

THE ARC LIGHT

A Journal of DIANETICS

Miami, Florida

July 15, 1952

No. 30

FROM L. T. BURT

Last August, in a lecture on basic processing, Ron Hubbard said, "An introvert, a person with an inferiority complex, will attain and maintain altitude by asserting that what he knows is much too complicated, too academic for the ordinary person to learn, and will try to discourage any attempt to learn, and will hide the knowledge as deeply as possible."

I don't want to be like that. I've stumbled onto something, and I want to give it to you in as simple and understandable form as possible.

An internal; self-determined set of dynamics has not, to my knowledge, yet been postulated. Could this be an explanation of what Ron Howes, the Minneapolis Clear, meant when he said "I made my world different. I changed it."? Can we postulate a self-contained universe, entirely self-determined with our skin as its boundary? If we can do this, and "make our world different" by rehabilitating our own self-determinism along all of our internal dynamics, we can easily and swiftly become "clears."

Could it be that the internal dynamics begin with ourselves as Dynamic 8, the God of our Universe? Can we establish an internal set of dynamics which will parallel the external set? I think so. Let's try it.



L. T. Burt

Ego (1)	Sex--Family (2)	Group (3)	Mankind (4)	Life (5)	MEST (6)	Theta (7)	God (8)
Cell's Ego	Cell's Procreation	Internal Groups	Personal Integrity	Personal Life	Personal MEST	Personal Theta	Ego

Let's begin with 1 = 8, with Ourselves as Gods of our own, personal Universes. We, in ourselves, contain all of the dynamics and can do with them as we will. We can enforce, inhibit, dominate, nullify, or allow self-determinism to any internal dynamic. All of our physical and/or mental aberrations are truly self-determined.

Dynamic 7, our own personal Theta, can by sympathy or compartism with any other dynamic, external or internal, cause a change in other internal dynamics.

Dynamic 6, our own personal MEST, in conjunction with our own personal Theta (Dynamic 7), constitutes our:

Dynamic 5, Personal Lambda, or Life. Here we begin to find the cause of psychosomatic illnesses. When we have tried to influence one of the other dynamics, and have failed in the attempt to enforce, inhibit or change motion or A R C of that dynamic,

FROM L. T. BURT Continued

we go through the cycle of regret and blame, and eventually assign the blame and penance to the particular internal dynamic concerned.

Dynamic 4, Personal Integrity maybe compared to the executive branch of government, if we consider Dynamic 7 the legislative, and Dynamic 6 the judicial branch. Personal Integrity having been invalidated by the failure of the organism to influence an outer dynamic or dynamics, proceeds to dole out penance to the internal dynamic which has been "found guilty."

Dynamic 3, Personal "groups" or "systems," are the first to get word "that they, or a member of their group, has failed, and must pay the penalty. The personal groups include the muscular, nervous, glandular, respiratory, digestive, circulatory, reproductive, articulatory, lymphatic, excretory, etc. etc. In line with this theory, it would be logical to assume that the epicenter, or sub-center controlling the particular group concerned would be the first point of contact with Personal Integrity, or Dynamic 5. Then, passing the buck on down the line to the individual "family" (muscle, joint, nerve, gland, etc.) of which many individual cells are members, Dynamic 2 would be, of course, that family, and when the primitive order was received, the family would see to it that the pro-survival activities of the particular cell or cells concerned were cut down to the extent demanded by the primitive order. Dynamic 1, the individual cell, being thus inhibited, would go down in tone, would deteriorate, causing other cells in the "family" to deteriorate, etc. etc., right up to the top of the heap again.

And all of this is brought about by "belief without understanding." Because we fail to achieve A R C with an outer dynamic, we arbitrarily shut off A R C with an inner dynamic.

Of course, there are other reasons for psychosomatic illness. How about Aunt Emma, whose death we "caused" by not being more in A R C with her? We "regret" her death, we "blame" ourselves, and as penance, we duplicate her "goals" (arthritis, gallstones, excess weight), thus carrying out a life continuum for dear old Aunt Emma.

How about "belief without understanding" that we may have experienced when a friend, relative, doctor or psychoanalyst has said, "The trouble with you is--"?

How about "belief without understanding, "that time we got hit by a Mack truck, or were born, or were hung (in a past life)? How about all the other times when we were "wrong", and "failed."?

May I suggest that we review our lives, past and present, and "forgive" ourselves for the many failures we have experienced, failures to influence any other dynamic, and carry the forgiveness thru to the farthest extent of our first internal dynamic. If we can do this, and I'm sure we can, we will find that to forgive is truly divine.

I fully realize that, if this concept is new, it is only the beginning, and that many people will try to make it complicated when it is really very simple.

You could sum it up like this. We are, all of us, walking monuments to our failures, and, up until recently, we've been too damned stubborn to forgive ourselves.

Almost any therapy could clear us, if we could first establish internal A R C, and it seems to me that the best way to do that is thru internal communication, which dates back many thousands of years, and was last September codified and called Effort Processing by L. Ron Hubbard.

L. T. Burt, H. D. A.
205 - 15th Avenue, South
St. Petersburg, Florida

* * * * *

AS ABOVE, SO BELOW By Morgan J. Morey

Now more than ever before it can be said that if an auditor fails to bring a preclear up the tone scale rapidly and efficiently, it is because that auditor does not know the processes, not the processes themselves. Hubbard's SYMBOLOGICAL PROCESSING provides an excellent approach to the psychotic, neurotic, or other low-tone cases. Technique 80 can, I believe, in many cases resolve a neurosis or psychosis in a few hours. With the understanding of overt acts and motivators that it provides, we can see that in many cases the running of the servicefacsimile itself is not going to play as much of a role in obtaining a release as will the running of the overt act or acts that made it necessary to

AS ABOVE, SO BELOW - Continued

have a service facsimile (justifier). This, of course, verifies Max Freedom Long's strong emphasis all the time on what he more conventionally called a guilt complex. Except that M.F.L. didn't know how to get rid of the complex by running out the regret on the overt act.

The use of the Electropsychometer, as I see it, is almost a necessity if the auditor is to do a fast job. I would like to emphasize, however, that in the opinion of myself and others, it is not desirable to confuse the Electropsychometer reading with the general tone-scale concept. As Hubbard says in his paper on Electropsychometric auditing, this instrument measures body density (or resistance) and this, I would regard as only one aspect of tone. For somantic reasons, I wonder if it would not have been a good idea to have used some other type of scale on the instrument in order to prevent identification of these two different measurements. Incidentally, there is another very good auditing instrument on the market, known as the B & W Electronic Psychometer, which uses a decile measurement scale. It does not, however, have nearly the sensitivity of the Matheson instrument.

I would also like to point out that, in my opinion, it is not possible to determine from the instrument whether or not an incident being run by the preclear is valid or "dubbed-in". A symbolic incident, the internal structure of which is similar to the computations of the preclear's case, will produce reactions similar to an actual incident. Thus, psychometric evidence cannot be used to "prove" the validity of pre-lives, facsimile 1, "glare-fights" or any other such incidents. These still must be accepted on the basis of subjective reality, and no other basis, except that, perhaps, of computation. The fact that the proper running of such incidents produces observable changes in the preclear's behaviour patterns must, at the present, be accepted as sufficient reason for running these incidents.

For quite some time, I have felt that perhaps the important thing in processing was not "what is run" but "how it was processed." The things we do each day portray completely, in present time, the signs of every decision we have ever made. The incident of yesterday, that is in relatively full recall, if properly audited, might produce more desirable change in behaviour than the auditing of an incident of 50 trillion years ago. Therefore, while Hubbard and others have been exploring the content of the different tracks, I have concentrated on the content of present time. This has been remarkably productive, leading to the discovery of at least two perceptics possessed by most people, but not often used, that produce some very interesting effects when applied to the handling of a facsimile during an audit session. A technique for getting at highly occluded computations by using a special path designed, it seems, almost especially for that purpose, has also been worked out. The use of this extra communication channel by the preclear seems to me more desirable than the forcing of the material by instrument detection. For you readers who would like to work this technique out for yourselves, I will provide a hint in the old axiom "As above so below." For others, the technique is treated in full in our publication "EXTRA DIMENSIONAL AWARENESS."

With this technique and other tools, where their use was indicated, we have been getting some very good results. Auditors who know these tools, and the applications, certainly can have every reason for feeling confident about what they can do.

MORGAN J. MOREY % Dianetic Consultants, P.O. Box 2901 (320 Greyhound Bldg.) Tampa, Fla.

THE BASIS OF ABERATION - By Florence F. Mitchell

Much has been said and written about the basis of aberation - what aberation really is. "It is the illusion man accepts in order not to be alone." "Aberation stems from the desire not to be alone." Before any of us will know what aberation is, it is necessary to achieve our own insight on what might be called the "opposite deep truths" (they are actually apposite) of aloneness and togetherness. (Togetherness is oneness with others - oneness with universe - oneness with everything on all dynamics.)

From what I have read and heard of the so-called schism in Dianetics, it appears to

THE BASIS OF ABERATION - Continued

me that the question is being approached with an Aristotlian-either-or-type of logic. 'One must be either alone or together, but one cannot be both.' The state of Clear is the ability to act freely and optimally upon both at the same time. Both are necessary. Aloneness seems to be necessary in order to maintain communication with self. It need not be physical aloneness. It is simply the direction of attention to self. For a Clear this may be necessary only on a physical awareness level. Do not confuse this with Self-Determinism. It is not the same thing at all. Togetherness is also necessary. On how many dynamics can you have any survival if you are alone? The DESIRE not to be alone is good survival. The desire to have oneness - complete oneness - with all beings is optimum, but it seems it cannot be done until one has achieved complete, continuous and automatic communication with ones Theta -- all of one's Theta -- right up to the limit of endowment. I believe this may be the state of Theta Clear. It is certainly beyond the state of Mest Clear as originally presented. Complete communication with one's self is the aloneness side of the question. Complete communication with, or oneness with, others is the togetherness side of the question. Complete communication with others includes a telepathic mode of communication, a part of which Dr. Coulter has described as "semantic telepathy". Complete communication with MEST would include, it seems, something that has been described as 'telekenesis'. 'Levitation' and 'teleportation' seem to be outputs of the same energy, and might be included in communication with MEST.

Optimum survival on all dynamics is complete communication -- oneness -- being a part of everything on all dynamics. Basically, this is love. There is nothing mystic about love. It is simply being a part of everything and having everything a part of you. This is most easily demonstrated on the 8th dynamic because we don't get 'backtalk' from God. If you are a part of God and He a part of you and both of you a part of the same thing; YOU LOVE GOD, and the sentence "God is love" has a very real meaning. This follows on all dynamics, and reality (*) on this is particularly important to marriage. If you and your mate have achieved reality on this you KNOW that you love mutually. You don't have to ask 'do you love me' or 'do I love you'. YOU KNOW. The love of husband and wife is the same thing as love of everyone and everything. The only difference is in intensity and scope. Imagine love as a pyramid. At the apex we have small scope and great intensity; at the base we have broad scope and low intensity. Each degree of scope and intensity is real. Low intensity is no less real, enjoyable or necessary to optimum survival than high intensity. We can act freely on all the degrees of love at the same time without occluding any others.

It is true that we choose aberation. When we choose EITHER aloneness or togetherness -- when we choose BETWEEN them -- we choose aberation. Either one alone is not good survival. I believe we make this choice at the first moment that we realize the society in which we have chosen TO BE is not the optimum society we have postulated it would be. This realization and decision might be either before or after conception. It is our first down emotional curve and it's a dilly! It may be the knowledge that mother has occluded her telepathic ability to communicate with us and know immediately when we have arrived. (You should know the minute you become pregnant; not several weeks or months after.) It could be anything that is done around us or to us. The moment we first recognize this aberation we postulate that perhaps everyone in the world is also aberated. With each succeeding aberation we recognize, we strengthen this postulate and finally begin to wonder just how much oneness with the world we can achieve. After all, if communication has been weakened, reality and affinity also have. How much oneness can we have in such a condition? But we do want to achieve togetherness with the world if we are going to have survival on all dynamics. How many children can you have all by yourself? Complete aloneness is not a good choice. But how can we have togetherness unless we can communicate? How can we communicate unless we agree or pretend to agree to the aberated 'truth' of the people around us? We can't contact them on any other basis than their 'truth'. What we really want is to act freely upon both togetherness and aloneness at the same time. This is optimum.

(*) Reality is opinion plus instinct. It is a state of knowing that includes the logical thought process of evaluating data and experience, from which opinion is derived; plus that instinct that is apart from reasoning.

THE BASIS OF ABERATION - Continued

Basically, aberation is caused by switching back and forth between aloneness and togetherness. We try to maintain the necessary aloneness and keep in contact with self and 'prime knowledge', but we also choose to agree to others' aberation so we can keep in contact with them. Each time we accept aberation we occlude some of our 'prime knowledge'. Each time we occlude 'knowledge' it becomes easier and more necessary to accept aberation. This can be described as going out into the world and failing, and retreating to evaluate the experience gained, so that we may use it another time, since 'prime knowledge' is not acceptable in an aberated society.

After we make the decision it is then necessary to choose some form of action which will make it easier for us to accept aberation and at the same time keep some measure of contact with self. This form of action is control. We use control when we are presented with a non-survival situation. A nonsurvival situation could mean death. We don't want to accept that much aberation. But since any situation which is not absolute optimum is somewhat non-survival, we use some form and degree of control far more often than we realize. These are the 'things we do to others'. What is control? Isn't it basically anything that denies self-determined insight in another? How many times do you use control in a day?

The state of clearis the ability to use optimumly and act freely upon both deep truths of aloneness and togetherness at the same time without accepting aberation or occluding knowledge. It is complete, automatic, and continuous communication with self and with everything on all dynamics.

Is there anything in this to which you are reacting? What is reaction? When you react to something, there is a truth in it which you have agreed to occlude in yourself. Reaction is your attempt to hold your occluding postulate as truth. Are you reacting? I hope so.

NOTES -- Is it true that aloneness (contact with self) would produce a wide open case, and togetherness (little or no contact with self) would produce an occluded case? Actually it is impossible to choose complete aloneness. How could you depend on mother for food? Probably anyone who does not want to agree to aberation chooses aloneness plus PRETENDED agreement.

Credit for my insight as stated here goes to many dianetic sources who will probably recognize their words. I also gained a great deal from my auditor, Mrs. Helena Ackley, who shares this insight.

FLORENCE MITCHELL ----- 1243 Glenwood Boulevard ----- Schenectady 8, N. Y.

* * * * *

MORE OF SRI AUROBINDO -- By Richard W. Lundberg

Here is another article on the Sri Aurobindo teachings. This one deals with the duality of the knowledge and the ignorance. "Two are joined together, Powers of Truth, Powers of Maya--they have built the child and given him birth and they nourish his growth." Rig Veda x. 5. 3.

"Maya" is a Sanskrit term meaning illusion, and by extension, the creator of illusion. There are some schools of thought, which hold that all life is Maya; since the only reality is the incommunicable One Existence (Atman, Adwaita). For Dianetic purposes I shall consider the various states of mind to be also real, and deal with one in particular. The dream.

The dream is the most important tool of therapy for June. He uses a technique termed "amplification" best described in Jolan Jacobi's "The Psychology of Jung." Jung himself writes that this book is the only synthesis of Jungian psychology ever written. The arrangement of dreams is radial, around a central significance. The interpretation of the series is like reading an unknown text. It appears that supermind presents knowledge of the more troublesome engrams in very vivid dreams, which correspond to the "attitude" of the pre-clear and are nearly always symbolic, and are compensatory to the

MORE ON SRI AURIBINDO - Continued

conscious state. Indeed, one could say that mind is struggling to rise from matter while supermind descends from Atman. Illumination, the flash of insight following the dreams discussed, is the rending of the veil between them. The auditor and pre-clear together synthesize a new reaction combining the contents of both conscious and unconscious. Both must contribute to this but only the pre-clear determines the interpretation of the material he brings. Obviously the personality of the auditor, its worth and strength and ethical value, is of the greatest importance. The auditor can bring the p.c. only to the point he himself has gained.

This appears to be more limited than the Dianetic viewpoint, but I somehow feel the Dianetic movement to be somewhat sterile. We hear a great deal about Mest Clears, but few valuable insights from those same Mest Clears!

We ran across an interesting and quite common affinity break. The nursing infant cuts his teeth and bites mama. She slaps him and refuses to allow him to finish his dinner. Here is a threat to survival - potential starvation, extreme rejection by mama, phrases like, "You little cannibal!" shock, and fright. My phrase was "Bite a steak out of me, will you. Sit there till you decide to be good."

That, of course, is an impossibility as there is no such thing as "good." "Good" is the aberration that there is a split in life. Some things are "good" and some are "evil." It appears that people generally call their own narrow view "good", and anything outside of it "evil."

An example is the technique known as lock scanning. Jack Naylor presented an original formulation that was and is highly valuable. Hubbard, a somewhat emotional neurotic to say the least, judging by the material his office flooded the country with a few months back, first rejected this material in toto, then watered it down, and finally claimed the emasculated portion for his own.

I find it difficult to accept the premises set forth in regard to the Hubbard chart of Evaluation. By his chart, I place Hubbard in the 1.1 band! I got around this by finally realizing that the tone scale is a communication scale, the judgement of the auditor being based chiefly on engramic prejudices.

RICHARD LUNDBERG

219 Clayton Avenue

San Jose 10, Calif.

* * * * *

IN REGARDS - By Charles Wallach

IN RE NEW TECHNIQUES: Strictly my own opinion, but I feel that my recent period of bustling about the nation has given me a better than average picture of the American dianetic public. On this basis, I uncork the following sentiments:

There appears to be a move afoot to rush into print with little patchworks of procedure that can be pasted together and called a "technique". This is not intended as an oblique slap at any person, as I am certainly in no position to judge the techniques of another. But even if they are all good, there are too many of them. Many worthy people are building themselves one reality break after another by trying to produce miracles with second-hand interpretations of untried procedures.

They would be better off by far, in most cases, to settle down with a mediocre technique and work it into a practical tool of their own.

In talking to so many people who were disturbed because dianetics had failed to produce the results they once wishfully anticipated, I have been forcefully reminded of the necromancer of renaissance folk-lore. He forged himself an iron collar, and travelled around his little world looking for the touchstone that would turn it to gold. For years he spent his time picking up stone after stone and touching it to his collar. One day he discovered that his iron collar had indeed turned to gold; somewhere in his travels he had found the touchstone -- and threw it down again without knowing it.

Some time ago I heard Hubbard himself say, with some amusement, that he was turning out new techniques faster than the boys (at the foundation) could keep up with them. Imagine the feelings of a man in the hinterland who, after being fired with enthusiasm and purpose by Hubbard's first book, is given a list of:

IN REGARDS - Continued

- a. the data he learned that were false -- "we used to think this worked fine, but don't do it any more because it will bog down the case or result in a psychotic break."
- b. superceded data -- "That may work, if you want to waste time with it, but there's another technique that works much better and in one tenth of the time."
- c. promissory data -- "We've got something that's brand new and so hot it will knock your hat off! Makes all the foregoing look ridiculous, but we can't give it to you yet because we haven't got it quite worked out yet."
- d. The TRUE WORD department may deserve honorary mention; "EUREKA!! At last you too can be a superman. Send us two months salary or so, break away from your family and job for six weeks or so, and we will teach you THE secrets, hot off the designer's griddle. Room & board extra, etc. etc."

This may sound a bit too caustic -- and I guess it must be so, as no mention is made of the many fine, sensible people from Canada to Florida, who are trying to do it the right way.

But perhaps the exaggeration will serve to show how our poor lad in the hinterland gets so thoroughly enturbulated that he begins to think, "Maybe my sneering friends were right in calling dianetics a passing fad."

All this turmoil is good for dianetics, but bad for individuals who aren't sufficiently self-determined to keep from being "snowed under".

My examiner, correlator, file clerk, integrator, id, computer and I all agree that some day we shall see a simple and accurate common science of dianetics. I'm all for it, and hope I can help. But just suppose I discover a new technique with which I achieve uniformly good results with two or three of the particular type of people I select for preclears. Would it be helpful if I influenced other kinds of auditors to try my system on other types of preclears, with the expectation of getting my results? I don't think so; and if I had any altitude, it might easily be harmful.

All over the country I've found people so pitifully anxious to be taught to improve themselves in dianetics, that they scarcely bother to evaluate the data they have, or make their own observations. These people need more validation of the fundamental truths, and less multivalent definitions and theorizing. Because they are aberrated? Sure, what did you expect?

Dianetics will never lack adventurous intellects to do the pioneering and experimenting. But it certainly is suffering by losing the active support of adherents who cannot assimilate the gingerbread.

Another thing; authors of new techniques often leave escape hatches by saying, "Of course you must be careful whom you use this on -- some preclears go nuts on inter-bulate," or "Obviously you have to run out all previous auditing, and be positive you have erased it, before you can expect to get anyplace."

This is about as unprofessional as would be an architect, who having just completed an apartment building, says vaguely "Of course there are several areas in there where you can't put a refrigerator or a piano, because they'd fall through the floor. I didn't bother to mark them, because they should be obvious."

IN RE NOBILITY: I'm sure you will agree that "WALLACH PRAISES CAMPBELLS' WORK" would be insipid in the extreme, as a headline, even though largely true.

"WALLACH DISAGREES WITH CAMPBELLS" would be equally as unimportant, but a bit more stimulating.

These comments are offered as a puny appology for only whispering their praise, but shouting out this one objection:

Their article on Nobility of Character is too impressive to go unchallenged, because I think it is misleading. If my analysis of this phenomena is correct, then it would be a waste of time to treat it as a separate entity, or dianetic syndrome.

It has been well established that whenever a person performs an irrational act or reaches an illogical conclusion through aberration, the analytical mind immediately tries to whip up a justification to cover the break in normal computational processes. Excuses, reasons, motives appear which must be taken seriously by the preclear, even though they look ridiculous to everyone else.

IN REGARDS. Continued

There is probably no more satisfying motive, than nobility, for an aberree to explain his actions. Example: Papa feeling low; child accidently scuffs table leg with shoe; Papa leaps up and applies belt viciously, because one of his buttons has been pushed. Maybe it's an enforced command, "Quit your kicking," or, "You've got to be careful," or what have you. But when he sets his screaming child down to face the hostility of Mom, he's got to have a good excuse in a hurry. The story usually goes -- he had gone to all the trouble of getting up and punishing the child to teach him a lesson; the child must grow up to be considerate of furniture and things, for his own good, etc. etc. etc., as long as Mom will stand there and listen.

There is a troubled character trying to assume the mantle of nobility. Neither Mom nor the child would ever believe that guff, nor would any other observer. But they have learned from experience that the more they argue such a point, the nobler Papa will get until he builds himself up to a point where he can no longer tolerate their ignoble company, and Papa leaves.

And so, if you re-examine this Nobility of Character, I think you will find that it is quite a general term, like "psychosomatic". It describes a secondary manifestation of aberrations, and cannot be pinned down as the direct operation of a specific type of aberration.

I think it's a good idea to have a preclear pick up times when he made a damned fool of himself, as the Campbells suggest. This has often resulted in good material, particularly in effort processing. It may also serve to give the preclear a good picture of how to recognize and avoid such situations.

I enjoyed the brief discussion of masterbation; have always felt that a lot of important sex material is lost by tacit-consent avoidance in many teams. However, the auditor should lead the pre-clear towards such material very carefully, unless affinity is excellent to begin with. Often there are important locks in these murky depths, co-existing with command decisions to "never, never talk about it -- or even think about it."

I've seen two or three pre-clears drift away from their auditors because they felt that their auditors were being "morbid". It requires a sharp lookout to spot the birth of this attitude, and quick action to reduce it. If you don't act quickly, you may have an awful time finding the exact point of the affinity break when the pre-clear doesn't want to even think about it.

One preclear told me, at our first session, that he had a horrible sex secret that he absolutely refused to discuss; and he didn't want me fooling around with it. He mentioned it at every session, and finally I gathered it was something that someone had done to him at age 12, and it was utterly abominable. I racked my brain, and Kraft-Ebing's too, trying to pluck that plum; many an intricate campaign was blasted.

I got it at last -- but only by sheer luck. His brother had touched him on the penis one Sunday morning! The discharge was monumental, and the case opened like a clam-shell. If I had been unlucky enough to ask him if anyone had ever touched his penis, he would have gone into a slow burn that I'd play heck reducing.

Better quit before I start talking about my techniques.

CHARLES WALLACH

312 Arnold Drive

Midwest City, Oklahoma

* * * * *

FROM WIGDOR HOCHMANN

Receiving now the "Handbook For Preclears", I feel the necessity to express my doubts concerning the sexual aberration, as analysed in the Handbood, processing act 13, page 67. I have the impression that Hubbard's analysis of sex aberration is not quite "Hubbardian!"

When I started to read the first book, "Dianetics," and later the printed literature written by L. R. Hubbard, I was fascinated by its clear analysis of the human mind and aberration. - Now this chapter about sexual aberration is, as it seems to me, a collection of postulates which are, possibly, based upon experiences but are far from proof.

To practise a sexual act for pleasure only and changing the cause into effect, is in my eyes not an aberration. One of the greatest achievements in the history of Mankind is the ability of Man to adapt himself to his environment - and to adapt the environment to the purpose of his survival. This is the main difference between Man and animal. He has

FROM WIGDOR HOCHMANN Continued

the ability to reach fullest communication with MEST. It is a necessity for Man to live in a reality, in accordance with his environment, at the highest degree of rationality. This is Optimum. If that should be true, how could one accept the postulate cited hereunder:

"In sex one may not desire to be the cause of children. This would be either for man and woman, children in this society, can be embarrassing or expensive. One desires at the same time to cause a sexual partner pleasure. Here is desire not to be a cause fighting with the desire to be a cause. The result is conflict, aberration, impotence, sex as punishment and irregular practices.

One can have two children, love his family and be happy - he is strong on DYNAMIC TWO. Then the reality comes in. No room for more children and insufficient income. So he stops having children and practises the sexual act for pleasure. The result need not be conflict, aberration, impotence, etc.

Any cause has many effects, and sometimes, an uncountable number. The thought is cause. The emotion, effort and result are effects. If one effect is missing because of the demand of reality, the individual has to decide as a self-determined being, in agreement with determinism of the partner or group. Which way should he choose? He'll choose the most rational! The most rational cannot aberrative.

There is one solution to avoid sexual aberrations, concerning his analysis: to change a woman into a baby-factory. Is this what we want? I doubt.

As a matter of fact human beings have no period of heat as animals do. Therefore is the sexual act cause-pleasure effect, and the decision to have children another effect. The cause of any sexual aberration lies in this society with its prejudices. Millions of children are brought up with a fear of sex. Parents who wish to avoid that their children should practise a premarital sexual act, often use all their power to suppress the demand of nature. With punishment, beating and threats adults force the youth to suppress this law of nature. This is the cause of sexual aberration. One who was beaten, when he expressed the wish to cohabit - accepts sex as punishment and here we find as a result the sexual aberration with all its variations. A boy who has felt affinity and love from father and brother and was often rejected by mother and other women, may accept this experience for a lifetime. "Women don't love me" - that's the reason for homosexuality. The CAUSE of any aberration is always ENGRAMIC, the aberration is EFFECT.

I'll gladly discuss this matter, and always like to learn from others.

I hope I succeeded to express what I wished to say, because English is not my mother language.

WIGDOR HOCHMANN

3 Prague Street

Tel-Aviv, Israel

* * * * *

TO THE READER: It is well to note that each article and letter found among the pages of The Arc Light represents the opinion of the writer of that article or letter. The Publisher prints this material as a matter of record of what has been thought and written in the field of Dianetics.

The Arc Light originates as an unofficial, non-profit paper at 1370 N. W. 86th Street, Miami 47, Florida. Dorothy Swygard, publisher, William Swygard, editor.

The Arc Light is issued the First and Fifteenth of every month. Rates: 25¢ per copy. Club rate: Ten or more copies of a single issue to one address, 20¢ per copy. For a list of other publications and activities, please write publisher at address above, enclosing self-addressed and stamped envelope.

* * * * *

Dee & Bill Book Shop

1370 N. W. 86th Street
Miami 47, Florida

A List of Dee & Bill
Services

All Books Postpaid--

- Murderers of Genius, Lyle G. Saxton, 240 pp. Cloth, \$3.00
- My Religion, Helen Keller, 208 pp, Cloth, 50¢
- Archenetics, Morris Kamman, Mimeo Pamphlet, 25¢
- Heaven and Hell, Emanuel Swedenborg, 624 pp, Paper, 25¢
- E-Therapy, A. L. Kitselman, 96 pp, Paper, Reduced to \$1.00
- Tono-Therapy, Jack Beaver, 29 pp, Paper, \$1.00
- Mechanisms of Life, Dwight Bulkley, 112 pp, Paper, \$2.00
- The Arc Light, Dianetic Journal, sixteen back issues, December 1951 thru July 1952, 25¢ each.
- Plus & Minus, E-Therapy Journal 8 back issues, May thru August - 25¢ each.

- I. The Arc Light, A Journal of Dianetics Published Semi-Monthly
- II. Plus & Minus, A Journal of E-Therapy Published Semi-Monthly
- III. Ad Sheets, Published Weekly and circulated with above Publications
- IV. Dee and Bill Book Shop, Books and Pamphlets of Current Interest Sold by Mail.
- V. Dee and Bill Book Shop Rental Library Books Covering "Natural" and "Un-natural" Sciences and Self-help Books Loaned to All for a Modest Fee.

Is there some other way we may help you? Our complaint department is slowly going out of business due to inactivity

THE FOUNDATION ANNOUNCES:

A special edition of the AUDITOR'S BULLETIN which will contain a report of the material presented at the 1952 Dianetic Conference held in Wichita, Kansas, June 10 to 15, 1952.

This special edition can be purchased from the Foundation in Wichita for the price of \$2.00 per copy. All members of the Foundation, both Professional and Associate, will receive a copy free as part of their membership service.

Associate Membership in the Foundation is open to anyone interested in Dianetics. The annual fee for such membership is \$15.00. Associate Members receive the AUDITOR'S BULLETIN once a month, discounts on all Foundation publications, much valuable literature and information on Dianetics not otherwise obtainable and they receive the added bonus of contributing, through their membership fee, to the accomplishment of Dianetic and Foundation goals.

Anyone who wishes to receive a free sample copy of the AUDITORS BULLETIN may do so by filling in and mailing the following form:

Please send a sample copy of the AUDITOR'S BULLETIN to:

Name: _____

Street: _____

Town: _____ State: _____

Mail to: The Hubbard Dianetic Foundation, Inc., 211 West Douglas Ave. Wichita, 2 Kansas

WE PROMISED YOU THIS ONE:
"PRINCIPLES AND TECHNIQUES OF SELF-PROCESSING"

By the staff of DPRF

Most of us in dianetics have concluded that the processes of dianetics cannot do the whole job alone. The preclear must develop his own awareness of what he is after, and of how he is going to become optimum.

In order to speed the process, the analyzer must discover certain abilities it has, and the preclear must discover the meaning of some basic concepts. DPRF's new publication contains theory, practice, and experimentation, the experience of which will enable some people to reach optimum immediately, and will provide opportunity for most others to move more rapidly toward their goals.

This is not a simple restatement of the many good publications already in existence, although existing ideas are not ignored. It is a presentation of the results of what we call "Subjective Research," a new approach to contacting one's own reality. Understanding of the principles outlined here will enable you to understand fully the nature of "E", "Self", "circuits", "Service facsimile," "Thetan" and "Theta entities", "Pain-enforcement", and much else.

\$1.50 pp....Order from: DIANETIC PROCESSING AND RESEARCH FOUNDATION
111 East Oak Street, Chicago 11, Illinois

The Dee & Bill Book Shop, 1370 N. W. 86th Street, Miami 47, Florida

is now listing publications that are edited and printed by the Psychological Foundation (Dr. Gordon Beckstead, Pres.) of Phoenix, Arizona.

PROLOGUE TO SURVIVAL

Part 1, A Word for word transcription of two interviews one week apart with a "clear", Ronald B. Howes, in Minneapolis, Minnesota. Response and comments concerning the attainment of the level of being dianotically described as clear. Foreword by Thomas E. Carey, Jr. Case summary by Perry Chapdelaine, HDA. Special letter and story by Dr. Howes. \$1.50 postpaid.

Part 2. Condensation and re-organization of the above interviews with explanatory notes by Gordon Beckstead, Editor. Additional reports of other persons achieving the state of clear. This part is designed especially for distribution to those unfamiliar with dianetics. 75¢ postpaid.

Parts 1 and 2 on one order, \$2.00.

Part 3 (just released). Word for word transcription of a three hour interview with Ronald B. Howes five weeks later than Part 1. Forty-five minute impromptu auditing session followed by descriptive comments. Forward by Dwight H. Bulkley. Epilogue by Dr. Howes written just prior to publication. \$2.00 postpaid.

- - - - -

Note: The Dee & Bill Book Shop will be listing a large number of publications for sale in the future. We are unable to repeat the lists with great frequency, but all books listed will be available until further notice.

The Dee & Bill Book Shop
Book Rental Service

Is growing in popularity

- - - - -

No wonder! There isn't a reading bargain to be found anywhere equal to the one we are making. We accept a minimum of cash, or books in trade, for access to our ever-growing library. (Last count, over 200 selections. Prospects for more increasing daily.)

We have had a descriptive folder of our book rental plan printed. Yours on request.

Watch our ads in FATE Magazine.

Dee & Bill Book Shop
1370 N. W. 86th Street
Miami 47, Florida

Hubbard Dianetic Auditor Training in Texas

Under Personal Guidance of

Doris Colbury Graftam, H.D.A.

Standard Curriculum of Hubbard College

- - - - -

Local Certification by L. Ron Hubbard

- - - - -

Consultant:

Donald T. Graftam, Ed. D.
Psychometrics

ADDRESS:

#2 West Oaka South Drive
Houston 19, Texas

Telephones: Mohawk 9911
Mohawk 9627

Sixteen big back issues available of The Arc Light. Two issues each month from December 1951 thru July 1952. Many with pictures of dianeticists. All issues full of features BY practicing dianeticists. 25¢ per copy, postpaid.

THE ARC LIGHT, 1370 N. W. 86th Street
Miami 47, Florida

Time surely flies! Already there are eight issues of Plus & Minus available. Each issue as new and vital as the day the copy went to the printer. Many articles by those who use E-Therapy. Hundreds of tips on one of the most effective approaches to integration, 25¢ per copy.

Plus & Minus, 1370 N. W. 86th Street
Miami, Florida

TRAINING AIDS AT MINIMUM COST

The Central Pennsylvania Dianetics Group offers the following new booklets:

Supplement #3: Technical data on the construction of E-meters - 25¢

Supplement #4: Effort, Postulate & Decision Processing by Stella King, B.S., H.D.A.

An easy transition from Dianetics (1950) to now - 50¢

Supplement #5: 40 pages of reports on Hubbard's lectures in Wichita; January-February 1952. Includes Theta Line & Fax One. A rather complete presentation of Advanced Procedures. - - - - - 75¢

The 1952 edition of the Bulletin of the CPDG will be out about August 25th. This is the bargain mentioned in Prologue and in Mechanisms of Life - \$1.00

**

* * * * *

The CPDG is distributing all publications of the Psychological Research Foundation and of the Eidetic Foundation, plus many other books of interest. Buy five of anything and get a 20% discount. Or make your total order gross \$12.50 and get a 20% discount, regardless of how many of each item you want.

124 Oak Hill Drive, Middletown, Pennsylvania

Ad Sheet #22

WISH TO HEAR FROM NUMBERS OF AMBITIOUS
DIANETICKERS INTERESTED TAKING. SHARING
LAB-AP'T., N.Y.C., SOONISH.

DAVID BREEDEN,
110 WEST 15TH STREET
NEW YORK CITY, N. Y.

RATES FOR THE ARC LIGHT
AD SHEETS

500 COPIES
FULL PAGE \$15.00
1/2 PAGE \$8.00
1/4 PAGE \$4.25
1/8 PAGE \$2.25

CLASSIFIED: 10¢ A WORD. MINIMUM \$1.00
NAME AND ADDRESS COUNT AS 5 WORDS

LOOK

OVER THESE NAMES - - -
(Arranged Alphabetically)

- | | | |
|----------------------------|---------------------|------------------------|
| EUGENE ALTMAN | HARRISON G. FORTUNE | DR. FRITZ E. OSTERKAMP |
| WILLIAM BRADNER | DORIS GRAFFAM | DONALD G. PURCELL |
| DAVID BREEDEN | G. R. HALPERN | RUNA W. SCHLAFFER |
| DWIGHT BULKLEY | DR. IAN R. INNES | KARL A. SCHUMAN |
| JOHN W. CAMPBELL, JR. | A. L. KITSELMAN | WESLEY SCOTT |
| DR. NORMAN J. COULTER, JR. | CHARLES LEONARD | JON R. SKINNER |
| MARSHALL J. FARR | RICHARD W. LUNDBERG | ANITA SMITH |
| JOHN R. FARRELL | MORGAN J. MOREY | DEE AND BILL SWYGARD |
| L. GEORGE FISHER | DR. ADDISON O'NEILL | LEO WEST |

AND MUCH, MUCH MORE IN TWELVE BACK ISSUES OF THE ARC LIGHT -- JUNE 1ST THRU NOVEMBER 15TH
YES, ARTICLES BY ALL THESE MEN AND WOMEN OF DIANETICS. PLUS PUBLICATION REVIEWS, HUNDREDS OF NOTES BY AND
ABOUT PEOPLE AND TECHNIQUES. OVER 90 PAGES. MAILED FLAT. SEND \$2.00 FOR THE LOT, 1370 N. W. 86TH STREET
MIAMI 47, FLORIDA

TONO - THERAPY

By JACK BEEVER

A POWERFUL LITTLE BOOKLET

Now Available From: DEE AND BILL BOOK SHOP
1370 N. W. 86th Street
MIAMI 47, FLORIDA ^{\$1.00}
~~\$2.00~~ per copy

" A NEW WORLD OF WELL-BEING IS IN THE MAKING "

D. A. FEIGLEY

TONO-THERAPY IS A NEW THEORY TO ACCOUNT FOR PSYCHOSOMATIC DISORDERS. BOOKLET CONTAINS TECHNIQUES DERIVED
FROM THE THEORY AND PHENOMENA OBSERVED WITH THESE TECHNIQUES.

PHONE 78-8100 4921 N. W. 17TH AVENUE, MIAMI-

CEE JAY LETTER SHOP

MIMEOGRAPHING - OFF-SET PRINTING - - - ADDRESSING & MAILING

YOUR AD COULD HAVE BEEN PLACED HERE

HAVE YOU HEARD FROM MINNEAPOLIS LATELY?

BY: DON MAIER, SEC'Y, CENTRAL PENNSYLVANIA GROUP

An enthusiastic letter from Dianetics Twin Cities, at 800 Washington Avenue, S.E., Minneapolis 14, Minn., states that one of their members achieved the state of MEST clear. The data agreed with what we think a cleared person would be like - in marked contrast to some earlier claims like this. We waited a week to let things simmer down and then phoned Tom Carey and Chip Leggett in Minn. about it. It seems to be the real thing. Tom is offering tape records of interviews between the staff and this gentleman, and we heartily recommend that groups which can afford them purchase same. Hearing them is a real tone raiser! Our Group, feeling that many smaller groups and isolated individuals will want this material, is publishing transcripts of the interviews at \$2.00. Send your orders immediately so we'll know whether this can be printed or mimeo'd.

Jim Welgos, H.D.A., has a group which is starting a "Memory School" for children. Looks like a good place to send yours for the summer. Jim also offers intensives to people working in Dianetics and their families at 1/2 regular price - a fine gesture which there should be more of. They also put out a fine book called *Living With Children* which we are distributing at \$1.00. The copies we sell are specially covered and bound as a free service because we think this material deserves that presentation.

Other publications and services: Bulletin of the CPDG - over 50 pp - covers the whole field for beginners - \$1.00. Supplement No 1 - Transcript of the New York First Anniversary Meeting - 50¢. Supplement No 2 - Dick Halpern's "Survival Computation" - 20¢. Locator and advisory service to isolated individuals interested in Dianetics - free or contribute what it's worth.

CENTRAL PENNSYLVANIA DIANETICS GROUP - 124 Oak Hill Drive, Middletown, Pennsylvania

* * * * *

WE NEED AUDITING PERSONNEL WITH

knowledge and competence in the self determination processing derived from AXIOMS. HDA not required; skill is. We sell processing on the basis of results. One man has reached MEST clear. For information write Dianetics Twin Cities, Inc., Personnel, 800 Washington Avenue S. E., Minneapolis 14, Minnesota.

SMITTY

3258 W. 141ST ST., CLEVELAND 11, OHIO will welcome communications about professional or parental experience with child dianetics. Will pay what you ask for printed material. In particular, has there been a report about the school in Chicago?

* * * * *

THE ARC LIGHT thanks its hundreds of paid subscribers for their patience. Things are looking up. You will receive ALL of your papers, even if a bit late.

William Swygard

- Editor

THE ARC LIGHT AD SHEET CARRIES GOOD NEWS! IT IS OUT OF PLACE IN A CIRCULAR FILE! MAIL IT ON TO A FRIEND!

THE TELEOLOGIC FOUNDATION, Inc.
3009 HarborView Avenue
Tampa 9, Florida
Phone 61-3542

Fellow Psychologist:

Having combined our work with The Institute of Applied Psychology, we invite you to join with us in a study of Teleologic Processing.

Membership includes a one-year course for Self-Improvement, or a two-year course in Therapy Processing Procedures and Practice; based on an hour a day of your spare time.

Dues are \$10 down, and \$10 per month.

Processing efficiency is reached through development of 30 of the 156 major senses, and how each reacts to the 44 new Therapy short-cuts.

In addition to the Consulting Correspondence, there are over 500 lessons, exercises, and case-histories of those benefited, from which to select the Individual Procedures; which are usually a lesson a day and one exercise per week.

There is no question as to whether Teleologic Processing will work, or whether Self-Therapy will work after 50 hours of Teleologic Processing by a Therapist graduate of this course with that one goal in mind. Teleologic Processing will work, or refund.

After attaining the status of Self-Therapy, the elimination of aberrations may then proceed with the speed of Thought. Graduation requirements are that you yourself become a walking testimonial for this work; and teacher's are badly needed, on either a salary or commission arrangement.

Trusting we may have the pleasure of having you with us,

Sincerely yours,
Wm. R. Furr
President.

A FEW OF THE SUBJECTS COVERED ARE:

How the Mind corrects body deficiencies.
Increasing Intelligence.
Step by Step exercises for a higher development of 30 of the Senses.
Determining and directly contacting the stimulus 'causing'.
Releasing automatic reactions from keyed-in thoughts.
The Why of Automatic Muscle Reactions.
Making Fatigue a thing of the past.
Illusions, delusions, hallucinations, inhibitions.
Sex, Dreams, False Beliefs, Implications -- False to Facts.
Determining and eliminating your specific aberrations and ailments.
Directly contacting the sub-conscious. Attaining Perfect Memory.
Eliminating Nervous Tension.
How to 'Clear' and Balance the Mind. Mind Clearing Exercises.
Setting up the sub-conscious automatic to work for you.
The Balanced Mind and Personality Development, controlling body weight, how to handle nervousness, pending divorce, removal of glasses, colds, alcoholic tendencies, sinus, ulcers, and other aberrations, ailments, etc. Self Therapy, Therapy.
Teleologic Processing Procedures for specific results.
Step by Step Therapy and Self Therapy.
Old and new Psycho-Therapy Procedures.
How the Mind Records. Processing Procedures.
Teaching Applied Psychology. The Goal of Thought. Etc.

APPLICATION FOR MEMBERSHIP OR FURTHER INFORMATION

Mr. Wm. R. Furr
The Teleologic Foundation
3009 HarborView Avenue
Tampa 9, Florida

Date _____

- Please send further information, No cost. No obligation.
- Kindly enter my application for membership
- I am interested in Self-Improvement Only.
- I am interested in Therapy Processing Procedures and Practice for benefiting others, in addition to my own Self-Improvement.
- I am interested in Teaching Classes; for: Social Group
 Spare-time Income
 Full-time Income
- I enclose \$ _____, and will send \$ _____ per month.
- I enclose information as to my personal Self.

If it is found that my problems are beyond your hope to benefit, or if I do not wish to continue the study and practice the exercises indicated as necessary to resolve my problems, you are to refund unearned payments on request.

Name: Miss _____ Age _____
 Mr _____
 Mrs _____
Address: _____
City: _____ Zone _____ State _____
 Single Married Divorced Number of Children _____

=====

You must motivate yourself to face your problems squarely, sincerely; and study and practice the exercises in Teleologic Processing until fully mastered. Nature must be aided over a period of time before appreciable results may be expected. The step by step exercises are not represented to be a cure for anything, and although the power of the 'conscious' is unlimited, and miracles do result, Teleologic Processing is a teaching to enable you to more quickly 'clear' automatic aberrations from keyed-in thoughts, then through uninhibited 'senses' enable you to direct your thirty greatest assets more properly. The course is not doing something 'for' you, as a temporary relief; it is teaching you to improve yourself, for permanent benefits.

We can hope to show you the way to benefit yourself, if your deficiencies have not developed beyond the scope of this endeavor. Send full information, and what experience in Psychology have you had.

Your application will be acted upon promptly; and by the time you have completed the preliminary exercises, a graduate of this course will contact you personally regarding the basic procedures; so you may meet and know a walking testimonial for this work, and we will know what further short-cuts apply to you Individually.

THIS IS AN ANNOUNCEMENT OF IMPORTANCE from the publisher of The Arc Light, the forthcoming new publication, Plus and Minus, and the owner of the Dee and Bill Book Shop.

Have you in mind several books that you would like to read, books on Therapies, Medicine, Psychiatry, Religion, Psychology, Life, or any technical or semi-technical "self-help" volume? The Dee and Bill Book Shop have fostered detailed plans to make this type of literature available to you at an unbelievable low cost. Books of this nature cost from \$4.00 to \$20.00 and up per volume. There are very few of us who can afford even a small number of books at that price. Here is a brief outline of our plan.

We are building a library, something that we are certain will evolve into gigantic proportions. We are acquiring several copies of the more popular works. For a fee of \$6.00 per year (equaling less than 12¢ per week) we will put you on our membership list to receive as many books as you can read during the fiscal year your fee covers. With each book you borrow, we will send you an up-to-date listing of books available along with a return postal card. You can order your next book immediately by number on the postal card and give us the approximate date you plan to return the book you have just received. On the pre-planned date, we will mail your next choice, trusting the integrity of our subscribers. The Dee and Bill Book Shop will pay postage charges to the member and will include a return parcel post label. The library member will be expected to pay the return charges on the borrowed book. Perhaps you are familiar with the BOOK parcel post rate. The postage rates are extremely low, and neither The Dee and Bill Book Shop nor the member will suffer.

REMEMBER, the bulk of books we have to offer are not available at public libraries or book stores.

It might also be noted that we are in the market for books of the above mentioned categories that are in good condition. Please send us a list of what you might like to sell. We stand ready to pay for these books we want or "trade" for membership rights. Send us the book title, author, condition and amount of money you think the book is worth. We will answer promptly.

Oh yes, how do we know what books to stock in the library? If we receive two requests for any particular volume, we will gladly add it to our shelves.

Use the handy coupon below for convenience.

DEE AND BILL BOOK SHOP, 1370 N. W. 86th Street, Miami 47, Florida

____ Your Rental Library sounds interesting. Please send an up-to-date listing of your books so I may further consider.

____ I know you are trying to promote something well worth while. Enclosed is \$6.00. Sign me up, and mail a book list pronto.

____ I am enclosing a list of books I'd like to sell. These are the type of books I think you are looking for and others would enjoy reading.

Name _____

Address _____

City _____ Zone _____ State _____

(NOTE: All memberships entered before June 1st, 1952, will be effective until July 1st, 1953. This is sort of a bonus for early subscribers)

D-E-E A-N-D B-I-L-L B-O-O-K S-H-O-P

1370 N. W. 86th Street
Miami 47, Florida

MURDERERS OF GENIUS, Moral Essays by Lyle G. Saxton, 240 pp, \$3.00

The coming of the atomic age and the incalculable amounts of physical energy which are now readily available focus attention on another hitherto unexploited treasure house--the human soul and its stores of untapped spiritual energy. This is the contention of Lyle G. Saxton, and his book represents a pioneer effort at releasing unexampled amounts of productive power from the psyche of man.

An unorthodox and boldly iconoclastic thinker, Mr. Saxton freely criticizes traditional morality, and the traditional psychology that supports it, charging that both constitute a spiritual strait jacket that wantonly stifles the creative genius inherent in every human being. No shallow immoralist or sensation-monger, the author bases his position from first to last on a true piety toward nature and the natural capacities of man. The oft-heard charge that modern civilization has a debilitating effect upon men's bodies, and a degrading effect on their minds, receives scrupulous attention--always in the light of a realistic appraisal of human needs.

More than merely a book of criticism, Murderers of Genius constructively proposes new goals for men, more in keeping with rational aspirations, and points out anew paths that had been trod by the sages of history, but are now effaced in the scramble and confusion of the modern world.

If knowing the truth will set us free, then surely there is something for every serious thinker here in this practical message of hope and inspiration.

- - - - -

MURDERERS OF GENIUS, a brand new book, well bound in hard cloth cover, in autographed photograph edition, is in stock and available for immediate delivery.

P-L-U-S & M-I-N-U-S

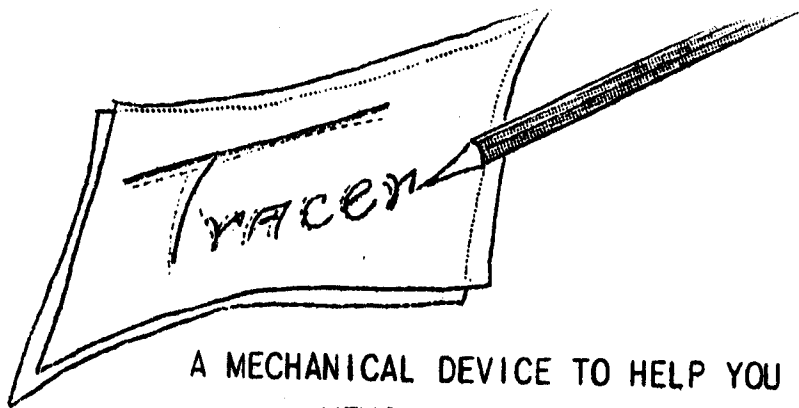
1370 N. W. 86th Street
Miami 47, Florida

Extreme good fortune seems to be following the publisher of Plus & Minus. We have contacted the author of the much desired book, "The Time Teachers," and have received full permission to reproduce this publication in its entirety, a chapter or two at a time, in the coming issues of Plus & Minus. As those who have been searching in vain for a copy of this work can tell you, "The Time Teachers" is the outstanding book of its kind published anywhere. Plus & Minus readers need not search for or wonder about "The Time Teachers" any longer.

Reproducing "The Time Teachers" on the installment plan is ideal for two reasons: The book can best be understood and integrated by reading a chapter or two at a time. The book is one that all E-people should read, and sections of the book in each issue will assure Plus & Minus subscribers a double-full measure (including the fine articles appearing regularly) for the 25¢ per issue subscription rate.

You will be looking forward to reading "The Time Teachers" beginning with the May 20th issue.

(Six wonderful articles already published in the May 5th issue of Plus & Minus. Do you have it?)



A MECHANICAL DEVICE TO HELP YOU IMPROVE YOUR
MEMORY BY ACTUALLY REMEMBERING

A handy new slide rule type 'gadget' that poses $\frac{1}{4}$ of a million questions to you about your past. Gets into 'blocked' areas due to its mechanical nature. For Straight Wire nothing can beat it except a good auditor.

Approximately 6" x 8", it poses more questions than 10 books the size of 'Self Analysis'. It is valuable for rehabilitating perceptics and as an 'out of session' aid to processing.

From J. K. TRIPLETT
54 E. Oak Street
Chicago 11, Ill.

Price \$2.25 postpaid in U.S.

FOR SALE by DEE and BILL BOOK SHOP 1370 N. W. 86TH STREET, MIAMI 47, FLORIDA

All Books Postpaid

E-Therapy, A. L. Kitselman, 96 pp, \$1.25 An
Introduction to E-Therapy. The yellow Book.

Tono-Therapy, Jack Beever, 29 pp, \$1.00 - A big
seller with us. Spiral bound in plastic. No
dianetic terminology.

Mechanisms of Life, Dwight Bulkley, 112 pp, \$2.00.
Profusely illustrated. Wonderful text.

Heaven and Hell, Emanuel Swedenborg, 624 pp, 25¢.
An important book. At 25¢ you can't afford
to miss it." Dianeticists will be discussing
this book soon.

My Religion, Helen Keller, 208 pp, 50¢. This
famous woman summarizes her feelings about
God and life. Cloth bound.

Murderers of Genius, Lyle G. Saxton, 240 pp, \$3.00.
Just published, this book is bound to bring its
author wide acclaim. Saxton has an excellent
insight of the human mental ability. It's
heartening to know we have a few top thinkers
around.

We are offering this book in the autographed
photograph edition.

Buy a copy for yourself, and several for
gifts to your "genius" friends.

Back issues of The Arc Light are available for
December 1951, January, February, March 1952. 25¢
each copy. A dozen sets of June through November
1951 left at \$2.00 per set. Postpaid.

What is a Mersenne number? How well does E-Therapy work? How many
Dianeticists are practicing E-Therapy? What other groups are interested
in E-Therapy? What do E-men think about the "clears" produced by Dianetics?
What is E-plus and how does it work? What is the difference between Diane-
tics and E-Therapy? Is there danger in either? Who are the Time Teachers,
and how does their wisdom compare with modern "sages," religionists and
scientists?

These questions and many more are answered on the pages of

OFF-SET PRINTED
With photos.

PLUS & MINUS

Published twice a month
25¢ the copy.

1370 N. W. 86th Street
MIAMI 47, FLORIDA

Arc Light Ad Sheet #11

D-E-E A-N-D B-I-L-L B-O-O-K S-H-O-P
1370 N. W. 86th Street
Miami 47, Florida

The following is a partial list of books available on rental terms. Always give us at least three (3) alternatives as your next choice. Although we try to stock several books of each title, the book you want may be on loan to someone else. Please order by book number only. Actually there is no limit of time that you may borrow a selection, we suggest that you return a book within 60 days. Then too, the sooner you return a book, the sooner you may borrow another.

Postage on books is prepaid to your door. The borrower is expected to pay return postage. The exact amount of postage needed to return a book may be determined by noting the total of stamps on the parcel upon arrival. Don't enclose letters or messages of any kind with the book when returning it.....

1. Double selection: E-Therapy, by A. L. Kitselman, 96 pp
Tono-Therapy, by Jack Beaver, 29pp
2. Mechanisms of Life, Dwight Bulkley, ill, 112pp
 3. The Meaning of Evolution, George Gaylord Simpson, ill, 364pp
 4. Genetics and the Races of Man, Wm. C. Boyd, ill, 453pp
 5. The American Mind, Henry Steele Commager, 476pp
 6. Out of My Later Years, Albert Einstein, 282pp
 7. Male and Female, Margaret Mead, 477pp
 8. When You Marry, Evelyn Millis Duvall & Reuben Hill, ill, 450pp
 9. Double selection; At the Feet of the Master, J. Krishnamurti, 70pp
Lessons in Truth, H. Emilie Cady, 152pp
 10. The Life of Buddha, L. Adams Beck, ill, 319pp
 11. Sociology-A Synopsis of Principles, John F. Cuber, ill, 590pp
 12. 2100 Needed Inventions, Raymond F. Yates, 252pp
 13. William James' Psychology, ill, 478pp
 14. A Doctor's Report on Dianetics, J. A. Winter, M.D., ill, 227pp
 15. The Atomic Age Opens, ed. Gerald Wendt & Don Geddes, ill, 251pp
 16. The Basic Teachings of Confucius, ed. Miles Menander Dawson, 323pp
 17. Where is Truth?--A Statement of Catholic Teaching, Eliz. T. Britt, 322pp
 18. Listening With the Third Ear--The Inner Experience of a Psychoanalyst, Theodore Reik, 511pp
 19. The Masters and the Path, C. W. Leadbeater, ill, 357pp
 20. How to Pass College Entrance Tests, Alison Peters, 188pp
 21. Sight Without Glasses, Dr. Harold M. Peppard, ills, 162pp
 22. Reincarnation--The Cycle of Necessity, Manly Palmer Hall, ill, 210pp
 23. How to Help Your Hearing, Louise M. Neuschultz, 171pp
 24. Your Respiratory System, Herman Pomeranz, M.D., ill, 298pp
 25. The Secret Science Behind Miracles (Huna Book), Max Freedom Long, ill. 402pp
 26. The Doctrine and Practice of Yoga, A. P. Mukerji, 79pp
 27. Generation of Vipers, Philip Wylie, 318pp
 28. The Greatest Book Ever Written, Fulton Oursler, ill, 364pp
 29. Double selection: Living With Children, Jim Welgos & Others, Pamphlet, 23pp
Creative Dynamic, Gene & Peggy Benton, Pamphlet, 39pp
 30. Prologue to Survival, Parts I & II, ed Dr. Gordon Beckstead. 60pp
 31. Double selection: Compulsive Drinking, Mado & Marcel Sylvain, Pamphlet, 17pp
Lectures on Effort Processing, A.E. Van Vogt, Pamphlet, 39pp
 32. If Inflation Comes, Roger W. Babson, 230pp
 33. Astronomy, F. R. Moulton, ill, 549pp
 34. Between Tears and Laughter, Lin Yutang, 216pp
 35. Thunder out of China, Theodore H. White & Annalee Jacoby, ill, 331pp

We are adding new titles daily.
What books would you like to see on our lists?

DEE and BILL BOOK SHOP

1370 N. W. 86th Street

Miami 47, Florida

Our list of rental books continues.

36. Adventures in Spiritual Consciousness, Addison O'Neill, 87 pp
37. The Evolution of Physics, Albert Einstein & Leopold Infeld, ill, 316 pp
38. Oedipus--Myth and Complex, Patrick Mullahy, 538 pp
39. Mathematics and the Imagination, Edward Kasner and James Newman, ill, 380 pp
40. Murderers of Genius--An essay on Natural Morality, Lyle G. Saxton, 240 pp
41. Psychoanalysis--Evolution and Development, Clara Thompson, 250 pp
42. You Live After Death, Harold Sherman, 205 pp
43. A Beginners Book of Yoga, L. Adams Beck, 530 pp
44. A Grammar of Motives, Kenneth Burke, 530 pp
45. A Rhetoric of Motives, Kenneth Burke, 340 pp
46. The Geography of Hunger, Josue de Castro, 337 pp
47. A Pattern of Politics, August Heckscher, 244 pp
48. Heaven and Hell, Emanuel Swedenborg, 624 pp
49. The Immortal Friend (Poems), Jiddu Krishnamurti, 61 pp
50. Krishnamurti, Ojai and Sarobia 1940, 75 pp
51. Krishnamurti, London 1949, 37 pp
52. Krishnamurti, Ojai Camp 1934, 93 pp
53. Krishnamurti, Ojai 1944, 73 pp
54. Krishnamurti, Madras 1948, 72 pp
55. Krishnamurti, Ommen Camp 1937 & 1938, 62 pp
56. Krishnamurti, Madras 1947, 126 pp
57. Krishnamurti's Talks, Ojai, California 1949, 103 pp
58. Krishnamurti, Oak Grove, Ojai 1945 & 1946, 116 pp
59. Krishnamurti's Talks, Madras 1947, 84 pp
60. Krishnamurti's Talks, New York & Seattle 1950, 72 pp
61. Krishnamurti in Latin America, 168 pp
62. Krishnamurti's Talks in India, Bombay 1948, 115 pp
63. Krishnamurti's Talks in India, Bangalore 1948, 75 pp
64. Krishnamurti's Talks in India, Poona and New Delhi 1948, 112 pp
65. Krishnamurti's Talks, India 1949--1950, 107 pp
66. Krishnamurti's Talks, Ceylon 1949--1950, 40 pp
67. Krishnamurti's Talks, Paris 1950, 34 pp
68. Krishnamurti's Talks, Benares, India 1949, 52 pp
69. The Orgone Energy Accumulator, Wilhelm Reich Foundation, ill, 56 pp
70. My Religion, Helen Keller, 208 pp
71. Vol. I, The True Christian Religion, Emanuel Swedenborg, 588 pp
72. Vol. II, The True Christian Religion, Emanuel Swedenborg, 510 pp
73. The Divine Love and Wisdom, Emanuel Swedenborg, 293 pp
74. The Divine Providence, Emanuel Swedenborg, 446 pp
75. The Four Doctrines, Emanuel Swedenborg, 346 pp
76. Vol. I, Posthumous Works, Emanuel Swedenborg, 604 pp
77. Vol. II, Posthumous Works, Emanuel Swedenborg, 592 pp
78. Conjugal Love, Emanuel Swedenborg, 612 pp
79. Miscellaneous Theological Works, Emanuel Swedenborg, 634 pp
80. Television Production and Programming, Richard Hubbell, ill, 207 pp

If you are enjoying your book rental subscription,
 you might pass the word along to a friend. If you have thought
 of some way we might improve the service, let us know.

For an annual fee of \$6.00, we will mail you all of
 the books you can read. Your choice of titles, of course.