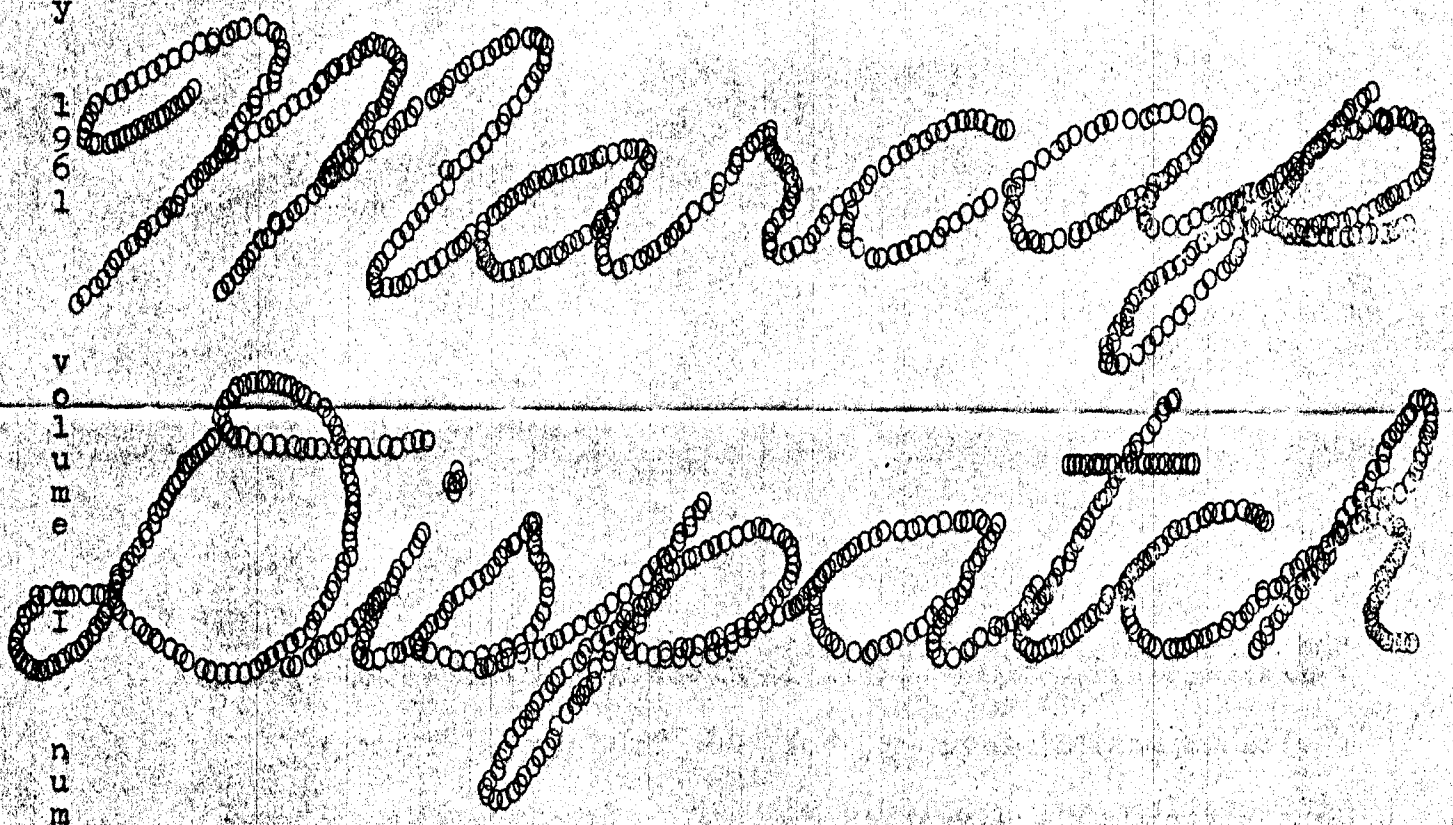


HOUGHTON

WHEELER

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editor- ed o'neal

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purpose- to establish communication and exchange data with all those in the work of marcap council.

dedicated- to you who have seen a glimpse of the truth and to you who seek.

Our First Issue:

With this, our first issue, we introduce those who head Marcap Council. We present a brief glimpse of the Academy of Psychoeology and a look at the Students enrolled in the Professional Training program.

On the second page of this issue you will find a copy of the Creed of the Marcap Council.

It is this Editor's humble opinion that: this Creed is of the highest order and that: no where on this planet will be found a more dedicated group of players in the game of living.

*I salute you, our readers. What you make of our Dispatch, you make of it, and I look forward to any and all dispatches from you. *****EON******

Things To Come:

Next issue we'll present some planned regular features.

World Events as related to Bible Prophecy, by: Ted Johnson.

Article by: Dr. E. Blanche Pritchett

Article on: Religious Psychology, by Ed O'Neal

Poetry, by: Addison Reader

What's New in Metaphysics? A bit of Philosophy, here and there, and a spot of humor where we can find it. Plus: letters and contributions from our readers.

Editorial:

The Group Individual

The function of a group is to raise the functional and spiritual level of each individual within the group to the limit, or beyond the collective group ideal.

Most Groups tend to down-grade the individual, and the individual contributes to this downgrading by relinquishing more and more of his responsibility as an individual, to the point where he becomes a non-entity incapable of functioning without the Group.

This irresponsibility continues to develop to the point where the group member ~~man~~ ~~but~~ begins to resemble the extreme introvert. To all appearances, he seems to be extroverted. He laughs, talks, is outgoing, but only when he has the presence of the group, or the group picture to prop him up or prompt him.

Before any individual can become a true member of any group he must first become an individual. Any Group is as strong as it's weakest member. Any weak link should be ruthlessly prodded into extinction.

Creed of the Marcap Council, Inc.

We, of the Council, believe:

That all human-kind, of whatever race, creed, or color are equally created.
That the equal rights of men are: rights to their own religion, their own lives, their own opinions, their own practises in livingness, their right to perform in any area according to their own judgements.

And, we, of the Council, believe:

That all human-kind have the right to conceive, select, support, and in any way Aid their own organizations, churches, or governments.

That all men have the inalienable right to communicate freely about their own opinions and to communicate freely about the expressed or: communicated opinions of others.

That all men are basically good.

That the understanding of the human mind results in the healing of mentally caused ills, and that the study of the mind should not be condoned in non-religious fields.

That the laws of Mankind and God forbid man:

To destroy his own kind.

To destroy the sanity of another.

To destroy or enslave another's soul.

To reduce, in any way, the survival of one's companions or one's group.

And we, of the Council, believe:

That the spirit of man can be saved.

That the spirit alone may save or heal the body.

That no agency less than God has the power to set aside these rights, or to suspend these rights, or to change these rights, knowingly or unknowingly, overtly or covertly.

There is a postulate that we are brothers,
None goes his way alone,
All that we send into the lives of others,
Comes back, into our own.

EBP

Psychology and You!

Academy of Psychology; Psychology Guidance Center:

Available at the Guidance Center is The Communication Course, where actual theory and practice is taught. But this is not yet a professional course. The Communication Course is taught to enable people to use what they learn, and to improve themselves through its use. The course provides precise and true drills and exercises. Here "doing" instead of "talking about" takes place. Your ability to communicate on many levels of life will improve beyond your most profound and secret desires. Communication is the basic activity between people. Those who are really able in this ability succeed in life. Those who are unable to communicate with others become the servants of the more able.

Then at the Academy there is the Professional course. This is given to those who wish to make a profession of helping others with their human problems. Students in this course are trained in exact and precise methods and techniques in the use of Psychology as a professional practitioner. Upon graduation from this rigid training course a student must pass the most severe test conceived by man. Before a student can qualify for his degree and certification he must know and be able to demonstrate his skill in using the techniques, and theories connected with teaching Psychology to others in the basic information courses. He must be intelligent with an IQ of 120 points or better, aptitude 85 points or better, and be able to listen and talk with understanding to any person or persons he may be confronted with. And above all else he must have personality and ethical chart readings way above normal, and be of unquestionable honor and integrity. These are some of the requirements of any qualified practitioner.

A Psychology practitioner may be a: Certified Monitor Doctor of Psychology Doctor of Divinity or Psychology Counsellor. These are various degrees awarded upon completion and examination of the available courses.

Those who do not have the desire to practice professionally may wish to avail themselves of other services. For instance; for those who are restricted to time and other responsibilities may require private sessions given by a Dr. of Psychology. These sessions are usually arranged for in blocks of time such as; five hour periods, twelve and one half hours or twenty five hours, depending upon the intensity of the particular problem, and the goals of the individual. Procedures are used which are designed to get the best results in the least amount of time. The sessions are specifically designed to meet the needs of the individual and before sessions are given; a series of tests are given, which indicate where the needs are. The tests are: IQ, Aptitude, Emotional Tone and personality Analysis tests, which are the same tests used by institutions all over the world.

Directors of Marcap Council

E. Blanche Pritchett, born Sept. 1915. Attended schools in New England, Canada and California. Her father was a New England auto dealer and investor in automobile manufacturing, and paternal grandfather was president of the Acadia Coal Co. in Nova Scotia, Canada. Mother was the daughter of an early pioneer in California who had one of the first Methodist churches established in that state.

A genealogical survey established that both Ethel Mac Lean and James Rufus Blue, parents of Blanche were descendants from the throne of England and that the blood lines were entirely Scottish, as far back as they could be traced. The name Blue was an early adoption by Malcolm Blue paternal grandfather to indicate "Blue-Blood". He was a member of the Campbell clan, who left his home-land (Scotland) at the age of eleven. He stowed away on a whaling vessel and eventually arrived in Nova Scotia, where he went to work in the coal mines. Fifty years later he retired as president of the company and remained the chairman of the board of directors until his death.

Financial reversals resulting from the stock market crash in 1929 resulted in a move to California.

The history of Blanche's school record is a very interesting one for she started school in the first grade at the age of five and at the age of eleven she qualified by examination for the eighth grade in Oakland, California. She graduated from high school six months before her fifteenth birthday. Upon completion of high school she turned her attention to Theological Science and excelled in her studies, but left her education incomplete upon winning a talent award which resulted in a one year contract as a professional blues singer. She had not been trained in music or voice but had a natural talent which won her much interest in the movie industry.

Her career in music ended with the death of her mother and she returned to her home to care for a younger brother with the aid of an older brother; both parents having died.

At the age of eighteen Blanche again entered College to complete her education and earned her letters in a field that she had never expected to pursue.

A youthful marriage ended in 1941 when Blanche at the age of twenty three went into the field of Electronics and worked during World War II as a civilian employee of the Army and Navy Signal Corp as a radar and vacuum tube technician in the San Francisco area of California.

In 1943 she went to visit her older brother who was on leave from the Pacific theater of war and who had earned the rank of Major in the US Marine Corps. Their two day visit resulted in Blanche's decision to remain in the San Diego area and within two weeks her brother was killed in a raid over Tokyo. Her younger brother had been killed in 1938 in an auto accident and she was now the only surviving member of her family.

While working days as a radio technician for a famous firm in San Diego she again took up her studies at night.

The year between 1943 and 1950 were full of activity. Blanche invented a remote controlled hydraulic portable serving unit, and she left the field of radio to promote her own invention. This work took her to Hollywood, where she became well acquainted with many notables in the movie business. She spent one year doing research on another project with Hollywood prop men and set decorators.

In 1946 she was offered a million dollars backing to further promote her invention but she declined due to the uncertainty of materials for non-essentials.

From 1946 to 1948 she took a General Electric franchise for eleven states on germicidal equipment, and she trained her own sales representatives, and distributors.

But in 1948 she sold her franchise and returned to San Diego where she invested her time and money in real estate, and took a post graduate course in Psychology. Funds gradually dwindled away.

She met her husband during this time, Richard Pritchett, also a student in the field of Psychology.

From 1950 until 1957 the Pritchetts practiced their profession, and continued their research.

Richard's keen interest in a new science called Dianetics resulted in their retiring from practice as Clinical Psychologists and once more they went into study and research.

After two years, traveling and visiting members of the Dianetic and Scientology field, they left California to go to the National Academy in Washington, D.C. for further post graduate work.

Dr. Blanche formed a group of persons and put them into many phases of the work, with good results and with that achievement, plus research into the field of Scientology and Metaphysics, the Pritchetts left Washington, D.C. upon a revelation given to Dr. Blanche.

Together with two brothers, John and Will Lapp, they motored to Fort Myers Beach, where they went into intensive work, with others joining them in their work from time to time.

Completing and codifying their work Dr. Blanche formed the organization which is now known as the Marcap Council.

Almost miraculous results and achievements can be credited to the founders of Marcap Council. IQ gains, never heard of before, general increase in ability and awareness are the result of their training, and guidance.

Today, just one month short of their first anniversary, the organization now owns its own property...has eight staff members in training, and is becoming very popular in the community as a place to go for "the answers".

Dr. Blanche still handles all research and is now in progress with her first clinical unit of hand-picked students from the classes taught by her husband.

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Richard Pritchett Ph.D. PaD. LD.

Educated and practiced in California, doing research work in the field of the mind and the humanities. Senior Olympic diving champion in his teens, teaching diving and swimming to young people. His interest in children led to much work in child psychology which has contributed much to the theory taught at the Academy of Psycheology.

Dr. Pritchett came to Florida from Washington, D.C. to engage in research in the humanities. He is one of the founding members and directors of Marcap Council. He is secretary of board of directors, Director of Training of the Academy of Psycheology, and Director of Processing of the Psycheology Guidance Center. Twenty years of study, practice and research has resulted in theory and methods of training and practice which raise the abilities of man far beyond his expectations, and increase his awareness and happiness.

Dr. Pritchett's main goal in life is the betterment of all students and people interested in improving themselves, and helping others improve themselves.

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William Arnold Lapp Ph.D. D.D.

Dr. Lapp is from Le Roy, New York. His mother is deceased. His father, Grover Lapp, is a successful inventor and Mechanical Engineer in Electrical. He and Mrs. Lapp are now retired and living in Venice, Florida.

Dr. Lapp has been actively engaged in the betterment of human understanding for the past six years and is at present doing research work at the Academy of Psycheology. He is one of the founding members of the Marcap Council, is assistant to the Executive Director of Research, vice president of the board of directors of Marcap Council, and is director of Testing.

Dr. Lapp has successfully completed four Advanced Clinical Courses and is well qualified in techniques and procedures.

Dr. Lapp's goal is: to effectively allow my fellow man to be my fellow man, and to aid others to attain the highest level of understanding of self without interference.

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MARCAP MEMBERS AND STUDENTS

Ted Johnson:

Born thirty five years ago in Atlantic City. Went to school in Pleasantville, N.J. Served in the Navy from 1943 to 1946. Spent some time overseas as a transmitter operator.

Mr. Johnson first became interested in his fellow man through his intense interest in studying bibles of the world. He felt that to help his fellows he must learn to exercise control of himself first. He spent five years on a planned program of healthful eating, fasting and study. He found he could get along fine on four hours of sleep with plenty of energy for work and play.

After this he turned his attention to the mind of man, never for an instant forgetting the religious aspect of livingness. He studied many of the unusual teachings as well as the more accepted ones.

This led him to the discovery of Psycheology in which he has gained the answers to many of the questions he had been asking others, also an understanding of many of the things he had experienced during his searching.

Mr. Johnson is one of the top student monitors of the MCM course. He is one of the founding members and is Secretary of the Advisory Council to the Executive Body. He is a very active member and much loved by his fellows. In his own words: "I no longer feel I am drifting around seeking something on a far-off horizon. I know I have arrived."

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Mable Wiggins:
Born Dec. 5th, 1920 at Punta Rassa, Florida.

During her early life she traveled extensively through^{out} the southern and western states. She was deeply impressed by the struggle for existence of the lower income families in this section and has spent a lifetime seeking to learn the reason and solution for this existence.

She has done a great deal of study in the Roman Catholic Church, the Seven Day Adventists, Jehova Witnesses, Church of God, Unity Church of Christianity, as well as the Science of Mind, Christian Science and some of the mystical organizations such as Yoga and Rosicrucianism.

When she became aware of the Marcap Council in its present time and location she felt immediately that she need look no further, as her answers could all be found there. She moved into residence at Thetan Place on May 28th, 1960 and has dedicated all she has and is to becoming an active part of Marcap.

She is a founding member of Marcap Council, is Director of Household at Thetan Place, Personal Secretary to the Executive Director, also a member of the Advisory Council. She is a very important link in keeping things running smoothly at Thetan Place.

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Lois O'Neal:

Born in Colorado, moved west as a small child. Attended school in Spokane, Washington and Portland, Oregon. Married, divorced, raised three sons. Became interested in meta-physical teachings, and studied many but was never quite satisfied with any one. She felt there was too much theory and not enough practical method or technique of application under capable guidance. Through her own experience she became interested in Psycheology.

In 1954 she met her present husband and they came to Florida in 1957. In Jan. 1960 they decided to sell out and give their full time to their studies in the humanities with the goal of helping their fellow man.

After reading an article in the newspaper about Marcap Council and the group activities they decided to investigate and the result was, a move to Thetan Place as student residents. The goals of Marcap have become her goals and she expects to become a staff member upon completion of her training.

Mrs. O'Neal is a founding member, member of the Advisory Council and Hostess-Registrar for Marcap Council.

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Helen Swanson:

She was born in England in the year 1894. Was educated under the system of an English Standardized Board School. Entered the Salvation Army International Training College for Officership in 1914. Graduated after their ten months training and received an appointment in field work. This brought her in contact with people in various parts of the country by having charge of local work of a certain district on an average of a years duration in each place. In 1926 she transferred to Canada with the same organization and in the same department of work. In 1932 she resigned because of ill health and came to the United States to a sister in Columbus, Ohio. She later married and became a housewife.

She applied for defense work in response to the appeal of the United States for personnel with the five year program for defense in Alaska in 1950 and in connection with this was occupied in Alaska for four years.

She came to Florida nearly five years ago. Last April she attended an Introductory Class at Thetan Place and has been associated ever since. From previous neglect and mis-direction in thoughts and attitudes she felt she had been drifting into a state of disinterest both in herself and those around her, yet was unsuccessful in arousing herself out of this condition. She became acutely aware of this at Thetan Place and is now experiencing the finding of herself and the recovery of self-confidence.

She is a founding member of Marcap Council, a member of the Advisory Council, Membership Secretary and Assistant to the Editor of the Marcap Dispatch.

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Andy Demko:

Born into a large family in Pittsburg, Pa. attended school, taking an active interest in sports. He was captain of the basketball team for three years. He was interested in the relationship of teacher and student and gives credit to a coach, teacher and a priest in awakening his interest in the higher aspects of life.

He left school to join the army after a brother was killed in the service served in a Construction Engineering Battalion in Japan, returned to school after his discharge in 1946 graduated in June 1948.

Mr. Demko went into selling and has been a salesman for the past twelve years. In 1957 he became interested in the psychological aspect of man's livingness and began to search for answers to life that would enable him to live more comfortably with his fellow man.

During the next four years he investigated many groups and ways and in August 1960 he arrived at Marcap Council for a months stay. Here he made many friends and decided to stay to study Psycheology. His goal is to become an integral part of Marcap and help his fellow man gain reality on a better life.

He is member of the Advisory Council and a founding member of Marcap.

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Ed O'Neal:

Born June 19th, 1926 in Norfolk, Virginia. Graduated from high school in San Diego, California. Went into business for himself when he was twenty and has been self employed in one business or another ever since. He has always been intensely interested in people and their actions. He started studying the psychology of Freud, Adler, Jung, Rank, and others when he was fourteen and shortly after became interested in the philosophy of Spinoza, Bergson, Shopenhauer, and finally Nietzsche. More recently he discovered the religious writings of Kierkegaard, Heidegger and the writings of Existentialist Jean Paul Sarte and writings of Karl Jaspers. Just prior to coming to Thetan Place he had embarked on a study of the New Thought movement (that of Earnest Holmes' Science of Mind), Jim Welgos' Human Engineering and was opened in Subud in St. Petersburg by Carl Hoomin of England. During this time he was also investigating the writings of Gurdjieff, P.D. Ouspensky and Maurice Nicoll. He is also interested in the work Rudolph Steiner did in Germany, but up to the present has not run across any of Steiner's writings. He discovered Lao Tse and Zen Buddhism about six years ago and up to the present they remain his favorites.

At present he is studying Psycheology under the instruction of Richard Pritchett.

Mr. O'Neal studied art under Albert Pateck, internationally known artist of Portland, Oregon and a short course in sculpture at the Portland Art Museum as a student of J. Liptchitz. He likes modern Art but El Greco is still his favorite painter.

He attended the University of Southern California briefly and applied for entrance to Reed College, Portland, Oregon; was accepted, but decided to give up his desire for a degree due to marital difficulties.

He met his present wife in Portland and they, together with a group of friends, moved to Isla of Pines, Cuba in 1956. Finding the political situation not to their liking, they moved to Florida and finally settled in Fort Myers. At present he and his wife own a bookstore and a window cleaning business in Fort Myers and are in residence at Thetan Place.

Mr. O'Neal is a founding member of Marcap Council, Chairman of the Advisory Council, Basic Course Instructor, Editor of Marcap Dispatch.

Mr. O'Neal's major goal in life has been, and is, to find a way to wed Religion and Psychology and then find a way to present the result in such a way that each individual will apply it to his own life in his own way and to increase his ability to be happy.

Mr. O'Neal believes this has been to a great extent accomplished at Marcap and expects to see this goal furthered greatly under the direction and guidance of Dr.E. Blanche Pritchett.

Alan Carder:

Sixteen years old and soon to celebrate his first anniversary at Marcap. Is the son of Dr. Dean and Mrs. Carder, who are founding members, and brother of Laura, of Arlington Virginia. Alan assumes the responsibility of Marcap Mailman, and like the US Postal Service, has never allowed weather or conditions to interfere with this responsibility. He is a Participating Member.

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Patsy Wiggins:

A native of Fort Myers, is nine years old and the youngest resident at Thetan Place. She is in the third grade at the Fort Myers Beach School. Patsy assists in dinner preparation and clean up afterward. She is a Junior member of the Marcap Council.

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Recent Visitors To Thetan Place

Dr. Madah Love of Love's Retreat, Lakemont Ga. spent an afternoon at Thetan Place, driving down from St. Petersburg, Fla. She informed Dr. Blanche that Love's Retreat had a successful season with many Subud members as well as others dropping in from all parts of the planet. Love's Retreat is an International Subud Center in southern USA.

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Dr. Laura Webster recently spent the weekend at Thetan Place, amidst all the remodeling and redecorating. She certainly entered into the spirit of living like a pioneer. We all enjoyed her visit and hope she returns soon.

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Dr. Dean Carder of Arlington, Va. spent two weeks of January with the directors of Marcap. Dr. Carder is associated with US Geodetics. His duties take him all over the world. He just recently returned from Japan and is soon to leave on an assignment to South America. Dr. Carder is a founding member of Marcap.

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Rev. and Mrs. William Brown of Punta Gorda, Florida, recently spent the afternoon with Dr. Blanche. Rev. and Mrs. Brown stated that they wanted to keep in touch with this advanced work. Rev. Brown asked why we did not call our work The Hermetic Teachings. Dr. Blanche commented that this was a fine compliment but there are too many groups claimaing such stature, and she would rather people find this out for themselves.

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Col. Arthur (Red Hands) Burks of Lancaster Pa. and his manager, Carolyn Judkins of St. Petersburg, Fla. spent a weekend at Thetan Place. It was the first time Col. Burks had met any of the members of Marcap. The meeting, to say the least, was a memorable one. Col. Burks was guest of honor at our Saturday night discussion group which at the present is Marcap's only public function. All Marcap members as well as prominent people of Fort Myers and Punta Gorda communities were present. Past lives, current events and people, flying saucers, Parapsychology and mental healing: the discussion ranged far and wide with

Col. Burks and Dr. Blanche answering questions, each contributing to and extending answers of the other-as if they had been doing this all their life. Carolyn Judkins recorded the discussion and added much to the discussion as did all the members and visitors.

The following day, Sunday morning Col. Burks and Carolyn again met with the Council members with even more startling results. The affinity established between Col. Burks and the members of Marcap was warm and sincere. Col. Burks is truly a brother and an honored member of Marcap. Our love and support goes out to him and his work wherever he may go. His article on Thetan Place will appear in the March issue of the Aberree. Col. Burks plans to return to Thetan Place this month for an indefinite stay and will collaborate with Dr. E. Blanche Pritchett in the writing of a book.

Col. Burks' comment on Thetan Place the Center of Awareness was: "Since before the Universal Church, since before the mystery schools were, the Center of Awareness was, Thetan Place was, the White Brotherhood was- with the same "mother" to monitor her brood".

* The Aberree is a monthly publication published by: Alpha and Alice Hart, in Enid, Oklahoma. Their good fellowship is deeply appreciated by the Directors and Members of Marcap Council, Inc.

Reprints of Col. Burks' article are available for 25¢ upon written request to Marcap Council, Inc.

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Cut on dotted line.
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Marcap Council Inc., Rt. 3, Box 400, Fort Myers, Florida

Marcap memberships are now available, and cards will be issued for:
Participating Members Initiation Fee: \$30.00 Annual Fee: \$10.00

Associate/Visiting Member Initiation Fee: \$10.00 Annual Fee: \$ 5.00

The total Founding Membership roles will be limited to 144 members.
*Check one:

Participating Member This entitles one to 33 1/3% discount on all services available at Marcap.

Associate Visiting Member Receives Marcap Dispatch monthly.

*All members will receive Marcap Dispatch monthly.

Check/Money order enclosed for (amount) \$ _____

Signed _____

The Marcap Council, Inc.

Thelan Place

The Center of Awareness

Rt. 3 Box 400 (Beach Rd.)

Fort Myers, Fla.

