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*****COMMUNICATION*****

DISPATCH

The Marcap Dispatch March 1961 Vol.I No. II

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Editor- Ed O'Neal

Publisher- The Marcap Council, Inc.

Purpose- To establish communication and exchange data with all those in the work of Marcap Council.

Dedicated- To YOU who have seen a glimpse of the Truth and to YOU who seek.

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Editorial:

Separate Camps?

"Judge not lest ye be not judged", is an abstraction of little meaning to most people. For the judge sees in the judged only that which he recognizes in himself. Whether he will admit it or not. The picture he presents to others is very often the opposite to the one he judges. He, for instance, may criticize weakness and vacillation and uphold the strong, the brave and the steadfast. He may, in fact, present this picture to the world as an ideal and identify himself with it while in truth the thing he inwardly suffers is fear and weakness and indecision. The above is true from the viewpoints of those who are strong and brave. From any fixed viewpoint, this holds. People expect others to conform to their idea when in actuality this is impossible. There are as many viewpoints as there are people to express them. Whatever is, is, and any judgement of what is, is judgement of yourself.

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Marcap Council, Inc. is celebrating it's first anniversary this month, and we feel this would be a good time and place to state again some of the purposes of Marcap Council :

Article 2 of the Marcap Charter. (Objects, purposes and goals).

b. (in part) This corporate society shall have as it's purposes and objects the spiritual welfare of it's members, and through it's members, the spiritual welfare of the public at large, recognizing the vital divinely appointed inter-relationship of the mind, body, and spirit of mankind.

c. A further objective of Marcap Council, Inc. is to practise it's teachings and beliefs and to propogate, in accordance with it's tenets, healing of the sick and suffering by prayer and other spiritual means without the use of drugs or other material remedy.

e. To charter, establish, maintain, to assist or conduct churches and congregations, schools, educational and guidance centers, orders or societies.

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This month, as our Anniversary gift to YOU, we are including an article by Col. Arthur J. Burks that appeared in the March Issue of the "Aberree".

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What would you like to see in the dispatch? Write the Editor.

Michael Speaks!

"Write Ye now, this prayer:

From the present chaos in the old heavens and the old earth, restore us to the Cosmic refinement of the peaceful relations of men through the transformation of the Soul, making the soul of the unregenerate, the metamorphosed form and function of the perfect man. Make us fit for thy indwelling, that we may be so far above the law as to become one in conjunctive unity with thee, sustaining the Covenant relationship in thee. Let the old things of the old Church and the old State pass away, as thou hast promised and foretold: and hasten the world to the final transformation in which all things become new, that there be a new Church and a new state, wherein dwelleth righteousness. Guide us this day, and be with us to regulate our lives during the week, and bring us nearer the perfection of the Kingdom, when the wheel of time shall bring us to the renewal of our glorification, in the Celebration of thy New Name. Amen!"

"And write this: to those who will read, and hear:

May we most reverently recognize thy presence in thy Messengers, whom thou hast burdened with thy authority to communicate to the world, thy pleasure in the projection of thy sons, who are to spring forth in the fulness of their manhood, in exemplification of thy power to multiply and replenish the earth.

Enable us to accomplish that to which thou has compelled us to set our hand; and forsake us not in our attempt to fulfil thy purposes as thou hast shown them to our vision."

And so, I wrote, and then stood for a moment under the arched entrance, in silent awe at the splendor of the sight here, which met my startled eyes. A page standing at the entrance walked toward me and made low obeisance, saying: "Most noble and Queenly receptacle of our wisdom, accompany me that I may introduce you to our Supreme Council, that is composed of the most ancient ones of all time."

I stood but for a moment enrapt in great Admiration, and instantly the tabernacle disappeared, and the ark (arc) of the Covenant was there with me.

Then I saw the Mercy-seat, and the Cherubim extending far above, and uniting. These Cherubs were living forms, in appearance, like infants of innocence in general presentation, but underlying this impenetrable sphere of simplicity, could be detected something of a most subtle or refined brilliancy or luminousness of mental penetration, so doubly refined and purgative, that it could be discerned to enter abodes of darkness which I was permitted to look into by following, with my own mental desire the lines of irradiation, making previous the otherwise dark and impenetrable gloom.

(To be cont'd)

by: JF

NEWS!

By the time this issue of Dispatch is in the hands of readers, Col. Arthur J. Burks will have arrived at Thetan Place to give a lecture to a select group of forty people. His subject will be: "Our Lives Behind Sleep". Following the lecture will be a question and answer period.

Col. Burks will be here for approximately four days, during which time, he will be available for Personal Studies. He will confer with the Directors and will collaborate with Dr. Blanche on the writing of a book, they have planned.

Flash! Sirius has three new puppies, named A, R, and C. A year ago a little brown puppy was thrown out of a car on highway 865 and found her way to Thetan Place. She adopted the group and became: Sirius.

Release from the Executive Department of Marcap Council:

Plans for: Open House, a amateur talent program, and a Social Club.

Visitors

Bill Sell, from Naples Fla. dropped in to see us for a brief time, and reported wonderful gains for himself in the "Synergetic Workshop" that he attended in Southern California. (Bill is a "Syngeneer" and a valued co-worker of Art Coulter's, in the study of Synergetics.) He said he had lots of fun "Square dancing his way around the South Western part of the U.S." Bill is a square dancing enthusiast. We always enjoy his visits. He is eternally young.

Among the mail, this past month

Many reports from all over the country of tensions about the times. One person writing to Dr. Blanche reported: "It is said that February will be a month that will long be remembered."

Another offered: "According to Leary's 'Hidden Bible' the end of the age of Pisces has occurred, in its finality, on Jan. 1, 1961. It was said the age of Pisces would terminate in 1959/60. The New Year also introduced the 'Aquarian Age'."

From one of our most faithful correspondents: "We are all agreed that there is to be a many membered Christ body, or body of Elect men and women. What then is holding up the gathering together of this Body? I believe that, at this time, we should insist on the answer to that question."

Comments about the First Issue of the Dispatch were many, and pleasant, as well as; encouraging. Several new subscribers and new members, for which we are most humbly grateful. Thank you, for your support.

The Golden Rule!

Buddhism: "Hurt not others with that which pains yourself." (Udanavarga 5-18)

Christianity: "All things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets." (Matt 7-12)

Confucianism: "Is there one maxim which ought to be acted upon throughout one's whole life? Surely the maxim of loving-kindness is such.--Do not unto others what you would not they should do unto you." (Analects 15-23)

Hebraism: "What is hurtful to yourself do not to your fellow man. That is the whole of the Torah and the remainder is but commentary. Go learn it." (Talmud)

Hinduism: "This is the sum of duty; do naught to others which if done to thee, would cause pain." (Mahabharata 5-1517)

Islam: "No one of you is a believer until he loves for his brother what he loves for himself." (Traditions)

Jainism: "In happiness and suffering, in joy and grief, we should regard all creatures as we regard our own self, and should therefore refrain from inflicting upon others such injury as would appear undesirable to us if inflicted upon ourselves." (Yogashastra 2-20)

Sikhism: "As thou deemest thyself so deem others. Then shalt thou become a partner in heaven." (Kabir)

Taoism: "Regard your neighbour's gain as your own gain: and regard your neighbour's loss as your own loss." (T'ai Shang Kan Ying P'ien)

Zoroastrianism: "That nature only is good when it shall not do unto another whatever is not good for it's own self." (Dadistan-i-dinik 94-5)

Compiled by: EBP... Research project.

(Some favorites) Compiled by: EBP

"The road to the other world is the same from everywhere." (Talmud)

"The pious of all nations shall have a share in the life to come." (Talmud)

"The foundation of all religions is ONE, and God's is the East and the West and wherever ye turn there is God's face." (Islamic)

"Each interprets in his own way the music of heaven." (Chinese Proverb)

"Think only positive thoughts....."

by
E. Blanche Pritchett, Ph. D.

Many who teach "positive thinking" have failed to understand what IS a positive thought.

I submit here, for your consideration, my view on this interesting subject.

A positive thought is one which allows for ability and capability. It NEVER denies abilities and capabilities!

For example: "Mary Can chew bird-seed." "Mary Can Not chew bird-seed." (Both of these statements are positive.) Both of these statements grant the right to the person to decide. (Choose). "Can", or: "Can Not".

Now, let us look at this negatively. "Mary cannot (can't) chew bird seed. (Mary is unable to chew bird-seed.) Or: "Mary is unable not to chew bird-seed." (This last is a basic condition found in all compulsions, by the way.)

This information may not seem of great moment to you, but: look it over.

Let's look it over together, again, and in a different way, now.

"Janet Can have children." "Janet Can Not have children." (These are opposites, by creation and design, yet; both are positive.)

"Janet cannot (can't) have children." "Janet is unable not to have children." (These are negative creations (thoughts), in both cases. Both are dis-abilities.) (Or: compulsions).

Now, another example: "Joe Can Drink alcoholic beverages." "Joe Can Not drink alcoholic beverages." "Joe cannot drink alcoholic beverages."

1. "Joe Can drink..... (He is able to.)
2. "Joe Can Not drink..... (He is able not to.)
3. "Joe cannot drink..... (He is unable to.)

Examples # 1. and 2. are positive. But the usual way of looking at this would be #1 and #3.

By knowing the above for yourself, you can begin to understand many things about your own life. Try it and see!

The schools of "Positive thought" often have the truth, but the wrong way of going at it. To consider Positive thought only as: "Can", or "Will", is to create blocks or dams against ability.

To consider Positive Thought as: "Can" and "Can Not", is to free up the dams, remove the blocks, and bring into being: freedom and power of choice.

Any comments?

- Technically Speaking -

by

*Richard Pritchett
Director of Training*

In the Academy of Psychoeology, we stress the importance of understanding Control.

Control without direction is Chaos. Control with direction brings order to whatever it is applied to.

Technically speaking, Control is not a thing. It is not weighable. You cannot see it with your eyes, or feel it with your hands; nor can you smell, hear, or taste it. Yet we all know that Control does exist, and we all have some sort of knowledge about it. Basically, Control is a decision. However, the making of the decision changes nothing, and here is the point where the idea of Control ends and the manifestations of Control begin.

In other words: one cannot see, smell, or perceive the Idea or thought of Control. It has no mass. It just does not exist as some-thing that can be perceived, yet we do know such an idea does exist. Here we come to the proof of what is perceivable in Control. Control, as an idea, must have something to control; a mass, such as: a body, a mind, or form, such as a planet, or a Universe.

Now, when Control is still in the "decisional stage", there is the potential of choice, such as: "I will Control," "I will not Control" (something).

When one makes a decision to Control something, we can see there is a connection between the "something" to be controlled and the desire to Control, and this always has to do with motion. If something you are going to Control is being still, or at rest, your choice of Control still maintains the necessity to decide whether to keep the something still, or to move the something. ∴ motion. Then the opposite of this would naturally be: Controlling something in motion, either by stopping it, or keeping it in motion, under Control. Motion can be understood in either of these conditions: Starting something, stopping something, and/or: changing the direction of something. Start, Change, and Stop are alike in relation to Control.

There is; before starting something, the decision to start. The decision to Stop something brings the something to rest. (No motion).

(Technically Speaking—continued)

The Changing of the direction is merely starting and changing the direction of the object, without stopping the motion, and here is where one can experience or perceive the results of Control. Starting, Changing, Stopping the motion of something.

When our students grasp this very simple principle they learn for themselves what Control really is, and upon application of these ideas to their own lives and selves, and others in their environment, they experience success in the Control of things to their own individual satisfaction.

Of course, there is another factor to this, and that is: Opinion, which is an individual thing. How fast or how slow the something being controlled should travel, determines the tolerance of the individual, and they will decide as to the goodnesses or badnesses of tolerances and intolerances, which is purely their own opinion about it.

Example: Two people riding in a car at 90 miles per hour. One may enjoy the rate of speed, while the other gets sick and wishes to jump out of the car because there is too much motion, according to that person's opinion. While on the other side of this picture, a car travelling at the rate of 20 miles per hour would be very comfortable to the person who got sick at 90 miles per hour. Whereas: 20 miles per hour might be intolerable to the person who preferred the 90 mile per hour rate.

Actually, here we see the ability to tolerate motion from the individual viewpoint and this is governed by that individual's opinion. (On viewpoint).

You can easily see that there is much more that could be said about this subject, there is much more that can be known about the Control of something, and it's motion. I invite you to do just that. (Know).

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Definitions :

Para-Psychology: No subjective reality.

Time: Co-motion of particles. (commotion).

Present time: Where everything starts.

Past: Where everything started.

Future: Where everything will/will not start.

E S P : Energy, Space, Postulate.

EBP



WHETHER or not the "Red Hands" have ever before swung their owner into Thetan Place, "the Center of Awareness", is beside the point—tho somewhere in the distant past they did just that, and probably not too far from the present-day location of Thetan Place. This place is along a highway of royal palms out of Fort Myers, Fla. Off to the left somewhere, not too far, is the Everglades, which Red Hands has long planned to visit. Here, somewhere in the most distant days, when man was very young on the earth but old in the Universe of the Father, were other Thetan Places, descended from yet other Thetan Places which may not have had that name at all, but were there for the general purpose which is today's general purpose of the Marcap Council, Inc., operating under the aegis of Drs. Blanche and Richard Pritchett.

Back on a July day, Red Hands, under his cap of prophecy, answering challenges to see the future correctly, said in answer to a question: "Certain centers of awareness will manifest in Florida..."

He could not know, tho he should have known, that even then Thetan Place, the Center of Awareness, was reincarnating on Route 3, Fort Myers, with a box number having its own mystical meaning: 400. How, he wondered in December, did information get around like this, since until that time he had never, in the physical world, heard of "Thetan Place", tho he had a vague idea what a "thetan" was, having read Dianetics by a fellow science fiction writer of many years before? Nor had he heard, in the present incarnation, of the Pritchetts, or any of the other entities gathered about them in their capacities as reopeners of the Center of Awareness.

Red Hands had gone south under the management of Carolyn Judkins of Paradise Boulevard. She, with the help of Clarissa McClung, had arranged for three lectures in the Nitram Masonic Temple in St. Petersburg, for a kind of private lecture in Lakeland, for a two-hour radio broadcast, and sundry psychic or spiritual studies.

The radio broadcast calls for special mention. Monitored by Marshall Cleaver, it put Red Hands somewhat on the spot.

"If our listeners don't telephone in many questions during the two hours, you may be excused long before that time. We'll just say thanks for coming, and you can go home."

We agreed to this.

Strangers telephoned and asked: "Are there really flying saucers?"

And we answered: "That question calls for a lot of answering, which we are doing tomorrow night to a group of enthusiasts in Tampa. Next question?" (ED. NOTE—Of course, we know that all ABERREE readers know the answer to that question, so the above answer was sufficient.)

For two hours, with virtually no break, to our satisfaction and enjoyment, people telephoned and we answered. There was only one question like this:

"What you're saying is based on old wives' tales. It's largely superstition in which no person of intelligence would show the slightest interest."

Hoping to start something, we answered: "If we're away off, as you say, how come you listen and ask questions? Why did you phone in?"

"Because I'm an American citizen!" Which, we suppose, explained his original assertion. Other answers, mostly of a psychic nature, and especially those referring to flying saucers, added much interest to the lecture in Tampa the next night. The red lights of the telephone, according to our manager-observer, Carolyn Judkins, kept showing red for curiosity during all the two hours.

There was a lot more, and then a letter from Dr. Blanche, regretting that we were not en route to Thetan Place. She had been told we were not going that far south.

To have missed the Center of Awareness would have been to miss many of the breaths of life. There was an evening of discussion, as deftly monitored as any discussion we have ever attended, wherein questioners and people with thoughts to express that were not questions, held up their hands to be recognized, instead of just breaking in and taking the floor by main strength and awkwardness—mostly awkwardness. Hands were noted by the moderator and people spoke only when their turns came. In fact, people invited to participate who refused, just once, to abide by the beautifully oiled rules, were not asked again, and found no red carpets out when they returned without being asked. And every entity had his say, and was thanked at the close by the moderator. Then, Dr. Blanche began to ask us questions. Until that moment, we had been prone to question our own accuracy. After all, who can *prove* he can see the distant past, or the future, or the insides of sick persons with the "inner eye"? Dr. Blanche asked, and we answered, not knowing we were being tested. Had we known we probably would have flunked the test. When we finished, Dr. Blanche asked the others:

"Does that sound familiar?"

We got goose pimples over our clairvoyance. We felt ourselves to be far, far out. After all, when had we last visited Sirius, the Dog Star, or met with the *true* White Brotherhood, or looked into the faces of the people here and *known* them, tho in this life we had met none before?

Two solid hours, on a Saturday evening, after some hours of riding down from St. Petersburg. Then, the following Sunday afternoon, studies for the people there present.

It was a marvelous experience.

What can one write, actually, about the Center of Awareness, except it's not for the curious, the gadabout-hunting-phenomena, the insincere, or the spiritually lazy. The Council, consisting of the Pritchetts and their charter members, are people who are "different", but manifest their differentness as Jesus must have manifested his: humbly, simply, sincerely. They seek and find themselves and their places in Creation. Others who thus truly seek will surely find at Thetan Place. And why not? Since before the Universal Church, since before the Mystery Schools were, the Center of Awareness was, Thetan Place was, the White Brotherhood was—with the same "mother" to monitor her brood.

Error

Error, triumphant o'er souls gone to rest,
Seek thine own in bleak solitude,
Extend not thy scepter, the will to bend,
Of the righteous and the blessed.

The seed of Saintain, the voice of wrath,
Assemble in battle array.
But I vow to rise and destroy thy charge,
Lest they move my feet from the path.

When thou, the great deceptor of man,
Into their flesh, thy fangs imbed.
The innocent ones who slumbered light,
Awoke downtrod with an evil yen,

Then they, dismembered and filled with greif,
Their hearts full bound with pain.
Seek out their house in agony,
Oh thou accursed, thy days are brief.

Feign would thine eyes long upon me dwell,
To peirce my innards like fiery darts,
Then bind in darkness, my wounded soul,
And cast on me their hell wrought spell.

Beat hasty retreat to thy secret place,
Death be to thee and all thy kin,
Return no more to the realm of the just,
Lest I summon my God to destroy thy race.

Defy thou not Him with thy mirth and guile,
Oh thou whom Saintain alone hath blessed.
The shadowy hand encloses thy day,
Thou canst tempt me but for a little while.

My God of the Gods, I summon thee,
I beseech thee great Mentor, return to thy fray.
Stretch forth thy sword and still my foe,
His carcass, cast to the timeless sea.

My God in raven hue bedecked,
On marbled pedestal of white;
I see, with outstretched hand he holds,
The flaming sword that conquers all.

Addison Reeder

Marcap Council, Inc. offers the following services to it's members and the subscribers of "The Marcap Dispatch";

Testing Services:

Exact Personality analysis tests.

I.Q. tests (for intelligrence quotient ratings)

Mental Maturity Tests

Vocational tests.

Aptitude tests.

Note: Marcap Council is an official testing agency for the California Capacity Questionnaires.

Other testing services:

Repetitive Dreams evaluated scientifically.

General Emotional Tone Status.

Awareness examinations.

Intensity of Problems Tests.

General Services Available Now !

Classes	Sessions	Personal Studies	Study Groups
	Spiritual Communications		ESP Classes
Sessions Via Correspondence			Taped Group Instruction
General Counselling			

For information on any of the above listed services write: (or call: Mohawk 37267)

Marcap Council, Inc

Gen. Services Dept.

Rt. 3 Box 400

Fort Myers, Fla.

If you would be interested in forming a group, you may apply for Group Registration and you will be guided in group activities. You may also engage in Research with Instruction from Dr. E. Blanche Pritchett, who heads all Marcap Council Research.

If there are other services you wish, write us. Let us know what you would like to see in the Dispatch. We are your Council. We wish to serve. Let Us Know !

MARCAP COUNCIL, INC.
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