidence is  
developed.

Creative image therapy, according to  
Mathison, is not a system that usually  
produces sudden miracles. The tendency  
is to bring on a delayed or progressive  
reaction. He feels that there appears to  
be no limits to its use on the positive  
side, though it is not designed to cope  
with such onslaughts on the material  
level as "sudden invasions of killer  
bacteria, poisons, and the sword".  
Neither does it appear to be effective  
for the forms of psychosis resulting from  
concussion or the ravages of syphilis.

The author feels that the system can be  
learned in an hour or two, and that it  
can be used freely in self-processing.

FROM: Ath. Athanassoulis, Cairo, Egypt.  
"... I have also just received the  
book: Children's Imagination Games by  
R. de MILLIE and I made a first reading  
which gave me an excellent impression.  
I think it is a very good book. I hope  
to forward the value without great de-  
lay as soon as it will be possible, at  
the soonest. . ."

FROM: Richard Frojut, Chicago. "...This  
evening I read some of the games from  
the book (Children's Imagination Games)  
to a boy and girl (consecutively) at  
the home of a friend. My GAWD, but did  
they have fun! I could mock up the  
results of running such stuff on kids,  
but this was a certainty.

EDITOR'S NOTE: Pat Newbanks, Frontier  
4-9911, may be contacted in regard to  
tests for the Research Records Program.

(cont. from Page 7) rejections of the PC at this point, for even the most confident s-p PC may need auditing and need it badly, within days, if he tries to go too far too fast. It is altogether too bad when a PC in this predicament has to go for help to someone who is not familiar with the case. What the heck, auditors -- let the kid go for a walk around the block by himself if he wants to. He'll likely be back with a worthwhile prospect or two for you. The ever-dependent PC will never bring anyone in who isn't worse off than he is. Keep that up long enough and somebody will really DIG you up some business.

"I hold no brief for the prepreclear who reads part of one of the books, attends a lecture or two, and then frequents any and all meetings, pushing for self-processing but relating processing experiences calculated to astound and to inspire awe, only. I haven't yet seen a truly productive process or technique or practice exercise that can be handled successfully by anyone who lacks experience in processing. The really live methods tend to tie you in knots, and the inexperienced PC who hasn't unloaded quite a bit of charge here and there is apt to be somewhat helpless thereunder.

"The main advantage of self-processing under appropriate circumstances, over auditor processing, is that interpersonal communication requires words, and the larger part of necessary activities on a case, after a "working area" has been cleared, is completely non-verbal. Attempts at verbalization of some of the deeper processes are quite discouraging. The insistence on some particular terminologies in this respect by the HASI and others, is a stumbling-block. The best that the PC can do at this time with the instruction available is to run his material as it comes up, in the least directive and opinionated way possible, make no attempts to fit it into current theory formulations, and try not to be too discouraged at the

failure to communicate about his results at the verbal level.

"If this sounds like an attempt to build a Mystery, it isn't meant to. It does not have to be mysterious to anyone who can have some success in LOOKING without prejudice into himself. Things happen, and they have validity according to the release achieved of physical-emotional tensions, and the only difficulty is that the experience will not verbalize. No secrets, no passwords, no classified information that you can't have without a \$500 certificate--just that you let yourself do what is necessary to release yourself, using whatever variations of whatever formulations you find useful--but you won't be able to tell me about it, any better than I am expressing it, which is not well.

"What a lot of words to try to convince of the uselessness of words.

"James O. Clark seems to be applying self-processing with gusto and effect. Lawrence J. Masson has the point also -- "if you think up your own techniques" -- usually they develop by 'themselves' as far as conscious logic is concerned. But, regardless of the inadequacy of words, the "other terminal" is the person with whom you discuss your development of techniques--he or they won't get it, and you won't get theirs, exactly, but it's necessary and also enjoyable. The biggest 'only one' I've noticed is the guy who seems to claim a copyright on the human spirit--or, how 'only' can you get??

"Don't divert too much energy into Organization--somehow it doesn't seem very productive, for individuals or the group itself. Does group welfare necessarily require or imply Organization--is there an identification here which is not valid?"

ED.NOTE: Our thoughts here are that (cont. on Page 9)



Organization with a capital O is not necessary for group cooperation. That they sometimes occur together doesn't mean they have to.

FROM: Dr. Mary I. Billet, Riverside, Calif. "...Scientology is one of the great developments of our times when used for the best good of the preclear.

"To me, your bulletin is especially fine because it gives some points on self-help. Anyone worth his salt should be able to help himself fearlessly.

By and large, auditors do not realize that rendering and giving constructive human service in a confident understanding attitude will bring its just reward. We need auditors who will give themselves to getting first class results rather than using high-sounding words about results.

"It happens that a rumor came to me that CADA would be discontinued, as I was about to prepare data on how to procreate babies of higher levels than the many accidents brought forth these days where many marriages are entered mainly for sex availability.

"Only during the past week I read your bulletin and found it among the best in that field, so kindly let me know if the good work will continue. Do you also have your regular meetings during the summer?..."

ED. NOTE: Reports of our passing were "greatly exaggerated". The good work continues.

FROM: Alpha Hart, Enid, Oklahoma.  
"...I'd like to stick in my farthing's worth on this self-processing argument for what it may be worth. Personally, we got ourselves into whatever we're in, (cont. on PAGE 10)

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October 7,8,9

Theta Processing

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Ray Kinney: Regular Group, Sundays 7:30 P.M. -- \$1.00

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Elementary Group, Fridays 7:30 P.M. -- \$1.00

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and no one else is going to get us out. The good auditor is the one who will direct us into changing our own decisions and postulates--and any auditor that thinks he must direct a case should try psychiatry. Some of us, of course, are so low on the survival band that any self-processing we might do probably will be negative, and for this type of person, an auditor is necessary. However, when the person has reached the stage where he realizes he needs processing, and wants to improve badly enough to do something about it, he probably will.

"Hubbard, in the Clinical Course, said that American auditors never would get the results obtained by British auditors because they thought they had to put on a show; that British auditors weren't ashamed to pick up a copy of SELF-ANALYSIS and use it, but American auditors wouldn't do this. How he can say, later, that self-processing is bad is another of the inconsistencies that have marked Dianetics and Scientology since its inception. If we can separate the Ron-who-must-be-worshipped-and-admired from the Dr. Hubbard-who-wants-to-help-if-for-no-reason-other-than-that-he-must-make-a-mark-in-the-world, a lot of the confusion in Scientology--a confusion that is causing too many unnecessary schisms--will disappear. We'll start having fun processing, whether we do it ourselves, in teams, or in groups--and we'll start going up-scale, too...."

Re: "CHILDREN'S IMAGINATION GAMES"....

FROM: Ann Sharpe, Houston, Tex. "....In this area, my friends think this is a wonderful book to use with children. Some of these books are being used with groups and some individually by parents with their children...."

FROM: Janet C. Hays, Oakland, Calif. "....We have found the games fine for groups and enjoyed watching a 4 year old child work right in with the adults,

and then when the adults were tired he came up to Richard and said 'Let's play the game some more'...."

FROM: Mrs. F.R.Hooton, Sydney, Australia. "....Dr. Charles Simpson has sent me extracts of the book and I have tried them with the children's groups I conduct and they have great fun with the processing given this way. I would like to give one of the books to the Public Library here, as then quite a few of the teachers in the Metropolitan area can get hold of the book to use. Have you made inquiries about getting it handled by a publisher here or getting them to sell the book here? There are so many teachers & parents interested in these kinds of creative games that it would be an excellent thing to be able to procure the book from booksellers out here. As I am a teacher in the N.S.W. Education Department, I know the value of these processes, & with my own child and a children's group with whom I work each Saturday I can speak with authority on this matter...."

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FROM: Maida W. Johnston, Sharp Park.  
 "...Like the whole issue, especially the tone it conveys; one article above others stands out for me, and shall cause me do some reevaluating; namely the point Dr. Morris brings out of self-processing succeeding in strengthening the "Only One" computation. Feel sure this applies to a pc I'm currently experiencing difficulty in auditing; and feel the finger pointing my direction as well."

FROM: Pedro A. Gotay, Puerto Rico.  
 "...About the self-processing controversy I think Dr. Morris adopted an extreme view. To some self-processing might be damaging and to some beneficial. It depends on who does it, how, what, and why he does it. To me there is no doubt that at the present time the optimum results are obtained by the Auditor-PC relationship. Safe, simple and better self-processing techniques are much needed and necessarily will be devised for optimum living and clearing of the past.

"I can see the application of the communication formulae by an individual upon himself. It can be verified that one can communicate with himself. (There is a definition in the Bulletin that a circuit is a thetan communicating with himself.) Communication according to our current theory implies at least two terminals. In the circuit one end (or both) of the communication cycle is unaware, unknown. The communication is stuck. The cycle is not completed. An 'answer' is missing. On the contrary an 'assimilated' experience (self-determined, completed, leaving no trace, etc.) implies a completed communication within oneself. The terminals are known. The person is aware of what he is doing, thinking, feeling, etc. (terminal) and is aware that he is aware (terminal). There might be a gradient scale in this and in theory such integral behavior would lead to no 'communication lag', no terminals, but beingness. The 'observer and the observed as a joint phenomenon'."

FROM: Mr. & Mrs. F. M. Busby, Seattle.  
 "...Self-processing is neither advocated nor disapproved -- it happens, regardless. The point is, when the preclear is ready, his material will come up for processing and he will work it (after a period of auditor-processing). Somewhere along the line, he will be getting more out of his self-processing than his auditing -- this will be apparent when his auditing sessions are consumed with explaining what happened in the interim. Finally, he will have his own case in hand, except for frequent discussion and infrequent auditing.

"You may feel that this is for the birds, particularly if you are a professional. I am not a professional -- I've done a lot of auditing, but not for pay, preferring to subsist on my regular job and NOT be owned by preclears. This is a purely personal preference derived from observation of occupational hazards of professional auditors, and does not necessarily have universal application.

"Instead of exteriorizing a small bean-shaped object, try having the preclear become aware of the considerable extensions of his living self outside his skin in at least six dimensions, and with those of other people. Shifting awareness from one part of him to another part of him is much easier than 'exteriorizing' and much less spin-provoking. (Hmm, this doesn't verbalize well, either).

"Too late in the evening to expand and/or clarify, so will try to do so in our next (lacking the double-terminals-havingness-is-as-whatsis-as jargon).

PS. Is Jim Schmitz the James H. Schmitz who wrote the "Vega" stories for ASF? If so, somebody spell him off on his auditing schedule, so he can write some more!"

ED NOTE: Yes, he is the same. Says he's planning a story that will overwhelm the world. Nuff sed?

**JULY MEETING**

(cont. from pg 4) "beyond the limitations of the situation, the data and my own courage as an individual" in helping psychotic clients.

A "buzz group" session, in which agreements and disagreements flourished freely, wound up the evening.

**STANDARDIZATION**

(Cont. from Page 1)

Now all this has made for an extremely scattered effect. The penetrating power of a shot-gun charge of many inadequately tested techniques is certainly not nearly as penetrating as would be the single high-powered bullet of a well-tested body of integrated techniques.

Auditors in practice have tested and evaluated many techniques. Some have developed a procedure demonstrated to be successful with many cases. These findings, for the most part, remain in the minds and files of individual auditors. Collection and evaluation of the data is needed.

How about you helping out on a project that may be one of the most far-reaching in which you ever participated? Enclosed with this issue of the Bulletin is a questionnaire. Will you please fill it out and return as directed?

Editor, CADA Bulletin  
301 S. Harvard Blvd.  
Los Angeles 5, Calif.

RETURN AND FORWARDING POSTAGE GUARANTEED

As a step in the marketing of Dianetics and Scientology, the CADA is gathering data so as to present to the field collective findings.

We have needed standardization for a long time. We have needed the evaluation of many auditors. Let's do it now.

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(Cont. From Page 3)

In connection with our new Bulletin Policy (announced in the letter which appears with this issue), although it is no longer required that you write a letter every 3 months, we still encourage and appreciate your communications, and sincerely desire to maintain the two-way flow. We'd like to suggest that those of you in foreign countries, where possible, send a Draft in preference to a Letter of Transfer. The latter requires us to visit a bank in person to pick up the money and there is usually a fee of \$1 charged by the bank for this service. However, we're still happy to receive money, even this way, if this is the way "it's gotta be".

If you haven't received an answer to your "Letter to the Editor" yet, please have patience. You'll get one (our new policy) whether your letter has been published or not.

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